

Ashtabula County Fair

2026 Camping Regulations

1. ONE camping spot will be rented per 4H/FFA/Open Class Family– you must be participating in the fair with livestock/equine.
2. Campsites are rented only to people over 18 years old.
3. The deadline for camping spot renewal is June 01, 2026 before 11:59 PM or POSTMARKED for June 01, 2026. For those that have renewed your spot, the deadline to update your camper footage or to see if there are spots available to move is June 20, 2026. If you do not update your camper footage by June 20, 2026 and come to the fair with a different footage, you will forfeit your spot.
4. Campsite rentals for new campers will open June 01, 2026 online– new campers will have until July 01, 2026 to pay. Camping sites will remain on sale until all spots are sold or until the week before fair.
5. Length of trailer (including tongue) is required on the application (THIS IS A MUST OR APPLICATION WILL BE DENIED).
6. Camping permits must be picked up before campers are parked. Permits must be displayed all week.
7. All camper spaces will be assigned and no trading of spaces will be permitted unless approved by the Fair Board director in charge.
8. All campers received between 9 a.m. and 6 p.m. on Saturday only or at Superintendents discretion.
9. No campers are allowed in the camping area before Saturday, Aug. 8, 9 a.m., and are not permitted to leave before Sunday, Aug. 16, 9 p.m., unless there is an emergency and you have approval from the Fair Board director in charge.
10. All individuals staying in campers must have an admission pass to the fair for the week.
11. Spaces are for campers only. All cars or trucks must be parked in the parking lot. (Free parking is available in the lot west of Poplar Street. Reserved paid parking is available on a limited basis.)
12. No one is allowed to rent camping spots for other families– those renting must be the ones staying or using the spot.
13. NO refunds for camping after August 11, 2026
14. Campers MUST be removed from the fairgrounds by the following Tuesday after fair, August 18, 2026 or the trailer will be towed at the owner's expense.
15. All electrical hook-ups shall be in compliance with the National Electrical Code (NEC). A 110 volt, 30 AMP R.V. type receptacles protected by a 20 AMP GFCI circuit breaker are provided. All extension cords shall be “UL” approved with a minimum of 12 gauge wire. Only 12 gauge electric cords are permitted for

camper hookup. No romex cords allowed. THE FAIRBOARD WILL NOT SUPPLY ANY EXTENSION CORDS.

16. Participant agrees to indemnify and save harmless Ashtabula County Agricultural Society from and against all loss, liability or damage, for injuries to persons or property sustained on said premises and from all loss, liability or damage by reason of the participant's operations or use of said premises.
17. Proof of liability insurance must be provided to the Ashtabula County Agricultural Society. This can be a copy of their homeowner's insurance policy or other general liability insurance coverage which must have the camper's name, address and the amount of personal/family liability coverage. No campsite will be assigned until all paperwork is received in the office.
18. Any disturbance requiring the intervention of the Sheriff's Department will constitute reason for dismissal from campgrounds and loss of campground privileges in future years.
19. No additional tents or awnings allowed without approval of a Fair Board Director in charge.
20. Clean up campsites or you will be charged for the clean up.
21. Campsites are non-transferable.
22. Any Jr. Fair exhibitors camping at the Fair must be directly accompanied by their parent or legal guardian.
23. NO DOGS WILL BE ALLOWED AT ANYTIME ON THE FAIRGROUNDS.
24. No campfires or open flames will be allowed on the fairgrounds in accordance with 1301.7-7-04 open flame, Ohio Fire Code.
25. No alcohol beverages or drugs will be permitted in the campgrounds.
26. ANY VIOLATION OF THESE REGULATIONS and you will be removed from the fairgrounds and lose your campsite for the next year.

I hereby agree to abide by all rules and regulations of the Ashtabula County Fair. I agree to indemnify and hold harmless the Ashtabula County Agricultural Society from any claim of loss or damage to property, personal injury or bodily injury arising out of my stay as a camper at this facility.

Signature _____ Date _____

****Must be signed by the person responsible for the camper.****

Printed Name _____ Phone # _____

A SIGNED COPY OF THE RULES MUST BE ON FILE TO RECEIVE YOUR CAMPING TAG.