

2026 - 2027

Youth Mass Readings

Sunday - 5pm Mass

Year 2 Class @3pm

September 13, 2026

October 18, 2026

November 8, 2026

December 13, 2026

January 10, 2027

February 21, 2027

March 14, 2027

April 11, 2027

May 16, 2027

YEAR 2 SUNDAY CLASS & MASS ATTENDANCE REQUIRED

2026-2027 YOUTH MASS - YEAR 2 CALENDAR/READINGS

SEPTEMBER 13, 2026 - 5PM Youth Mass

1st Reading - Twenty-fourth Sunday in Ordinary Time - Lectionary: 130

A Reading from the Book of Sirach *Chapter 27:30—28:7*

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your Neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm *Psalm 103:1-2, 3-4, 9-10, 11-12*

R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul; and all my being, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, he crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

2nd Reading *Romans 14:7-9*

A Reading from the Letter of Saint Paul to the Romans

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Alleluia

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st_____ & 2nd_____

Gospel

The Lord be with you. *R. And with your spirit.*

A Reading from the holy Gospel according to Matthew Chapter 18:21-35

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt.

At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’

But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’

Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

(pause) The Gospel of the the Lord R: Praise to you, Lord Jesus Christ.

1st Reading - Lectionary: 145 **Twenty-Ninth Sunday in Ordinary Time**

A Reading from the Book of the Prophet Isaiah *Chapter 45:1, 4-6*

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm - Psalm 96:1, 3, 4-5, 7-8, 9-10

R. (7b) Give the Lord glory and honor.

Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds.

R. Give the Lord glory and honor.

For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens.

R. Give the Lord glory and honor.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! Bring gifts, and enter his courts.

R. Give the Lord glory and honor.

Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity.

R. Give the Lord glory and honor.

2nd Reading 1 Thessalonians 1:1-5b

A Reading from the Letter of Saint Paul to the Thessalonians *Chapter 1:1-5b*

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st _____ & 2nd _____

Alleluia *Philippians 2:15d, 16a*

R. Alleluia, alleluia.

Shine like lights in the world as you hold on to the word of life.

R. Alleluia, alleluia.

Gospel

The Lord be with you. *R. And with your spirit.*

A Reading from the holy Gospel according to Matthew *Chapter 22:15-21(145)*

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

(pause) The Word of the the Lord R: Thanks be to God

NOVEMBER 8, 2026 - 5PM Youth Mass

1st Reading - Lectionary: 154 - *Thirty-second Sunday in Ordinary Time*

A Reading from the Book of Wisdom Chapter 6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm - Psalm 63:2, 3-4, 5-6, 7-8

R. (2b) My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water.

R. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you.

R. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you.

R. My soul is thirsting for you, O Lord my God.

I will remember you upon my couch, and through the night-watches I will meditate on you: You are my help, and in the shadow of your wings I shout for joy.

R. My soul is thirsting for you, O Lord my God.

2nd Reading

A Reading from the Letter of Saint Paul to the Thessalonians Chapter 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

(pause) The Word of the the Lord R: Thanks be to God

Or **A Reading from the Letter of Saint Paul to the Thessalonians Chapter 4:13-14**

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st _____ & 2nd _____

Alleluia - *Matthew Chapter 24:42a, 44*

R. Alleluia, alleluia.

Stay awake and be ready! For you do not know on what day your Lord will come.

R. Alleluia, alleluia.

Gospel

The Lord be with you. *R. And with your spirit.*

A Reading from the holy Gospel according to Matthew Chapter 25:1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.'

While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

(pause) The Gospel of the the Lord R: Praise to you, Lord Jesus Christ.

DECEMBER 13, 2026 - 5PM Youth Mass

1st Reading - Lectionary: 8 **Third Sunday of Advent**

A Reading from the Book of the Prophet Isaiah *Chapter 61:1-2a, 10-11*

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God.

I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm - **Luke 1:46-48, 49-50, 53-54**

R. (Is 61:10b) My soul rejoices in my God.

My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior, for he has looked upon his lowly servant. From this day all generations will call me blessed:

R. My soul rejoices in my God.

the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation.

