

# Welcome to the 180th Ashtabula County Fair

**ENTRY DEADLINE: Dept. 1 Dairy & Dept. 2 Beef - Wed., July 22, Dept. 4 Dairy Goats - Wed., July 15 - All Other Departments, Except Floral, - Tues., July 28**

FLORAL Entries will be accepted at the Secretary's office until 6 p.m. on Monday, Aug. 10, for the first show, and 7 p.m. on Thursday, Aug. 13 for the second show.

*How to enter:*

1. Online at [www.ashtabulafair.com](http://www.ashtabulafair.com) (NEW THIS YEAR!!)
2. Bring entry form to Secretary's office under the Grandstand (See office hours below)
3. Mail - Entry form must be postmarked by deadline date for department you are entering.  
Checks made out to: Ashtabula County Fair, P.O. Box 546, Jefferson, OH 44047

Exhibitors must purchase an exhibitor pass or a membership ticket to enter items for the Fair. All tickets and entry fees must be paid by 5 p.m. Monday, Aug. 10 at the secretary's office or entries will be disqualified.  
Exhibitor tags may be picked up at the grandstand office starting Saturday, Aug. 8. Items for exhibit in departments 6 - 17 must be brought to fairgrounds on Monday, Aug. 10 between 9 a.m. and 6 p.m. and tags may be picked up at Grange Building.  
**Livestock check-in times:** Sunday, Aug. 9, 2-8 p.m. and Monday, Aug. 10, 9 a.m. - 3 p.m.  
**ALL Jr. Fair Market Animals MUST check-in on SUNDAY - Steers 2-5 p.m., Lambs 2-4 p.m., Swine 5-8 p.m., All other market animals 2-5 p.m.**  
Open class animals may check-in Saturday, Aug. 8, 2-8 p.m. or Monday, Aug. 10, 10 a.m.-3 p.m.

## NEW OFFICE HOURS:

Month of July - Starting July 7, 2026

Mondays - CLOSED  
Tuesdays - 10 a.m. - 2 p.m.  
Wednesdays - 10 a.m. - 2 p.m.  
Thursdays - Noon - 7 p.m.  
Fridays - 10 a.m. - 2 p.m.  
Saturdays - 10 a.m. - 2 p.m.  
Sundays - CLOSED

Aug. 1 - 10 a.m. - 2 p.m.  
Aug. 2 - CLOSED  
Aug. 3 - CLOSED  
Aug. 4 - 9 a.m. - 8 p.m.  
Aug. 5-8 - 10 a.m. - 2 p.m.  
Aug. 9 - 10 a.m. - 7 p.m.  
**Week of Fair - Aug. 11-16, 9 a.m. - 9 p.m.**  
**Aug. 17: 9 a.m. - 2 p.m.**

Phone 440-576-7626 • E-mail: [info@ashtabulafair.com](mailto:info@ashtabulafair.com) • Website: [www.ashtabulafair.com](http://www.ashtabulafair.com)



*Hours:*  
MARCH - Mon.-Sat. 9 am - 5 pm  
MAY - Mon.-Fri. 8 am - Dark • Saturday 8 am - 4 pm  
APRIL & JUNE-NOVEMBER Mon.-Sat. 8 am - 4 pm  
WINTER By appointment only

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### THANK YOU ASHTABULA COUNTY COMMISSIONERS FOR YOUR SUPPORT



Casey Kozlowski



JP Ducro



Kathryn Whittington

### Ashtabula County Agricultural Society Presidents

- |                                 |                                |                                   |
|---------------------------------|--------------------------------|-----------------------------------|
| 1940-1941 J.E. Creamer (2 yr.)  | 1965 Robert Good*              | 1977 Ronald Bromley               |
| 1942-1946 P.H. Boernger (5 yr.) | 1965-1966 F.W. McBride (2 yr.) | 1978-1979 Gordon Housel (2 yr.)   |
| 1947-1948 E.W. Tyler (2 yr.)    | 1967 James Case                | 1980 Joe David                    |
| 1949-1950 Henry Kampf (2 yr.)   | 1968 Robert Hillyer            | 1981-1983 Lawrence Housel (3 yr.) |
| 1951 Frank Harmon               | 1969 Howard Kampf              | 1984-1985 Marjory Housel (2 yr.)  |
| 1952-1953 S.C. French (2 yr.)   | 1970 Wallace Heidecker         | 1986-1993 Robert Barnard (8 yr.)  |
| 1954-1955 E.W. Lampson (2 yr.)  | 1971 B.J. Williams             | 1994-1995 Tom Cole (2 yr.)        |
| 1956-1957 M.J.Humphrey (2 yr.)  | 1972 Martti Ukkonen            | 1996-1997 Robert Barnard (2 yr.)  |
| 1958-1959 T.A. Novak (2 yr.)    | 1973 George W. Bloom           | 1998-2014 Larry Kotnik (17 yr.)   |
| 1960-1961 F.M. Green (2 yr.)    | 1974 Harold Helfer             | 2015-2017 Donald Crites (3 yr.)   |
| 1962-1963 Nels Carlson (2 yr.)  | 1975 Harry "Pete" Beatty       | 2018-2023 Brian Edelman (6 yr.)   |
| 1964 Claude Hurst               | 1976 Clare Chapman             | 2024 Tom Mazzaro                  |

# DIRECTOR'S TERMS

## Expires 2026

Thomas "Chip" Ashcraft  
 Tyler Brown  
 Adam Graves  
 Michael Semai  
 Sue Stockwell

## Expires 2027

Evan Flack  
 John Kish  
 Tom Mazzaro  
 Deb Platt

## Expires 2028

Roger Butler  
 Brian Edelman  
 Brad Fetters  
 Jake Rice  
 Micheal Richter  
 John Semai

Harlee Hamilton, Secretary  
 Denise Kelly-Brown, Treasurer

# DEPARTMENT SUPERINTENDENTS

1	DAIRY CATTLE .....	Brad Fetters, Adam Graves, Tom Mazzaro
2	BEEF CATTLE .....	Evan Flack, Brad Fetters, Brian Edelman
3	DRAFT HORSES.....	Jake Rice, Chip Ashcraft
4	GOATS.....	John Semai, Mike Semai
5	TRACTOR/TRUCK PULL .....	Adam Graves, Tyler Brown, Evan Flack
6	HAY & SILAGE, GRAIN & SEEDS .....	Roger Butler, Evan Flack
7	AGRICULTURE.....	Micheal Richter
8	HORTICULTURE.....	Micheal Richter
9	FLORICULTURE .....	Sue Stockwell
10	CULINARY .....	Roger Butler
11	CANNED GOODS .....	Roger Butler
12	NEEDLECRAFT .....	John Semai, John Kish, Micheal Richter
13	CRAFTS .....	Tyler Brown
14	ARTS.....	Chip Ashcraft, John Kish
15	GRANGES.....	Deb Platt, Sue Stockwell
16	HONEY, MAPLE SYRUP & WINE .....	Deb Platt
17	PHOTOGRAPHY .....	John Kish, Chip Ashcraft
18	EDUCATION.....	Junior Fairboard
19	PALLET WALL ART, BUCKET OF JUNK, GARDEN IN A WHEEL BARROW .....	Roger Butler
	SPEED SUPERINTENDENT.....	Sue Stockwell
	SUPERINTENDENT OF GROUNDS .....	Brad Fetters, Evan Flack
	CONCESSION MANAGER.....	Brian Edelman, Chip Ashcraft
	LIVESTOCK RECORDS KEEPER.....	Tom Mazzaro, Jake Rice

# COMMITTEES

ADVERTISING .....	Deb Platt, Mike Semai, Sue Stockwell
AUDIT .....	Sue Stockwell, Tyler Brown, Evan Flack
CAMPING .....	Jake Rice, Chip Ashcraft (West)/Adam Graves, Tyler Brown (East)
CATALOG .....	Deb Platt, Sue Stockwell, Mike Semai
CONTESTS .....	Micheal Richter, John Kish
ENTERTAINMENT .....	Brian Edelman, Deb Platt
ENTERTAINMENT SET UP .....	Adam Graves, Tyler Brown, John Semai
EXECUTIVE .....	Chip Ashcraft, Mike Semai, Roger Butler
FINANCE .....	Deb Platt, Brad Fetters, Jake Rice
GROUNDS BEAUTIFICATION .....	Fairboard Auxiliary
JR FAIRBOARD ADVISORY .....	Brian Edelman, Brad Fetters
MARKET ANIMAL ADVISORY .....	Tom Mazzaro, Brian Edelman, Evan Flack
MILKING PARLOR.....	Adam Graves, Tyler Brown
PARKING .....	Jake Rice, Chip Ashcraft (West); Tom Mazzaro, Adam Graves (East); John Semai, Sue Stockwell, Tyler Brown (Infield)
SPONSORS .....	Deb Platt, Roger Butler, Brad Fetters

**NOTICE OF ANNUAL MEETING**  
**SEPTEMBER 19, 2026 • 10:30 A.M.**  
**ANNUAL ELECTION OF DIRECTORS**  
**NOON - 4 P.M.**  
**CONCESSION BUILDING AT FAIRGROUNDS**

**Rules for Candidates & Election**

**CANDIDATES:** All potential candidates for Director MUST attend a minimum of two complete regular monthly meetings in the previous 12 months to be eligible to pull a petition. Qualified candidates MUST be a member of the Society to request a petition from the Secretary. The candidate MUST complete the petition by stating the specific board position for which he/she is seeking to be elected. The petition MUST be signed by 10 valid members of the Society and returned to the Secretary seven days before the annual election.

**BOARD OF DIRECTORS:** The Board of Directors of the Ashtabula County Agricultural Society shall consist of 18 members who shall be elected at large for a term of three years. Terms of one-third of the Directors shall expire annually. Not more than two Directors shall be from any one Township at any one time, except the Township in which the fair is held (Jefferson) that being not more than three.

**ELECTION:** The Annual Election of Directors shall be by ballot and will be held on Saturday, September 20, 2025, from noon to 4 p.m. at the Concession Building on the fairgrounds. Only members of the Society who purchased a valid 2025 membership ticket by 8 p.m. Sunday, Aug. 10, shall be entitled to vote.

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# TICKETS

MEMBERSHIP TICKET (does not include rides or grandstands) .....	\$40 (Membership available to Ashtabula County residents 21 years and older with drivers license.)
WEEKLY FAIR PASS (no voting privileges- does not include rides or grandstands) .....	\$40
EXHIBITORS TICKETS (does not include rides or grandstands) .....	6-Day \$30 or 3-Day \$20
<b>DAILY ADMISSION TICKET</b> — Children 6 & under FREE	
Wednesday - Family & Senior Day .....	\$5 (rides not included) & Seniors (62 & older) \$2 (rides not included)
Thursday - Veteran's Day - Veteran's are FREE with proof	
Tuesday, Thursday, Friday, Saturday, Sunday .....	\$13
RIDE WRISTBAND (for those entering on passes, 6 & under or on Tuesday) .....	\$8
PIT PASS (no rides included or grandstands).....	\$25



Online Box Office

**FREE GRANDSTAND EVENTS ALL WEEK WITH DAILY ADMISSION TICKET**

*All grandstand seating will be a first come, first serve. No seats will be held \*\*Anyone with a week pass, membership ticket, exhibitor pass or 4H wristband will be required to pay \$5 per grandstand event for admission. It is NOT included in the price.\*\**

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## RULES & REGULATIONS

### GENERAL INFORMATION:

1. The Fair Board will abide by all Ohio Department of Agriculture rules pertaining to fairs.
2. To aid in the handling of exhibits and avoid confusion, all rules governing entries will be strictly enforced.
3. The Fair Board reserves the sole and absolute right to construe its own rules and regulations and to determine arbitrarily all matters and differences in regard thereto, from which there is no appeal.
4. **"NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIR-GROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS, OR ADVERTISE MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT."**

### TICKETS:

1. General admission includes FREE ride wristband and grandstand admission.
2. All exhibitors in ALL departments must have a Membership Ticket or an Exhibitors Ticket (cash or check).
3. Membership Ticket - \$40. Available December 15 until Fair by calling the Secretary at 605-651-2773, and at the Secretary's office under the grandstand, scheduled hours from July 07 - until 8 p.m., Aug. 16.
  - A. May be purchased by any Ashtabula County resident 21 years or older and gives the owner the right to vote for Fair Board Directors. Election of directors is held the third Saturday in September from 12 noon to 4 p.m., at the Concession Office on the fairgrounds.
  - B. Includes six (6) admissions for member only to the fairgrounds (does not include rides or grandstands).
  - C. Owner may enter as many departments and classes as desired (entries in the cattle, goat, draft horse and tractor/truck pull departments also require an entry fee.)
4. Exhibitors Ticket - \$20 or \$30, cash or check at office.
  - A. \$20.00 Ticket includes three (3) admissions for exhibitor only, to the fairgrounds only (does not include rides or grandstands). This ticket is designed for those persons who enter open class events such as needlework, crafts or art who do not need, nor want to come to the fair all six days.
  - B. \$30.00 Ticket includes six (6) admissions for exhibitor only, to the fairgrounds only (does not include rides or grandstands).
  - C. All persons entering one to four animals in an open class event

MUST purchase an Exhibitors Ticket for \$20.00 or \$30.00 or a \$40.00 Membership Ticket.

- D. All persons entering five or more animals in an open class event MUST purchase a \$30.00 Exhibitor's Ticket or a \$40.00 Membership Ticket.
  - E. Junior Fair members who enter only one animal in one class must pay the entry fee but are not required to purchase an Exhibitor's Ticket. If more than one animal or more than one class is entered, an Exhibitor's ticket MUST be purchased.
  - F. Any exhibitor age 1 through 12 may enter a maximum of two (2) items total without purchasing an Exhibitor's Ticket. Items may be entered in departments: 7-8-9-10-11-12-13-14-16 or 17.
5. Week Pass - \$40 - A Week Pass includes six (6) admissions for bearer to the fairgrounds only (does not include rides or grandstands).
  6. All tickets will be scanned at the gate.
  7. Those persons with a ticket (other than daily admission ticket) who wish to leave the grounds and want to return the same day must get stamped at the gate upon entering the fairgrounds or they will be required to pay admission fee to re-enter.
  8. Ride privilege for membership, exhibitor and patron ticket holders, 4-H and Jr. Fair members, senior citizens, children 4 years and under and other pass holders may be purchased for \$9.00 per day.
  9. Grandstand admission is included in daily fair admission. Those with a week pass, membership ticket, exhibitor pass or 4H band will be required to pay \$5 per grandstand event for admission. It is not included in the price.  
**Pit Passes:** Tuesday, Thursday, Saturday and Sunday - \$25.00
  10. Jr. Fair members will be allotted only their Jr. Fair admission wristband, which must be secured on wrist or ankle.
  11. No Gate Refunds. No reissuing of lost season tickets. Gate admission ticket for adult may not be transferred to child for ride wristband.
- CAMPERS - \$200 Fair week WEST lot (by horse show ring), \$200 EAST lot (by livestock barns). Electrical & water hookups may not be available for all campers.**
1. Camping is on a renewal basis. Those not on renewal can be put on a waitlist for when a spot opens up. Please email info@ashtabulafair.com with any questions.
- PAID PARKING - \$30.00 Fair week**
1. SPACE AVAILABLE ON A LIMITED BASIS ONLY! Open class and Jr. Fair livestock exhibitors and Jr. Fair advisors, and concessions only. Must be mailed or brought to the secretary's office with entry fees by Aug. 1. ALL PARKING SPACES WILL BE ASSIGNED BY

**RULES** continued on page 11

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## RULES continued

THE SUPERINTENDENT. LIMIT: 2 SPACES PER EXHIBITOR FAMILY. Parking permits will be issued starting Thursday, July 31.

### ENTRIES:

1. **Deadline for entries: All departments (except Floral) - July 28.**
2. Parties must decide for themselves in what class their animal or article should be entered, and no changes will be made, except on written order of the Department Superintendent.
3. Entries must include name, mailing address, articles being entered and signature of entrant.
4. An entry tag is given for each entry, which the exhibitor must attach conspicuously to the articles entered, and unless attached, the exhibit will receive no attention from the judge.
5. The Fair Board reserves the privilege to refuse or return any entry
6. When there is only one entry in a class, the judge shall decide if the animal or article is worthy of a premium.

### EXHIBITORS:

1. Exhibitors of all stock whether from Ashtabula County or not, are eligible to compete for premiums, unless otherwise indicated.
2. No animal or article can be entered for more than one premium, except when specifically stated in special rules of a department.
3. Exhibitors of purebred stock shall exhibit to the Superintendent of the proper department written or printed registered pedigree of the animal before presenting it to the ring for exhibition.
4. All entries must be made in the name of the owner of the animal or article entered.
5. Articles exhibited singly cannot compete in collections unless allowed by the special rule of the class.
6. Exhibitors must study the order of the exhibition and have their animals at the proper place for showing at the proper hour. There will be no waiting or delay.
7. Riding or driving of horses in parking lots will not be permitted. Horses allowed in designated areas only.

8. **All deliveries of feed and supplies must be made before 10 a.m. No vehicles will be permitted in the cattle barns area after 10 a.m.**

9. **All unauthorized and non-permitted vehicles will be towed at owner's expense. No unoccupied vehicles during loading and unloading will be tolerated. All vehicles must be parked in designated areas. No exceptions.**

10. The Officers of the Society will take every precaution for the care and preservation of all exhibits after their arrival and arrangement, but will not be responsible for loss or damage that may occur while exhibits are on the fairgrounds.

### PREMIUMS:

1. **No PREMIUM checks will be issued during the fair.** All premium checks will be mailed to winners by the Saturday following the end of the Fair.
2. Where there is no competition in non-stake races, no premiums will be paid and entry fees will be returned.
3. In case of shortage of funds, all premiums will be pro-rated.
4. Any exhibitor winning over \$600 premiums must complete a form W-9 at the Secretary's office. A check will not be released until this form is on file. A 1099 statement will be issued at the end of the year.
5. The Ashtabula County Agricultural Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in our 2026 premium book without recourse if required to do so by strikes or other conditions beyond our control, which would in the opinion of the Board of Directors of the Ashtabula County Agricultural Society seriously interfere with the holding of the 2026 fair.

### STALLS AND PENS:

1. No bedding or feed will be furnished.
2. The Speed Secretary will assign horses.
3. All other stalls and pens will be under the exclusive control of

the Superintendent of the proper department.

4. All animals must have proper feed and water.

### JUDGES:

1. Judges will report to the proper department at the time specified by the department superintendent.
2. Judges will make out their reports, sign with name and mailing address, and return to the Secretary
3. Judges will award no premiums to objects not meritorious, although there may be no competition.
4. No person shall be allowed to act as a judge in any class where he is an exhibitor.
5. Unsoundness in animals must be carefully considered in making awards.
6. No notice will be taken of exhibits unless the exhibitor has complied with all the rules for competition.
7. Judges should carefully study the rules pertaining to their classes and should be careful in attaching the premium card and making their reports to correspond.
8. Judges will report to the Secretary the names of any persons who interfere with them while making their awards or attempts to talk to them in relation to the merits of any exhibit.

### PROTESTS:

1. All disputed awards of premiums shall be decided upon the basis of the judge's report from which there shall be no appeal.
2. All protests must be made in writing and filed with the Secretary at 12 Noon of the day following the award, and must be accompanied by a fee of \$5.00 which will be retained by the Society if the protest is not sustained.

### REMOVAL OF EXHIBITS:

1. No animal shall be removed from the grounds or buildings before 7 p.m. on the last day of the fair. Large animals (cattle, horses, sheep & swine) will be released from the buildings at 7 p.m. Small animals (rabbits, goats, poultry) may be walked or carried out to the parking lot between 7 - 9 p.m., but vehicles to remove small animals will not be admitted to the main fairgrounds until after 9 p.m.
2. All other open class exhibits may be removed after 9 a.m. Monday, Aug. 17 (unless authorized by department superintendent), and before 12 noon.
3. Jr. Fair clubs and schools may remove items from display booths in the Commercial Building on Monday, Aug. 17 ONLY, from 7 a.m. to 12 noon and 3-6 p.m.

### PROTECTIVE MEASURES:

1. No unlicensed gambling, games of chance, or selling intoxicating liquors will be allowed on the grounds and laws prohibiting the same will be rigidly enforced. Every officer of the Society is appointed a special policeman to enforce this rule and any person violating the same.
2. Watchmen or police officers are on duty on the grounds during the continuance of the fair. The Society, however, is not and will not be responsible for damage to or theft of any property or injury to persons attending the fair at any time, whether indoors or outdoors.
3. The Society will not be responsible for theft or damage of automobiles, accessories, or contents.
4. The officers of the Society do not authorize, nor will they tolerate, dangerous driving or racing.
5. The Society will not be responsible for exhibits or displays.
6. A First Aid Station will be maintained on grounds.
7. No dogs, except service dogs, will be permitted on the grounds.
8. No unauthorized golf carts, ATVs or motorized vehicles will be permitted on the Fairgrounds.
9. Curfew: 1 a.m.
10. No skateboards, inline skates, scooters or paint ball guns will be allowed on the grounds.
11. No riding bicycles on grounds. Bicycles must be walked in for races on Tuesday.

**CONSTITUTION**  
**ASHTABULA COUNTY AGRICULTURAL SOCIETY**

Revised and Adopted 2023

**ARTICLE I - TITLE**

This association, an agricultural non-profit corporation, shall be known as the Ashtabula County Agricultural Society, Inc.

*This Amendment, approved by a majority vote of the membership voting upon the proposed Amendment, will become effective upon the completion of the Society's filing for incorporation.*

**ARTICLE II - OBJECT**

The object of this Society shall be to exhibit, to educate and to promote the encouragement of agriculture, horticulture, and the rearing of better livestock, improvement of domestic science and art, promote general community betterment, together with all other commercial and educational interests of the county.

**ARTICLE III - MEMBERSHIP**

Section 1. Any resident of Ashtabula County may become a member by purchasing a membership ticket from the Secretary or a designated agency, the price which shall be set by the Board of Directors. This purchase of this membership ticket shall be made prior to 8 p.m. the closing day of the fair next.

Section 2. No person shall pay for or secure more than one membership in the Ashtabula County Agricultural Society and that membership shall be for himself or herself.

**ARTICLE IV - DIRECTORS**

Section 1. The Board of Directors shall consist of eighteen members, who shall be elected at large for a term of three years, and the terms of said Directors shall be arranged so that the terms of one-third of the Directors shall expire annually.

Section 2. Not more than two Directors shall be from any one township at any one time, except the township in which the fair is held, that being not more than three.

**ARTICLE V - ELECTIONS**

Section 1. The annual election of Directors of this Society shall be by ballot and shall be held in Jefferson on the third Saturday of September between the hours of twelve and four P.M.

Section 2. Any member of the Society may become a candidate for Director by posting with the Secretary, seven days before the annual election, a petition, signed by ten members of the Society.

Section 3. Only members of the Society, 21 years of age, and residents of Ashtabula County, holding membership tickets, purchased under the rules stated in Article 3, Section 1 of this Constitution, shall be entitled to vote.

Section 4. Candidates for Director must be members of the Society.

Section 5. All potential candidates for Director must attend a minimum of two complete regular monthly meetings in the previous 12 months to be eligible to pull a petition.

**ARTICLE VI**

Section 1. Notice of an election of Directors shall be given by the Secretary no earlier than six weeks and not later than two weeks before the election is held and published in at least one newspaper of general circulation in the county.

Section 2. A Director being elected from a township and moving into another township within the county may serve out the term for which he is elected and be credited to the township from which elected.

Section 3. Any vacancy on the Board of Directors may be filled by a majority vote until the next regular election, at which time a Director shall be elected to fill the remainder of the term vacated. The Director to be appointed or elected to the un-expired term shall be a resident from the Township where the

vacancy occurred.

Section 4. The term of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Saturday of October each year, or at such time as their successors are elected and qualified.

**ARTICLE VII - ORGANIZATION AND MEETINGS**

Section 1. The Board of Directors shall meet annually, not later than the second week of October, and elect a President, Vice-President, Secretary, Treasurer, Speed Secretary and Superintendent of Grounds, or any other officer they deem proper, to serve one year, or until their successors are elected and qualified.

Section 2. All officers shall be members of the Board except the Secretary, Treasurer, Superintendent of Grounds, Speed Secretary, and Concession Manager, who may or may not be members of the Board.

Section 3. Before the election of officers, the newly elected Directors shall qualify by taking the following oath from competent authority: "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Department of Agriculture, State of Ohio, pertaining to Agricultural Societies, and to the best of my ability perform the duties of Director of The Ashtabula County Agricultural Society, so help me God."

Section 4. If a member of the Board of Directors be absent from three consecutive meetings duly called, unless prevented by actual sickness of himself or immediate family, his place shall be declared vacant by two-thirds (2/3) vote of the Directors and filled according to Article VI, Section 3.

**ARTICLE VIII - MISCELLANEOUS**

Section 1. The compensation of the Board members shall be fixed by the Board in accordance with the rules of the State Department of Agriculture.

Section 2. The board shall fix the salary of the Secretary, Treasurer, Superintendent of Grounds, Speed Secretary, and Concession Manager in an amount as it deems proper.

Section 3. The Board shall be allowed to employ and compensate any member of the Board of Directors for services rendered.

Section 4. (In accordance with Ohio Attorney General Opinion 2013-023). The society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

**ARTICLE IX - AMENDMENTS**

Section 1. This Constitution may be amended at the annual meeting of said Society by a majority vote of the membership, voting upon the proposed amendment.

Section 2. Amendments to the Constitution or Bylaws may be proposed by:

A. A majority of the Board of Directors, at a scheduled meeting, voting in favor of placing an amendment on the ballot.

B. Filing a petition with the Secretary at least fourteen days prior to the annual election of the Board of Directors, said petition must set forth the proposed amendment and be signed by not less than twenty-five members of the Society.

**ARTICLE X - POLITICAL ACTIVITY**

This society shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office or legislative activity.

**ARTICLE XI - DISSOLUTION**

Upon the dissolution of this organization, any assets shall not inure to the benefit of any members, but shall be distributed to another 501(c)(3) organization of similar nature and exempt purpose.



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Ashtabula County Fairgrounds

Located on North Poplar Street, just off Route 307 West in  
Jefferson, Ohio. Easy access from I-90 and Route 11.

- ★ The fairgrounds has many buildings and outside areas available for a wide range of events and activities — festivals, flea markets, camping rallies, livestock shows, etc.
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- ★ Horse Shows — Outdoor arenas and 2 horse barns are available for horse shows.
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# ASHTABULA COUNTY AGRICULTURAL SOCIETY HISTORY

On October 30, 1822, a group of pioneer citizens met at the old brick Court House in Jefferson to form the Ashtabula Agricultural Society. From the small group assembled, a committee was appointed to draft a Constitution for the Society, whose purpose it was to promote the interest of agriculture in the forest covered land of Ashtabula County.

At the first annual meeting held January 16, 1823, Nehemiah King was elected President; Eliphalet Austin, first vice-president; Edward Fifield, second vice-president; Matthew Hubbard, corresponding secretary; Jacob Austin, auditor; and Timothy R. Hawley, treasurer.

The First Annual Cattle Show and Fair was held in Austintown on the first Tuesday in October, 1823 featuring a total of \$40 in premiums. The top prize of \$10 was awarded to Jonathan Warner for the best improved farm of 50 acres. Mrs. Cybelia St. John won the first prize for the best grass bonnet in imitation leghorn. The Cattle Show and Fair was repeated the next year in Austintown and in 1825 moved to Ashtabula, in hopes of attracting greater interest; but the response was not successful and in 1826, the Fourth Annual Cattle Show and Fair was held in Jefferson. The first Fair in Jefferson was held on the town square with livestock displays tied to the hitching posts in front of the Court House. The people of Jefferson failed to support the project and the fifth Fair was planned, but never held.

The Society's activities ceased for the next 15 years. On March 7, 1842, the Ashtabula County Agricultural Society was organized under the leadership of R. W. Griswold. The First Annual Fair was held at the Court House on October 15, 1842. Mr. Griswold had this to say in his annual report: "While public attention in our day is so divided and directed to so many different objects, each claiming such a share of time, means and energies of individuals as to prevent any one being fully attended to, this Society presents a common platform where the whole community can rally as a citizen of common course and as a friend."

A special meeting was called on June 25, 1846, and the Society, as formed in 1842, was dissolved "for want of interest taken by the citizens of the county." On September 12, 1846, in answer to an appeal made by the Ashtabula Sentinel, a second organization was formed under the new regulations of the State Department of Agriculture.

The First Annual Fair of the re-born Society was held at the Court House on October 16, 1846. The present fairgrounds was acquired in the early 1850's. The records show in 1854 the Society expended \$2,500 to erect an Agricultural Hall and other improvements to the fairgrounds. The Fair of 1858 drew

a total of 5,000 people.

In 1861 the fairgrounds was turned into an Army Camp, known as Camp Giddings, where 1,500 men from Northeastern Ohio were camped. On Christmas Day they marched from Jefferson to Ashtabula where they were entrained for Columbus and were mustered into the Union Army. The 29th Ohio Volunteers were engaged in some of the most severe fighting of the Civil War.

The first race track, a third of a mile oval, was built in the early 1870's. In 1914 a balloon ascension was the highlight of the fair. In 1915 the newly built log cabin was dedicated. The logs for the structure were given by or in memory of local pioneers who had been born in a log cabin. Expansion and improvements proved impossible as a private concern, so sometime in the 1920's, the County took title to the property, but left it under the control of the Agricultural Society.

The 1945 Fair featured a display of 2000 German and Japanese mementos in the Octagon Building, souvenirs of local servicemen returned from World War II. VJ Day in 1945 brought one of the largest single day attendance records when 14,000 people jammed the midway.

The "Centennial Fair" in 1946 brought many improvements to the fairgrounds including the first paved midway. The 100th Ashtabula County Fair featured a historical parade with every township represented and a pioneer exhibit in the Octagon Building displaying relics of early settlers and a photographic display of the county's history presented by the Historical Society.

In June 1956 the new grandstand was completed by Southern Bleachers Construction Co. of Graham, Texas. The 1980's saw a burst of growth at the fairgrounds with many new facilities added including the Small Animal Building, Concession Office, Sheriff Patrol's Office, 4-H Saddlehorse and Draft Horse Barns, Entertainment Pavilion and Market Animal Barn.

The years have seen a lot of changes for the Ashtabula County Agricultural Society, but the goals of the Society remain constant: "to promote the encouragement of agriculture, horticulture, and the rearing of better livestock, improvement of domestic science and art, promote general community betterment, together with all other commercial and educational interests of the county."

With the support and dedication of local citizens the society has been able to continue their work to attain these goals as well as to provide a fun and exciting annual event for the community to enjoy.

