November 7 - November 8, 2026

Twenty Fourth Sunday after Pentecost Readings

First Reading

A Reading from Amos

Woe to you who desire the day of the Lord!
Why do you want the day of the Lord?
It is darkness, not light,
as if someone fled from a lion
and was met by a bear
or went into the house and rested a hand against the wall
and was bitten by a snake.
Is not the day of the Lord darkness, not light,
and gloom with no brightness in it?

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
Even though you offer me your burnt offerings and grain offerings,
I will not accept them,
and the offerings of well-being of your fatted animals
I will not look upon.
Take away from me the noise of your songs;
I will not listen to the melody of your harps.
But let justice roll down like water
and righteousness like an ever-flowing stream.

(pause)

Reader: **Word of God, word of Life.**
Congregation: Thanks be to God.

Second Reading

A Reading from First Thessalonians

We do not want you to be uninformed, siblings, about those who have died,
so that you may not grieve as others do who have no hope.
For since we believe that Jesus died and rose again, even so, through Jesus,
God will bring with him those who have died.

For this we declare to you by the word of the Lord,
that we who are alive, who are left until the coming of the Lord,
will by no means precede those who have died.

For the Lord himself, with a cry of command,
with the archangel's call and with the sound of God's trumpet,
will descend from heaven, and the dead in Christ will rise first.

Then we who are alive, who are left,
will be caught up in the clouds together with them to meet the Lord in the air,
and so we will be with the Lord forever.
Therefore encourage one another with these words.

(pause)

Reader: **Word of God, word of Life.**
Congregation: Thanks be to God.

Gospel

A Proclamation of the Holy Gospel According to Matthew

Jesus said to the disciples:
“Then the kingdom of heaven will be like this.

Ten young women took their lamps and went to meet the bridegroom.
Five of them were foolish, and five were wise.
When the foolish took their lamps, they took no oil with them,
but the wise took flasks of oil with their lamps.

As the bridegroom was delayed, all of them became drowsy and slept.
But at midnight there was a shout,
‘Look! Here is the bridegroom! Come out to meet him.’

Then all those young women got up and trimmed their lamps.
The foolish said to the wise,
‘Give us some of your oil, for our lamps are going out.’

But the wise replied, ‘No! there will not be enough for you and for us;
you had better go to the dealers and buy some for yourselves.’

And while they went to buy it, the bridegroom came,
and those who were ready went with him into the wedding banquet,
and the door was shut.

Later the other young women came also, saying,
‘Lord, lord, open to us.’
But he replied, ‘Truly I tell you, I do not know you.’

Keep awake, therefore, for you know neither the day nor the hour.”

Pastor: **The Gospel of the Lord.**
Congregation: Praise to you, O Christ.