R. My soul rejoices in my God.

He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy,

R. My soul rejoices in my God.

2nd Reading -1 **Thessalonians 5:16-24**

A Reading from the Letter of Saint Paul to the Thessalonians *Chapter 5:16-24*

Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil.

May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st_____ & 2nd_____

Alleluia - **Isaiah 61:1 (cited in Luke 4:18)**

R. Alleluia, alleluia.

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.

R. Alleluia, alleluia.

Gospel

The Lord be with you. *R. And with your spirit.*

A Reading from the holy Gospel according to John Chapter 1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light.

And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No."

So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?"

He said: "I am *the voice of one crying out in the desert, 'make straight the way of the Lord,'* as Isaiah the prophet said."

Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?"

John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie."

This happened in Bethany across the Jordan, where John was baptizing.

(pause) The Gospel of the the Lord R: Praise to you, Lord Jesus Christ.

January 10, 2027 - 5PM Youth Mass

1st Reading - Lectionary: 21 **The Baptism of the Lord**

A Reading from the Book of the Prophet Isaiah Chapter 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. a bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm Psalm 29:1-2, 3-4, 3, 9-10

R. (11b) The Lord will bless his people with peace.

Give to the LORD, you sons of God, give to the LORD glory and praise, Give to the LORD the glory due his name; adore the LORD in holy attire.

R. The Lord will bless his people with peace.

The voice of the LORD is over the waters, the LORD, over vast waters. The voice of the LORD is mighty; the voice of the LORD is majestic.

R. The Lord will bless his people with peace.

The God of glory thunders, and in his temple all say, "Glory!" The LORD is enthroned above the flood; the LORD is enthroned as king forever.

R. The Lord will bless his people with peace.

OR: **Isaiah 12:2-3, 4bcd, 5-6**

R. (3) You will draw water joyfully from the springs of salvation.

God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior. With joy you will draw water at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth. Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.

2nd Reading

A Reading from the Acts of the Apostle Chapter 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st _____ & 2nd _____

Alleluia **See Mark 9:7**

R. Alleluia, alleluia.

The heaven's were opened and the Father's voice was heard: this is my Son, the beloved; listen to him!

R. Alleluia, alleluia.

or [Cf. John 1:29](#)

R. Alleluia, alleluia.

John saw Jesus approaching him, and said: Behold the Lamb of God who takes away the sin of the world.

R. Alleluia, alleluia.

Gospel

The Lord be with you. R. And with your spirit.

A Reading from the holy Gospel according to Mark Chapter 1:7-11

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

(pause) The Gospel of the the Lord R: Praise to you, Lord Jesus Christ.

February 21, 2027 - 5PM Youth Mass

1st Reading - Lectionary: 26 ***Second Sunday of Lent***

A Reading from the Book of Genesis Chapter 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm - *Psalm 116:10, 15, 16-17, 18-19*

R. (116:9) I will walk before the Lord, in the land of the living.

I believed, even when I said, "I am greatly afflicted." Precious in the eyes of the LORD is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

2nd Reading

A Reading from the Letter of Saint Paul to the Romans Chapter 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st _____ & 2nd _____

Verse Before the Gospel

Cf. Matthew 17:5

From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.

Gospel

The Lord be with you. *R. And with your spirit.*

A Reading from the holy Gospel according to Mark Chapter 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

(pause) The Gospel of the the Lord R: Praise to you, Lord Jesus Christ.

March 14, 2027 - 5PM Youth Mass

1st Reading - Lectionary: 34 **Fifth Sunday of Lent -Year A**

A Reading from the Book of Phophet Ezekiel *Chapter 37:12-14*

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm - *Psalm 130:1-2, 3-4, 5-6, 7-8*

R. (7) With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication.

R. With the Lord there is mercy and fullness of redemption.

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered.

R. With the Lord there is mercy and fullness of redemption.

I trust in the LORD; my soul trusts in his word. More than sentinels wait for the dawn, let Israel wait for the LORD.