*This History includes information from articles by Arlie Keel and Catherine Ellsworth.*



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*Thank you to all sponsors who have helped to make the Ashtabula County Fair possible. We have tried to list every sponsor somewhere in this book. If we missed printing your name, we apologize — but please know your support is greatly appreciated.*

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# Monday, Aug. 10

5 p.m. Jr. Fair Dog show..... Show Arena

# Tuesday, Aug. 11

## Sponsor of the Day - Jefferson Healthcare

**ADMISSION - \$13 • 6 & Under FREE**

<p>9 a.m. Junior Fair Youth Parade &amp; Royal Court Crowning..... Grandstands</p> <p>9 a.m. Flag Raising ..... Grandstand</p> <p>10 a.m. Jr. Fair Equine Flag Ceremony &amp; Crowning of Equine Royalty ..... Altmeyer's Trailer Sales Arena</p> <p>11 a.m. Junior Fair Poultry Showmanship..... MAC Arena</p> <p>11 a.m. Jr. Fair Dairy Steer Show ..... Show Arena</p> <p>Jr. Fair Dairy Beef Feeder Show ..... Show Arena (Immediately following Dairy Steer Show - approx. 11 a.m.)</p> <p>11 a.m. Bicycle Decorating &amp; Races ..... Grandstand</p> <p>Noon Jr. Fair Horse Judging - English Classes..... Altmeyer's Trailer Sales Arena</p> <p>Noon Jr. Fair Equine Project Judging - English .... Altmeyer's Trailer Sales Arena</p> <p>12:30 p.m. Sack Races ..... Grandstand</p> <p>1 p.m. Frog Jumping Contest ..... Grandstand</p> <p>2 p.m. Kid's Cookie Decorating Contest..... Barnard Pavilion</p> <p>2:30 p.m. Ashtabula County Commissioners Agenda Session ..... Expo Center</p>	<p>4 p.m. Draft Horse Driving Competition ..... Altmeyer's Trailer Sales Arena</p> <p>5 p.m. Junior Fair Sheep &amp; Lamb Show ..... MAC Arena</p> <p>5:30 p.m. 4-H Sewing, Food &amp; Nutrition and General Project Awards &amp; Style Revue..... Expo Center</p> <p>6:30 p.m. Power Wheels ..... Grandstand</p> <p><b>6:30 p.m. Cool Change..... Barnard Pavilion</b></p> <p>7 p.m. Baked Goods Auction ..... East end of Fairgrounds (behind Grange/Home &amp; Garden Building)</p> <p>7 p.m. Horseless Horse Show-- Horse Arena</p> <p><b>7:30 p.m. DERBYDOG DEMOLITION DERBY..... Grandstand</b></p> <p>8 p.m. Jr. Fair Olympics..... Show Arena</p>
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\* Rides will start at 1 p.m. or after State Inspection is completed  
**\$25.00 Pit Pass to Racetrack Infield (Ages 6 & under are Free)**

# Wednesday, Aug. 12

## Sponsor of the Day - All Seasons Power Center

**FAMILY DAY & SENIOR DAY - Admission: \$5 (no rides included), Seniors (62 & older): \$2 (no rides included).**

**ALL DAY ride pass: \$8**

<p>9 a.m. Jr. Fair Large Equine Project Judging - Western Project Classes &amp; Dressage..... Altmeyer's Trailer Sales Arena</p> <p>9 a.m. Junior Fair Market Poultry Show ..... MAC Arena</p> <p>10 a.m. Jr. Fair Dairy Showmanship..... Show Arena</p> <p>10 a.m. Draft Horse Halter Classes ..... Draft Horse Ring</p> <p>10 a.m. Find Pennies in Sawdust..... Left of Barnard Pavilion</p> <p>11 a.m. Register for Kids' Bicycle Drawing 11 a.m. until 5:30 p.m..... Concession Office</p> <p>11 a.m. Kids' Drawing Contest (entries - until noon) .. Left of Barnard Pavilion</p> <p>11:30 a.m. <b>HARNESS RACING &amp; PARI-MUTUEL WAGERING</b> ..... Grandstand</p> <p>Noon Dairy PeeWee Show (follows showmanship)..... Show Arena</p>	<p>1 p.m. Punch a Prize ..... Left of Barnard Pavilion</p> <p>1 p.m. Kids Drawing Contest (awards)..... Expo Center</p> <p>2 p.m. Bucket Ball Toss ..... Left of Barnard Pavilion</p> <p>3 p.m. Jr. Fair Swine Show..... MAC Arena</p> <p>3:30 p.m. Hula Hoop Contest ..... Left of Barnard Pavilion</p> <p>5 p.m. Jr. Fair Rabbit Showmanship ..... Show Arena</p> <p>6 p.m. Drawing for 6 Bicycles..... Concession Office</p> <p><b>6:30 p.m. Thunder Creek Band ..... Barnard Pavilion</b></p> <p><b>7:30 p.m. LIVESTOCK SCRAMBLE ..... Grandstand</b></p>
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**Rides by Lisko Amusements -**

**Open: 11 a.m.-5 p.m. & 6-11 p.m.**

# Thursday, Aug. 13

## Sponsor of the Day - Gazette Newspapers

**VETERANS APPRECIATION DAY - ADMISSION: \$13**

**VETERANS - FREE admission to grounds (all day) with I.D.**

**(DD-214, Veterans Organization Membership Card, or Veterans Administration I.D. Card)**

<p>9 a.m. Jr. Fair Horse Project Judging .... Altmeyer's Trailer Sales Arena</p> <p>Miscellaneous Project Classes</p> <p>Open Fun Show (immediately following judging)</p> <p>9 a.m. Junior Fair Market, Dairy, Show/Harness &amp; Pack Goat Show ..... MAC Arena</p> <p>10 a.m. Draft Horse Farm Team Hitch Class &amp; Log Pull ..... Draft Horse Ring</p> <p>10 a.m. Open Class Beef Show ..... Show Arena</p> <p>11:30 a.m. <b>HARNESS RACING &amp; PARI-MUTUEL WAGERING</b> ..... Grandstand</p> <p>1 p.m. Jr. Fair Beef Breeding Show ..... Show Arena</p> <p>2 p.m. Jr. Fair Beef Feeder Showmanship &amp; Weight Class..... Show Arena</p>	<p>2 p.m. *NEW THIS YEAR* Weiner Dog Race..... Grandstand</p> <p>4 p.m. Jr. Fair Beef Showmanship ..... Show Arena</p> <p><b>5 p.m. SPECIAL SALUTE TO VETERANS* ..... Grandstand</b></p> <p>5 p.m. Jr. Fair Rabbit &amp; Cavy Show ..... MAC Arena</p> <p>6 p.m. Jr. Fair Steer Show ..... Show Arena</p> <p><b>6:30 p.m. High Horse ..... Barnard Pavilion</b></p> <p><b>7 p.m. CS PULLING PROMOTIONS TRUCK &amp; TRACTOR PULL ..... Grandstand</b></p>
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**FREE GRANDSTANDS w/ DAILY ADMISSION**

**Rides by Lisko Amusements -**

**Open: 1-5 p.m. & 6-11 p.m.**

**Pit Pass: \$25 (Ages 6 & under Free)**

# Friday, Aug. 14

## Sponsor of the Day - Apex Clean Energy

ADMISSION- \$13 • 6 & Under FREE

9 a.m.	Dairy Judging - Junior and Open Class.....	Show Arena	5 p.m.	Jr. Fair Award Committee Awards.....	MAC Arena
10 a.m.	Jr. Fair Horse Obstacle Project Class.....	Altmeyer's Trailer Sales Arena	7 p.m.	<b>HIGH STEEL RODEO PRODUCTIONS</b> .....	Grandstand
	Open Costume Class (immediately following Obstacle Class)		7:30 p.m.	<b>Nightwolf Band NEO</b> .....	Barnard Pavilion
1 p.m.	Small Animal Costume Contest.....	MAC Arena	8 p.m.	Canter Gaming	
2 p.m.	Cloverbud Stuffed Animal Show & Shoe Box Float Parade .....	MAC Arena		(1/2 hr. after Draft Show).....	Altmeyer's Trailer Sales Arena
3 p.m.	Hearts of Gold .....	Show Arena		<b>FREE GRANDSTANDS w/ DAILY ADMISSION</b>	
4:30 p.m.	Draft Horse Hitch Classes #1-10.....	Altmeyer's Trailer Sales Arena		Rides by Lisko Amusements -	
				Open: 1-5 p.m. & 6-11 p.m.	

# Saturday, Aug. 15

## Sponsor of the Day - Kings Towing and Recovery

9 a.m.	Jr. Fair Walk-Trot Gaming Fun Show ....	Altmeyer's Trailer Sales Arena	7:30 p.m.	<b>DERBYDOG DEMOLITION DERBY*</b> .....	Grandstand
10 a.m.	Open Class Goat Show .....	Show Arena	8 p.m.	Jr. Fair Canter Gaming.....	Altmeyer's Trailer Sales Arena
10 a.m.	Jr. Fair Horse Versatility In-Hand.....	Front Horse Ring		<b>ADMISSION: \$13 (6 &amp; under FREE)</b>	
11 a.m.	<b>MARKET LIVESTOCK SALE</b> .....	Show Arena		<b>FREE GRANDSTANDS w/ DAILY ADMISSION</b>	
11 a.m.	<b>Draft Horse Pulls</b> .....	Grandstand		Pit Pass: \$25 (Ages 6 & under Free)	
4:30 p.m.	Draft Horse Hitch Classes #11-20 .....	Altmeyer's Trailer Sales Arena		Rides by Lisko Amusements -	
6:30 p.m.	Power Wheels* .....	Grandstand		Open: 1-5 p.m. & 6-11 p.m.	
7:30 p.m.	<b>High Noon Nation Band</b> .....	Barnard Pavilion			

# Sunday, Aug. 16

## Sponsor of the Day - Robison Equipment Company Inc.

9 a.m.	Garden Tractor Pulls .....	Grandstand	2 p.m.	Buckeye State Pedal Pull -	
10 a.m.	<b>Truck Show (until 5 p.m.)</b> .....	Racetrack		Kiddie Tractor Pull .....	by Grange Bldg.
11 a.m.	<b>STOCK TRACTOR/STOCK 4X4 PULL</b> .....	Grandstand	6 p.m.	<b>TRUCK SHOW &amp; TRUCK &amp; TRACTOR PULLS...</b>	Grandstand
Noon	Jr. Fair Equine Awards Ceremony.....	Altmeyer's Trailer Sales Arena	7 p.m.	Large Animals Released	
Noon	Agriculture Adventure		9 p.m.	Small Animals Released	
	Scavenger Hunt (until 4 p.m.).....	Jr. Fair Board Office	10 p.m.	<b>FAIR CLOSSES - THANKS FOR COMING!</b>	
1 p.m.	<b>Rob Lundi</b> .....	Barnard Pavilion		<b>ADMISSION: \$13 (6 &amp; under FREE)</b>	
1 p.m.	Buckeye State Pedal Pull - Kiddie Tractor			<b>FREE GRANDSTANDS w/ DAILY ADMISSION</b>	
	Pull Registration .....	by Grange Bldg.		Pit Pass: \$25 (Ages 6 & under Free)	
1 p.m.	4-H Cloverbud Graduation .....	MAC Arena		Rides by Lisko Amusements -	
2 p.m.	Jr. Fair Super Showman Contest.....	Show & MAC Arena		Open: 1-5 p.m. & 6-10 p.m.	
	(Rabbit & Poultry start at 1 p.m. in Show Arena/Show				
	begins at 2 p.m. in MAC Arena				

## FREE Shows

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**BYLAWS**  
**ASHTABULA COUNTY AGRICULTURAL SOCIETY**

**ARTICLE I - QUORUM**

**Section 1.** For the transaction of business, a majority of the members shall constitute a quorum.

**ARTICLE II- MEETINGS**

**Section 1.** The Board of Directors shall meet monthly to conduct regular business of the Agricultural Society.

**Section 2.** The Board of Directors shall meet not later than 21 days after the close of the fair to pass on premiums to be paid and to transact any other business that may come before the Board.

**Section 3.** The Board of Directors shall meet in January of each year, not later than two weeks after the close of the State Convention for the purpose of settling business of the previous year.

**Section 4.** Special meetings may be called by the President or any five Directors.

**ARTICLE III - COMMITTEES AND SUPERINTENDENTS**

**Section 1.** The following standing committees shall be appointed at the October meeting: Executive - Three members; Finance - Three members; Auditing - Three members; Market Animal - Three Members

**ARTICLE IV - DUTIES OF OFFICERS**

**PRESIDENT**

**Section 1.** It shall be the duty of the President to preside at all meetings of the Board, use such authority as the interest of the Association may require, and exercise such other duties usually incumbent upon such officer.

**Section 2.** It shall be the duty of the Vice-President to act for the President in his absence or vacancy of office and to assist the President in any manner necessary for the success of the fair.

**SECRETARY**

**Section 3.** It shall be the duty of the Secretary to keep all Minutes and set up board meetings. He shall take policy items from the Minutes, keep separate instruction books and keep a list of all members of the Society. The Secretary of the Society shall:

(1) Announce the filing requirements for the office of director and information as to how these may be fulfilled:

(a) Conspicuously in the annual premium list and;

(b) Twice in at least one newspaper of general circulation in the county or district concerned, no earlier than six weeks and no later than two weeks before the annual election of directors;

(2) Furnish blank petitions to any member of the Society who requests such petitions at any reasonable time;

(3) Maintain and post a current list of the membership of the Society in a public place or make a current list available for inspection at any reasonable time, upon request of any resident of the county or district concerned;

(4) Determine the adequacy, including a determination that at least ten signatories are members of the Society, of the nominating petition filed by a candidate before he orders the name of said candidate printed on the ballots for the election.

**The Secretary of the Society shall be responsible for:**

(1) Place memberships for the following calendar year on sale not later than December 15th of each year;

(2) Keep memberships on sale an average of thirty hours each week at a place or places specified by the directors, at least until five days before the annual fair of the Society

(3) Announce the days and hours when memberships may be purchased and the place where they may be purchased in:

(a) The annual premium list

(b) At least one newspaper of general circulation in the county or district concerned at least twice during the period of sale - once when the tickets go on sale and once no less than seven days before sale is terminated, but no earlier than twenty-one days before the sale is ended.

The Secretary shall be in charge of the annual report and posting notice in the newspaper; all government forms to be submitted; in charge of the Fair Catalogue; with the finance committee, regulate the use of complementaries and passes as directed by the Board; turn over to the Treasurer all monies collected by him; initiate all payment of premiums;

**Constitution Revised: 2018, 2019, 2023**

give satisfactory bond; over-see secretarial workers, and receive and disburse all correspondence.

**TREASURER**

**Section 4.** The Treasurer shall receive all monies of the Association and pay out all monies on decision of Board; supervise all people connected with the selling and taking of tickets; he shall receipt the Finance Committee for all admission and grandstand tickets turned over to him previous to the fair; submit a detailed statement of the fair to the Board by the first regular meeting after the fair; he shall keep an account of all receipts and expenditures, pay all bills after Board approval; prepare and issue all horse race premium checks, and set up accruals of income and payables in final month of year (September) as to comply with new state instructions.

**SUPERINTENDENT OF GROUNDS**

**Section 5.** The Superintendent of Grounds shall hire police department and Fairground workers with Board approval. He shall control the fair grounds and buildings, have complete upkeep of grounds, track, and buildings and all Board equipment. He shall supervise all fair ground maintenance workers, be in charge of obtaining material to work with and in charge of inventory of Fair Board property.

**SPEED SECRETARY**

**Section 6.** It shall be the duty of the Speed Secretary to have general oversight of all races during the Fair and to secure the horses for the same.

**CONCESSION MANAGER**

**Section 7.** The Concession manager shall be in charge of rental of buildings and grounds all year, he shall write all rental contracts, coordinate with Superintendent of Grounds to insure grounds and buildings are ready, handle all inquiries for rent of buildings, take care of public relations, rent and locate concession space for the fair, he shall coordinate with the Electrician; enforce all rules; and answer all inquiries.

**ARTICLE V - DUTIES OF COMMITTEES**

**Section 1.** The Executive Committee shall have general charge of the fair grounds and buildings, to see that they are kept in repair and in a neat and clean condition. They may recommend new buildings, repairs on old buildings or any improvements for the benefit of the Fair Board for its approval. In case of new buildings, they shall assume the duties of a building committee and perform any other duties as directed by the Board of Directors.

**Section 2.** It shall be the duty of the Finance Committee to turn over to the Treasurer all general admission and grandstand tickets before the fair, taking his receipt for same, also to receive all unsold tickets after the fair, giving the Treasurer a receipt for same. They shall OK all bills before an order can be drawn for their payment, also keep an accurate account of all passes and complementaries issued and supervise the execution of suitable bonds to the Secretary and Treasurer and refer them to the Board of Directors for approval.

**Section 3.** It shall be the duty of the Auditing Committee to inspect and audit the books of the Secretary and the Treasurer and report the result of its findings to the Board of Directors, said report to show an itemized statement of receipts and expenditures for the year. This report to be made at the January meeting.

**Section 4.** The President shall appoint a committee on special attractions, consisting of two Directors who, with the Secretary, shall secure special attractions, subject to the approval of the Board of Directors.

**Section 5.** At the October meeting, the President shall appoint a committee of three to assign a superintendent to the various departments, whose report at the next regular meeting shall be subject to the approval of the Board of Directors.

**Section 6.** It shall be the duty of the Market Animal Committee to oversee, operate, manage, or otherwise conduct the market animal sale, annually, during the course of the Ashtabula County Fair. The committee shall have the authority to establish a sub-committee to assist in or otherwise conduct the day to day operation of the market animal sale. The Market Animal Committee shall regularly report to the Fair Board its

BY LAWS continued on page 21

## BY LAWS continued

activities. A financial report and accurate accounting shall be filed with the Secretary and Treasurer of the Fair Board no later than October 31 of each calendar year. The Committee shall have rule-making authority not inconsistent with the Constitution and By-Laws to efficiently and orderly conduct the market animal sale. All rules adopted by the Committee shall be consistent with any applicable Ohio Revised Code, Ohio Administrative Code, Ohio Department of Agriculture regulation or rule, any United States Code, rule, law, or statute, and any rule or regulation established by FFA or 4-H concerning animal sales.

### ARTICLE VI - MISCELLANEOUS EXECUTIVE AND FINANCE COMMITTEE

**Section 1.** The Board of Directors may combine the Executive and Finance Committees as one, consisting of three members who shall perform all duties of both committees.

### ORDER OF BUSINESS

**Section 2.** The order of business shall be as follows:

1. Roll Call
2. Reading/Approval of Minutes
3. Financial Report
4. Bills and Accounts
5. Report of Committees
6. Report of Officials
7. Unfinished Business
8. New Business
9. Adjournment

## CONCESSION RULES AND REGULATIONS

1. **GENERAL RULES** - The Society through its authorized agent who shall be known as Concession Manager shall have the letting of all such privileges as are required to furnish the necessary wants of its patrons or that may add to their comfort, convenience and pleasure. Under no circumstances will privileges or concessions of questionable nature be sold or in any manner tolerated on the grounds or in the buildings. The Society further reserves the right to deny space to any concessionaire at its discretion.

The Society reserves the right to close any privilege or concession at any time and order its removal from the Fairgrounds and may, if it so desires, declare any concession or privilege fee which may have been paid as a forfeit.

The abuse of any concessionaire of any privilege granted, by extortion, sale of impure or un-wholesome food, or dishonest goods or untidy or unsanitary appearance of booths or of their helpers, or other acts or practices objectionable to the directors of the Ashtabula County Agricultural Society will forfeit all rights and privileges without recourse.

The selling, dealing, bartering in, or giving away of spirituous, vinous or malt liquors will not be allowed.

2. **DELIVERIES** - ALL DELIVERIES OF SUPPLIES MUST BE MADE BEFORE 11 A.M. NO TRUCKS OR PRIVATE CARS OR GOLF CARTS WILL BE PERMITTED ON THE MIDWAY OR IN THE AREA OF THE EXHIBITION HALLS AFTER 11 A.M.

3. **HEALTH DEPARTMENT** - All dining halls, lunch booths and other stands shall be substantial in structure and when serving or dispensing foods, drinks, confections etc. shall be subject to supervision of the Dairy and Food Division of the Ohio Department of Agriculture, in cooperation with the Ashtabula County Health Department.

4. **FAIR HOURS** - Midway and Exhibit buildings open at 9 a.m. daily. Closing hour is 11 p.m. Closing time of last night is 10 PM

5. **PAYMENT OF FEES** - Lessee is required to pay all privilege fees in advance prior to concession set up times.

6. **INSTALLATION OF EXHIBITS** - May be set up anytime three days prior to the opening of the Fair. All Exhibits and concessions must be in place the day previous to opening day.

7. **BOOTH EQUIPMENT AND CONSTRUCTION** - All exhibits must be maintained in complete form from the opening to the closing of the fair and must be adequately manned during the period that the fair is open to the public. The Lessee must, at all times, have a designated employee at each stand with ability and authority to handle any and all situations as they may arise. Courtesy and politeness to the public is mandatory. Exhibits cannot be dismantled until after the close of the show Sunday night at 10 p.m. No nails or screws may be driven into the building walls, floors, ceilings, or columns, and no damage of any nature may be done to any building on the grounds. All backdrops must be parallel with the rear walls and not more than eight feet in height. All structural work, such as extra shelving, display racks, etc., must meet the approval of the Concession Manager. All exhibitors

will be required to furnish all booth setup, decorating and extra light fixtures and bulbs. All food concessions must have a fire extinguisher.

8. **PARKING** - All vehicles must be parked in designated parking areas. Concession parking on grounds is very limited and parking stickers are needed. Vehicle traffic to and from the midway area is strictly prohibited during fair hours.

9. **SOLICITING** - No solicitation or distribution of literature shall be permitted on the fairgrounds except by qualified exhibitors who may use this privilege only from within the confines of their own booths.

10. **HOUSEKEEPING** - All aisles must be kept clear. The Lessee is responsible for the proper storage and disposal of refuse pertinent to the operation of his concession. Concessionaires must rake and clean up around their concessions immediately after closing each night.

11. **SUBLETTING OF SPACE IS PROHIBITED.**

12. **ELECTRIC SERVICE** - Electric charges will be established during the fair based on the service and amount of electricity used. Charges for this service will be collected before the close of the fair. 110 volt single phase available in all buildings- 220 volt single phase only in certain booths. No electrical connection shall be made without the approval of the Concession Manager. **Only the Fair Board's authorized electrician may connect & disconnect electrical hookups.**

13. **EXHIBITORS PASSES** - The fair reserves the right to limit the number of passes.

14. **PUBLIC ADDRESS SYSTEMS** - Not permitted in permanent buildings.

15. **DRAWINGS** - Free drawings, balloons, giveaways must be approved by the Concession Manager. Immoral shows, lottery devices, games of chance or gambling of any kind will not be permitted. **No raffles that include exchange of money will be permitted during the fair.** No exceptions. (Ohio Revised Code 1711.09).

16. **EXCLUDED ITEMS** - Energy drinks, glass bottles, string putty, toy guns, tasers (in any form), knives, laser pointers and animals (with the exception of gold fish) are not allowed to be sold at concession stands or given out as game prizes.

17. **WORK LAWS** - Lessee shall comply with both State and Federal minimum wage and hour laws, child labor laws and agrees to hold harmless the Ashtabula County Agricultural Society from any claim presented by any person entitled to benefits under these laws. **The lessee will be held responsible and accountable for actions of Lessee's employees.**

18. **CANCELLATION** - It is mutually understood and agreed that in the event of fire, wind storm, disaster, Act of God, Act of War or Public Authority, riot, accident, strikes, scarcity of energy or fuel, or any act beyond the control or power of either party, preventing the holding of the Ashtabula County Fair in full or part, neither party shall hold the other liable for any damages of any kind. **Failure of lessee to cancel by 60 days prior to Fair will result in forfeit of one-half of funds paid. Failure of lessee to cancel by 30 days prior to Fair**

CONCESSION continued on page 22

## CONCESSION continued

will result in forfeit of all funds paid. Lessor shall retain the payments as liquidated damages. Both lessee and lessor agree that such amounts are not a penalty.

19. **LAWS AND REGULATIONS** - The Lessee agrees to abide by and conform to all Laws of the State of Ohio, the Laws of the Village of Jefferson, Ohio, the Laws Rules and Regulations of the State of Ohio Agricultural Departments and the Rules and Regulations of the Ashtabula County Agricultural Society.
20. **INSURANCE** - The Lessee is required to carry **Public Liability Insurance in the minimum limits of Bodily Injury \$500,000 and Property Damage \$5,000, evidence of such insurance to be supported by a Certificate of Insurance, issued by the insuring company. The Lessee agrees to indemnify and hold harmless**

**the Ashtabula County Agricultural Society for any claims, demands liabilities, cost or attorney fees arising from, or in any way connected with Lessee's concession at the Ashtabula County Fair.**

21. The Board of Directors, upon identification, at any time reserves the right to visit, without charge, any exhibition on the grounds or in the buildings.
22. **WARNING** - No person at any time may operate any side show, amusement, game or device, or offer for sale any novelty by auction or solicitation, on such fairgrounds who has not first obtained from the Director of Agriculture such license as is provided by Section 1711.11 of the Revised Code.

*All animals requiring official health papers MUST be accompanied by those papers upon arrival at the Fairgrounds. Those without papers will be sent home.*

## 2026 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

### 901:1-18-01. CHAPTER'S APPLICATION.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of chapter 901:1-17 of the Administrative Code.

### 901:1-18-02. DEFINITIONS. As used in this chapter.

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal and Plant Health Inspection Service, Veterinary Services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

### 901:1-18-03. EXHIBITIONS: SANITATION, INSPECTION

### AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
- (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any contagious or infectious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of contagious or infectious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

### 901:1-18-04. EXHIBITORS.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of

LIVESTOCK continued on page 23

## LIVESTOCK continued

the Ohio Department of Agriculture.

- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

### 901:1-18-05. POULTRY AND FOWL.

A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

- (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph- or
- (2) Originate directly from a flock which has had a negative test for pullorum/ fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph- or
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph- or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3) and (A) (4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

### 901:1-18-06. CATTLE.

(A) Cattle moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
- (2) Originate from a tuberculosis - accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
- (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
- (5) If from a Brucellosis class A state or area/zone must be negative to an official Brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a Brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a Brucellosis certified free herd or class free state or area/zone are not required to be Brucellosis tested.

### 901:1-18-07. GOATS.

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined

LIVESTOCK continued on page 25

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## LIVESTOCK continued

in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02(G) of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08. HORSES, MULES AND PONIES.**

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for Equine Infectious Anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for Equine Infectious Anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09. SHEEP.**

(A) Sheep moved within Ohio for exhibition

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age or older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued

within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 SWINE.**

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
  - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (b) Originate from a pseudorabies qualified herd; or
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or
  - (b) Originate immediately and directly from a pseudorabies stage IV area; and
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

**901:1-18-11. LLAMA.**

- (A) Camelids including, but not limited to llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of contagious or infectious disease.
- (B) Camelids including, but not limited to llamas, alpacas and vicuñas imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

<https://codes.ohio.gov/ohio-revised-code/section-901.70>

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>



## VETERANS APPRECIATION DAY

Thursday, Aug. 13, 2026

VETERANS FREE ALL DAY WITH I.D.

(Discharge papers or Veteran's Administration I.D. card required)

Visit the Veterans' Booth under the Grandstand

Special Salute to Veterans

5 p.m. • Grandstand

**ASHTABULA COUNTY FAIR  
LIVESTOCK EXHIBITION HEALTH REGULATIONS  
ALL EXHIBITION LIVESTOCK, EXCEPT TERMINAL MARKET PROJECTS AND POULTRY, ARE TO BE INSPECTED AND HAVE A CERTIFICATE OF VETERINARY INSPECTION (HEALTH PAPERS) AND BE REVIEWED BY THE FAIR VETERINARIAN PRIOR TO BEING UNLOADED AT THE FAIRGROUNDS**

- (1) All Market Beef, Market Swine, Market Sheep, and Market Goat Animals, all Lactating Dairy Cattle and Lactating Goats are to be **free of any drug residues upon arrival at the fair** or delivery to the slaughter house for the carcass shows.
- (2) All Junior Fair exhibitors with Market Beef, Market Swine, Market Sheep, Market Goat, Market Poultry, Lactating Dairy Cattle, Lactating Goat, Rabbit, Dairy Beef Feeder and Beef Feeder projects will be required to attend a Quality Assurance course sponsored by the Junior Fair Organizations.
- (3) All Junior Fair Exhibitors with the above projects will be required to complete a Drug Use Notification Form and submit the correctly completed form to the Fair Veterinarian before unloading these animals at the fair. **Failure to correctly submit this form will result in disqualification from Junior Fair Competition and, unless entered in open class competition (Dairy Cattle Only), will be sent home.**
- (4) Market Beef, Market Swine, Market Goat, Market Sheep and Market Poultry carcass projects will be required to submit a completed Drug Use Notification Form to the MAC Fair Board Superintendents or their designate upon delivery to the slaughter house. Failure to provide a correct and complete form will result in disqualification from participation in the carcass show.
- (5) All cattle, including dairy beef feeders, except for terminal market steers, are to be vaccinated for BVD-IBR-P13-LEPTO 5 **no later than two weeks before the start of the fair.** Dairy Beef Feeders and Beef Feeders are required to have an Enforce 3 vaccination also. Date of vaccinations to be on health papers.
- (6) The use of Clembuterol and any other unapproved drugs is prohibited.
- (7) No tranquilizers may be used on animals at the fair, including products such as Calf Calm and diuretics for cosmetic purposes.
- (8) (a) All horses, mules and ponies in state must have a health certificate of veterinary inspection issued within thirty days of the opening day of the exhibition.
  - (b) All out of state horses, mules and ponies must have a health certificate of veterinary inspection issued within thirty days of the opening day of the exhibition plus a negative Coggins test.
- (9) Horses, mules and ponies are strongly recommended to be vaccinated for the following: Eastern Equine Encephalitis, Western Equine Encephalitis, Tetanus, Rhino pneumonitis, Equine influenza & Rabies
- (10) Llamas and alpacas must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibitor opening date.
- (11) Goats: (a) Market goats and market lambs will need an official scrapie identification tag in Ashtabula County.
  - (b) All other goats and sheep will need an official scrapie tag or official registry tattoo with accompanying papers to prove that it is an official state premises tattoo. NO EXCEPTIONS!
  - (c) All goats and sheep, except market animals, need an official certification of veterinary inspection issued within 30 days of the opening day of the exhibition. PENDING PAPERS WILL NOT BE ALLOWED.
  - (d) **NO INTACT MALES WILL BE PERMITTED.**
- (12) **ALL LIVESTOCK must enter the fair from the race track gate off of West Walnut on Sunday, August 9 between 2 and 8 p.m. and on Monday, August 10 between 10 a.m. and 3 p.m.**
- (13) **Market Animals that must arrive on Sunday, August 9 are Steers & Feeders; 2-4:30 p.m., Goats & Lambs 2-4 p.m., Hogs 5-8 p.m. Market Animals arriving on Sunday must be checked in, weighed, and in their assigned space by 8 p.m. Poultry and rabbits are to arrive on Monday, August 10 from 10 a.m.-3 p.m. Market Animals arriving on Monday must be checked in, weighed, and in their assigned place by 3 p.m.**
- (14) **IMPORTANT! ALL MARKET ANIMAL EXHIBITOR PARENT OR GUARDIAN MUST have attended one of the MAC Parent meetings and have signed in at that meeting. Failure to do so will result in the member being ineligible to bring a Market Animal to fair this year.**

**OHIO LIVESTOCK TAMPERING EXHIBITION RULES**

The Ashtabula County Agricultural Society adheres to, and requires that all individuals and organizations participating in activities involving the Ashtabula County Fair, which may be governed under it, to adhere to the Ohio State Exhibition tampering rules detailed in chapters 901-19 of the Ohio Administrative Code. The Ashtabula County Senior Fair Board recommends that all exhibitors and interested parties become knowledgeable in the rules. The Ashtabula County Senior Fair Board will make copies of the Ohio Administrative Code, chapters 901-19 available upon request.

**EXHIBITOR CONDUCT**

Exhibitors are expected to conduct themselves in an orderly and courteous manner. Harassment, profanity, and unsportsmanlike conduct toward fair officials, judges, show managers, help or exhibitors will not be tolerated. Violators will be dismissed from the show, asked to leave the premises, may forfeit all premiums won, and may be barred from further participation at future fairs.

**RULE VIOLATIONS**

- (1) Any individuals involved in a violation of the rules or regulations of the Ashtabula County Fair will be barred from exhibiting or participation at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.
- (2) In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by fair

officials. If it is felt that a violation has occurred, fair officials will make recommendations to the designated committee of the Senior Fairboard that is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

- (3) In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.
- (4) Upon hearing the case, the Fair Board will make a ruling.
- (5) The Fair Board reserves the right to impose penalties and take disciplinary action for any rule or policy violation occurring during the fair and at all fair related activities throughout the course of the year. These penalties may include, but are not limited to disqualification, loss of awards and premiums, as well as banishment from future fairs.

## CATTLE

**IMPORTANT:** Entries in this Department must be received by **JULY 22, 2026**

No bedding or feed furnished. Entry Fee - 10% of 1st Place/per entry, per class  
**BEEF** - Thursday, Aug. 13, 2026..... Open Class Beef Show 10 a.m.  
**DAIRY** - Friday, Aug. 14, 2026..... Dairy Judging Open Class 9 a.m.

**IMPORTANT! See pages 22, 23, 25 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR  
LIVESTOCK EXHIBITION HEALTH REGULATIONS**

### CATTLE DEPARTMENT RULES AND REGULATIONS

1. Entry fees must accompany entries. Fees are for each animal or group entered.
2. Livestock will be checked into fairgrounds only between 2 and 8 p.m. Sunday, Aug. 9, 2026 and 10 a.m. and 3 p.m. Monday, Aug. 10, 2026. Please enter fairgrounds on Sunday and Monday using the racetrack gate off of West Walnut Street. All animals must be checked by the fair vet at the gate before unloading.
3. All animals must be secured to the satisfaction of the superintendent.
4. Every female over twenty-four months must have produced a living calf within 12 months or prove to be with calf. A freemartin heifer shall be barred from showing until she has become of such age as to have proven a breeder. No animal which is not entered in single classes shall be permitted to show in groups.
5. Registry Certificates must be furnished when requested by the judges or superintendent. An animal of the Holstein breed will be considered registered if certificate shows at least 90% Holstein ancestry.
6. Ages of cattle under two years shall be stated in months on entry tag.
7. **All cattle must be in their proper places on the grounds by 3 p.m. Monday, Aug. 10, 2026.** Stalls for cattle will be allotted by the Superintendent of Cattle only, and not until entry is made and the fee paid.
8. Judging - See Schedule.
9. No grade classes (except for beef). All animals must have Registry Certificate and be purebred to enter. **No papers pending - papers in process will not be accepted. Copies of registration MUST accompany beef entries.** Any falsification by exhibitor, breeder, or previous owner will result in permanent barring from the Ashtabula County Fair.
10. The Society reserves the right to withhold the payment of premium money to any exhibitor who does not present his cattle in show condition, and if the premiums exceed the budget, the money will be prorated.
11. An exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of proper class, substituting one animal for another without correction of the records at the Cattle Superintendent's office before entering the ring, or for any other dishonorable practice, shall forfeit all premiums.
12. **Judges shall not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving of that award.**  
No Junior or Senior Champion Awards will be made in classes where there are not at least two competing first-place winners unless the first-place winner is an outstanding animal, considered worthy by the judge, of the championship.  
No Grand Championship will be awarded where there is not a junior and senior champion competing, unless the judge considers the one animal worthy of a Grand Champion.  
In no cases will a Junior, Senior or Grand Champion be awarded to any animal which the judge does not consider worthy of the award.
13. No cattle will be released before 7 p.m. Sunday.
14. Genetic Recovery - only final step will be accepted.
15. All cows must be milked by the owners. The parlor manager is not responsible for milking.
16. On open show day, the parlor will be open at the completion of the cow classes. If you choose to use it at this time, it is your choice.
17. All animals in dairy lot # 1-6 MUST be in lactation.
18. Each open class animal will be given 3.5 feet per animal.
19. Exhibitor tack areas will only be assigned by superintendents if space is available.

## WINTER STORAGE

**Campers \* Boats \* Cars \* Motorcycles \* RV's**

Reasonable rates charged per foot x length of unit for boats,  
campers & RV's: \$15 per foot on all floors (cement or blacktop)

Flat rate for cars & motorcycles:

Car \$200 - Motorcycle or Golf Cart \$100

**Indoor Storage - Keep your vehicles out of the weather.**

Storage space available starting the 2nd full weekend in October

**Please email [info@ashtabulafair.com](mailto:info@ashtabulafair.com) for more information.**

**DEPARTMENT 1 - DAIRY CATTLE**

**SUPERINTENDENTS: TOM MAZZARO, BRAD FETTERS, ADAM GRAVES**

**\* Entry Deadline: July 22, 2026 \***

**IMPORTANT! See pages 22, 23, 25 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

**CLASS: 1 - Holstein, 2 - Jersey, 3 - Ayrshire, 4 - Guernsey, 5 - Brown Swiss, 6 - Milking Shorthorn**

**IMPORTANT: All open class cattle must be in place by 3 p.m. Aug. 10, 2026**

*All cattle must be registered - papers may be checked - HEALTH RULES WILL BE ENFORCED*

**Dairy judging - Junior and Open Class - Friday, Aug. 14 - 9 a.m.**

**PREMIUMS:**

**Lot # 1-8: \$40.00 - \$32.00 - \$25.00 - \$20.00 - \$15.00**

**Lot # 16-22 & 26: \$35.00 - \$30.00 - \$25.00 - \$20.00 - \$15.00**

**Lot # 12, 13, 27-29: \$45.00 - \$35.00 - \$30.00 - \$25.00 - \$20.00**

- 1. Junior 2 year old cow (must be in lactation)..... 03-01-24 to 08-31-24
- 2. Senior 2 year old cow (must be in lactation) .... 09-01-23 to 02-28-24
- 3. Three year old cow (must be in lactation)..... 09-01-22 to 08-31-23
- 4. Four year old cow (must be in lactation) ..... 09-01-21 to 08-31-22
- 5. Five year old cow (must be in lactation)..... 09-01-20 to 08-31-21
- 6. Aged cow, 6 years and over (must be in lactation) .... before 08-31-20
- 7. Dry 2 and 3 year old cow (two year old cows must have completed first lactation - may only be shown as a dry cow.)
- 8. Dry 4 year old and older cow..... before 09-01-21

**GRAND CHAMPION CLASSES:**

**9. GRAND CHAMPION FEMALE**

\*M.J. HUMPHREY AWARD is an award given to the exhibitor of the Grand Champion Holstein by the Ashtabula County Holstein Club.

**10. RESERVE GRAND CHAMPION FEMALE**

**11. SUPREME CHAMPION - Grand Champion Female from each breed may compete.**

**GROUP CLASSES 12-15:** are open class only classes. There are no separate junior division classes or awards.

**12. Sr. Best Three Females - shall consist of three females who have shown in classes 1-8, all to have been bred and at least one to be owned by the exhibitor.**

**13. Best Udder**

**14. Supreme Best Udder - The Ashtabula County Holstein Club will award \$100 for the Best Udder overall.**

**15. HOGLE AWARD - The Ashtabula County Holstein Club awards a trophy to the Holstein placing the highest on total performance. Cow must be on D.H.I.A. test. Bring necessary records.**

**HEIFER CLASSES:**

- 16. Spring heifer calf..... 03-01-26 to 05-31-26
- 17. Winter heifer calf ..... 12-01-25 to 02-28-26
- 18. Fall heifer calf.....09-01-25 to 11-30-25
- 19. Summer yearling heifer..... 06-01-25 to 08-31-25
- 20. Spring yearling heifer ..... 03-01-25 to 05-31-25
- 21. Winter yearling heifer ..... 12-01-24 to 02-28-25
- 22. Fall yearling heifer (may not have freshened) .09-01-24 to 11-30-24

**JUNIOR CHAMPION CLASSES**

**23. JUNIOR CHAMPION FEMALE**

**24. RESERVE JUNIOR CHAMPION FEMALE**

**25. SUPREME JUNIOR CHAMPION FEMALE Junior Champion Female from each breed may compete.**

**GROUP CLASSES 26-29: are open class only classes. There are no separate junior division classes or awards.**

**26. Jr. Best Three Females - shall consist of three females, who have shown in classes 16-22, all to have been bred and at least one to be owned by the exhibitor.**

**27. Dairy Herd - shall consist of three females shown in classes 1-8 and two animals from classes 16-22, all must be owned & exhibited by the exhibitor.**

**28. Dam and Daughter - shall consist of two females, the dam and her daughter, any age. Both must be owned & exhibited by the exhibitor. Animals may only be used in one group/entry.**

**Holstein Dam and Daughter sponsored by The Ashtabula County Holstein Club.**



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 buymichaels@gmail.com

**STATE RD.**



*Ashtabula County*  
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## DEPARTMENT 2 - BEEF CATTLE OPEN CLASS

SUPERINTENDENTS: EVAN FLACK, BRAD FETTERS, BRIAN EDELMAN

Thursday, Aug. 13, 10 a.m. - Show Arena

**\* Entry Deadline: July 22, 2026 \***

**NO LATE ENTRIES ACCEPTED**

**IMPORTANT! See pages 22, 23, 25 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

CLASSES: 1 - Angus, 2 - Charolais, 3 - Chianina, 4 - Hereford, 5 - Limousin,  
6 - Maine Anjou, 7 - Scottish Highlander, 8 - Shorthorn, 9 - Simmental, 10 - All Other Breeds, 11 - Crossbred

**PREMIUMS: \$35.00 - \$30.00 - \$25.00 - \$20.00 - \$15.00**

1. Jr. Heifer Calf .....May 1 - July 1, 2026
2. Jr. Heifer Calf .....Jan. 1 - April 30, 2026
3. Winter Heifer Calf .....Nov. 1 - Dec. 31, 2025
4. Sr. Heifer Calf .....Sept. 1- Oct. 31, 2025
5. Late Summer Yr. Heifer..... July 1 - Aug. 31, 2025
6. Summer Yr. Heifer.....May 1 - June 30, 2025
7. Spring Yr. Heifer.....March 1- April 30, 2025
8. Jr. Yr. Heifer.....Jan. 1- Feb. 28, 2025
9. Sr. Yr. Heifer .....Sept. 1 - Dec. 31, 2024
10. Two Year Old Cow..... Born after Jan. 1, 2024
11. Aged Cow..... Born before Jan. 1, 2024
12. \*GRAND CHAMPION FEMALE..... \$35.00 & ROSETTE
13. \*RESERVE CHAMPION FEMALE..... \$25.00 & ROSETTE
14. Steer Calf .....May 1 - July 1, 2026
15. Steer Calf .....Jan. 1 - April 30, 2026
16. Jr. Bull Calf .....May 1 - July 1, 2026
17. Jr. Bull Calf.....Jan. 1 - April 30, 2026
18. Cow & Calf..... Calf born after Jan. 1, 2026
19. Winter Bull Calf.....Nov. 1 - Dec. 31, 2025
20. Senior Bull Calf .....Sept. 1 - Oct. 31, 2025
21. Late Summer Yr. Bull ..... July 1-Aug. 31, 2025
22. Summer Yr. Bull .....May 1 - June 30, 2025
23. Spring Yr. Bull .....March 1 - April 30, 2025
24. Jr. Yr. Bull .....Jan. 1 - Feb. 28, 2025
25. \*GRAND CHAMPION BULL..... \$35.00 & ROSETTE
26. \*RESERVE CHAMPION BULL ..... \$25.00 & ROSETTE

**PREMIUMS: \$40.00 - \$32.00 - \$25.00 - \$20.00 - \$15.00**

27. Pair of Bulls (owned by one exhibitor)
  28. Pair of Females (owned by one exhibitor)
  29. Pair of Yearlings (from lots 5, 6, 7, 8, 9, 21, 22, 23, 24)  
both sexes represented.
  30. Pair of Calves (from lots 1, 2, 3, 4, 16, 17, 19, 20)  
both sexes represented.
  31. Produce of Dam (two animals from same dam any age)
  32. Jr. Get-of-Sire (3 animals, both sexes rep., one owner, from  
1, 2, 3, 4, 16, 17, 19, 20)
  33. Sr. Get-of-Sire (4 animals, both sexes rep. Not more than two bulls.  
One exhibitor) (from classes 5, 6, 7, 8, 9, 10, 11, 21, 22, 23, 24)
  34. Best 6 Head (owned by one exhibitor) Must have one Bull
- \* **SUPREME CHAMPION FEMALE** (Grand Champion Female from each breed). Sponsored by Ashtabula County Cattleman's Association
- \* **SUPREME CHAMPION BULL** (Grand Champion Bull from each breed). Sponsored by Ashtabula County Cattleman's Association
- \* **Herdsmen Award - Open Class Beef Exhibitor with 6 Head or More** will be judged daily on: Cleanliness and appearance of animals and barn area, promotion of breed/industry and farm identification.
- Each exhibitor is limited to 2 entries in any single class and 1 entry in classes 27 through 34.
  - All bulls over 1 year of age must have some type of nose lead.
  - Animals must be owned by exhibitor.
- \*COPIES OF REGISTRATIONS MUST ACCOMPANY ENTRIES.**
- \*ALL ENTRIES THAT DO NOT HAVE REGISTRATION AT TIME OF ENTRY WILL BE CONSIDERED CROSSBRED.**



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## DEPARTMENT 3 - DRAFT HORSES

SUPERINTENDENTS: JAKE RICE, CHIP ASHCRAFT

Entry Fee: 10% of first place - Entries close July 28, 2026 - Entry Fees Non-Refundable

**IMPORTANT! See pages 22, 23, 25 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

No bedding furnished

Due to limited number of stalls, please call Jake Rice at 440-812-7268 or e-mail [minimeadows440@gmail.com](mailto:minimeadows440@gmail.com) for reservations

*Form W-9 must be filed if premiums earned will be \$600 or more, before payment will be made.*

1. Stalls will be assigned.
2. Check-in times: Sunday, Aug. 9, 2-8 p.m. or Monday, Aug. 10, 9 a.m. - 3 p.m.
3. Halter classes will show Wednesday, Aug. 12, at 10 a.m. starting with 4-H classes followed by Showmanship classes in the show ring east of Draft Horse Barn. Suffolks first, then Percherons, Haflingers, Belgians and Clydesdales/Shires thru all divisions.
4. Hitch classes 1-10 will show Friday, Aug. 14, at 4:30 p.m. in the West Show Ring.  
Hitch classes 11-20 will show Saturday, Aug. 15, at 4:30 p.m. in the West Show Ring.
5. Horses age advances 1 year on January 1st of current year.
6. All stallions one year or over must have registration papers.
7. All horses in state must have a health certificate made within 30 days of the fair. All horses out of state must have health certificate made within 30 days and Coggins test within 12 months of the fair. All horses must be checked by fair veterinarian or representative before unloading.
8. No unworthy exhibit shall receive premium.
9. A suckling colt is one foaled after January 1, 2026.
10. Exhibitor may borrow animals for Get of Sire, Produce of Dam and Hitch classes. Also wagons, carts and harness may be borrowed for hitch classes.
11. Riding or driving of horses in parking lots is prohibited. Horses allowed in designated areas only.
12. Box stalls are for mare & foals or stallions.
13. NOTICE: All breed classifications will be shown in each division before moving to next division. Example: Shires, Percherons, Haflingers, Belgians and Clydesdales will compete in their own breed in Division 1, Stallion-4 years and over, before moving on to Division 2, Stallion 3 years and under 4 years.
14. **No adding of classes day of show.**
15. **Proper Attire required.**
16. Broodmare must have nursed a live foal this year.
17. No premiums will be paid if classes are cancelled due to inclement weather. No refunds will be given.

### CLASS 1 - DRAFT DRIVING COMPETITIONS

TUESDAY 4 P.M. at Saddle Horse Complex

**ENTRY FEE 10% of first place - PREMIUMS: \$45 - \$40 - \$35 - \$30 - \$25**

*THIS IS A TIMED EVENT • 3 Drive Limit per Team and per Cart.*

- |                             |                     |                                     |
|-----------------------------|---------------------|-------------------------------------|
| 1. Draft Horse Team & Wagon | 3. Draft Horse Cart | <b>CHAMPION DRAFT HORSE OVERALL</b> |
| 2. Draft Pony Team & Wagon  | 4. Draft Pony Cart  | (Must compete in 1 & 3) - TROPHY    |
|                             |                     | <b>CHAMPION DRAFT PONY OVERALL</b>  |
|                             |                     | (Must compete in 2 & 4) - TROPHY    |

### DRAFT HORSE HALTER CLASSES

WEDNESDAY - 10 A.M. - DRAFT HORSE RING

**ENTRY FEE 10% of first place - PREMIUMS: \$40 - \$35 - \$30 - \$25 - \$20 - \$15 - \$10**

**CLASS 3: SUFFOLKS CLASS 4: PERCHERONS CLASS 5: HAFLINGERS CLASS 6: BELGIANS CLASS 7: CLYDESDALES/SHIRES**

**\*\* Non-Registered Horses will show in the appropriate class by breed type, age and sex \*\***

#### **STALLIONS**

1. 4 years and over
2. 3 years and under 4
3. **SENIOR & RES. SR. CHAMPION STALLION**  
(1st & 2nd from 1 & 2)
4. 2 years and under 3 years
5. 1 year and under 2
6. Stallion Foal
7. **JUNIOR & RES. JR. CHAMPION STALLION**  
(1st & 2nd from 4-6)
8. **GRAND & RES. GRAND CHAMPION STALLION**  
(Jr. & Sr. Grand & Res. Winners)

#### **CLASS 8: SUPREME CHAMPION STALLION**

(Picked from #8 - All breeds)

\*Short break before starting Mares

#### **MARES**

9. Senior Mare 12 years and up (horse showing in Sr. class may not compete in other Classes)
10. 4 years to 11 years

11. 3 years and under 4 years
12. Broodmare - 4 and over
13. **SENIOR & RES. SR. CHAMPION MARE** (1st & 2nd from 9-12)
14. 2 years and under 3 years
15. 1 year and under 2 years
16. Mare Foal
17. **JUNIOR & RES. JUNIOR CHAMPION MARE**  
(1st & 2nd from 13-15)
18. **GRAND & RES. GRAND CHAMPION MARE**  
(Jr. & Sr. Grand and Res. Winners)

#### **CLASS 9: SUPREME CHAMPION MARE**

(Picked from #17 - All breeds)

#### **GROUP LOTS:**

19. Mare & Foal
20. Produce of Dam (2 animals out of same mare)
21. Get of Sire (2 animals by same stallion)
22. Matched Team at Halter (Stallions or Mares)

**GRADE DRAFT HORSES** - Will be shown by breed divisions

**CLASS 10: SUFFOLKS**

**CLASS 11: PERCHERONS**

**CLASS 12: HAFLINGERS**

**CLASS 13: BELGIANS**

**CLASS 14: CLYDESDALES/SHIRES**

23. Senior Geldings 12 years and up (horse showing in Sr. class may not compete in other classes)

24. Gelding 4 years and over

25. Gelding 3 years and under

26. **GRAND & RES. GRAND CHAMPION GELDING**

27. Matched Team at Halter - 1 Handler

**CLASS 15: SUPREME CHAMPION GELDING**

(Picked from Grand Champion Geldings)

**CLASS 16: BEST OF SHOW** - Picked from the 3 SUPREME CHAMPIONS

**CLASS 17: SHOWMANSHIP**

28. Pee-Wee class ( 8 and under)

29. Junior ( 9 – 13 years old)

30. Senior ( 14-18 years old)

31. Adult ( 19-59 years old)

32. Senior Adult ( 60 years and older)

33. **SHOWMAN OF SHOWMAN OVERALL CHAMPION SHOWMAN**

**CLASS 18 - FARM TEAM HITCHES THURSDAY** - Draft Horse Ring ENTRY FEE 10% of first place - PREMIUMS:

\$55 - \$50 - \$45 - \$40 - \$35

1. Farm Team Hitch (Farm Harness - no exceptions)

Ground Driven - 18 yrs. and over

2. Farm Team Hitch (Farm Harness - no exceptions)

Ground Driven - 17 yrs. and under

**CLASS 19 - DRAFT HORSE LOG PULL**

(Following the Farm Team Hitch Classes)

ENTRY FEE 10% of first place - PREMIUMS:

\$40 - \$35 - \$30 - \$25 - \$20 - \$15 - \$10

1. Men Pull 2. Ladies Pull 3. Jr. Boys Pull 4. Jr. Girls Pull

IOWA POLE COMPETITION TO FOLLOW LOG PULL

**Tuesday**

Miniature horse show – hitch classes to be held in the saddle horse complex show ring tentative start time is 4pm.

1. Youth Single (must wear helmets)

2. Adult Single

3. Tandem Hitch

4. Youth Obstacle Challenge (cart or team)

5. Adult obstacle (cart or team)

6. Youth Team (Must wear helmet) Ages 8-13 yrs.

6B. Youth Team Ages 14-18 yrs.

7. Adult Team

8. 4 Horse Hitches

9. Unicorn

**Wednesday**

Halter classes / showmanship classes beginning at 10 a.m. (see schedule)

**Friday**

Hitch Classes beginning at 4:30 p.m. (see schedule below)

**Saturday**

Decorating Class to begin at 11 a.m. in the draft horse ring

Hitch Classes beginning at 4:30 p.m. (see schedule below)

**Sunday**

Miniature horse halter classes beginning at 9am

**HALTER SHOW**

- 1. Jr. Mare 2 years & Under
- 2. Sr. Mare 3 Years & Over
- 3. Jr. Gelding 2 years & Under
- 4. Sr. Gelding 3 years
- 5. Jr. Stallions 2 Years & Under
- 6. Sr. Stallions 3 Years & Over

- 7. Best of Show (Winners from classes 1,2,3,4,5,6)
- 8. Pretty Face
- 9. Three by One Owner
- 10. Best Matched Pair
- 11. Youth Showmanship
- 12. Adult Showmanship

- 13. Youth Trail in Hand
- 14. Adult Trail in Hand
- 15. Lead Line
- 16. Youth Jumping
- 16B. Adult Jumping
- 17. Costume

**\*\* All draft riding will occur in the “open shows” that the saddle horse committee/ Sr. Fair board equine committee puts on. I will send out flyers when we have them made up\*\***

**CLASS 20 - DRAFT HORSE HITCHES**

#1-10 Friday 4:30 p.m. - Saddle Horse Complex

#11-20 Saturday 4:30 p.m. - Saddle Horse Complex

ENTRY FEE 10% of first place - PREMIUMS: \$55 - \$50 - \$45 - \$40 - \$35 - \$30 - \$25

(Except Tandem, Unicorn, 4 up and 6 up Hitches)

Must be draft type animals and shown in draft type harness.

Mares, geldings and stallions are eligible for all hitch classes.

In all hitch classes, horse or horses shall be shown hitched to a suitable vehicle.

**Haffinger hitch classes will follow the corresponding Draft hitch classes. (Example: 1. Draft Horse 1a. Haffinger). When making entries please indicate Draft or Haffinger/Suffolk.**

All entries shall be ready well in advance of class time to avoid delays when last call has been made. Time limits will be enforced, at the judge's discretion.

In the “open” cart and team classes, any horses or drivers used in these classes, may participate in all other hitch classes as well. Entry fee for “open” classes will be \$10 per exhibitor. Prizes will be paid based on entry numbers.

The hitch classes will be judged on quality, performance and ease of handling.

Proper Attire required.

Jr. Drives under 18 years of age must be accompanied by an adult. If the adult touches the lines, the driver is automatically disqualified, but may finish the class.

If you show in Jr. Cart, you are not eligible for any other cart classes. If you show in Jr. Team, you are not eligible for any other team classes.

**FRIDAY**

- 1. Draft English Riding
- 2. Open Cart - Any Breed, Sex, and Driver
- 3. Gelding Cart - Men's Drive
- 4. Mare Cart - Ladies' Drive

- 5. Gelding Cart - Ladies' Drive
- 6. Mare Cart - Men's Drive
- 7. Jr. Cart (8-13 Years Old)
- 7B. Jr. Cart (14-18 years old)

- 8. Tandem Hitch -\$65-\$60-\$55-\$50-\$45
- 9. 60 & Over Cart
- 10. Unicorn Hitch -\$65-\$60-\$55-\$50-\$45

**SATURDAY**

- 11. Draft Western Riding
- 12. Open Team - Any Breed, Sex, and Driver
- 13. Gelding Team - Men's Drive
- 14. Mare Team - Ladies' Drive

- 15. Gelding Team - Ladies' Drive
- 16. Mare Team - Men's Drive
- 17. 4 Up Hitch - \$105-\$95-\$90-\$85
- 18. 6 Up Hitch - \$155-\$130-\$105-\$80

- 19. 60 & Over - Wagon Team
- 20. Jr. Team (8-13 years old)
- 20 a. Jr. Team (14-18 years old)

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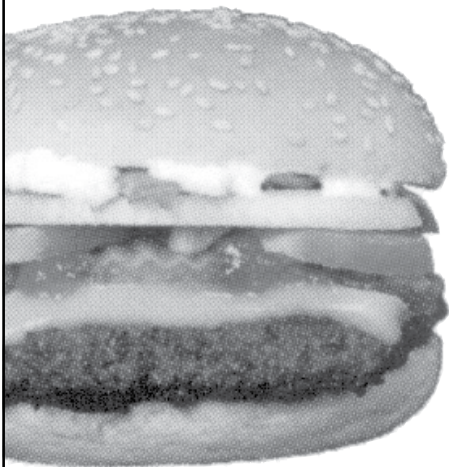
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**DEPARTMENT 3B - DRAFT HORSE PULL**

**SUPERINTENDENTS: JAKE RICE, SUE STOCKWELL, DEB PLATT**

**Buckeye Horse Pullers Assoc.**

**Saturday, Aug. 15 at 11 a.m.**

**ENTRY FEE \$10 - to be Retained by Fairboard**

**CLASS 1**

**LIGHT WEIGHT/3700 & UNDER**

- 1st Prize - \$200
- 2nd Prize - \$175
- 3rd Prize - \$150
- 4th Prize - \$125
- 5th Prize - \$100
- 6th Prize - \$75

**CLASS 2**

**HEAVY WEIGHT/OVER 3701**

- 1st Prize - \$200
- 2nd Prize - \$175
- 3rd Prize - \$150
- 4th Prize - \$125
- 5th Prize - \$100
- 6th Prize - \$75

1. All teams entered who complete one full pull will receive \$25
2. Admission: One teamster & one helper admitted free with each team. All others pay \$10 admission to fairgrounds.
3. Premium checks will be mailed within one week after the Fair.
4. Horses will be randomly tested under the regulations of the Ohio State Drug Law.

5. Park and register at race track infield.
6. Horse pulls will be held in front of the Grandstand.
7. No dogs, except service dogs permitted on fairgrounds.

All health & Coggins Papers must be in order.

*For more information and rules pertaining to the pull, contact Guy Mun at 440-759-5824.*

**THANK YOU SPONSORS, FOR YOUR SUPPORT!**

**DEPARTMENT 4 - DAIRY GOATS**

**SUPERINTENDENTS: JOHN SEMAI, MIKE SEMAI**

**Saturday, Aug. 15, 10 a.m. - Dr. Kaszar Show Barn**

**\* Entry Deadline: July 15, 2026 \***

**Limited space. SHOW ORDER SUBJECT TO CHANGE**

**IMPORTANT! See pages 22, 23, 25 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

1. Official ADGA Show and ADGA Rules shall govern.
2. The senior doe show and junior doe show are separately sanctioned.
3. **Note check-in times:** 2 to 8 p.m. Sunday, Aug. 9, and 10 a.m. to 3 p.m. Monday, Aug. 10, 2026. Please enter the fairgrounds on Sunday and Monday using the Main Gate from Poplar St. All animals must be checked by the fair vet before unloading.
4. Exhibitors are required to buy an Exhibitors Ticket with 6 admissions or a Membership Ticket.
5. Entry blanks must be one exhibitor. Entries must be received by the Fair Secretary's office by Thurs., July 31. (See page 1 for details.) Entry fee: \$2.00 per head per class.
6. The original registration papers are required on all animals 6 months of age or older and must be shown to the Show Secretary before the start of the show.
7. All goats will need an official scrapie tag or official registry tattoo with accompanying papers to prove that it is an official state premises tattoo. **NO EXCEPTIONS!**
8. **NO BUCKS OR BILLIES.**
9. All animals being entered in a group class must have had an entry fee paid for a regular class.
10. No dairy goats will be released before 7 p.m. on Sunday. Goats may be walked out to the parking lot between 7-9 p.m. Vehicles will not be admitted to main fairgrounds until after 9 p.m. to remove goats.