R. With the Lord there is mercy and fullness of redemption.

For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities.

R. With the Lord there is mercy and fullness of redemption.

2nd Reading

A Reading from the Letter of Saint Paul to the Romans *Chapter 8:8-11*

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st _____ & 2nd _____

Verse Before the Gospel - **John 11:25a, 26**

I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.

Gospel

The Lord be with you. *R. And with your spirit.*

A Reading from the holy Gospel according to John *Chapter 11:1-45*

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him."

So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

(pause) The Gospel of the the Lord *R: Praise to you, Lord Jesus Christ.*

April 11, 2027 - 5PM Youth Mass

1st Reading - Lectionary: 47 ***Third Sunday of Easter***

A Reading from the Acts of the Apostle ***Chapter 3:13-15, 17-19***

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm - Psalm 4:2, 4, 7-8, 9

R. (7a) Lord, let your face shine on us. Or: R. Alleluia.

When I call, answer me, O my just God, you who relieve me when I am in distress; have pity on me, and hear my prayer!

R. Lord, let your face shine on us. Or: R. Alleluia.

Know that the LORD does wonders for his faithful one; the LORD will hear me when I call upon him.

R. Lord, let your face shine on us. Or: R. Alleluia.

O LORD, let the light of your countenance shine upon us! You put gladness into my heart.

R. Lord, let your face shine on us. Or: R. Alleluia..

As soon as I lie down, I fall peacefully asleep, for you alone, O LORD, bring security to my dwelling.

R. Lord, let your face shine on us. Or: R. Alleluia.

2nd Reading

A Reading from the first Letter of Saint John ***Chapter 2:1-5a***

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments.

Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st _____ & 2nd _____

Alleluia Luke 24:32

R. Alleluia, alleluia.

Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

R. Alleluia, alleluia.

Gospel

A Reading from the holy Gospel according to Luke Chapter 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have."

And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled."

Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

(pause) The Gospel of the the Lord R: Praise to you, Lord Jesus Christ.

May 16, 2027 - 5PM Youth Mass

1st Reading - Lectionary: 63 ***Pentecost Sunday - Mass during the Day***

A Reading from the Acts of the Apostle Chapter 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

(pause) The Word of the the Lord R: Thanks be to God

Responsorial Psalm Psalm 104:1, 24, 29-30, 31, 34

R. (cf. 30) Lord, send out your Spirit, and renew the face of the earth. or: R. Alleluia.

Bless the LORD, O my soul! O LORD, my God, you are great indeed! How manifold are your works, O LORD! the earth is full of your creatures;

R. Lord, send out your Spirit, and renew the face of the earth. Or: R. Alleluia.

May the glory of the LORD endure forever; may the LORD be glad in his works! Pleasing to him be my theme; I will be glad in the LORD.

R. Lord, send out your Spirit, and renew the face of the earth. Or: R. Alleluia.

If you take away their breath, they perish
and return to their dust.

When you send forth your spirit, they are created,
and you renew the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth. Or: R. Alleluia.

2nd Reading

A Reading from the Letter of Saint Paul to the Corinthians Chapter 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st _____ & 2nd _____

or

A Reading from the Letter of Saint Paul to the Galatians Chapter 5:16-25

Brothers and sisters, live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law. Now the works of the flesh are obvious: immorality, impurity, lust, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ Jesus have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit.

(pause) The Word of the the Lord R: Thanks be to God

Readings Read By: 1st_____ & 2nd _____

Sequence

Veni, Sancte Spiritus

Come, Holy Spirit, come! And from your celestial home. Shed a ray of light divine!
Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine.
You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe.
O most blessed Light divine, Shine within these hearts of yours, And our inmost being fill!
Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill.
Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away:
Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore. And confess you, evermore. In your sevenfold gift descend; Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

Alleluia

R. Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

R. Alleluia, alleluia.

Gospel

A Reading from the holy Gospel according to Luke Chapter John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

or

John 15:26-27; 16:12-15

Jesus said to his disciples: "When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning.

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you."

(pause) The Gospel of the the Lord R: Praise to you, Lord Jesus Christ.