4. Doe 4 years and under 5 years in milk
5. Doe 5 years and older in milk
6. \*GRAND CHAMPION ..... ROSETTE
7. \*RESERVE GRAND CHAMPION ..... ROSETTE
8. Champion Challenge (doe must have CH or GCH designated on her papers)
9. Dam and Daughter
10. Get of Sire. Three does the get of one sire. Sire must be named.
11. Best Three Does owned by exhibitor.
12. Produce of Dam. Two does the produce of one dam.
13. Udder Class. Doe in milk judged by udder alone.
14. Best Senior Doe in Show .....BANNER/ROSETTE

**Junior Doe Show:**

15. Junior Kid, born April 1 to Aug. 1, 2026
16. Intermediate Kid, born March 1 to March 31, 2026
17. Senior Kid, born January 1 to February 28, 2026
18. Senior Yearling, 1 year old and under 2 years old not in milk
19. \*GRAND CHAMPION ..... ROSETTE
20. \*RESERVE GRAND CHAMPION ..... ROSETTE
21. Get of Sire. Three does the get of one sire. Sire must be named.
22. Produce of Dam. Two does the produce of one dam.
23. Best Three Junior Does
24. Best Junior Doe in Show .....BANNER/ROSETTE

**Classes: Show order subject to change.**

**1-Alpine, 2-Nigerian, 3-All Other Purebreds, 4-Recorded Grades**  
**PREMIUMS: \$15.00 - \$12.00 - \$10.00 - \$8.00 - \$6.00 - \$4.00**

**Senior Doe Show:**

1. Doe under 2 years in milk
2. Doe 2 years and under 3 years in milk
3. Doe 3 years and under 4 years in milk

**Class 6:** Best 4 Does owned by one Exhibitor (1 entry per person)  
(This can be any breed or any age. This class will follow the Senior Doe Show)

1. BEST OF SHOW, JUNIOR ..... ROSETTE
2. BEST OF SHOW, SENIOR ..... ROSETTE

*See you at the Fair!*



Online Box Office

## DEPARTMENT 5 - TRACTOR - 4X4 - SEMI PULLS

CS PULLING PROMOTIONS TRUCK AND TRACTOR PULL  
THURSDAY, AUG. 13, 2026

**\*ALL CLASSES ARE "OPEN TO THE WORLD"**

### CLASS LIST:

Super Semi Trucks  
Hot Rod Big Block V-8 Tractors  
410 Super Stock 4x4 Trucks  
Light Limited Super Stock Tractors  
2.6 Pro Street Diesel Trucks

**SUPERINTENDENT: ADAM GRAVES & TYLER BROWN**

**SUNDAY, AUG. 16, 2026**

**Lawnmower Pulls - Weigh-in: 9 a.m. Pull: 10 a.m.**

**Truck Show - 10 a.m. (Parade starts at 2 p.m.)**

**Truck & Tractor Pulls - 4:30 p.m.**

**Two Free Pit Passes per Truck or Tractor to Pull.**

**Two Free Pit Passes only per Truck Show entry.**

### IMPORTANT INFORMATION:

- Hook Fee for a.m. classes \$25.00
- Pulling order of classes to be determined at time of weigh-in. (Be on time)
- Pullers meeting at time of weigh-in (All pullers, make sure you are there.)
- Will be pulling on two (2) tracks.
- Stock Tractors for Ashtabula County residents only.
- Farm Stock Tractors - No duals, no 4x4, no front assist. - 2 wheel drive, rubber tired only - no tracks. Weights not to exceed past the rear of the drive tire. All weights must be secured to the satisfaction of the track judge.
- Absolutely NO Exhibition Pulls without the committee approval.
- \*All modified diesel engines must have cross bolts in turbo flanges\*
- Please obtain rules from Northwest PA Truck & Tractor Pullers Assoc., Inc. at 724-944-4153 or Ashtabula County Fair office 440-576-7626.
- All pullers are encouraged to obtain their own copies of the rules for his or her classes prior to the event.
- All pullers must be properly insured.
- Stock Pullers (contestants must furnish clevis or draw bar with 3" I.D. hole.)
- Legality of entry will be determined by committee.
- All pullers (except semis) must wear approved safety helmets.
- **At registration you must provide full name and correct mailing address on a signed waiver.**
- Purses for the a.m. classes and street legal semi to be paid by Ashtabula County Fair by mail one week following event.

### Class 1 - 9: Purses \$225 Payout: \$100 • \$75 • \$50

- |                                      |  |
|--------------------------------------|--|
| 1. 6000# Farm Stock Tractors         | 7. V-8   |
| 2. 8000# Farm Stock Tractors         | 8. Single Engine Mod                                     |
| 3. 11000# Farm Stock Tractors        | 9. 8500# Open Street Diesel                              |
| 4. 15000# Farm Stock Tractors        | 10. Open Semi  |
| 5. 9000# Powder Puff                 | 11: 7500# <i>Tough Farm</i>                              |
| 6. 7000# Gas Street Stock 4x4 Trucks | Hook fee: \$50.00. Purse: \$250.00 (to be split if ties) |

**-- 6 P.M. -- EVENING SESSION - Weigh-ins/Registration begins at 4:30 p.m.**

Open Class (except Street Legal Semi). Entry fees to be determined by Northwest Pennsylvania Truck & Tractor Pullers Association

### NORTHWEST PA CLASSES:

11. 8000 ProStreet Diesel 4x4
12. V8 Antique Tractor
13. Single Engine Modified Tractor
14. Hot Farm Tractor
15. Street Legal Semis (Ashtabula County only)  
\$100 • \$75 • \$50



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# ASHTABULA COUNTY FAIR ANTIQUÉ TRACTOR CONTEST 2025

**SUPERINTENDENT: TYLER BROWN**

**Entry Deadline: July 28, 2026**

**REGISTERING TRACTOR:**

- ALL TRACTORS MUST BE REGISTERED BY JULY 28, 2026 AND ARE DISPLAYED AT FAIR ALL WEEK.
- Please include year, make, and model under the description entry.
- Please mail entry form to Ashtabula County Fair, P.O. Box 546, Jefferson, OH 44047 or drop off in the Secretary's office under the grandstand (see office hours in the fairbook or website).

- All tractors wanting to be displayed on Fairgrounds **MUST** have submitted entries to the Secretary's Office by due date. No entry fee required.

**Cash prizes will be awarded in each category:**

- Categories include: 1) Single Tractor; 2) Tractor with attachment; 3) Feature Tractor: Minneapolis Moline*

**1st \$100 2nd \$50 3rd \$25**

**RULES & INFORMATION**

- Tractors must be in place by 7 p.m. Monday, Aug. 10, 2026
- Tractors remain in place until Monday, Aug. 17, 2026
- Space is limited.

- Every effort will be made for the security of tractors.
- Personal signs and photos are encouraged.
- No "For Sale" signs will be displayed.

## ASHTABULA COUNTY FAIR ANTIQUÉ TRACTOR CONTEST 2026 ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Description of Tractor (year, make and model): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Category (circle) 1) Single Tractor 2) Tractor with attachment 3) Feature Tractor: Oliver



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# ASHTABULA COUNTY FAIR OPEN TRUCK SHOW - SEMI & PICK UP

SUNDAY, AUG. 16, 2026 - 9 A.M. - 5 P.M.

- Two Free Pit Passes to fair per truck for truck show.
- \*All others pay \$25.00 per Pit Pass - ages 6 and under are FREE
- Entry Fee for truck to show - \$12.00
- Truck Parade - Approximately 3 p.m.
- Be at the fairgrounds as close to 9 a.m. as possible.
- Register at registration tent as soon as you arrive on the grounds.  
Registration 9-11 a.m.
- Information needed for registration: owners name, drivers name, complete address of owner, year, make, and model of truck.
- Judging for some classes will begin at 11 a.m.
- Awards presented during intermission of the evening Tractor-Truck Pull.
- All straight trucks to be rated two (2) ton or over.
- Pickup Trucks rated one (1) ton and under.

### SPECIAL AWARDS:

- 24. Cleanest Semi Tractor - 2024 & newer ..... \$50.00
- 25. Cleanest Semi Tractor - 2020 - 2023 ..... \$50.00
- 26. Cleanest Semi Tractor - 2019 & older ..... \$50.00
- 27. Cleanest Straight Truck (All Years) ..... \$50.00
- 28. Oldest Working Semi Tractor..... \$50.00
- 29. Newest Semi Tractor (No Dealers)..... \$50.00
- 30. Newest Straight Truck (No Dealers)..... \$50.00

- 31. BEST CUSTOMIZED PAINT AND LETTERING ..... \$50.00
- 32. BEST LIGHTED TRUCK.....\$50.00
- 33. OLYMPIAN CHOICE AWARD - Trophy donated by  
PlayAll, Ashtabula, OH

### AWARDS: BEST BY PEOPLE'S CHOICE<sup>1st</sup>

- 20. All Semi Tractors - 2024 & newer \$40.00
- 21. All Semi Tractors - 2020 - 2023 \$40.00
- 22. All Semi Tractors - 2019 & older \$40.00
- 23. All Straight Trucks - All years \$40.00

### Pickup Truck Show

- 34. BEST PAINT & MURAL/PICKUP
- 35. CLEANEST PICKUP

For more info contact Tyler Brown at 440-969-0024

## DEPARTMENT 6 - HAY, SILAGE, GRAIN & SEEDS

SUPERINTENDENTS - ROGER BUTLER AND EVAN FLACK

ENTRY DEADLINE: July 28, 2026

All exhibits must be in place by 6 p.m. Monday, Aug. 10

(Judging will begin at 8 a.m., Tuesday, Aug. 11)

Limit of one (1) entry per family-per exhibitor number per item per class.

PREMIUMS: \$7.00 - \$5.00 - \$3.00

### CLASS 1 - SILAGE

- 1. Legume Silage 2. Grass Silage 3. Corn Silage
- Grand Champion.....\$12.00 and Rosette
- Reserve Champion.....\$6.00 and Rosette
- A two quart sample is required.*
- A statement of seeding mixture must accompany each grass silage mixture.*

### CLASS 2 - HAY - Sample consists of 1/3 bale of hay (approx. 20" in length) or 10 lbs. of chopped hay.

- 1. Birdsfoot trefoil, 50 percent or more
- 2. Grass, 50 percent or more
- 3. Alfalfa, 50 percent or more
- 4. Clover, 50 percent or more
- 5. Mixed Hay
- 6. Grand Champion.....\$12.00 and Rosette
- 7. Reserve Champion.....\$6.00 and Rosette

### CLASS 3 - DRY GRAINS - all varieties must be labeled

- 1. Corn, yellow 6 ears                      4. Soybeans, 1 quart
- 2. Oats, 1 quart                                5. Shelled Corn, 1 quart
- 3. Wheat, 1 quart                              6. Spelts, 1 quart

### CLASS 4 - HIGH MOISTURE CORN

- 1. High moisture corn - 2 quart sample

### CLASS 5 - SEEDS - all varieties must be labeled

- 1. Birdsfoot trefoil seed, 1 quart
- 2. Timothy seed, 1 quart
- 3. Medium Red Clover seed, 1 quart
- All grains and seeds must be grown in Ashtabula County by exhibitor
- Varieties must be labeled
- All jars must be clear white glass
- All entries must remain in place until 9 a.m. Monday, Aug. 17, 2025, and must be removed by noon the same day. We are not responsible for articles after said time.

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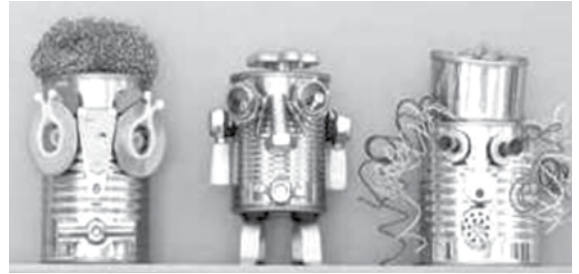
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# JUNKART

## - Bucket of Junk Contest -



- ENTRANTS MUST PURCHASE AN EXIBITOR'S PASS OR MEMBERSHIP TICKET FROM THE FAIR SECRETARY AND COMPLETE AN ENTRY FORM BY Aug. 10.

Call or text 440-969-0598 to reserve your bucket!  
Buckets are limited! Only 1 bucket per household.

- Reserved buckets can be picked up July 21-25 at secretary's office under grandstand at fairgrounds

- Excess, unreserved buckets (if any) will be first come-first serve
- Any reserved buckets not picked up by July 25 will be distributed to next person on waiting list.
- Junk can be welded, bolted, glued, wired, sanded, painted, attached with any fastener
- Must be self-standing (base material may be added if needed)
- Items must be in by 6 p.m. on Monday, Aug. 10, 2026 at the FFA Building for judging

### JUDGES CRITERIA

**\*\* made only from material provided \*\* originality \*\* overall finish and appearance \*\* recognizable \*\***  
**\*\* utilize most if not all junk provided (may include bucket) \*\***

**PRIZES: 1st - \$90, 2nd - \$70, 3rd - \$50**



# GARDEN

## In a Wheelbarrow

**ENTRANTS MUST PURCHASE AN EXIBITOR'S PASS OR MEMBERSHIP TICKET FROM THE FAIR SECRETARY AND COMPLETE AN ENTRY FORM BY Aug. 10.**

1. Overall appearance and creative theme.
2. Creative use of plants with emphasis on scale and unity,
3. Diversity of plant types and varieties
4. Decorations should enhance the use of plants, not overwhelm the garden

**\*\* Items must be in by 6 P.M. on Monday, Aug. 10, 2026 at the FFA Building for judging \*\***

**JUDGED ON COLOR AND PLANT COMBINATION, OVERALL APPEARANCE, AND ORIGINALITY**

**PRIZES: 1st - \$90, 2nd - \$70, 3rd - \$50**

*For more information call Roger 440-645-0010 or Janet 440-969-0598*



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## DEPARTMENT 7 - AGRICULTURE

SUPERINTENDENT: MICHEAL RICHTER

ENTRY DEADLINE: JULY 28, 2026 (See page 1 for details)

1. All exhibits must be in place by 6 p.m. on Monday, Aug. 10 and left until 9 a.m., Monday, Aug. 17. Must be removed by NOON.
2. Produce must be grown by exhibitor. Plates will be furnished by the Fair Board.
3. Judging will be Monday, Aug. 10 at 7 p.m.

**PREMIUMS: \$3.00 - \$2.00**

### CLASS 1 - VEGETABLES

- |  |                                 |  |
|--|---------------------------------|--|
| 1. Green Beans, 12 pods  | 20. Gourds, 5                   | 41. Squash, Butternut, 2   |
| 2. Yellow Beans, 12 pods   | 21. Watermelon, 1               | 42. Squash Buttercup, 2  |
| 3. Lima Beans, 12 pods   | 22. Muskmelon, 1                | 43. Squash Yellow Summer, Straight or Crooked Neck, 2  |
| 4. Any other bean, 12 pods   | 23. Okra, 2                     | 44. Squash, Zucchini or Cocozell, 2  |
| 5. Broccoli, 1 bunch   | 24. Onions, Green, 5 w/tops     | 45. Squash, Hubbard, 1   |
| 6. Brussel Sprouts, 6  | 25. Onions White topped, 5      | 46. Tomatoes, Ripe, 5  |
| 7. Beets, 5 topped   | 26. Onions Yellow topped, 5     | 47. Tomatoes, Green, 5   |
| 8. Cabbage, 1 head   | 27. Onions, Red Topped, 5       | 48. Tomatoes, Cherry or Pear Shaped, 5   |
| 9. Cabbage, Red, 1 head  | 28. Peppers, Green Sweet, 5     | 49. Turnip Topped, 5   |
| 10. Carrots, topped  | 29. Peppers Red Sweet, 5        | 50. Any Other Vegetable Properly Named, 2  |
| 11. Cauliflower, 1 head  | 30. Peppers hot, 5              | 51. Sunflower, Largest Head, 1   |
| 12. Corn, Indian, 5 ears stripped  | 31. Chili Peppers, 5            | 52. Tallest Sunflower  |
| 13. Corn, Sweet, 5 ears with husk on a narrow strip pulled down showing one inch of kernels, trimmed butts | 32. Peas 12 pods                | 53. Tallest Stalk of Sweet Corn  |
| 14. Cucumber, pickling 6 -1 inch to 3-1/2 inches   | 33. Edible podded peas, 12 pods | 54. Best Unusual Shaped Vegetable  |
| 15. Cucumber, slicing, 3   | 34. Potatoes, Red, 5            | 55. Vegetable person made of 6 or more kinds of vegetables ONLY ..... 5.00 3.00  |
| 16. Dill, 6 pieces   | 35. Potatoes, White, 5          | 56. Most Attractive Arrangement of 6 or more kinds of vegetables on a tray or basket. Flowers or other materials may be used ..... 5.00 3.00 |
| 17. Eggplant, 2  | 36. Pumpkin Pie 1               |  |
| 18. Garlic, 2 bulbs  | 37. Pumpkin Field, Largest, 1   |  |
| 19. Elephant Garlic, 2 bulbs   | 38. Radish, Red, 6              |  |
|  | 39. Radish, White, 6            |  |
|  | 40. Squash, Acorn, 2            |  |

A trophy will be awarded to the Best of Show for a single specimen of vegetables judged.

## DEPARTMENT 8 - HORTICULTURE

SUPERINTENDENT: MICHEAL RICHTER

ENTRY DEADLINE: JULY 28, 2026 (See page 1 for details)

1. Each variety in all classes to be distinctively labeled.
2. Produce must be grown by the exhibitor. Plates furnished by the Fair Board
3. Premiums will not be given on varieties not listed.
4. All exhibits must be in place by 6 p.m. Monday, Aug. 10, 2026, and remain until 9 a.m., Monday, Aug. 17, 2026. Must be removed by NOON
5. Judging starts at 7 p.m. Monday, Aug. 10, 2026.

**PREMIUMS: \$3.00 - \$2.00**

### CLASS 1 - FRUIT

1. Apples, Best collection of 1 variety, 5 apples on a plate
2. Crab Apples, 5 apples
3. Peaches, Best collection of 1 variety, 5 peaches on a plate
4. Plums, Best collection of 1 variety, 5 plums on a plate
5. Pears, Best collection of 1 variety, 5 pears on a plate
6. Grapes, Best collection of 1 variety, 3 bunches on a plate
7. Blueberries, pint box
8. Raspberries, red or black, pint box
9. Blackberries, pint box



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Wednesday, August 12 | Thunder Creek | 6:30 to 9:30 p.m.

Thursday, August 13 | High Horse | 6:30 to 9:30 p.m.

Friday, August 14 | Nightwolf Band NEO | 7:30 to 10:30 p.m.

Saturday, August 15 | High Noon Nation Band | 7:30 to 10:30 p.m.

Sunday, August 16 | Rob Lundi | 1 to 4 p.m.



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## DEPARTMENT 9 - FLORICULTURE

SUPERINTENDENT: SUE STOCKWELL

COORDINATED BY: ASHTABULA COUNTY MASTER GARDENERS

### -ENTRY DEADLINE -

There will be two separate flower shows during the fair to provide continuous display of fresh flowers, plants and weeds. Floral entry tickets are obtained from the Fair's Secretary Office under the Grandstand.

**First show entry deadline - 9 a.m.-6 p.m., Monday, Aug. 10**

**Second show entry deadline - 3-7 p.m., Thursday, Aug. 13**

### PLEASE NOTE:

- All classes are for amateurs only.
- Any flowers entered in the first show **MAY NOT** be re-entered in the second show. Class 8 and Class 9 must be entered in the first show and remain for the duration of fair with only ONE judging.
- Commercially grown flowers are permitted in Class 10 arrangements.
- Exhibitors are limited to only one (1) entry in each sub-class unless otherwise stated.
- Exhibitor must furnish own containers. Please include your name on bottom of container. (This is important!)
- Cut flowers must have appropriate stems unless noted.
- Planters are to have drip pan under planter.
- Plants/flowers/weeds carrying any disease pathogens or pest may not be entered.
- Tags on those with an "A" included after the sub-class number are for

the second show.

- A "Best of Show" ribbon and \$5.00 premium will be awarded in each class.

*Good luck and thank you for sharing your flowers, plants and weeds with fairgoers!*

### FIRST SHOW

- Items will be accepted from 9 a.m. to 7 p.m. on Monday, Aug. 10 with 8 p.m. judging.
- Only items tagged for FIRST SHOW will be accepted. Important - please check tag for correct information about your entry.
- Entires for Classes 8 and 9, will remain, but all others must be removed starting Thursday, Aug. 13 by 3 p.m. until 7 p.m. to clear floral building for second show.

### SECOND SHOW

- Items will be accepted from 3 p.m. until 7 p.m. on Thursday, Aug. 13. Only entries tagged for SECOND SHOW will be accepted. Tag(s) will have "A" after number.
- Judging will be held Thursday, August 13th at 8 p.m.

**ALL ENTRIES MUST BE REMOVED BY MONDAY, AUG. 17, 8:30 A.M.-NOON.**

### CLASS 1 - SPECIMEN CUT FLOWERS ..... \$3.00, \$2.00, \$1.00

*Cut Flowers MUST have appropriate stems unless noted.*

*(Limit to one bloom, unless noted.)*

1. Ageratum
2. Artemesia
3. Asters
4. Balsum
5. Begonia
6. Buddlea (butterfly bush)
7. Celosia - cockscomb/plume, 3 stems
8. Centaurea
9. Cleome
10. Coleus - 3 stems
11. Coreopsis
12. Cosmos - 3 blooms.
13. Echinacea - 3 blooms - same or mixed colors.
14. Hibscus
15. Hydrangea - 3 blooms.
16. Marigold - large - 3 orange - must have stem.
17. Marigold - large - 3 yellow - must have stem
18. Marigold - dwarf - 3 orange or 3 yellow
19. Marigold - dwarf - 3 white
  
22. Petunia - single - solid color
23. Petunia - single - multi-color
24. Petunia - double - solid color
25. Petunia - double - multi-color
26. Phox
27. Sunflower - 1 red - not to exceed 8"
28. Sunflower - 1 yellow - not to exceed 8"
29. Sunflower - 1 bi-color - not to exceed 8"
30. Zinnia - large - solid color
31. Zinnia - large - multi-color
32. Zinnia - dwarf - solid color
33. Zinnia - dwarf - multi-color
34. Joe-pye weedy
35. Yarrow
36. Most impressive weed
37. Any other - ANNUAL - properly groomed, not listed above. Entry will be judged on individual merits. Please include name of plant.
38. Any other - PERENNIAL - properly groomed, not listed above. Entry will be judged on individual merits. Please include name of plant.
39. Most unusual/interesting seed pod with stem (ex. milk weed pod - 3 stems)
40. Most unusual bloom - please name the flower

### CLASS 2 - ROSES ..... \$3.00, \$2.00, \$1.00

(Open class for all)

1. Red - single bloom per stem, one stem only
2. Yellow - single bloom on a stem, one stem only
3. Orange - single bloom on a stem, one stem only
4. White - single bloom on a stem, one stem only
5. Pink - single bloom on a stem, one stem only
6. Lavender - single bloom on a stem, one stem only
7. Multi Color - single bloom on a stem, one stem only
8. Color not listed above - single bloom on a stem, one stem only
9. Red - multiple blooms per stem, one stem only
10. Yellow - multiple blooms per stem, one stem only
11. Orange - multiple blooms per stem, one stem only
12. White - multiple blooms per stem, one stem only
13. Pink - multiple blooms per stem, one stem only
14. Lavender - multiple blooms per stem, one stem only
15. Multi Color - multiple blooms per stem, one stem only
16. Color not listed above - multiple blooms per stem, one stem only
17. Miniature - any color, one stem only
18. Rose in a bowl - no foliage
19. High/Low - one large bloom and one miniature bloom, in separate vases
20. Stages of bloom - same variety/cultivar in three stages of bloom in single vase

### CLASS 3 - DAHLIA ..... \$3.00, \$2.00, \$1.00

1. Dinner plate Dahlia
2. Solid color Dahila
3. Multi-color Dahila

### CLASS 4 - GLADIOLUS ..... \$3.00, \$2.00, \$1.00

*Wedging is encouraged. One spike in decorative container. Add sand or marbles to stabilize container.*

1. Red
2. Pink
3. White
4. Yellow
5. Purple/Lavender
6. Orange
7. Any other color not listed
8. Tallest - any color measured from base of lowest bloom to tip

### CLASS 5 - PARADE OF BLOOMS ..... \$3.00, \$2.00, \$1.00

*Vase of 5 obviously different blooms. Blooms should be distinguished by color and/or variety.*

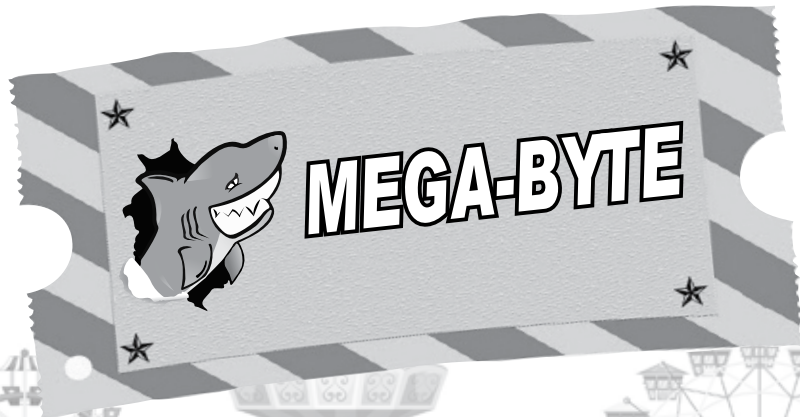
1. Sunflower
2. Petunia
3. Dahlia
4. Zinna
5. Marigold
6. Rose
7. Gladiolus
8. Daisies - white
9. Daisies - other than white
10. Cosmos
11. Phox

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**CLASS 6 - HOSTAS.....\$3.00, \$2.00, \$1.00**

ONE leaf per vase

- 1. Miniature - no larger than 6 square inch
- 2. Blue
- 3. Variegated
- 4. Green

**CLASS 7 - DISPLAY OF GREENERY .....\$3.00, \$2.00, \$1.00**

- 1. Vase of mixed greenery
- 2. Ornamental grass/grain - one variety
- 3. Vase of five hosta leaves - same color or mixed

**CLASS 8 - HOUSEPLANTS/POTTED PLANTS..\$3.00, \$2.00, \$1.00**

Limited 10# pot - one judging only - plants must be entered in for first show and remain for the duration of fair - watering plate must be provided under the plant

- 1. African violet - single
- 2. African violet - double
- 3. Mixed planter
- 4. Potted herb - single variety
- 5. Potted herb - mixed variety
- 6. Begonia
- 7. Geranium
- 8. Ivy leaved/Trailing geranium
- 9. Impatients
- 10. Scented Geranium
- 11. Very unusual houseplants/potted plants
- 12. Any household/potted plant not listed above
- 13. Succulents (cacti, jade, aloe)

**CLASS 9 - HANGING BASKETS..... \$3.00, \$2.00, \$1.00**

Must remain for both shows, one judging only, please include name of plant!

**CLASS 10 - ARTISTIC ARRANGEMENTS USING FRESH OR DRIED PLANTS OR COMBINATION**

Please note: Two (2) separate shows will be held to assure fresh arrangements!

Fair theme: 180 Years of the Ashtabula County Fair

**FIRST SHOW:**

- 1. Tea Pot Treasures
- 2. The "Garnish Garden" - edible flowers
- 3. My "Fair Lady's" Flowers
- 4. Pride of the County!
- 5. Barn Bloom
- 6. Here Kitty Kitty
- 7. Miniature Flowers (variety; 4 to 5")
- 8. "Orange" you glad it's fair week! (Display of orange flowers)

9. Dusk and Dawn at the FAIR

10. An arrangement designed to celebrate 180 years of the Ashtabula County Fair

**SECOND SHOW:**

- 1. Busy As a Bee
- 2. The "scent-sational garden" - herbs & flowers
- 3. Country Charm (wood, burlap or wild grasses)
- 4. Festival of Flowers
- 5. Red, White and Blue
- 6. Ever n Always
- 7. Ring any Bells
- 8. A Rose is a Rose
- 9. 250th YEAR OF THE GREAT UNITED STATES OF AMERICA
- 10. Stars, Stripes and Stems

**BOYS & GIRLS.....\$3.00, \$2.00, \$1.00**

Enter both shows

**CLASS 11: Ages 4-15**

- 1. Rose - one bloom - any color
- 2. Gladiolus - one stem - any color
- 3. Zinna - one bloom
- 4. Petunia - one bloom
- 5. Marigolds - one bloom
- 6. Sunflower - one bloom, under 8"
- 7. Choice of flower - one bloom

**JUNIOR ARRANGEMENTS (Enter Both Shows):**

**CLASS 12 - JR. ARRANGEMENTS - ENTER BOTH SHOWS FROM LIST - AGES 4-9**

- 1. Miniature (not to exceed 5")
- 2. Kids gone Wild (exhibitors choice)
- 3. Fair theme: 180 Years of the Ashtabula County Fair

**CLASS 13 - AGES 10-15 - ENTER BOTH SHOWS FROM LIST**

- 1. Miniature (not to exceed 5")
- 2. The Fair Barns
- 3. Fair theme: 180 Years of the Ashtabula County Fair

**CLASS 14 .....\$15.00**

- 1. All Entries - Best Overall for 1st Show
- 2. All Entries - Best Overall for 2nd Show



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**DEPARTMENT 10 - CULINARY**

**SUPERINTENDENT: ROGER BUTLER**

1 Portion to be judged; 1 Portion to be displayed

**ENTRY DEADLINE - JULY 28, 2026 (See page 1 for details)**

**1. Items must be in by 5:30 p.m. Monday, Aug. 10, 2026.**

Judging will start at 6:30 p.m.

**2. NO DUPLICATE ENTRIES IN ANY LOT.**

3. Breads, cookies, candies and brownies must be placed on a disposable plate in a plastic zip lock bag or wire tie - no tape.

4. Cakes must have heavy cardboard foiled base, pies must be in a foil pan, covered with whatever is necessary by discretion of baker.

5. NO BOX MIXES.

6. Decision of judge is final. All awards decided in judge's book.

**May we sell your Baked Goods  
at Auction, Tuesday, 7 p.m.**

Please indicate on your entry form if you DO NOT want your baked goods donated to the auction. Cookie Jars are excluded from auction unless otherwise specified. Baked Goods sold at auction will be at the discretion of the culinary department. All baked goods will be sold "as is" with no refunds. Monies raised will go to a 4-H Club. Cash or check only.



**PREMIUMS: \$7.00 - \$6.00 - \$5.00**

**CLASS 1 - BREADS AND MUFFINS**

1. White bread
2. Wheat bread
3. Banana bread
4. Zucchini bread
5. Sweet Rolls, 1/2 doz.
6. Sweet Bread (loaf or braided)
7. Pecan Rolls, 1/2 doz.
8. Blueberry Muffins, 1/2 doz.

• Best in Breads and Muffins...\$15.00 & Rosette

**CLASS 2 - CAKES - 9" Single or Double Layer/Cheesecake/Crisp or Cobbler**

*Cakes must be displayed on heavy cardboard and covered in foil. Cardboard MAY NOT be one (1) inch larger than cake. NO CAKE PLATES.*

1. Chocolate Cake - any icing
2. Carrot Cake - any icing
3. German Chocolate Cake - any icing
4. Cheesecake - any topping
5. Peach or Apple Crisp/Cobbler
6. Other - state variety
7. Decorated Cake - to be judged on decoration and appearance only.

• Best in Cakes.....\$15.00 & Rosette

**CLASS 3 - COOKIES - 6 per entry**

1. Chocolate Chip Cookies
2. Oatmeal Cookies
3. Peanut Butter Cookies
4. Sugar Cookies
5. Molasses Cookies
6. Coconut Cookies
7. Brownies
8. Filled Cookies
9. Bar Cookies
10. Ginger Cookies
11. No Bake Cookies
12. Sugar Free Cookies
13. Other - state variety

• Best in Cookies.....\$15.00 & Rosette

**CLASS 4 - PIES - Single or Double Crust**

1. Apple
2. Cherry
3. Blackberry
4. Peach
5. Rhubarb
6. Blueberry
7. Chocolate Cream
8. Lemon Meringue
9. Other - state variety

• Best in Pies.....\$15.00 & Rosette

**CLASS 5 - CANDY - 6 pieces on 6" plate**

1. White Fudge
2. Chocolate Fudge
3. Peanut Butter Fudge
4. Other - state variety

• Best in Candy.....\$15.00 & Rosette

**CLASS 6-GLUTEN FREE- Misc.**

**CLASS 7-YOUTH BAKING-6 items per entry (Ages 5 to 14 Years)**

1. Chocolate Chip Cookies
2. Peanut Butter Cookies
3. Chocolate Cupcakes
4. Brownies

**CLASS 8 - COOKIE JAR**

.....\$14.00 \$10.00 \$8.00  
*Make five (5) different kinds of cookies from different kinds of batter and doughs. Display one of each variety on plate for judging. More than one of each kind may be used to fill cookie jar. There should be a variety of colors. Jars must be wide, open mouthed quart glass jars and may be decorated as desired. Jars will not be opened. Cookies to be judged at 60%, decoration of jar at 40%.*

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**DEPARTMENT 11 - CANNED GOODS**

**SUPERINTENDENT: ROGER BUTLER**

**ENTRY DEADLINE - JULY 28, 2026 (See page 1 for details)**

**NEW RULES - PLEASE READ**

**CANNED GOODS MAY BE OPENED BY JUDGES**

1. Canned goods items must be in by 5:30 p.m. Monday, Aug. 10, 2026.
2. All canned goods must have been canned within the past year.
3. Jars must be labeled with the name of the contents and the date canned. All canned items must be in a standard canning jar, no smaller than a pint (16 ounces); other than specified. The cans

- must have a two piece canning lid and an airtight seal. If the seal is broken or the lid is rusty, the entry will be disqualified.
4. Entries will be judged on color, consistency, flavor, texture, pack and TASTE.
  5. No decorative lids, with the exception of the gift pack.
  6. All exhibits must remain until 9 a.m. Monday, Aug. 17, 2026 and be removed by noon.

**PREMIUMS: \$5.00 - \$4.00 - \$3.00**

**CLASS 1 - CANNED FRUIT**

\*Pint or Quart\*

1. Peaches
2. Pears
3. Applesauce
4. Grape Juice
5. Other - state variety
- Best in Canned Fruits . \$10.00 + Rosette

**CLASS 2 - JELLIES**

\*Pint or Half Pint\*

1. Blackberry
2. Cherry
3. Grape
4. Apple
5. Strawberry
6. Peach
7. Blueberry
8. Combination/2 Fruits
9. Other - Variety must be stated
- Best in Jellies ..... \$10.00 + Rosette

**CLASS 3 - JAM & PRESERVES**

\*Pint or Half Pint\*

1. Red Raspberry
2. Strawberry
3. Blackberry
4. Cherry
5. Grape
6. Peach
7. Marmalade
8. Blueberry
9. Combination/2 Fruits
10. Strawberry/Rhubarb

11. Other - Variety must be stated
- Best in Jams & Preserves \$10.00 + Rosette

**CLASS 4 - PICKLES & RELISHES**

\*Pint, Quart or Half Pint\*

1. Dill
2. Bread & Butter (cucumbers)
3. Pickled Beets
4. Zucchini Bread & Butter
5. Cucumber, sweet
6. Corn relish
7. Pickle relish
8. Hot peppers
9. Zucchini relish
10. Pickled beans
11. Other - Variety must be stated
- Best in Pickles & Relishes \$10.00 + Rosette

**CLASS 5 - BUTTERS**

\*Pint, Quart or Half Pint\*

1. Apple butter
2. Peach butter
3. Other butters
- Best in butters ..... \$10.00 + Rosette

**CLASS 6 - CANNED VEGETABLES**

\*Pint or Quart\*

1. Carrots
2. String Beans, Green
3. Corn
4. Sauerkraut
5. Tomato juice

6. Stewed tomatoes
7. Other - Variety must be stated
- Best in canned vegetables. \$10.00 + Rosette

**CLASS 7 - SAUCES**

\*Pint or Half Pint\*

1. Salsa
2. Spaghetti sauce
3. Barbecue sauce
4. Other - Variety must be stated
- Best in sauces ..... \$10.00 + Rosette

**CLASS 8 - GIFT PACK**

- 5 jars, container 40%, contents 60%
1. Pickles, relishes ..... \$10.00 \$6.00 \$4.00
  2. Jam ..... \$10.00 \$6.00 \$4.00
  3. Jelly \$10.00 \$6.00 \$4.00

**CLASS 9 - JUNIOR CANNING - 5-12 yrs.**

- Fruit: 1. Applesauce  
Jam: 2. Strawberry 3. Blackberry 4. Grape



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## DEPARTMENT 12 - NEEDLEWORK

SUPERINTENDENT: JOHN SEMAI, JOHN KISH, MICHEAL RICHTER

ENTRY DEADLINE: JULY 28, 2026 (See page 1 for details)

- Articles entered must be the work of the exhibitor.
- Prize winning articles may not be entered the next year.
- In awarding premiums, special attention will be given to cleanliness, neatness, workmanship and style of article exhibited. Any article materially deficient in any of these respects will be declared unworthy and no premium will be awarded.
- Where there is only one entry in a class, the judge shall decide if the article is worthy of a premium.
- Exhibitors will be limited to not more than two entries in each item.
- Premiums will be awarded only on articles listed, but articles will be considered for exhibition only.
- Professional exhibitors are excluded from competition.
- Awards are made from the judges book and decision of the judge is final.
- All exhibits must be in place by 6 p.m., Monday, Aug. 10, 2026.
- All articles must remain in place until 9 a.m. Monday, Aug. 17, 2026 and must be removed by noon the same day. The society will not be responsible for articles after said time.
- The officers of the society will take every precaution for the care and preservation of all exhibits after their arrival and arrangement, but will not be responsible for loss or damage that may occur while exhibits are on the fairgrounds.
- All pictures and wall hangings must be wired to hang.
- The above rules will be strictly enforced.

### CLASS 1 - QUILTS..... \$10.00 \$6.00 \$4.00

- Embroidery or Outline - Hand
- Embroidery - Machine
- Patchwork
- Crib Size
- Small Quilt (other than crib)
- Tied Quilt
- Wall Hanging, 36 x 36 - ready to hang
- Miscellaneous Quilts

• Best of Class ..... \$15.00

### CLASS 2 - AFGHANS . \$10.00 \$6.00 \$4.00

- Knitted
- Grannie Squares
- Medallion
- Woven
- Crochet
- Baby Afghans, knitted
- Baby Afghans, crocheted
- Afghan Stitch
- Miscellaneous

• Best of Class ..... \$15.00

### PREMIUMS: Class 3-21. \$6.00 \$4.00 \$2.00

### CLASS 3 - PAIR OF PILLOWCASES

- Embroidered - Hand
- Embroidered - Machine
- Crochet and Insertion
- Cross Stitch
- Applique
- Miscellaneous

### CLASS 4 - RUGS

- Hooked

- Miscellaneous

### CLASS 5 - BEDSPREADS

- Crocheted
- Embroidered - Hand
- Embroidered - Machine
- Miscellaneous

• Best of Class ..... \$10.00

### CLASS 6 - TABLECLOTHS

- Crocheted
- Embroidered - Hand
- Embroidered - Machine
- Miscellaneous

• Best of Class ..... \$10.00

### CLASS 7 - PILLOWS (Made Up)

- Applique
- Cross-Stitch
- Quilted
- Embroidered - Hand
- Embroidered - Machine
- Animal Design
- Crocheted Pillow
- Knit Pillow
- Miscellaneous

• Best of Class ..... \$10.00

### CLASS 8 - HAND KNIT ARTICLES

- Scarves
- Poncho

- Child's Sweater

- Adult's Sweater

- Infant Set-booties, hat & jacket

- Mittens

- Bed Slippers

- Miscellaneous

• Best of Class ..... \$10.00

### CLASS 9 - MACHINE KNITTING

- Sweater

- Baby Set

- Neck Tie

- Miscellaneous

### CLASS 10 - CROCHETED ARTICLES

- Infant Set - booties, hat & jacket

- Scarf & Hat

- Mittens

- Pot Holder

- Doily

- Bed Slippers

- Crochet Shawl

- Crocheted Doll Clothes

- Crocheted Miscellaneous

• Best of Class ..... \$10.00

### CLASS 11- NEEDLEWORK HOBBIES

- Purse or Handbag (any type)

- Stuffed toy

- Knitted doll clothes

- Cotton doll clothes

- Pin cushion novelty

- Pajama bags

- Handmade jewelry

- Christmas decorations

- Miscellaneous embroidered

- Novel pot holders

- Miscellaneous

### CLASS 12 - MACHINE SEWING

- Woman's Career Suit

- Woman's Casual Shorts Set

- (vest or jacket or blouse & shorts)

- Woman's Casual Slacks Set

- (vest or jacket or blouse & slacks)

- Woman's Casual Skirt Set (vest or jacket and skirt)

- Dress - formal

- Dress - informal

- Woman's vest

- Woman's jacket

- Lingerie

- Man's coat or jacket

- Man's shirt

- Miscellaneous clothing

- Apron

### CLASS 13 - MACHINE SEWING

- (children's clothes)

- Dress - formal

- Dress - informal

- Skirt or jumper outfit

- Sleepwear

- Miscellaneous

- Best of Class - Machine Sewing -

- includes classes 12 & 13 ..... \$10.00

### CLASS 14 - PICTURES OR WALL

### HANGINGS (All should be ready to hang)

- Embroidered - Hand

- Embroidered - Machine

- Needle Point

- Counted Cross-Stitch

- Quilted Wall Hanging

- Miscellaneous

• Best of Class ..... \$10.00

### CLASS 15 - CHILDREN'S WORK

- (under 12 yrs.)

- Toy (sewing only)

- Garment-dress, blouse, skirt

- Embroidered Item - Hand

- Embroidered Item - Machine

- Crocheted item

- Latch hook

- Miscellaneous

• Best of Class ..... \$10.00

### CLASS 16 - PLACE MATS & NAPKINS

- Textile painting

- Embroidered - Hand

- Embroidered - Machine

- Miscellaneous

### CLASS 17 - DOLLS (size limited to 24 in.)

- Rag

- Stuffed

- Crocheted doll

- Dressed China doll

- Fancy doll

- Bride doll

- Hand crafted doll

- Miscellaneous

• Best of Class ..... \$10.00

### CLASS 18 - TABLE SETTINGS

- USA's 250th Anniversary

- Veteran's Day Luncheon

- Bridal Shower

- 16 yrs. & Younger - "180 years of the Ashtabula County Fair"

*Exhibitor must furnish their own card table and include tablecloth and/or placemats, napkins, table setting for 2, glasses or stemware, eating utensils, centerpiece and an appropriate menu.*

### CLASS 19 - HOLIDAY

- T-shirt or sweatshirt painted for any holiday

- Christmas tree skirt

- Christmas stocking

- Holiday wreath

- Holiday decoration

- Wall or door hanging

- Miscellaneous

### CLASS 20 - COSTUMES

- Clothing

- Jewelry



Online Box Office

# Visit the Show Closet.

Have show clothes  
or tack in good  
condition you don't  
need anymore?  
Donate to the show  
closet!



Located  
in the red  
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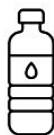


Donate in-date,  
nonperishable food  
at the JFB office in  
the MAC Arena on  
July 12 or during fair

The club/troop/chapter  
with the most donations  
at the end of fair week  
wins a prize!



We will compete with  
other fairs in Ohio to  
see who can donate  
the most food!



FIGHT THE **HUNGER**

STOCK THE **TRAILER**

Proceeds go to the Ashtabula Community  
and Country Neighbor food banks

**A CONTEST BENEFITING JUNIOR FAIRS,  
LOCAL FOOD BANKS AND COMMUNITIES.**

# DEPARTMENT 13-CRAFTS

SUPERINTENDENTS: TYLER BROWN  
ENTRY DEADLINE: JULY 28, 2026 (See page 1 for Details)

1. Articles entered must be the work of exhibitor and not more than two years old. Prize winning articles may not be entered next year.
2. Premiums will not be awarded any article improperly entered.
3. When there is only one entry in a class the judge shall decide if the article is worthy of a premium.
4. Awards are made from the judge's book and decision of the judge is final.
5. Exhibitors will be limited to two (2) entries in each item.
6. All exhibits must be in place by 6 p.m., Monday, Aug. 10, 2026.
7. All exhibits must remain until 9 a.m., Monday, Aug. 17, 2026, and must be removed by noon the same day. The Society will not be responsible for articles after said time.
8. The society will take every precaution for the care and preservation of all exhibits after their arrival and arrangement, but will not be responsible for loss or damage while the exhibits are on the fairgrounds.

## CLASS I - JUNIOR DIVISION

**PREMIUMS: \$4.00 - \$3.00 - \$2.00 - \$1.00**

1. Found Materials (Kindergarten - 2nd grade)
  2. Found Materials (3rd - 5th grade)
  3. Found Materials (6th - 9th grade)
  4. Toys and Games (Kindergarten - 2nd grade)
  5. Toys and Games (3rd - 5th grade)
  6. Toys and Games (6th - 9th grade)
  7. Clay Sculpture (Kindergarten - 2nd grade)
  8. Clay Sculpture (3rd- 5th grade)
  9. Clay Sculpture (6th - 9th grade)
  10. Miscellaneous (Kindergarten - 2nd grade)
  11. Miscellaneous (3rd - 5th grade)
  12. Miscellaneous (6th - 9th grade)
  13. Decorative Painting (Kindergarten - 2nd grade)
  14. Decorative Painting (3rd - 5th grade)
  15. Decorative Painting (6th - 9th grade)
- Best of Show - Junior Division.....\$7.50  
LARGE ROSETTE

## CLASS 2 - CERAMICS (originals)

**SCULPTURED OR HAND BUILT**

**PREMIUMS: \$4.00 - \$3.00 - \$2.00 - \$1.00**

1. Kindergarten - 3rd grade
2. 4th - 6 th grade
3. 7th - 9th grade
4. 10th grade - Adult

## CLASS 3 - CERAMICS-CAST STAINED -

**PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00**

1. Figure (4th - 6th grade)
  2. Figure (7th - 9th grade)
  3. Figure (10th grade - Adult)
  4. Animal (4th - 6th grade)
  5. Animal (7th - 9th grade)
  6. Animal (10th grade - Adult)
  7. Containers (4th - 6th grade)
  8. Containers (7th - 9th grade)
  9. Containers (10th grade - Adult)
  10. Miscellaneous (4th - 6th grade)
  11. Miscellaneous (7th - 9th grade)
  12. Miscellaneous (10th grade - Adult)
- Best of Class-Ceramics.....\$10.00

## CLASS 4 - CERAM-

**ICS-CAST-FIREGLAZED**

**PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00**

1. Figure (4th-6th grade)
  2. Figure (7th-9th grade)
  3. Figure (10th grade-adult)
  4. Animal (4th-6th grade)
  5. Animal (7th-9th grade)
  6. Animal (10th grade-adult)
  7. Containers (4th-6th grade)
  8. Containers (7th-9th grade)
  9. Containers (10th grade-adult)
  10. Miscellaneous (4th-6th grade)
  11. Miscellaneous (7th-9th grade)
  12. Miscellaneous (10th grade-adult)
- Best of Class-Ceramics .....\$10.00

## CLASS 5 - FOLK ART (10th grade - Adult)

**PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00**

1. Basket-single handle
2. Basket-double handle
3. Decorative ornaments
4. Wall hanging
5. Memorabilia
6. Miscellaneous

## CLASS 6 - MISCELLANEOUS

**(10th grade - Adult)**

**PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00**

1. Wood Carving
  2. Wood Constructed
  3. Wood Turned
  4. Leathercraft
  5. Metalcraft
  6. Table Décor
  7. Wall Décor
  8. Wreaths
  9. Stamping
  10. Scrapbooking
  11. Jewelry
  12. Miscellaneous
- Best of Class .....\$10.00

## CLASS 7 - DECORATIVE PAINTING

**PREMIUMS: \$6.00 - \$4.00 - \$3.00 - \$1.00**

1. Containers
2. Slate
3. Wood
4. Miscellaneous

Best in Show- Senior Division  
.....Rossette & \$10

## CLASS 8 - SPECIAL PROJECTS BY SPECIAL PEOPLE

**Assisted Living and Senior Centers**

**PREMIUMS: \$6.00 - \$4.00 - \$3.00 - \$1.00**

**Ceramics - Cast Stained**

1. Figure
2. Animal
3. Containers
4. Miscellaneous

**Ceramics - Cast Fire Glazed**

5. Figure
6. Animal
7. Containers
8. Miscellaneous

**Ceramics - Originals**

9. Sculptured or Hand built

**Miscellaneous**

10. Wood Constructed
11. Table Décor
12. Wall Décor
13. Wreaths
14. Miscellaneous

**Found Materials**

14. Miscellaneous
- Best of Class .....\$10.00

BEST OVER ALL.....\$15.00




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EVENTS, & EXHIBITS  
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# DEPARTMENT 14 - ARTS

SUPERINTENDENTS: CHIP ASHCRAFT, JOHN KISH  
ENTRY DEADLINE: JULY 28, 2026



- Articles entered must be the work of the Exhibitor and not more than 2 years old. Prize winning articles may not be entered next year.
- Premiums will not be awarded any article improperly entered. Art work not properly presented will not be accepted. No nudity artwork will be accepted.
- Each painting or drawing MUST BE PROPERLY FRAMED, MATTED OR MOUNTED AND READY TO HANG. Use screw eyes and wire attached to the back of the frame. Any pictures not ready to hang will be disqualified. A card must be glued on the back with the artist's name and address, title of painting, whether modern or realistic.
- Only 1 piece in each item per exhibitor accepted.
- Pastel, charcoal and pencil drawings should be fixed to avoid smudging.
- Professional artists may enter Class 20 only. Classes 1-19 are for amateur artists.
- All entries must be in by 6 p.m., Monday, Aug. 10, 2026.
- All articles must remain in place until 9 a.m. Monday, Aug. 17, 2026, and must be removed by noon the same day. The Society will not be responsible for articles after said time.
- Display will be in the Commercial Building.

## CHILDREN'S DIVISION Kindergarten - Grade 6

### CLASS 1 - ELEMENTARY ART - PREMIUMS: \$3.00 - \$2.00 - \$1.00

- |  |   |  |
|--|---|--|
| 1. Graphics - Charcoal or Pencil (K - 2nd grade)   | 10. Pastels (3rd - 4th grade) <i>(Frame not required.)</i>            | 16. Poster General (3rd - 4th grade)     |
| 2. Graphics - Charcoal or Pencil (3rd - 4th grade) | 11. Pastels (5th - 6th grade)   | 17. Poster General (5th - 6th grade)     |
| 3. Graphics - Charcoal or Pencil (5th - 6th grade) | 12. Poster "180 years of the Ashtabula County Fair" (K - 2nd grade)   | 18. Oil/Acrylics (K - 2nd grade)         |
| 4. Finger paints (K - 1st grade)                   | 13. Poster "180 years of the Ashtabula County Fair" (3rd - 4th grade) | 19. Oil/Acrylics (3rd - 4th grade)       |
| 5. Finger paints (2nd - 3rd grade)                 | 14. Poster "180 years of the Ashtabula County Fair" (5th - 6th grade) | 20. Oil/Acrylics (5th - 6th grade)       |
| 6. Water Colors (K - 2nd grade)                    | 15. Poster General (K - 2nd grade)                                    | • Best of Show-Elementary Art.....\$5.00 |
| 7. Water Colors (3rd - 4th grade)                  |   | [SEE ALSO CLASS 19] Rosette              |
| 8. Water Colors (5th - 6th grade)                  |   |  |
| 9. Pastels (K - 2nd grade)                         |   |  |

## JUNIOR DIVISION Grades 7 - 9

### PREMIUMS: \$4.00 - \$3.00 - \$2.00

*Mat work must have hook suitable for hanging*

#### CLASS 2 - GRAPHICS / PENCIL

- Animal Life
- Landscape
- Portraiture
- Still Life
- Miscellaneous

#### CLASS 3 - GRAPHICS / CHARCOAL

- Animal Life
- Landscape
- Portraiture
- Still Life
- Miscellaneous

#### CLASS 4 - GRAPHICS / INK

- Animal Life
- Landscape
- Portraiture

#### 4. Still Life

#### 5. Miscellaneous

#### CLASS 5 - ACRYLICS

- Animal Life
- Landscape
- Portraiture
- Still Life
- Miscellaneous

#### CLASS 6 - OILS

- Animal Life
- Landscape
- Portraiture
- Still Life
- Miscellaneous

#### CLASS 7 - WATER COLORS

- Animal Life
- Landscape
- Portraiture
- Still Life
- Miscellaneous

#### CLASS 8 - MIXED MEDIA

- Animal Life
- Landscape
- Portraiture
- Still Life
- Miscellaneous

#### CLASS 9 - POSTERS

- 180 years of the Ashtabula County Fair
- Best of Show - Junior Division.....\$10.00  
[SEE ALSO CLASS 19] Rosette



## SENIOR DIVISION Grade 10 - Adult

### PREMIUMS: \$6.00 - \$4.00 - \$2.00

#### CLASS 10 - MODERN - ANY MEDIA

- |                       |               |
|-----------------------|---------------|
| 1. Portrait or Figure | 2. Landscape  |
| 3. Animal Life        | 4. Still Life |
| 5. Miscellaneous      |               |

#### CLASS 11 - WATERCOLORS

- |                  |               |
|------------------|---------------|
| 1. Portrait      | 2. Landscape  |
| 3. Animal Life   | 4. Still Life |
| 5. Miscellaneous |               |

#### CLASS 12 - PASTELS

- |                  |               |
|------------------|---------------|
| 1. Portrait      | 2. Landscape  |
| 3. Animal Life   | 4. Still Life |
| 5. Miscellaneous |               |

#### CLASS 13 - GRAPHICS / PENCIL

- |                  |               |
|------------------|---------------|
| 1. Portrait      | 2. Landscape  |
| 3. Animal Life   | 4. Still Life |
| 5. Miscellaneous |               |

#### CLASS 14 - GRAPHICS / INK

- |                  |               |
|------------------|---------------|
| 1. Portrait      | 2. Landscape  |
| 3. Animal Life   | 4. Still Life |
| 5. Miscellaneous |               |

#### CLASS 15 - GRAPHICS / CHARCOAL

- |                  |               |
|------------------|---------------|
| 1. Portrait      | 2. Landscape  |
| 3. Animal Life   | 4. Still Life |
| 5. Miscellaneous |               |

#### CLASS 16 - ACRYLIC OR POLYMERS

- |                  |               |
|------------------|---------------|
| 1. Portrait      | 2. Landscape  |
| 3. Animal Life   | 4. Still Life |
| 5. Miscellaneous |               |

#### CLASS 17 - OILS

- |                  |               |
|------------------|---------------|
| 1. Portrait      | 2. Landscape  |
| 3. Animal Life   | 4. Still Life |
| 5. Miscellaneous |               |

#### CLASS 18 - MIXED MEDIA

- |                         |               |
|-------------------------|---------------|
| 1. Portrait or Figurine | 2. Landscape  |
| 3. Animal Life          | 4. Still Life |
| 5. Miscellaneous        |               |

• Best of Show - Senior Division.....\$15.00  
Rosette

#### CLASS 19 - "ASHTABULA COUNTY"

##### Any Medium

- Kindergarten - 2nd grade
- 3rd - 4th grade
- 5th - 6th grade
- 7th - 9th grade
- 10th grade - adult

#### CLASS 20 - PROFESSIONAL ARTISTS

PREMIUMS: \$20.00 - \$15.00 - \$10.00  
Rosette

## DEPARTMENT 15 - GRANGE

### GRANGE DISPLAY

SUPERINTENDENTS: DEB PLATT, SUE STOCKWELL

A participation award of \$640.00 will be divided among the Subordinate Granges exhibiting.

Saybrook - Sheffield • Griggs - East Plymouth • Historic - Pomona

Jefferson Jr. Grange, \$40 • Place Ribbons will also be awarded.

**BEST OF SHOW OVERALL - ROSETTE**

## DEPARTMENT 16 - HONEY, MAPLE SYRUP & WINE

SUPERINTENDENTS: DEB PLATT • ENTRY DEADLINE: JULY 28, 2026

1. All items must be unlabeled until judging is completed.

2. All entries must be entered in appropriate classes.

3. Only one entry in each item.

4. All items must be in by 5 p.m., Monday, Aug. 10, 2026.

5. Judging will be Monday, Aug. 10, 2026. (Honey Tuesday AM)

6. Best of Show & Judges Choice will be awarded for each division.

\*If you would like to donate a jar of honey or maple syrup to the Baked Goods Auction on Tuesday, please tell Deb Platt

### DEPT. 16 - HONEY

ENTRY DEADLINE: JULY 28, 2026 - Premiums \$5.00-\$4.00-\$3.00

#### Rules

*Queen line or Classic Jars (glass) are required for Liquid Honey and Chunk Honey.*

1. All frame section entries must be enclosed in a see through protective container that will stand upright in order to avoid invasion by bees or other insect pests. Both sides must be visible. No plastic-wrap.

2. All names on exhibits must be concealed until judging is complete.

3. All items must have been produced from fair to fair.

4. All cut comb section honey must be displayed in clear plastic box 4 1/8" x 4 1/8" x 1 3/8" and comb should be same approximate dimensions.

5. All non-decorative wax must be displayed in clear plastic box 4 1/8" x 4 1/8" x 1 3/8" and comb should be same approximate dimensions. Box holds approximately 1 lb.

6. Gift Pack: Minimum 50% of the items must be produced by the exhibitor, the other 50% does not have to be produced by the exhibitor. May be in basket, tray, or other suitable container not to exceed 24" x 24" and judged on display and marketability.

#### CLASS 1. Liquid Honey (Items 1-6)

1. Honey-White - 3 one lb. jars

2. Honey-Amber Extra Light - 3 one lb. jars

3. Honey-Amber Light - 3 one lb. jars

4. Honey-Amber - 3 one lb. jars

5. Honey-Dark - 3 one lb. jars

6. Best of Show - Liquid Honey (Rosette)

#### CLASS 2. Comb Honey (Items 7-11)

7. Comb Honey Round - 3 sections

8. Cut Comb Honey - 3 sections

9. Extracting Honey (Shallow or Medium)

- 1 frame

10. Extracting Honey (Deep) - 1 frame

11. Best of Show Comb Honey (Rosette)

#### CLASS 3. Honey Specialties (Items 12-15)

12. Chunk Honey - 1 to 2 1/2 lb.

Queenline Square Jar

13. Consumer Pack not to exceed 24"x24"

14. Beeswax - non-decorative approximately 1 lb.

15. Best of Show Specialties (Rosette)

16. OVERALL BEST OF SHOW .....\$10.00

### DEPT. 16 - MAPLE SYRUP

Entry Deadline: July 28, 2026 - Premiums \$5.00-\$4.00-\$3.00

#### Rules

1. All exhibits unless otherwise stated must be in one-quart clear glass round Mason type jars.

2. All entries must be unlabeled until judging is complete.

3. Entries in all sections must be made by the exhibitor. One exhibit per class by exhibitor.

#### CLASS 4. Maple Syrup

1. 1-quart Golden

2. 1-quart Amber

3. 1-quart Dark

4. Best quart of Maple Syrup (Rosette)

#### CLASS 5. Maple Sugar

1. 1-pound Maple Sugar brick

2. 1-pound Maple Cream

3. Best of Maple Sugar (Rosette)

#### CLASS 6. Miscellaneous

1. Gift Pack

OVERALL BEST OF SHOW .....\$10.00

### DEPT. 16 - WINE - AMATEUR DIVISION

Entry Deadline July 28, 2026 - Premiums-- \$5.00--\$4.00--\$3.00

#### Rules

1. Wines may be made from grapes, other fruit, vegetables, grain, flower petals and other suitable ingredients, or blends of these. Main ingredient and variety must be stated on entry blank for each entry. (Example, elderberry, concord etc.). Level of sweetness (dry, semi dry etc.) must be indicated on entry blank.

2. Ingredients may be fresh, dried, canned, concentrated, or otherwise preserved.

3. Wines must be amateur, homemade by the exhibitor by the process of fermentation and must not be blended with commercial wine or spirits.

4. Only one bottle may be entered in each class by exhibitor named. If a family makes wine, only one may be the exhibitor and the winner.

5. All wines in this department must be made by the exhibitor named.

6. Still wines must be submitted in bottle that were made to hold wine and that are standard 750ML, typical Rhine, Burgundy, or Bordeaux style. Bottles must be closed with a standard cylindrical wine cork. No capsules. Bottles are to be filled 1/2 to 3/4 inch of the cork.

7. Wines should be clear and free of suspended particles (not cloudy) and free of effervescence.

8. DO NOT label bottles. Label will be provided once wine is brought to the fair.

9. Wines should be room temperature (not chilled).

10. White or red dessert sweet wine is the ONLY category permitted to be fortified (alcohol added) and or oxidized.

11. Option of the judge to move wines to another class, if entered in the wrong class.

#### Wine Classes

**CLASS 1. Dry Red Grapes:** made from any fruit or berry, red or purple in color and alcohol content for dinner table use.

**CLASS 2. Dry Red Other than grape** - made from fruit or berry, red or purple in color and alcohol content for dinner table use.

**CLASS 3. Dry White Grapes** - white or golden with no tinge of pink, brown or gray, suitable taste and alcohol content for dinner table use.

**CLASS 4. Dry White Other than grape** - white or golden with no tinge of pink, brown or gray, suitable taste and alcohol content for dinner table use.

**CLASS 5. Dry Rose' Grape** - pink with no tinge of brown, delicate in bouquet & flavor, light in body & alcohol, suitable for dinner table use.

**CLASS 6. Sweet Red Grape** - red, blue or purple with heavier body & flavor, higher alcohol content than dry table wine, suitable for drinking pleasure.

**CLASS 7. Sweet Red Non-Grape** - made from any fruit or berry, red or purple in color, alcohol content the same as table wine, not fortified, suitable for drinking pleasure.

**CLASS 8. Sweet White Grape** - white with no tinge of pink, brown or gray, heavier in body & flavor, higher in alcohol than dry table wine.

**CLASS 9. Sweet White Non-Grape** - white with no tinge of pink, brown or gray, heavier in body & flavor, higher in alcohol than dry table wine.

**CLASS 10. Sweet Rose'** - may be any fruit, berry or grape.

**CLASS 11. Dessert Red** - red, blue or purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full body and high alcohol content, may be fortified or oxidized. Suitable for serving at the end of a meal with sweets.

**CLASS 12. Honey Wine** - white, golden or brown with a tinge of pink or gray suitable taste and alcohol, sweetening and flavor should be mostly derived from honey.

Best of Show Wine.....\$10.00



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## DEPARTMENT 17 - PHOTOGRAPHY

SUPERINTENDENTS: JOHN KISH, CHIP ASHCRAFT  
ENTRY DEADLINE: JULY 28, 2026

1. Entries must be the work of the exhibitor and not more than two years old. Prize winning entries may not be entered the following year.
2. Limit of 2 entries per item. Exhibitors must indicate the item (category) for each photo on entry form.
3. **PHOTOS NOT PROPERLY PRESENTED WILL NOT BE ACCEPTED. PHOTOGRAPHS MUST BE MATTED, SUITABLE FOR HANGING. MINIMUM SIZE 8"X10". MAXIMUM SIZE 16"X20". NAME, ADDRESS & PHONE # OF EXHIBITOR MUST BE ATTACHED TO THE BACK OF THE PHOTO. NO FRAMES.**
4. Photographs must be "Titled."
5. Nudes will be excluded.
6. Decision of judge is final.
7. Classes 1-12 are for amateur photographers only.
8. Professional photographers may enter up to 6 photos in category 16 only.
9. All articles must be in by Monday, Aug. 10, 2026, at 6 p.m.
10. All articles must remain until 9 a.m., Mon., Aug. 17, 2026, and be removed by noon the same day.
11. The Fair Board will take every precaution for the care and preservation of each exhibit after their arrival and arrangement, but will not be responsible for any damage or loss while exhibits are on the fairgrounds.
12. Display will be in the Commercial Building.

### CLASS 1 - PREMIUMS: \$6.00 - \$4.00 - \$2.00

#### Categories - Amateurs

- |   |                             |
|---|-----------------------------|
| 1. 180 years of the Ashtabula County Fair                     | 9. Flowers                  |
| 2. People   | 10. Farming                 |
| 3. Black & White  | 11. International           |
| 4. Animals  | 12. USA's 250th Anniversary |
| 5. Barns  | 13. Digitally Enhanced      |
| 6. Ashtabula County   |                             |
| 7. Wildlife   |                             |
| 8. Waterscapes  |                             |
| 13. Professional Photographers (any subject - up to 6 photos) |                             |

#### BEST OF SHOW:

- From categories #1-#12 - Amateur photographer  
Best of Show - Amateur ..... \$10
- From category #13 - Professional photographer  
Best of Show - Professional ..... \$10
- Best of Show - Black + White ..... \$10

## DEPARTMENT 18 - EDUCATION

All entries are free and confined to any public school from Ashtabula County. Any work exhibited must be from students since September, 2025 and must have been produced since that date. Entries must be submitted from the school by their designated representative as approved by a school official. Schools participating should reserve booth space by July 1, 2026, if they wish to exhibit at the Fair. Please call the OSU Extension Office at 440-576-9008 to register. Booths are available for set up on Sunday, Aug. 9 from 1 to 4 p.m. and Monday, Aug. 10, from 9 a.m. to 4 p.m.

Displays from grades K - twelve may include examples of language arts, social studies, sciences, computer expertise, arts or crafts. Schools may also wish to include pictures of their school, special projects and academic or scholastic achievements. Spaces will be allocated on a first come/first served basis.

Displays will be housed in the Ashtabula County Fairgrounds Expo Center and the rules for that building will be followed. Nothing may be fastened to the walls of the building. The booths are brown pegboard and six feet wide. They are four feet deep and eight feet high on three sides. No electric outlets are available. The front of all booths will be covered with chicken wire six feet high. Each school should have a sign identifying the school, and, if necessary, the building or grade level. The Department will exercise care but cannot be responsible for any loss to exhibits. Displays are to be removed Monday, Aug. 17, 2026, 7 a.m. to noon or 3 to 6 p.m.

It is our wish that Ashtabula County Schools will proudly show examples to the public of the many positive opportunities our schools have to offer.



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**ASHTABULA COUNTY FAIR  
Jefferson, Ohio**



**SPEED PROGRAM**

CHARTED LINES • PARI-MUTUEL WAGERING  
MEMBER OF THE HOME TALENT COLT STAKE ASSOCIATION  
ENTRIES FOR BOTH RACE CARDS WILL CLOSE MONDAY, AUG. 10 AT 10 A.M.

**WEDNESDAY, AUG. 12, 2026 - POST TIME 11:30 A.M.**

- 1. Pace - 2-Year-Old Filly - HTCS ..... 2025 - 2 Div \$13,440
  - 2. Trot - 2-Year-Old Filly - HTCS ..... 2025 - 3 Div \$14,967
  - 3. Pace - 3-Year-Old Filly - HTCS ..... 2025 - 2 Div \$13,114
  - 4. Trot - 3-Year-Old Filly - HTCS ..... 2025 - 2 Div \$13,108
  - 5. Trot - Open - Graduate Series ..... \$1,500 Added
- Ohio sired or Ohio owned preferred by highest money earnings in 2026 - One Division

**THURSDAY, AUG. 13, 2026 - POST TIME 11:30 A.M.**

- 6. Pace - 2-Year-Old Colt - HTCS ..... 2025 - 3 Div \$13,761
  - 7. Trot - 2-Year-Old Colt - HTCS ..... 2025 - 2 Div \$13,808
  - 8. Pace - 3-Year-Old Colt - HTCS ..... 2025 - 4 Div \$13,480
  - 9. Trot - 3-Year-Old Colt - HTCS ..... 2025 - 2 Div \$13,308
  - 10. Pace - Open - Graduate Series ..... \$1,000 Added
- Ohio sired or Ohio owned preferred by highest money earnings in 2026 - One Division

**CONDITIONS**

- 1. ONE DAY DRAW - Enter Sunday, August 9, 2026 by 10 a.m. for both days.
- 2. Online entries at [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
- 3. Telephone entries to Pam Kenney at 216-287-6339.
- 4. Limited number of stalls available. Be prepared to race out of the trailer if necessary.
- 5. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
- 6. Current negative Coggins test is required.
- 7. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
- 8. Overnight events must have at least five (5) starters.
- 9. Track scores five (5) wide. Race will split at seven (7).
- 10. Entry Fees: No HTCS starting fee. If not checked in 30 minutes before the first race, \$100 is payable to HTCS. \$30 per horse for overnight events.
- 11. Purse Distribution: 50% - 25% - 12% - 8% - 5%.
- 12. EIN or SSN for owners are required before any purse money will be paid.
- 13. The Ashtabula County Agricultural Society is not responsible for accidents on or off the track.
- 14. The Ashtabula County Agricultural Society reserves the right to postpone, declare off, change the program, or refuse any entry.
- 15. All HTCS members should belong to the Ohio Harness Horsemen's Association.
- 16. Buckeye Consortium passes honored at the gate on racing days only.
- 17. On-Track Accident Insurance Policy in effect.
- 18. Trotting Track Record: Bee In Charge 2:01.0 (2020).
- 19. Pacing Track Record: Bittersweetsymphony 1:56 (2023).

**Ashtabula County Agricultural Society or Ashtabula County Commissioners will not be liable for any accidents on grounds or track!**

**ONLINE ENTRIES THROUGH THE USTA PREFERRED**

Call Pam Kenney (216) 287-6339 or enter at [www.ustrotting.com](http://www.ustrotting.com)

• DRAW MONDAY FOR THURSDAY - TUESDAY FOR FRIDAY • BOX CLOSES AT 10 A.M.

**SPEED COMMITTEE**

Speed Supt: Sue Stockwell (440-812-0043)  
 Presiding Judge: Ryan Ratliff (614-593-0268)  
 Clerk: Pamela Kenney (216-287-6339)  
 Photo Finish: Linscott Photo (614-565-2175)  
 Photographer: Mary Randall (330-283-7160)  
 Starter: Marc Tyborski (216-973-4043)  
 Announcer: Ayers Ratliff (740-802-0277)

**Fairgrounds located at:**  
 30 N. Poplar Street, Jefferson, Ohio 44047

**NO HUB RAIL**

**TRACK RECORDS**

PACE: 1:56.3 by Elite Machine (2020), Driver Keith Kash  
 TROT 2:01 by Bee in Charge (2020), Driver Kurt Sugg

**Harness Racing**

Wednesday, Aug. 13 - 11:30 a.m.

*Family Day & Senior Day*

Thursday, Aug. 14 - 11:30 a.m.

*Veterans Day*



**\$\$\$\$\$\$\$\$\$\$**

**Join in the thrills and excitement!  
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**"LUCKY 'LAST CHANCE' DRAWING"**

*If you have a losing betting ticket:* Print your name on it and put it in the brass drum. After the last race, we will draw 2 of the tickets.

**Two people present will each WIN \$25!!**

**NOTE: Check-In Times for Animals • Sunday 2-8 p.m. • Monday 10 a.m. - 3 p.m.**

**IMPORTANT! See pages 21-23, 25 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

**ENTRY BLANK FOR THE 2026 ASHTABULA COUNTY FAIR**

*Entry Deadlines: Dairy & Beef - July 22 • Floral - Aug. 10, 6 p.m. & Aug. 13, 7 p.m. • All Others - July 28*

**Box 546 • Jefferson, Ohio 44047**

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 County: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

FOR OFFICE USE ONLY	
Exhibitor's # _____	
Date Received _____	
Ticket # _____	
PREMIUMS AWARDED	
Dept. Check #: Amount	
_____	
_____	
_____	

Dept.	Class	Lot, Item or Division	Description of Article or Animal	Livestock Date of Birth	Under 2 yrs. Age in Months	Cattle Reg. No.	Entry Fee

**ALL EXHIBITORS MUST PURCHASE A TICKET\***

- \* Junior Fair members who enter only one animal must pay the entry fee but are not required to purchase an Exhibitor's Ticket. **If more than one animal or more than 1 class is entered by a Junior Fair member, an Exhibitor's Ticket MUST be purchased.**
- \* All persons entering 5 or more animals must purchase \$30 Exhibitor or \$40 Membership.
- \* Any exhibitor age 1 through 12 may enter a maximum of two (2) items total without purchasing an Exhibitor's Ticket. This rule will apply to departments 7-8-9-10-11-12-13-14-16 or 17.
- \* Membership Tickets available only to Ashtabula County Residents, 21 yrs of age or older. Tickets must be picked up by person whose name appears as member.
- \* Cattle and Draft Horse Entry Fee =10% of 1st Place Premium (non-refundable)
- \* Goat Entry Fee = \$2.00 per head per class

TOTAL ENTRY FEE	
MEMBERSHIP TICKET 6 Admissions	\$40.00
EXHIBITOR'S TICKET 3 Admissions	\$20.00
EXHIBITOR'S TICKET 6 Admissions	\$30.00
RESERVED PARKING	\$30.00
<b>TOTAL DUE</b>	

**TOTAL NO. OF ANIMALS ENTERED** \_\_\_\_\_

NUMBER OF PENS OR STALLS NEEDED			
Open class 4-H			
Stalls Pens	Stalls Pens		

**ENTRY FEE MUST ACCOMPANY ALL ENTRIES. REFER TO DEPARTMENT FOR CLOSING DATES**

The undersigned hereby agrees to abide by all rules and regulations of the Ashtabula County Agricultural Society and Ohio Department of Agriculture. It is understood and agreed that the Ashtabula County Fair, its Officials and Agents shall not be responsible for any loss, damage or injury to any person, animal or property which is caused directly or indirectly by anyone, for any reason. The undersigned agrees to hold harmless the Ashtabula County Fair for any expenses or liabilities, including attorney fees.

Signed: \_\_\_\_\_

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# CAMPING NOTICE

Camping is now on a renewal basis. If you did not have a camping spot in 2025 and wish to camp, please email [info@ashtabulafair.com](mailto:info@ashtabulafair.com) to be placed on the wait list or for any questions!

## Contests

### BICYCLE DRAWING

Wednesday, Aug. 12 • 6 p.m. Concession Office

Sponsored by: The Novella Group of Platinum Real Estate - Shawni Marich, Broker



**6 BICYCLES TO BE GIVEN AWAY!!!**

1 girl's 12" bike • 1 girl's 20" bike • 1 girl's 24" bike  
1 boy's 12" bike • 1 boy's 20" bike • 1 boy's 24" bike

Children 12 & under may register for the drawing on Wednesday from 10 a.m. to 5:30 p.m.  
*Drawing of winners will be held at 6 p.m.*



### AGRICULTURE ADVENTURE SCAVENGER HUNT

SUNDAY, Aug. 16 - NOON - 4 p.m. • Junior Fair Board Office

- Pick up an entry form and instructions.
- Search the Fairgrounds on Sunday between noon and 4 p.m. to complete entry form.
- When your entry form is complete, drop it in the drum at the Junior Fair Board Office by 4 p.m.
- At 5 p.m. on Sunday, the winners will be drawn and prizes awarded.

*(Need not be present at drawing to win.)*

## KIDDIE TRACTOR PULL



Sunday, Aug. 16

**Location:** Located by Grange Building

**Time:** Registration - 1 p.m./Pull 2 p.m.

**Ages:** 3-4, 5-6, 7-8

**Buckeye State Sanctioned  
Pedal Tractor  
Pullers**



Located in Bucyrus, Ohio

# Contests

## BICYCLE RACES & DECORATING CONTEST

TUESDAY, AUG. 11 • Noon • GRANDSTAND \* BEST DECORATED CLASS \*

Prizes awarded for Best Decorated Bikes in Each Age Group listed below.

"Fair Bucks" awarded for 1st, 2nd & 3rd place in each class

### \* RACES \*

"Fair Bucks" awarded for 1st, 2nd & 3rd place in each class

- Classes:**
1. Tots Trikes - ages 3-5 - 20 yds.
  2. Ages 3-5 - 20 yds.
  3. Ages 6-8 - 50 yds.

4. Ages 9-11 - 75 yds.
5. Ages 12 -14 - 100 yds.
6. Ages 15-18 - 150 yds.
7. Open Event one lap around the track.

**REGISTRATION**  
11:15 TO 11:45 A.M.



All classes - boys and girls mixed. Each participant must furnish own bike. Participants may enter decorating contest and races.

Sponsored by Marous Brothers Construction 

## SACK RACE

TUESDAY, AUG. 11 • GRANDSTAND  
12:30 P.M.

"FAIR BUCKS" AWARDED FOR  
1ST, 2ND & 3RD PLACES

CLASSES: AGES 3-5; AGES 6-8; AGES 9-11; AGES 12-14; AGES 15-18



## FROG JUMPING CONTEST

Tuesday, Aug. 11 • 1 p.m. • Grandstand

"Fair Bucks" awarded for 1st, 2nd & 3rd place jumps



### RULES

- Contestants must not be more than 18 years of age.
- Frogs to be entered in the contest should be transported and held until jumping time in a suitable closed container properly bedded down on wet grass or other suitable material.
- Frogs will start their jumps from a designated starting circle.
- Each frog will be judged for the TOTAL distance covered in three (3) consecutive jumps.
- Decisions of the judge will be final.
- Owner may nudge frog to start first jump. He may not touch the frog at any time thereafter until jumping is completed.
- **Warning:** Any frog found to have been artificially stimulated will be positively disqualified.

## FAMILY DAY - WEDNESDAY, Aug. 12

ALL events (except drawing contest) will be by the Barnard Pavilion.

- 10 a.m. • PENNIES IN SAWDUST
- 11 a.m.-Noon • KIDS DRAWING CONTEST  
Register at the Expo Center. Drawings will be done after registration. Prizes awarded at 1 p.m. Entries will be displayed at the Commercial Bldg.
- 1 p.m. • PUNCH A PRIZE
- 2 p.m. • BUCKET BALL TOSS
- 3:30 p.m. • HULA HOOP CONTEST
- 6 p.m. • DRAWING FOR 6 BICYCLES\*

\*Sign up 10 a.m. to 5:30 p.m.



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# Contests

## Find Pennies in Sawdust



**Wednesday, Aug. 12 • 10 a.m.**

**Next to Barnard Pavilion**

Ages 3-5 will be given five (5) minutes, then Ages 6-7 will be given four (4) minutes in separate contests to find pennies.

**Whoever finds the most pennies in each contest will win**

**"Fair Bucks" will be awarded for 1st, 2nd & 3rd place in each age group.**

## KID'S DRAWING CONTEST

**Wed., Aug. 12 • Expo Center • Theme: "Once Upon a Fair-y-tail"**

Boys and Girls ages 3-14 • All ages as of Aug. 1, 2026

Register at the Expo Building between 11 a.m. to Noon on Wed., Aug. 12

*All drawings will be done immediately after registration. All supplies will be furnished.*

Ages 3-5; 6-8; 9-11; 12-14

Drawings will be displayed in the Commercial Building

The entrant's name, age, address, and phone number must appear on the back of the picture. No entry will be accepted if this information is on the front. Entries will remain in place for the duration of the fair and will be released on Monday, Aug. 17, between 9 a.m. and noon. Judging will be closed to the public. Winners will be announced at 1 p.m. and prizes awarded to the winners in each class.

**"Fair Bucks" awarded for 1st, 2nd & 3rd place in each age group.**



## PUNCH A PRIZE

**Wednesday, Aug. 12 • 1 p.m.**

**Next to Barnard Pavilion**

Ages 3-5; 6-8; 9-11; 12-14

*"Fair Bucks" will be awarded to winners in each age group.*

## BUCKET BALL TOSS

**Wednesday, Aug. 12 • 2 p.m. (Next to Barnard Pavilion)**

Ages 3-5; 6-8; 9-11; 12-14

*"Fair Bucks" will be awarded to winners in each age group.*



# ASHTABULA COUNTY FAIRBOARD AUXILIARY

## 2026 Officers

Nancy Graves .....President  
Princess Taft ..... Vice President  
Shannon Edelman..... Secretary  
Alicia Konopinski ..... Treasurer  
Jennifer Kiser, Lisa Rhoades & Greta Moore

### ASHTABULA COUNTY FAIRBOARD AUXILIARY Established 1993

The Auxiliary is active year round, planning fundraisers to assist the Senior Fairboard. The Ashtabula County Fairboard Auxiliary was founded in 1993. The funds they raise help to beautify the grounds, repair and replace equipment and support education. Small or large the Auxiliary will tackle the job with enthusiasm. Thanks to the dedication of members, the support of the senior Fairboard and the community, the Auxiliary has been able to attain their goals to improve and promote the Ashtabula County Fair. The Fairboard Auxiliary would like to take this opportunity to thank every one who has supported us throughout the years.

**Thank you to Kassay's Greenhouse, Something Something Plants, Kelly's Gardens and Rose's Farm & Lawn for the flowers around the fairgrounds!**

## **Returning again this year!**

Round Bale Decorating contest  
Open to the first 10 participants.  
Bales will be provided



### **Rules:**

Bales may be decorated starting on Saturday, Aug. 8 but must be completed by Monday, Aug. 10 by 6 p.m.

Decorations must remain within 2 feet of the bale in any direction.

No dangerous or sharp objects may be used.

Decorations may not be removed before 9 am on Monday following the fair, and must be removed by noon the same day.

**Prizes:** 1st place \$75, 2nd place \$50 and 3rd place \$25.

Winners will be announced on Tuesday, Aug. 11, 2026

Text or call Nancy at 330-647-5498 to reserve your bale by July 20.

## **Baking Contest & Auction**

Saturday, Aug. 15, 2026 - Expo Center  
Entries • 9-10 a.m.

Judging - 10-11 a.m. • Auction in between the Small & Large animals in the K Barn.

No Entry Fee required, but all entrants must pay gate admission or show a valid pass to enter the fairgrounds.

### **3 Adult Categories (18 and up):**

Apple Pie, Peach or Mixed Berry

#### **Rules:**

1. Can be 1 or 2 crust pie (no mixes)
2. Pies may have crumble top
3. No artificial sweeteners to be used.
4. Bake in non-returnable dish
5. Cash prize will be awarded in each category.  
1st \$50; 2nd \$25
6. One Grand Prize Overall - \$100

### **Youth Categories (17 and under):**

Any Chocolate Chip Cookies or Brownies

#### **Rules:**

1. Chocolate Chip Cookies should be a Baker's Dozen (13).  
No mixes. Must be baked.
2. Brownies should be a baker's dozen (13). Any Flavor.  
No mixes.
3. Entered in non-returnable container
4. Cash Prizes will be awarded in each category.  
1st - \$25; 2nd - \$15; 3rd - \$10
5. Grand Champion entry overall will be awarded \$50.

**Thank you to the 2025 buyers and Thank you to Travis Mettler for donating his auctioneer services!**



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TRACTORS?**

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# Ashtabula County Fairboard Auxiliary presents

## The Picnic Table Project

Our goal is to enhance the Ashtabula County Fairgrounds so that it may be enjoyed by all fairgoers. The bench and picnic table project is dedicated to providing benches and tables to be placed throughout the fairgrounds for our visitor's convenience. You have the opportunity to display your business, organization, or family's name proudly by purchasing a table to be engraved for use during 2026 Ashtabula County Fair as well as many more fairs.

❖ Engraving may be one or two lines. ❖ Up to 30 characters per line.

**RESERVE YOUR PICNIC TABLE TODAY!**  
**PICNIC TABLE \$250**



Please print legibly

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

Please Mark ( ) Bench ( ) Picnic Table

Engraving: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Please make check or money order payable to Ashtabula County Fairboard Auxiliary, P.O. Box 875, Andover, OH 44003  
**Thank you PV FFA for building our benches and tables!**

### Ashtabula County Fairgrounds Flower Bed Contest

*Our goal is to beautify the fairgrounds for upcoming events held during the summer months.*

*The contest is open to any individual or organization that likes to garden and is interested in beautifying the flower beds on the horse and fair side of the fairgrounds.*

*Sponsored by the Fairboard Auxiliary*

## PRIZES:

1st place \$50 • 2nd place \$25  
3rd place \$10

- Each entrant will be assigned a garden area/flower bed on the fairgrounds.
- Gardens may be planted as early as entrant desires, but **MUST** be in by **June 21** to be eligible for prize money. Entrants will provide the plants for their space.
- Mulch will be provided at no cost. Mulch will be located behind the log cabin.
- Entrants will be required to keep their areas weeded, watered and maintained throughout the summer.
- Entrants **MUST** place a sign in their areas with their name on it.
- Judging will be held the week of Fair.
- Winners will be announced at the Fair.

Contact Nancy Graves at (330) 647-5498 for more information or to reserve a space.

*Thank You to all who entered the 2025 Flower Bed Contest!*

# 2026 FAIR BOOK SPONSORS

AC&J Railroad.....	19	J.R. Hofstetter .....	96
All Seasons Power Center ★ .....	33	Jefferson Grange Diner .....	87
Altmeyer’s Trailer Sales, Inc. ....	2	Jefferson Healthcare ★.....	32
AM Ford.....	61	Jefferson Milling Company.....	95
American Electric, LLC.....	79	Jefferson United Methodist Church .....	95
Ashtabula County Covered Bridge Festival .....	28	Just 4 Him & Her .....	95
Ashtabula County Nursing & Rehabilitation Center .....	23	Just For Fun Honda.....	Inside Front Cover
Ashtabula County Sheriff, William R. Niemi .....	84	K-D Lamp Company.....	85
Ashtabula Fence Co. ....	29	Kemp’s Custom Butchering.....	72
Ashtabula Foundation .....	7	Ken Forging .....	57
Ashtabula Regional Medical Center .....	110	Kings Towing and Recovery ★.....	24
Ashtabula Vinyl Systems .....	14	Kray’s Co., Inc. ....	72
A-Tech Technical & Career Center.....	85	Lake Area Recovery Center.....	16
Biscotti’s Restaurant .....	71	Leak Free Gutters.....	53
Bob Skufca and Son.....	19	Licate’s Jefferson Diner .....	34
Bolt & Bloom Mercantile .....	1	Lyndall Insurance.....	81
Bull Moose Aggregates & Trucking .....	9	M.S. Roofing Solutions.....	7
Busch Automotive LLC .....	8	Marcy Tractor and Equipment .....	92
Caliber Feed & Supply LLC.....	98	McDowell Real Estate, Clorice Dlugos Group.....	37
Capp Steel Erectors, Inc.....	45	Mega-Byte Computer Services .....	43
Capps Pizza.....	14	Metcalf Glass .....	6
Causeway Firepits/Beer Depot .....	39	Michaels Furniture .....	28
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Charlie’s Auto Parts .....	39	Mike’s Bikes & More.....	36
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★ Sponsors of the Day at the 2026 Ashtabula County Fair

# JUNIOR FAIR

## JUNIOR FAIR COORDINATORS

Jenna Hoyt ..... OSU Extension Educator, 4-H  
Tom Mazzaro ..... Pymatuning Valley FFA  
Lowell Moodt..... Grand Valley FFA  
Ken Noble ..... A-Tech FFA  
Royal Court Committee ..... Royal Court  
Barb and Duane Squibbs..... Jr. Fair Parade Coordinator

## 2026 JUNIOR FAIR SCHEDULE

**\*\* THIS JUNIOR FAIR SCHEDULE IS SUBJECT TO CHANGE \*\***  
WATCH LOCAL NEWSPAPERS FOR AN UPDATED SCHEDULE ONE WEEK BEFORE FAIR.

### Saturday, Aug. 1

Noon ..... Carcass Show - Kempf's Custom Butchering (Drop off for steers, dairy steers, lambs & goats: July 27 4-7pm; Drop off for hogs July 29, 4-7pm)

### Thursday – Aug. 6

6 p.m. .... Booth Board Wall Setup - Commercial Building

### Friday - Aug. 7

1-4 p.m. .... Filling of Jr. Fair Booth Displays - Commercial Building

6 p.m..... Carcass Poultry Show (Drop Off Aug, 6, 4-7 p.m.) Location: Buck's Poultry Processing & Supply

### Sunday - August 9

1-4 p.m. .... Filling of Jr. Fair Booth Displays & Wristband Distribution - Commercial Building

2-8 p.m. .... Check in for Animals– (All livestock must be brought through the race track gate off of West Walnut St. Equine projects unload on the west side of the grounds.):

All Equine and Market Goat, Market Lamb, Market Beef, Market Hogs & Dairy Market

Animals **MUST** be in Sunday - Recommended times: Steers 2-4:30 p.m., Goats & Lambs 2-4 p.m. & Swine 5-8 p.m. Feeders 2-5 p.m.

10 a.m.-8 p.m. .... Skillathons: 10 a.m.-noon Poultry, 12:30-2:30 p.m. Rabbits & Cavies, 5:30-7:30 p.m. Dairy Beef Feeders & Dairy Steers

### Monday - Aug. 10

**Saddle Horse:** Horses Vet checked 8 a.m. Barn judging times will be assigned. Mandatory jumping practice/afternoon Horseless horse show following Cloverbud judging (evening).

10 a.m.-3 p.m. .... Check in for additional non-market animal projects and ALL market rabbits and poultry - All animals must be brought through the EMS gate on Poplar St. ALL animal exhibits must be in place by 3 p.m.

9 a.m. - Noon ..... Filling of Jr. Fair Booth Displays & Wristband Distribution – Commercial Building

9 a.m. .... Dairy Steers & Dairy Beef Feeders Market Animal Sale Photos – Show Arena

10 a.m.-8 p.m. .... Skillathons: 10 a.m.-noon Hogs, 1-3 p.m. Sheep & Lambs, 3:30-5:30 p.m. Beef, 6-8 p.m. Goats

10 a.m. .... Junior Fair Equine Barn Judging – Middle and Arena Barns

11 a.m. .... Beef Steers, Beef Feeders & Cheese Project Market Sale Photos – Show Arena

Noon ..... Goat & Lamb Market Animal Sale Photos – MAC Arena

2 p.m. .... Swine Market Animal Sale Photos – MAC Arena

5 p.m. .... Dog Show: Showmanship, Obedience, Agility, Rally –Show Arena

6:30 p.m. .... Rabbit & Poultry Market Animal Sale Photos – MAC Arena

6:30-7:30 p.m. .... Cloverbud Poster Judging – MAC Arena (6:15 p.m. Sign in)

Recommended times: Clubs A-K 6:30-7 p.m.; Clubs L-Z- 7-7:30 p.m.

7:30 p.m. .... Cloverbud Paper Airplane Flight Contest – MAC Arena

### Tuesday - Aug. 11

**Saddle Horse:** Parade lineup at 8 a.m. Opening ceremony at 10 a.m. Large horse show arena Saddlehorse Complex. Noon Jumping/English classes, mini horse jumping small front arena ending with Dressage in the Large horse show arena.

9 a.m. .... Junior Fair Youth Parade & Royal Court Crowning - Grandstands

10 a.m. .... Equine Flag Ceremony & Crowning of Equine Royalty – Saddle Horse Arena

11 a.m. .... Junior Fair Poultry Showmanship – MAC Arena

11 a.m. .... Junior Fair Dairy Steer Show - Show Arena . Junior Fair Dairy Beef Feeder Show – Show Arena (approx. noon)

Noon ..... Junior Fair Horse Judging – English Classes. - Horse Arena

Noon ..... Junior Fair Equine Project Judging – English – Horse Arena

5 p.m. .... Junior Fair Sheep & Lamb Show – MAC Arena

5:30 p.m. .... 4-H Sewing, Food & Nutrition and General Project Awards & Style Revue Show – 4-H Expo Building

7 p.m. .... Horseless Horse Show - Horse Arena

8 p.m. .... Jr. Fair Olympics - Show Arena

**Wednesday - Aug. 12**

**Saddle Horse:** Show starts at 9 a.m. Western and Ranch classes starting with showmanship, roping, & trail.

9 a.m. .... Junior Fair Large Equine Project Judging – Western Project Classes & Dressage - Horse Arena  
9 a.m. .... Junior Fair Market Poultry Show – MAC Arena (Show starts with market animals followed by exhibition animals.)  
10 a.m. .... Junior Fair Dairy Showmanship - Show Arena  
Noon ..... Dairy Pee Wee Show - Show Arena (immediately following showmanship -open to youth 8 and under.)  
3 p.m. .... Junior Fair Swine Show – MAC Arena  
5 p.m. .... Junior Fair Rabbit Showmanship - Show Arena

**Thursday - Aug. 13**

**Saddle Horse:** Show starts at 9 a.m. Basic horse training, Gymkhana, driving classes, Liberty class, Open Barrels and W/T barrels  
Open pleasure show & generation gap following the project classes.

9 a.m. .... Junior Fair Horse Project Judging – Gaming & Miscellaneous Project Classes –Horse Arena  
Open Fun Show immediately following  
9 a.m. .... Junior Fair Market, Dairy, Show/Harness & Pack Goat Show- MAC Arena  
1 p.m. .... Junior Fair Beef Breeding Show - Show Arena  
2 p.m. .... Junior Fair Beef Feeder Showmanship & Weight Class - Show Arena  
4 p.m. .... Junior Fair Beef Showmanship - Show Arena  
5 p.m. .... Junior Fair Rabbit & Cavy Show - MAC Arena  
6 p.m. .... Junior Fair Steer Show - Show Arena

**Friday - Aug. 14**

**Saddle Horse:** Open fun show starting at 10 a.m. Large arena Saddlehorse Complex

9 a.m. .... Junior Fair Dairy Breed Classes (with Open Class) - Show Arena  
10 a.m. .... Junior Fair Horse Fun Show - Horse Arena  
1 p.m. .... Small Animal Costume Contest – MAC Arena  
2 p.m. .... Cloverbud Stuffed Animal Show & Shoe Box Float Parade – MAC Arena  
3 p.m. .... Hearts of Gold – Show Arena  
5 p.m. .... Jr. Fair Award Committee Awards - Show Arena

**Saturday - Aug. 15**

**Saddle Horse:** Fun show Walk Trot Gaming starting at 9 a.m. Canter gaming Saturday evening after the Draft hitch classes.

9 a.m. .... Junior Fair Walk-Trot Gaming– Horse Arena  
10 a.m. .... Junior Fair Versatility In-Hand – Front Horse Ring  
11 a.m. .... Market Animal Sale – Show Arena  
8 p.m. .... Junior Fair Canter Gaming Fun Show –Horse Arena (immediately following Draft Show)  
8 p.m. .... Line Dancing - MAC Arena

**Sunday - Aug. 16**

**Saddle Horse:** 11 a.m. K-Building Equine weekend awards.

11 a.m. .... Junior Fair Equine Awards Ceremony – Show Arena  
Noon-4 p.m. .... Agriculture Adventure Scavenger Hunt - Jr. Fair Office  
1 p.m. .... 4-H Cloverbud Graduation & Senior Clap Out – MAC Arena  
2 p.m. .... Junior Fair Super Showman Contest - MAC Arena & Show Arena  
Rabbit & Poultry will begin at 1 p.m. in the Show Arena with the show beginning at 2 p.m. in the MAC Arena.  
7 p.m. .... Large Animal/Livestock released from grounds by vehicle (Cattle, Equine, Sheep & Swine) Small Animals may Walk/Carry Out  
ONLY. 9 p.m. Small Animal/Livestock released from grounds by vehicle (Goats, Alpacas, Rabbits, Cavies & Poultry)  
10 p.m. .... Tack can be removed and pens can be cleaned if animal has left the grounds.

**Monday - Aug. 17**

8 a.m.-Noon & 4-6 p.m. ONLY ..... Educational Display & Jr. Fair Booth Exhibit Removal - Commercial Building  
6 p.m. .... Booth Board Wall Tear-Down – Commercial Building

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# 2025 Ashtabula County Royal Court



Queen Miley Edelman,  
King Nicholas Headley, First  
Attendant Sophia Marcin, &  
Princess Joslyn Newbold

The Royal Court is made up of a Junior Fair King, Queen, Prince and Princess. Entry forms can be picked up from the Ohio State University Extension office. These forms are to be completed and returned to the Extension office by the deadline specified on the application. Contestants will be interviewed at a scheduled time during a designated week in July. The royal court will be crowned on the Monday evening the night before fair opening. This will take place at the fairground grandstands during the Youth Parade. Professional attire should be worn for the interviews. For the pageant, queen and princess contestants should wear a formal gown. The king and prince contestants should wear a suit (note: tuxedos are not necessary).

County youth organization; 4-H, FFA, Girl Scouts, Boy Scouts, FHA, Farm Bureau Youth or Grange Youth. Each contestant must have a complete project or display exhibited at the fair. Exceptions must be pre-approved by the Royal Court Committee. Failure to comply will result in disqualification. Each contestant must be a resident of Ohio. King and Queen contestants must be between the ages of 15-21 years of age as of January 1 of the current fair year. Prince and Princess contestants must be between the ages of 12-14 years of age as of January 1 of the current fair year. Contestants may not be married, nor be the parent of a child. If between the ages of 16-19 the Junior Fair Queen must enter the Ohio Fairs Queen Contest at the Ohio Fair Manager's Association Convention after being crowned.

Each contestant must be a youth member of a recognized Ashtabula

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# 2026 JUNIOR FAIR BOARD

2026 JUNIOR FAIR THEME:

*"180th Fair"*



Junior Fair Board Members (Not all members pictured): Sophia Bailey, Audrey Bellas, Aurora Bellas, Tyler Buck, Ashlynn Dickey, Miley Edelman, Dakota Fertig, Lena Hanusosky, Destiny Harrington, Nicholas Headley, Chloe Hummer, Amelia Kelner (Vice President), Kalena Kelner (President), Logan McElroy (Treasurer), Lilly Perry, Carly Reinke, Paige Rodgers, Evelyn Ruck (Secretary), Justin Sakeagak, Kylie Taylor, Amia Tucholski, Benjamin Zaebst

Advisors – Jenny Beals, Cameron Hartley, Jenna Hoyt, & Kanda O'Dell

## ROLE OF THE JUNIOR FAIR BOARD AND JR. FAIR COMMITTEE:

The Junior Fair Board is organized with representation from Junior Fair youth group participants, including 4-H, FFA, Grange, Boy Scouts and Girl Scouts, and is responsible for planning, conducting and evaluating various activities of the Junior Fair.

The Junior Fair Board is accountable to the Senior Fair Board. The Junior Fair Board may have advisors representing the various youth groups participating.

Perspective members must be 15 by December 31 to apply for membership. Applications are available during the fair at the Junior Fair office in the MAC Arena or from the OSU Extension office at other times. Applications are due September 1.

---

### Ashtabula County Junior Fair

The county fair is a week filled with many activities and judging events. In order to receive a fair pass, members **MUST EXHIBIT** their projects in some way. Members can exhibit their projects through livestock judging events, club display booths, and the clothing style revue. The fair is the biggest display of Ashtabula County 4-H of the year and provides a lot of fun events and a chance to meet many new people. It is an excellent opportunity to show the general public what 4-H is all about. Attendance or exhibiting at the fair is not required for a member to complete a 4-H project; it is only required in order to receive a fair pass.

### Fair Passes

The Senior Fair board graciously provides fair passes to members and advisors. Junior Fair Members participating in the Fair will receive one pass. 4-H Clubs will be given passes for their advisors based on their club membership. Wristbands will be distributed to Jr. Fair Club Advisors on Sunday, Aug. 9, 1-4 p.m. and Monday, Aug. 10, 9 a.m.-Noon at the Commercial Building.



Online Box Office

*See you at the Fair!*

## 2026 SUPER SHOWMAN CONTEST RULES

Sunday, Aug. 16, 2 p.m. - MAC Arena and Show Arena

2026 Rotation: Small Equine, Dairy Beef Feeder, Beef Feeder, Goat, Sheep, Dairy Cattle, Rabbit, Chicken, Hog

The Super Showman Contest is to be a fun contest in addition to a learning experience for contestants and spectators alike. All contestants and spectators are asked to practice only supportive showman ship and spectator behavior, before, during, and after all contests, good sportsmanship is an important part of all Junior Fair events.

This contest is open to the top youth showman for each animal species group. Both market and non-market animal projects are eligible to compete for representing their species group. A limit of one youth showman representative from each of the species groups included in that respective years rotation will be able to compete each year. Youth should be appointed by the species judge in a separate Showman of Showman class on each species respective show day as Showman of Showman classes allow all other Showmen for that species who took that project for the current fair to count it as finishing their second year in the project, consequently allowing more showmen to become eligible.

Each project area Species Chair is responsible for arranging for an adult judge whom is not a species chair and/or related to any participant. They are also responsible for submitting the representative form to the Jr. Fair Office by Saturday 9am or the species will not be represented in that year's Super Showman contest. The Species Chair is responsible for getting a maximum of 10 animals for use in the contest. Table judged animals involved in the respective years rotation are responsible for 2 animals for use in the contest. Judges should be from a non-participating club if possible. Youth may not enter the ring with their own project animal.

All youth who meet the following qualifications can participate in the Showman of Showmen classes:

- The Contestant must have completed at least two years in their

species group,

- The Contestant must be a minimum age of 13 years old as of January 1st of the current year and have taken the project they are to represent to the current fair.

- The Youth may not represent the same species for 2 years.

- A contestant may represent a different species after 1 year of not competing in the Super Showman contest.

- The Youth has not been chosen as the "Super Showman"

- These rules apply to any youth unable to complete the contest after beginning the contest.

All contestants will receive a Super Showman shirt and will wear proper show attire: pants, boots and numbers for identification purposes. A \$50 award will go to the overall Super Showman. In case of a tie, the tying contestants will both be named Super Showman and duplicate awards presented.

On the day of the Super Showman contest each judge will rank the contestants, with a 1 representing the best score, a 2 representing the second best score, etc. The contestant with the fewest total points is the winner of the contest. Each judge will state what is important in showing a particular species and the reasons for placing the winner at the top of the class. Scores of all contestants will be kept by an official scorekeeper. Scores will be read after each class. The judges' decisions are final. Table judged animals will be judged between prior to the 2 pm start of the arena judged animal show. Placings for the table judged classes will be announced at the beginning of the arena animal show. Representatives are to report to the Show Arena an hour before show time on Sunday.

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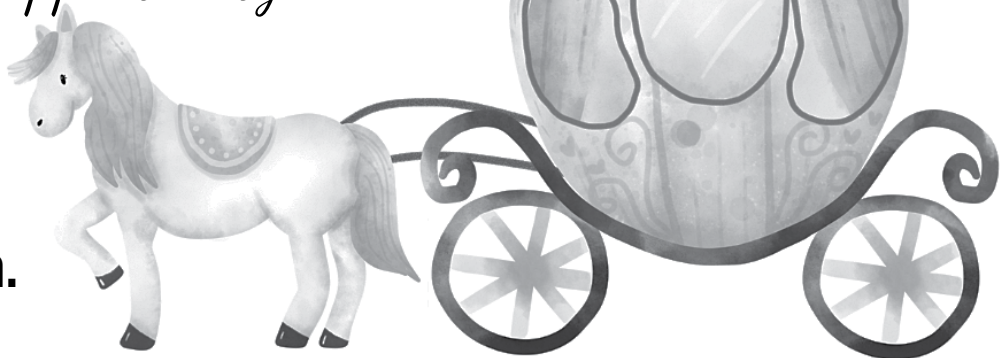
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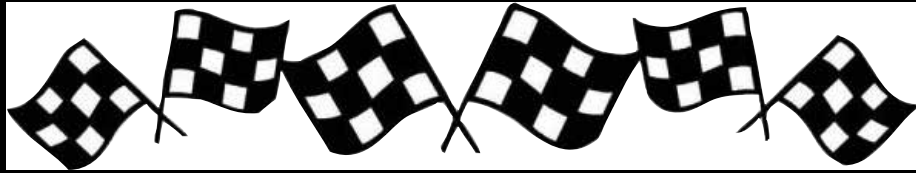
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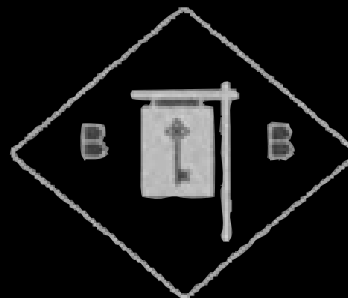
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Send a flock : \$10

Remove a flock: \$10

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## Flocking Form

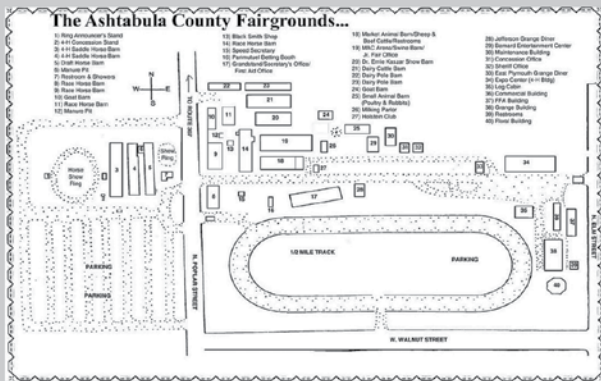
Circle one: Add/Remove

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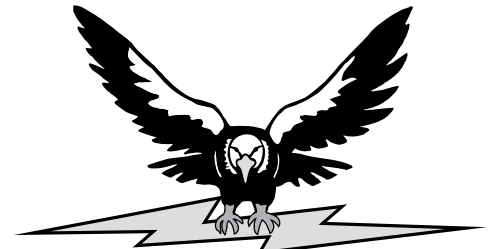
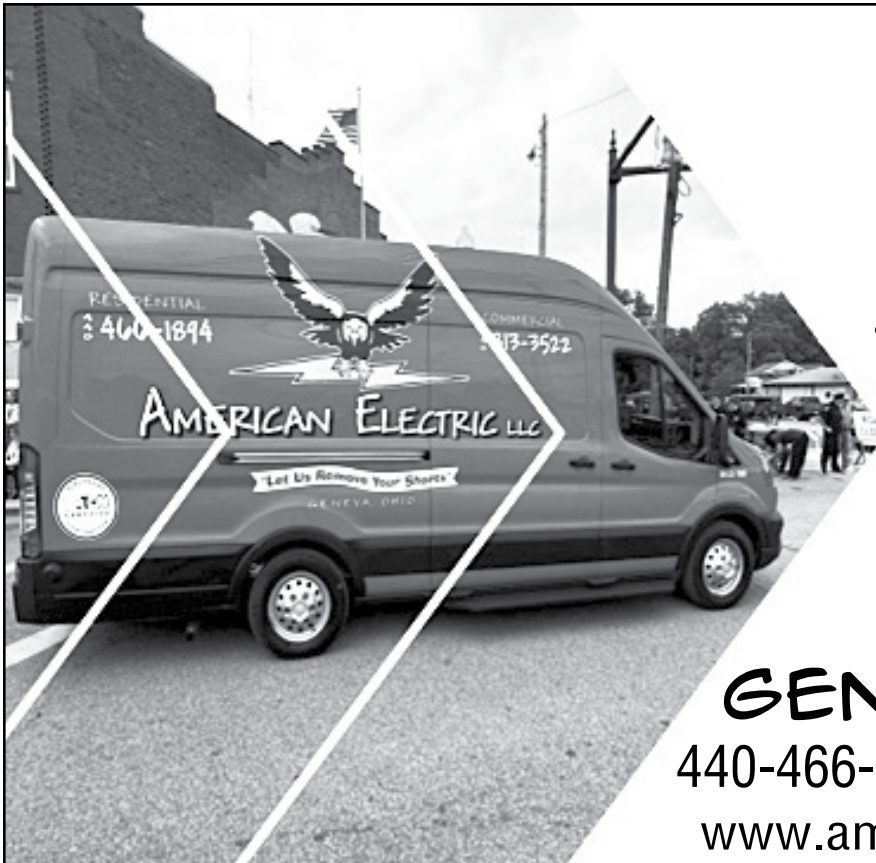
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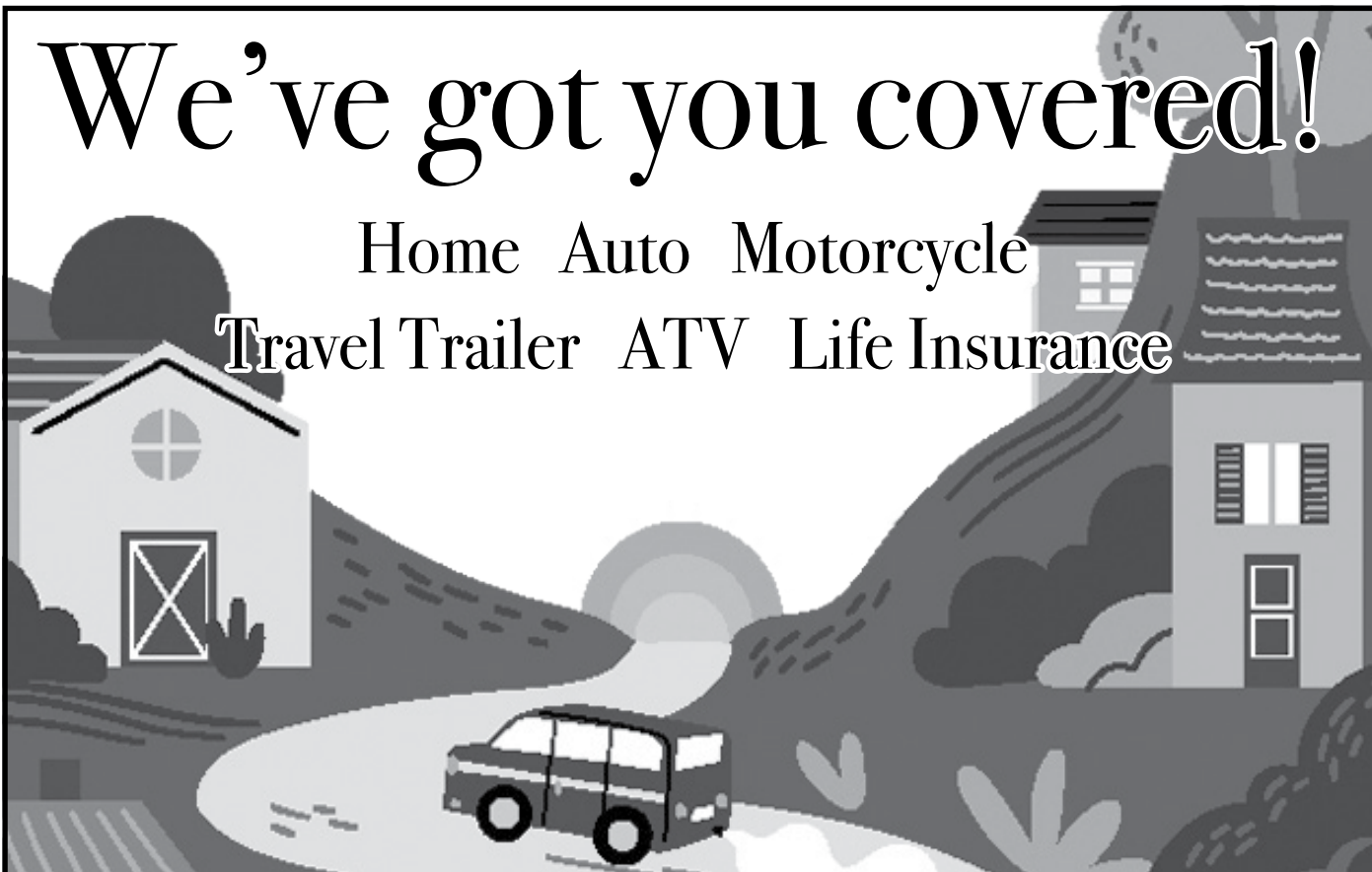


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## 4-H Sewing, General Projects, Food & Nutrition Awards and 4-H Clothing Style Revue

**Tuesday, Aug. 11 • 5:30 p.m. - 4-H Expo Building**

1. Best of Class General/Miscellaneous awards determined at pre-fair judging will be announced Tuesday, at 5:30 p.m. in the Expo Building. Invitations will be sent to award winners at the end of July prior to Fair.
2. Best of Class Clothing, Food & Nutrition Awards and miscellaneous

project awards determined at pre-fair judging announced Tuesday at 5:30 p.m. at the Expo Building followed by the Clothing Style Revue Show. Invitations will be sent to award winners at the end of July prior to Fair.

**Thank you to all Sponsors!**

## Jr. Fair Olympics

**Tuesday, Aug. 11 • 8 p.m. - Show Arena**

**Round Bale Roll, Barn Chore Races and more!**

**Entries are due Tuesday, Aug. 10 by noon**

Sign-in for entered teams is from 7:30-7:50 p.m. prior to games in Show Arena - The event will begin at 8 p.m.

Each team must be comprised of four (4) members.

Jr. Teams (youth ages 5-18) total age of participants must add up to 50 or less

Sr. Teams (ages 19+) total age of participants must add up to 51 or more.

**Teams should dress according to the weather.**

***\*CLOSED TOE SHOES OR BOOTS ARE REQUIRED\****

Team list and entry fee of \$5.00 cash per team is due with entry form by NOON on Aug. 5, to the Junior Fair Office.

*First, second and third place will be awarded for junior and senior teams!*

## Jr. Fair Olympics Entry Form

JR \_\_\_\_\_ SR \_\_\_\_\_

Team Name: \_\_\_\_\_

Team Members: \_\_\_\_\_

Total Age \_\_\_\_\_

In the event that you do not make it to the event or forget to claim a prize that is rightfully yours, we ask that you provide us with some contact information.

Team Captain: \_\_\_\_\_ Phone: \_\_\_\_\_

The Ashtabula County Jr. Fair Board and Agricultural Society are not responsible for any injury or illness due to participation in the Barnyard Olympics.



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## MARKET BEEF, BEEF FEEDERS & BEEF BREEDING

Department Superintendents - Beef: Evan Flack, Brad Feters  
Jr. Fair Species Chairs – Jennifer Benich & Ashley Yuhasz

**Thursday, Aug. 13 - Show Barn**

10 a.m. - Open Class Beef Breeding	1 p.m. Junior Beef Breeding
2 p.m. - Beef Feeders Showmanship/Weight Class	4 p.m. Junior Fair Beef Showmanship
6 p.m. - Junior Fair Market Steer Show	

### IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

1. Heifers are not eligible for the MAC Sale.
  2. Market Steers must be castrated and dehorned by the first Saturday in December and Beef Feeders must be castrated and dehorned by the first Saturday in May.
  3. Beef Feeders must be predominate beef breeding; cross breeds are permitted.
  4. Beef Feeders - Minimum weight 350 lbs., maximum weight 800 lbs and born between Jan. 1 and Apr. 15 of the current project year.
  5. Market Steers – Only polled or dehorned steers permitted. Minimum weights 950 lbs, maximum weight 1550 lbs.
  6. See the Junior Fair Livestock Regulations for details.
- Order of Market Steer (Beef), Beef Feeder and Beef Breeding Showmanship**
- A. Experienced: 16 and over (as of Jan. 1)
  - B. Experienced: 12-15 (as of Jan. 1)
  - C. Experienced: 8 -11 (as of Jan. 1)
  - D. Inexperienced: 16 and over (as of Jan. 1)
  - E. Inexperienced: 12-15 (as of Jan. 1)
  - F. Inexperienced: 8-11 (as of Jan. 1)
  - G. Overall Showman of Showmen (1st place from each experienced class) - from Steer only

**Order of Junior Fair Market Steer Show Market Steers - Grand and Reserve Champion**

- (1) Divided into weight classes - light to heavy
- (2) Grand and Reserve Champion Project Exhibitors and Best of Show and Reserve Best of Show must sell at the sale. All others have within one hour after the steer show to withdraw. Contact the steer species chair.

**Order of Jr. Fair Beef Breeding Show**

1. Jr. Heifer Calf
  - A. May 1 - July 1, 2026
  - B. Jan. 1 - Apr. 30, 2026
2. Winter Heifer Calf Nov. 1 - Dec. 31, 2025
3. Sr. Heifer Calf Sept. 1 - Oct. 31, 2025
4. Late Summer Yearling Heifer July 1 - Aug. 31, 2025
5. Summer Yearling Heifer May 1 - June 30, 2025
6. Spring Yearling Heifer March 1 - April 30, 2025
7. Jr. Yearling Heifer Jan. 1 - Feb. 28, 2025
8. Sr. Yearling Heifer Sept. 1 - Dec. 31, 2024

9. Two-Year-Old Cow After Jan. 1, 2024
10. Aged Cow Before Jan. 1, 2024
11. Jr. Bull Calf (cow must be exhibited)
  - A. May 1 - July 1, 2026
  - B. Jan.1 - April 30, 2026
12. Cow & Calf
  - (1) Members must choose to show their animal in either the Crossbreed or one of the breed classes. Original registration papers are required for Breed Classes. No pending registration papers.
  - (2) Members are permitted to show bull calves as long as they are an offspring of a project female and not born before January 1 of the current year.
  - (3) All breeding animals must be in the member's possession by May 1.

**CLASSES:** 1. Angus, 2. Charolais, 3. Chianina, 4. Hereford, 5. Limousin, 6. Maine-Anjou, 7. Shorthorn, 8. Simmental, 9. AOB, 10. Crossbreed

Grand Champion and Reserve Champion of each breed will receive blue ribbons. Open Class Breeding Show: Animals without appropriate registration papers are not eligible for the open class show except for crossbreed. To be eligible for open class, members must have submitted a separate "Open Class" registration form. SEE OPEN CLASS RULES AND SCHEDULE.

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# JUNIOR FAIR DAIRY SCHEDULE

Junior Fair Superintendents: Brad Fetters, Adam Graves

## WEDNESDAY, AUG. 12 - Show Arena

10 a.m. • Jr. Fair Dairy Showmanship - Show Arena

Noon • Dairy Pee Wee Show - Following Showmanship (open to youth 8 and under) Show Arena

## FRIDAY, AUG. 14 - Show Arena

9 a.m. • Jr. Fair Dairy Breed Classes

### **IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

#### **MEMBER AND ANIMAL REQUIREMENTS**

1. All youth with lactating dairy animals must attend an entire 2 hour Assuring Quality Care for Animals/Quality Assurance (QA) session by June 1 of the current year. Doors close 10 minutes after the start time. There is no entry after that time. Virtual events may be offered. Watch your email and the 4-H Calendar for dates.
2. First year exhibitors are encouraged by the 4-H Dairy committee to take a calf project, but the final decision is by the parent and advisor working together to decide what is best for the member. First year members only are limited to exhibiting two dairy animals.
3. Female dairy animals only will be accepted. This show is for both 4-H and FFA. Members may show grade animals. All animals must be permanently identified, ear tags or tattoo, to verify health papers. No pen reservations will be accepted after the deadline. AT NO TIME will registration papers pending be accepted. If papers are pending then a DAIRY ANIMAL IDENTIFICATION form will need to be completed.
4. All animals must be permanently identified by following means at the time pen reservation are submitted. **The pen reservations must be submitted by 4:30 p.m. July 1.** No pen reservations will be accepted after the deadline.
  - a. Holsteins, Ayrshires & Milking Shorthorns may use any of the following: registration number, photo ID, calf hood vaccination #, permanent farm ear tag # or tattoo.
  - b. Guernsey, Jersey & Brown Swiss may use any of the following: registration number, calf hood vaccination #, and permanent farm ear tag # or ear tattoo.
  - c. Any animal NOT registered (grade animals) through a breed association MUST submit a Dairy Animal Identification Form (available in forms sections of guidelines) to receive an ID number. This number will then be used on the health papers.
5. Under extreme circumstances when a member has a single animal entered which dies a replacement may NOT be allowed. Each case will be reviewed by the 4-H Dairy Committee and Extension personal and they will make the final decision.
6. Under extreme circumstances if a member becomes disabled another 4-Her may be allowed to show his or her animal but no showmanship score will be given. Each case will be reviewed by the 4-H Dairy Committee and Extension personal and they will make the final decision
7. Any member exhibiting a lactating or market animal must attend a QA session by June 1.
8. If a member is taking a lactating cow and is using the parlor, the member is responsible to clean up any mess between the barn and the parlor
9. Under extreme circumstances the 4-H Dairy Committee will consider if a member's sole project cannot attend fair then the member may use another member's dairy project animal for showmanship. Each case will be reviewed by the 4-H Dairy Committee.
10. Any 4-H member leasing a dairy project animal must submit an animal lease form by June 1.

#### **Health Regulations**

1. Check Junior Fair Livestock updates regarding health regulations for checking animals onto the fairgrounds.
2. All Junior Fair cattle, regardless of age, will be required to have health papers done by the veterinarian within 30 days of fair.

3. AT NO TIME will registration papers pending be accepted.
4. No horns are permitted except for Junior and Intermediate calf.

#### **JUNIOR FAIR SHOW REGULATIONS**

1. Order of Classes and Class Description – Due to the combined nature of the Junior and Open Dairy Shows, the dairy classes will have all animals placed with Junior Members pulled ahead/forward for junior recognition and junior awards. All open class (must be registered animals) will receive open class awards according to overall open class placings. Entries for both junior and open class shows are required separate.

Class/breed order: 1 - Holstein, 2 - Jersey, 3 - Ayrshire, 4 - Guernsey, 5 - Brown Swiss, 6 - Milking Shorthorn

**IMPORTANT:** All open class cattle must be in place by 3 p.m.

August 5. All cattle must be registered - papers may be checked - **HEALTH RULES WILL BE ENFORCED**

Dairy judging – Junior and Open Class - Friday, Aug. 14, 2026 - 10 a.m.

**Junior Show Awards:** Ribbons class placings, medallions and banners will be presented as sponsored.

#### **COW CLASSES:**

- Junior 2 year old cow (must be in lactation) 3-01-24 to 08-31-24
- Senior 2 year old cow (must be in lactation) 09-01-23 to 02-28-24
- Three year old cow (must be in lactation) 09-01-22 to 08-31-22
- Four year old cow (must be in lactation) 09-01-21 to 08-31-22
- Five year old cow (must be in lactation) 09-01-20 to 08-31-21
- Aged cow, 6 years and over (must be in lactation) before 08-31-20
- Dry 2 and 3 year old cow (two year old cows must have completed first lactation - may only be shown as a dry cow.)
- Dry 4 year old and older cow before 09-01-21

**Champion Classes:** Each Breed's junior and Open Show Grand Champion and Supreme Champion Classes (following the breed rotation schedule) will be separated. As follows: First the Junior Show Grand Champion Class followed by the Open Class Grand Champion Class of each breed. This pattern will be repeated, junior show supreme champion followed by open class supreme champion.

#### **GRAND CHAMPION FEMALE**

#### **RESERVE GRAND CHAMPION FEMALE**

**SUPREME CHAMPION - Grand Champion Female from each breed may compete.**

#### **HEIFER CLASSES:**

- Spring heifer calf after 03-01-2026 to 05-31-2026
- Winter heifer calf 12-01-25 to 02-28-26
- Fall heifer calf 09-01-25 to 11-30-25
- Summer yearling heifer 06-01-25 to 08-31-25
- Spring yearling heifer 03-01-25 to 05-31-25
- Winter yearling heifer 12-01-24 to 02-28-25
- Fall yearling heifer (may not have freshened) 09-01-24 to 11-30-24

**Junior Champion Classes:** Each Breed's Junior and Open Show Grand Champion and Supreme Junior Champion Classes (following the breed rotation schedule) will be separated. As follows: First the Junior Show Junior Champion Class followed by the Open Class Junior Champion Class of each breed. This pattern will be repeated, junior show supreme junior champion followed by open class supreme junior champion.

- JUNIOR CHAMPION FEMALE
  - RESERVE JUNIOR CHAMPION FEMALE
  - SUPREME JUNIOR CHAMPION FEMALE Junior Champion Female from each breed may compete.
1. Required show attire for exhibitors is black or white pants, a white club or shirt provided by the Ashtabula County Holstein Club and hard shoes or work boots. No tennis shoes will be allowed.
  2. The steward has the authority to dismiss unruly animals from the ring.
  3. Any product not labeled for dairy animal use is not permitted to be used on animals.
  4. Each 4-H and FFA member will receive a project ribbon (A, B, C) sponsored by the Junior Fair Board. Project grading is based on Dairy Skill-a-thon, type and showmanship, 33 1/3%, 33 1/3%, 33 1/3% each. The judge's decision is final and uncontestable.
  5. All animals must be clipped prior to entering the show ring. The clipping of heads must be done prior to fair for the safety of the exhibitors and fair visitors. Any other clipping is encouraged to be done prior to the fair.
  6. The top line of an animal is to be done by junior fair member only. Advice maybe sought from an older 4-H/FFA member/advisor/parent.
  7. The majority of the work is to be done by the member but assistance of an adult can be given if needed.

**Showmanship Contest Rules**

1. Members must show in showmanship to complete their 4-H/FFA project to be eligible for best total score. All breeds show together. Classes determined by years of experience of showman in dairy. These classes are subject to change per the 4-H Dairy Committee based on yearly project enrollments.

By years of experience in the following order:

- A. 7 yrs. of experience and over
- B. 5 & 6 years of experience
- C. 3 & 4 years of experience
- D. 2 years of experience
- E. 1 year of experience
- F. Supreme Showman Class

- a. The winners of previous classes compete. The Judge will pick a Supreme and Reserve Supreme Showman but will rank all five participants. Only Supreme and Reserve Supreme Showman will be announced. Ranking will determine Super Showman representation
2. When a member wins any age group one year, the following year they will move to the next age group. Once a winner in the most experienced group (7 yrs. of experience and over), the winner will continue to compete in 7 yrs. of experience and over.
3. Required show attire for exhibitors is black pants, a club or white shirt and hard shoes or work boots. No tennis shoes will be allowed.

**Dairy Skill-a-thon:**

Dairy Skill-a-thon will be held during Super Saturday at the fair-grounds on Saturday, July 11, 2026, 10- 11 a.m. at the Dairy Barns.

1. Parents are NOT permitted in the area where the dairy skill-a-thon is being held during the dairy skill-a-thon.
2. No cell phones or electronic devices are allowed at the dairy skill-a-thon.
3. Each dairy skill-a-thon judge's score is final and uncontestable.
4. If a makeup skill-a-thon is needed, arrangements must be made prior to dairy skill-a-thon with 4-H Dairy Committee.
5. See additional Skill-a-thon study document/ resources.

**Milk Poster Contest:**

Posters must promote the Dairy Industry and be presented on a standard size poster board (22"x28") or smaller. Posters must be turned in by to the Milkshake booth by 9 a.m. Tuesday morning of Fair. Contest is open to all 4-H Youth ages 5-19. All participants will receive a prize. All posters will be judged and the Bronze Bell presented to best overall poster.

*All members are reminded to send "Thank you" notes to award and medallion sponsors. If you are not sure of a sponsor name or address, please ask a 4-H Dairy Committee Advisor for assistance.*

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## DAIRY STEER

Jr. Fair Superintendents - Adam Graves & Tyler Brown

Jr. Fair Species Chair - Nicki Britton & Brad Fetters

**Tuesday, August 11 - Show Arena • 11 a.m. - Jr. Fair Dairy Steer Show**

### IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

1. Steers must be from the following Dairy Breeds: Holstein, Brown Swiss, Ayrshire, Guernsey Or a cross between any one of these dairy breeds Other recognized dairy breeds are acceptable, but not recommended Crosses with any percentage of a beef breed are not acceptable
2. Finished Dairy Steers could be from the dairy beef feeder calf show at the previous fair. It is recommended that fair calves be from the light weight class, so they will not be too big as finished steers.
3. The weights for Dairy Steer shall be between 900 and 1,550 pounds. Only these can compete for Grand Champion Project Exhibitor.
4. All Dairy Steers of acceptable weight will be eligible for the Market Animal Sale.
5. The number of Dairy Steer weight classes will be determined at the fair. No class should have less than three exhibitors.
6. Only four (4) Dairy Steer may be tagged by each exhibitor.
7. Only one (1) Dairy Steer may be exhibited at the fair.
8. All Dairy Steers must be broke to lead.
9. Dairy Steers must be in the exhibitor's possession by first Saturday in December.
10. Health rules of the Ashtabula County Senior Fair Board must be followed.
11. Exhibitors of Dairy Steers must wear club shirts or collared T-shirts, nice blue jeans and wear hard-soled shoes or boots.
12. Showmanship classes will be determined based on the age of exhibitors at the discretion of the Species Chairman: a. 13 and under b. 14 and older
13. See the Market Animal Guidelines and Junior Fair Livestock Regulations for details.

**Thank you to all Sponsors!**

## DAIRY BEEF FEEDER

Jr. Fair Superintendents - Adam Graves & Tyler Brown

Jr. Fair Species Chair - Erica Applebee

**Tuesday, August 11 - Show Arena**

*Dairy Beef Feeder Show immediately following Dairy Steer Show (approx. 1 p.m.)*

### IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

1. Dairy beef feeders must be of dairy stock
  - A. Crosses with any percentage of a beef breed are not acceptable
2. Calves should be born between Dec. 15 and Feb. 28.
3. Bull calves must be castrated and dehorned by the first Saturday in May.
4. Weights at show and sale time should be: 350 to 800 lbs.
5. In accordance with the fair veterinarian, all dairy beef feeders are recommended to have the health vaccines (enforce cattle vaccine). The vaccine is for the benefit of the buyer. The vaccine must be given to the animal at least 2 weeks prior to the start of fair or no later than July 15th.
6. Order of Showmanship
  - A) Experienced: 16 and over (as of Jan 1)
  - B) Experienced: 12-15 (as of Jan 1)
  - C) Experienced: 8-11 (as of Jan 1)
  - D) Inexperienced: 16 and over (as of Jan 1)
  - E) Inexperienced: 12-15 (as of Jan 1)
  - F) Inexperienced: 8-11 (as of Jan 1)
  - G) Supreme Showman (1st place winner from each class)

**Note:** Showmanship classes can change at the discretion of the species chair.
7. Weight Class Show - The number of classes will be determined at the fair.
8. See the Junior Fair Livestock Regulations for additional details.

**Thank you to all Sponsors!**

## BREEDER'S OWN & COUNTY PRIDE

The Breeder's Own award will be given to an animal that was bred on the exhibitor's farm and has the highest live animal score given by the judge.

The County Pride award will be given to the exhibitor whose animal was bred and purchased in Ashtabula County (not on their own farm) and has the best judge's score.

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## JUNIOR FAIR DOGS

Jr. Fair Superintendents - Sue Stockwell

Jr. Fair Specie Chair: Ellen Darby

**Monday, Aug. 10 • 5 p.m. - Show Arena**

### General Rules:

1. All dogs must be licensed according to State Law.
2. 2026 Dog Registration and the 2026 Ashtabula County Dog Project Identification Form and Vaccination/Health Certificate side must be filled out by the vet and be turned in by May 1 to the OSU Extension Office.
3. All dogs must be current on Vaccinations until Aug. 16, 2026 and must have their rabies shot by May 1, 2026. The committee recommends the Kennel Cough Vaccine because your dog will be around other dogs.
4. Dogs must be six months old by Aug. 1st of the current year.
5. **NO WOLF OF WOLF HYBRID WILL BE ALLOWED**
6. All Dog 4-H project members must take Obedience.
7. All Dog projects will go through the Dog Skill-a-thon on Saturday, July 11 (except for 201D; which will be judged at general judging. Please see Skill-a-thon Sample Score Card for information on what to expect.
8. Show levels: Obedience, Showmanship, Rally, and Agility (performance)
  - Beginner: first or second year showing a dog.
  - Intermediate: third and fourth year showing a dog.
  - Advanced: five or more years showing a dog. (exceptions to these levels may be made by the Specie Chair and Extension Educator)
9. The Ohio 4-H Dog Show Score Sheets will be used for all classes.
10. Member's scores from all their classes will be added together for the Best Total Score Award. This includes: Skill-a-thon, Obedience, Rally, Showmanship, and Agility. This award is given in each level (beginner, intermediate, and advanced)
11. Awards will be presented at the Show.
12. **DRESS CODE** - Exhibitors must be neat, clean, and well-groomed in appearance. Youth with long hair should tie it back. No flip flops or sandals, closed toe shoes are to be worn. Examples of appropriate show

attire includes: slacks and a nice blouse or collared shirt. More details on clothing for the show will be covered at the clinics. Violation of this rule will result in the member being dismissed from the judging.

13. There will be NO foul language permitted at any time during the Judging or Awards. Any member or adult using foul language will be dismissed.
14. In show you may be penalized for giving extra commands, for giving treats in the ring and for soiling the ring. Members and their dogs will be dismissed from the ring if there is abuse to the animal. Classes include:
  - Beginner Obedience
  - Intermediate Obedience
  - Advanced Obedience
  - Beginner Showmanship
  - Intermediate Showmanship
  - Advanced Showmanship
  - Beginner Rally
  - Intermediate Rally
  - Advanced Rally
  - Beginner Agility
  - Intermediate Agility
  - Advanced Agility(Awards will be given in each class)

### Skill-a-thon

1. Each 4-H member that takes a Dog Project is required to go through Dog Skill-a-thon. This will be held on Super Saturday (July 11) from 11 a.m. to Noon at the Fairgrounds.
2. All skill-a-thon make-ups will need to be approved before Super Saturday by the Dog Species Chair.

**Thank you to all Sponsors!**

## JUNIOR FAIR EQUINE

Jr. Fair Superintendents - Jake Rice, Chip Ashcraft, Mike Semai

4-H Equine Committee Officers: Audrey Felicijan (P), Valerie Dunne (VP), Linda Fee (T), Renee Cole (S), Harley Buckley (EC)

### Monday:

10 am – Equine Barn Judging (Middle Barn and Arena Barn)

### Tuesday:

9 a.m. – English Classes (Large Arena)

Noon – Flag Ceremony and Crowning of Equine Royalty

Open Mini Horse Show (time to be determined)

Horseless Horse Show (time to be determined)

**Wednesday:** 9 a.m. – Western Project classes (Large Arena)

### Thursday:

9 a.m. – Gaming and Miscellaneous Project classes (Large Arena)

Open Fun Show to follow Project classes (Large Arena)

### Friday:

9 a.m. – Fun Show; Open Costume class (Large Arena)

### Saturday:

9 a.m. – Walk-Trot Gaming Fun Show (Large Arena)

8 p.m. (or after conclusion of Draft Show) – Canter Gaming Fun Show (Large Arena)

### Sunday:

Noon – Equine Awards Ceremony (Show Arena, east-side of fairgrounds)

2 p.m. – Junior Fair Super Showman Contest (MAC Arena and Show Barn)

7 p.m. – Large Animal/Livestock released from grounds (Cattle, Equine, Sheep, and Swine)

9 p.m. - Decorations may be removed, per the Fair Board

## IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

Junior Fair equine health certificates must include the project's Body Condition Score and Lameness Grade. Body condition and lameness scores prepared by a licensed veterinarian within thirty days of fair are required in order to have a professional opinion on the project animal's fitness for competition.

Approved ASTM/ASTI helmets must be worn by all youth and adults at 4-H/Junior Fair functions during any riding or driving activities.

See the 2025 4-H/Junior Fair Equine Project Guidelines at <https://ashtabula.osu.edu> for more.

**Thank you to all Sponsors!**

### Equine Skills will be measured by:

1. Completing the REQUIRED Skill-a-Thon Test, typically administered on Super Saturday. (See calendar for date.) Participants may earn up to 100 points for the Skill-a-Thon Test. All efforts should be made to attend the scheduled Skill-a-Thon, as no makeups will be permitted.
2. Barn judging, project review and interview will be conducted Monday night before fair. Participants with a project horse may earn up to 100 points for

this portion. Participants taking a horseless project may earn up to 80 points for barn judging and 20 points for the knowledge test taken the same day as Skill-a-Thon.

3. Completed project books, 100 minimum word report for juniors or 200 minimum word report for seniors. Project books and reports will be turned in at Skill-a-Thon to be judged. Posters or Trifold will be judged during barn judging and displayed at the fair.

### Equine Skills will be judged according to the following divisions:

Beginner	A member that is 8-10 years old as of January 1 of current year, regardless of years in horse 4-H
Junior	A first- or second-year member in Horse 4-H and is 11 years of age or older
Intermediate	A third- or fourth-year member in Horse 4-H and is 11 years of age or older
Senior	A fifth year and up member in Horse 4-H

\*There is no separate horseless division. Horseless projects will compete in the appropriate skills division for their age and experience.

### Equine Barn Judging

#### PROJECT BARN JUDGING CRITERIA

1. Project horse grooming
2. Skills interview
3. Project Books will be scored at Skill-a-Thon.
4. Poster with report or trifold display (whichever applies to the project you are taking).
5. Tack cleanliness & Knowledge

#### SKILLS INTERVIEW

##### BEGINNERS AND JUNIORS

(Horseless members will have the same skills interview)

1. Members will be asked to locate 5 parts of the horse from the Skill-a-thon kit.
2. Ability to pick up horse's feet.
3. Safety knot (all horses should have a halter on and a lead rope without a chain).
4. Two questions from the Supplemental Skills Division Form.

##### INTERMEDIATE AND SENIORS

1. Members will be asked to locate 10 parts of the horse from the list in the Skill-a-Thon kit.
2. Ability to pick up horse's feet.
3. Safety knot (all horses should have a halter on and a lead rope without a chain).
4. Two questions from the Supplemental Skills Division Form.

### EQUINE PERFORMANCE

#### EQUINE PERFORMANCE WILL BE MEASURED BY:

1. Members select a minimum of 4 and maximum of 6 classes from the class registration form in order to complete your project.
2. Classes are judged by an independent judge and placed through six places. Points will be assigned as follows: six points for first place, five points for second place, four points for third place, three points for fourth place, two points for fifth place, one point for sixth place.
3. Points for up to 6 classes will be recorded and tallied for week-end awards. If there are any ties, they will be broken by the most first places, second places etc.
4. Each member will have the opportunity to add additional non-point classes to their list of classes taken. These classes will give the members the chance to try another discipline they normally would not take. The youth could possibly place in that class, but no point will be given towards the week-end awards.

### Equine Performance will be judged according to the following divisions:

Beginner Walk/Trot 8-11 and 1st or 2nd Year with small equine.

Intermediate Walk/Trot 12 & up and 1st or 2nd Year with small equine.

*Once the weekend awards have been won twice with the same horse; members will no longer be eligible to receive the weekend awards in the Walk/Trot Divisions. Member may show in the division in subsequent years if a new horse is acquired, then they would be, again eligible for the awards in the Walk Trot division.*

Novice: A member who is competing in their 1st & 2nd year with a canter or loping project, or 3rd & 4th year competing in small Equine.

Senior: A member who is competing in their 3rd & 4th year canter or loping project or 5th & 6th year competing in small equine.

Advanced: A member who is competing in their 5th year canter or loping project or 7th year and up competing in small equine.

### Classes will be assigned based on enrollment.

- Regardless of age, members can be put in a division determined by their skill of riding or horsemanship. The advisor of each club will make the determination. If one cannot be agreed upon, the Executive Committee will make the final decision.
- If a 4-H member is cantering or loping their project at any 4-H show, Open show, Fun show, or work session they cannot be in a walk-trot division with their project and must canter their project for the fair.

### A list of classes will be available on the Horse Fair Class Registration Form.

#### RULES SPECIFIC TO COUNTY FAIR

1. Decorations may not be removed until after 9 p.m. the Sunday of fair.
2. The Equine Executive Committee will decide what procedure to follow should weather or other conditions prohibit a safe fair judging.
3. Ashtabula County Fair Board will not furnish a veterinarian to 4-H members for treatment of animals, but the fair vet may be called for emergency situations, at a cost to the member or member's family.
4. No parking in designated fire lanes between ring and barn, camper areas or in specifically posted no parking areas. Violators will be towed at their expense. See map for guidelines of no parking areas.
5. Anyone remaining on the fairgrounds until Monday after fair MUST still abide by fair and 4-H rules.
6. Any horse project may be home judged. Home Judged projects cannot compete for any riding award, but the 4-H member may compete for the skills award for their age division.
  - The home judged project must be completed by **Sept. 1**. Member will be judged by a barn judge of the current year.
  - This project will ONLY be home judged with a written excuse either from a Doctor for the member, or veterinarian for the project. The home judged project will receive an A, B, or C grade ribbon/score.
  - The home judged project is not eligible for any other awards: i.e. Equine Royalty, Eddie Hauff, Riding Awards.
  - The member's home judge cannot be an advisor from their own club.
7. All horses must be on the fairgrounds by 8 p.m. on the Sunday of Fair. Late arriving animals will not be allowed to stay at fair.
8. Should an animal have to leave the grounds for health reasons, the fair veterinarian and a designated member of the Senior Fair Board must give permission via release form. Club advisor and 4-H Educator must also be notified.
9. Tack boxes size cannot exceed 36 inches width by 50 inches height and 30 inches depth.
10. Tack boxes cannot be brought in before 9 a.m. on the Saturday before fair.
11. Animals may not leave the fair prior to 7 p.m. on Sunday of fair. Early departure without permission will result in the exhibitor being barred from showing the following year.
12. All shared horses must have lease papers unless they are owned and shown by members of the same family. Each member may only share one horse. If a member is approved by the Equine Committee to take two horses and want to lease and share a horse with another member, the horse may be used as a points horse for the equine performance awards by either or both members. Equal care for the horse must be provided by both youths. Members must compete in different classes, except for Reining, Trail, Dressage and Gymkhana classes. Only one member may try out for state fair. That member must be designated by June 1.
13. It is strongly recommended that horses going to fair have yearly inoculations. Horses should have Rabies and 5 way shot (tetanus, Eastern and Western Encephalitis, Rhine, Influenza) with record of the inoculation. Shots should be given at least 30 days prior to fair.
14. One Equine Representative for Super Showman will be selected based on the rules specified in the Fairbook. Once selected as the Super Showman for horses, 4-H members may not compete again for two years.
15. OA schedule will be available for the front ring usage during the fair.
16. Any member working with an Equine project must have a parent or guardian with them while working with their animal.
17. Front small ring is designated primarily for Draft Horses and Small Equine ONLY. A schedule will be posted for available times for both Small Equine and Drafts.
18. All equine projects must be stalled during the draft hitch classes on Tuesday, Friday and Saturday nights.

19. The West Ring is designated for Junior Fair exhibitors riding horses, except when Draft Horses are showing.
20. While we encourage 4-H members to receive outside instruction, at fair no trainers shall be riding, lunging or schooling 4-H member or horse in the ring. This applies to the entire week of fair.
21. **If, for safety purposes only, a 4-H member needs assistance with an unruly animal, an alternative handler, designated by the Equine Executive Committee, may assist the member in calming the horse. This may include riding or lunging. The member and the club advisor must be present during this time. This rule applies to the time the horse arrives at fair until the end of Project Judging (typically Thursday afternoon after Super Showman Class). After project judging is complete, no adult should be riding a 4-H member's horse, except for the Parent Advisor show.**
22. Barn lights will be turned off at 12:30 a.m.
23. ALL STALLS must be clean and empty by 9 p.m. the Monday following fair. A stall deposit of \$25.00 will be due at the time of Skill-a-Thon. The deposit will be returned when stalls are clean & other close out projects that need to be completed are done. A sign-up sheet will be available for all horse members taking a project to fair. Approximately two work hours per family need to be completed before the \$25.00 deposit will be returned. If the above is not completed the money will be forfeited.
24. No full-sized refrigerators or other full-sized appliances are permitted in the camping areas.
25. All families camping are reminded to remove all items from their campsites when they leave.
26. **Small equine projects may only use hay bags, not hay nets.**
27. **Draft horse projects may be handled and shown in the Draft Horse program by someone other than the 4-H member, but it will NOT affect the members project, this includes the parade.**

**FAIR CLEAN AREA/CLEAN AISLE AWARD**

Exhibiting a project at the Ashtabula County Fair is a reward for the hard work put into a project and horse for the entire year. While the week of fair is a fun week, animals and project areas must be cared for and members should strive to portray to visitors a clean, well-fed and cared-for animal, and clean area surrounding the animal.

Each day of fair between the hours of 10 a.m. and 2 p.m., two representatives assigned by the Equine Committee will walk through the barns and evaluate the cleanliness and care for the animals. The following items will be judged.

Each item has 20 possible points, with 100 total points available each day.  
**Aisle and Area:** Area is free of litter, paper, hay, straw, shavings, and manure. Aisles need to be clean.

**Clean Fresh Water:** Water buckets must be at least half full and free of dirt, hay, or debris. Buckets should be in a place that can be visible without going into the stall.

**Tack in Tack Box:** Pitchforks, rakes and shovels should be in the tack stall. Cleaning and grooming supplies for your horse must be neatly put away in tack boxes.

**Clean Stall:** Two piles of manure are allowed. Stalls should be dry, free of debris, clean and neat

**Horse Cleanliness:** Horses should be well groomed, clean, and in healthy condition. Horse pajamas, sheets, and sleazies are okay, but the horse must be clean underneath. These covers should not be used to hide sweat marks or dirt. If the horse is not in the stall due to showing, bathing or being loved on by their kid, full points for the horse will be given.

**50 points will be deducted from a score if any parents are seen cleaning the members stall or area!**

Clubs are divided by Big Club, 10 horses and over, and Little Club, 9 horses and under. The previous day's winners will be announced at the morning advisor meeting. At the awards ceremony, the winner for the entire week will be recognized and receive a \$100.00 donation to a charity of the winner's choice.

\*\* See the Supplemental Clean Area/Aisle Scores sheet for a list of judging criteria\*\*

**FAIR DECORATION AWARD**

While we all work hard to provide uniform and attractive decorations for fair, we also recognize that our equine friends find them either annoying or something that they would like to taste. Due to the challenge, each club's decorations will be judged the Monday night of fair by two assigned judges. Winners will be announced Tuesday at the morning Equine Advisor's meeting. The Equine Committee will purchase pizza for the winning club and recognition will be provided. Decorations MUST remain in place until 7 p.m. the Sunday of Fair. Judging criteria for the 4-H Horse Decorations Award will be available on the Ashtabula.osu.edu website.

**SUPERSHOWMAN RULES** are taken from the Fair Book. Please read if interested in participating for the current year.

**Thank you to all Sponsors!**



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## JUNIOR FAIR GOATS

Jr. Fair Superintendents - John Semai & Mike Semai  
Species Chairs - Dairy & Pack: Faith Blankenship • Market: Charity Mazzaro  
Thursday, Aug. 13 • 9 a.m. - Market, Dairy & Pack Goat Shows - MAC Arena

### IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

Goats may be raised for market, dairy or breeding purposes. Dairy goats and harness goat projects are offered in 4-H and FFA to help the member learn the science of raising a dairy or harness goat. The project involves obtaining a dairy type doe for a dairy goat project or a heavier harness type doe or wether (altered male animal) for a harness project. Members are judged at the fair on the dairy character of the animal they chose, or the suitability of the animal they chose for harness. They are also judged on the condition, care, knowledge and showing of the animal. This judging takes place at the fair during the Dairy Goat Show and the Skill-a-Thon is conducted prior to the fair. Members wishing to learn more about the responsibilities of owning a goat should take this project.

#### Requirements:

1. Those exhibiting at fair must bring project and record books and participate in the Skill-a-Thon prior to fair.
2. To participate in the fair members must correctly enter their project animals. Advisors must make pen reservations by July 1.
3. It is not necessary to bring a goat to fair in order to complete the project. Members may be home judged.
4. Animals should not be kidding during fair.
5. **NO HORNS** on dairy goats or crosses. Horns are allowed on pygmies, Boers, angoras and pigoras, but it has to be stated on pen reservation form. If animal is aggressive with horns then the goat will need to be tied.
6. **NO BUCKS.**

Junior Fair market goat projects will be tagged or tattooed for identification at the Ashtabula County Fairgrounds the first Saturday in May. Only animals identified on this date will be eligible to participate in the fair and sell in the MAC sale. Members may identify up to four (4) animals as project animals, but will be allowed to sell and show only one animal for the MAC Sale. Market Goats will be weighed at tagging for Rate of Gain. No unidentified animals shall be allowed to enter the fairgrounds for exhibition at the County Fair. Call the OSU Extension office for assistance (440) 576-9008. **Goats must have this Scrapie identification, be castrated by tagging.** Pen reservations will not be accepted for animals without scrapie identification. All pen reservations are due July 1.

Carcass Goat forms are due to the Extension Office by July 1; Carcass Goat Entries will be responsible for the processing fee.

**WEIGH IN:** Market animals must be brought to the fairgrounds between 2 and 4 p.m. on Sunday prior to fair. Goats will be weighed as soon as they arrive. Underweights and over weights must leave the grounds immediately. The minimum weight to be eligible for the Market Animal Sale is 60 lbs. The maximum weight is 125 lbs. ideal market weight is 60-80 lbs. Goats need to be market shaved by weigh-in.

**Skill-a-thon:** All Junior Fair members are required to participate in the Skill-a-Thon on Super Saturday. Failure to participate will result in an incomplete project. Members are required to have their current project book and completed record book on hand for the Skill-a-Thon. All members taking a market goat project must complete Skill-a-Thon to be eligible for Grand and Reserve Project Exhibitor. All Non-Market projects are eligible for Best Total Score. This award combines the Skill-a-Thon, animal and showmanship scores. Only youth that participate in Skill-a-Thon on Super Saturday and the County Fair are eligible. Animal scores and showmanship scores will be weighted as follows: 1st = 100, 2nd = 95, 3rd = 90, 4th = 85, 5th = 80, 6th = 75 points.

**SHOWMANSHIP:** Showmanship is recommended for all members. To compete for Grand and Reserve Champion project a member must participate in showmanship. All members must show their own animal. Market exhibitors who have had their animal sent home or participated in the carcass show may still compete in showmanship using another

market type animal owned by another exhibitor. MAC guidelines must be followed and forms filled out.

**FITTING:** Market goats should be "slick shaved" from base of skull to tail head and down the legs to the knee and hock. Market breeder does should be show fitted- not "slick shaved".

#### WHAT TO WEAR SHOWING ANIMAL:

Dairy goat exhibitors are to wear white pants and a white shirt. No flip flops or open toed shoes while showing goats. Youth with a pack goat project must also wear whites except during pack obstacle. During that class, trail attire is allowed except shorts, tank-tops or open toed shoes.

Dress code for the Tuesday Market Goat and Market Breeding show will be solid color slacks or clean blue jeans with no holes and a belt if needed; Button down shirt or polo shirt, closed toe boots or shoes. Please remember your appearance counts for showmanship so remember to pull back your hair and look your best.

*ALL Youth taking 4-H/FFA/Jr. Fair MARKET and LACTATING Dairy Animals must have Quality Assurance complete by June 1. All youth taking a Jr. Fair Livestock project must have a parent/guardian attend the online virtual meeting by Aug. 1. You must go through the entire presentation and verify your attendance at the conclusion.*

#### Market Goat Show: THURSDAY, 9 A.M. MAC ARENA

##### ORDER OF SHOW

**A. Market Showmanship** – classes will be determined by number of exhibitors

**B. Market Weight Classes** – to be determined by MAC

**C. Market Breeding Showmanship** – classes will be determined by number of exhibitors

##### D. Market Breeding Class

1. Under one year of age (cannot be a market project)
2. This class may be divided according to number of entries
3. One year old and under two
4. Two years old and over (must have previously kidded)
5. Production - Dam and Daughter (Daughter may be a market goat project)

##### Non-Market Classes- following Market

**A. Showmanship** - classes are mandatory for all exhibitors including pygmy, pet goats and pack. EACH CONTESTANT MUST HELP FIT AND SHOW HIS OWN ANIMAL. The judge may ask the members to switch animals. Showmanship classes could change depending on number of youth.

1. Experienced -
  1. Senior – 4 yrs. & over
  2. Junior – 3rd yr. (ages 14 – 18)
  3. Junior – 3rd yr. (ages 10 – 13)
  4. Junior – 2nd yr. (ages 12 yr. & over)
  5. Junior – 2nd yr. (ages 9 – 11)
2. Inexperienced – first year 4-H goat member
3. Top Showman – first & second place from all 6 Showmanship classes

##### B. Milking Goat Classes

1. Milking Yearling – under 2 years old at show time and in milk.
2. Milking Does – 2 years and under 3 years in milk
3. Milking Does – 3 years and under 4 years in milk
4. Milking Does – 4 years and under 5 years in milk
5. Milking Does – 5 years and older in milk
6. Best Senior Doe in Show

NOTE: If classes are large, they may be split following which first place

animals will return for Best of Class.

**C. Production** – Dam and Daughter -for 4-H, daughter may be any age

**D. Non-milking Goat Classes**

1. Jr. Kid – born April 1 through June 30 of current year
2. Int Kid – born in March of current year
3. Sr. Kid – born from Jan. 1 through Feb 28 of current year
4. Yearlings – over 12 months and up to 24 months, but never milked.
5. Best Junior Doe in Show

**E. Pygmy Goat Classes**

1. Over 1 year old
2. Under 1 year old
3. Best Pygmy in Show

**F. Pet Class** - may be divide due to number of entries

1. Exhibitor will compete in appropriate Showmanship class and Skill-a-thon.
2. This is a class for exhibitors with goats that DO NOT FIT into any other class.

**G. Harness Goat & Pack Goat Classes**

1. Beginner – goat can be lead and must demonstrate knowledge of commands
  2. Second year – must be in harness and demonstrate commands
  3. Third year – must have harness with cart and helmet and pull appropriate load
  4. Beginner Team – goats lead as a team
  5. Second Year Team – goats in harness with driver behind
  6. Best in Harness
- Pack Goat \*see above rules\*
7. Beginner – no pack required
  8. Second year – empty pack required
  9. Third year and over – full pack required
  10. Best in Pack

Classes may change depending on the number of goats & class size )

**\*\*BEST TOTAL SCORE** - total of Skill-a-thon, Showmanship & animal judging\*\* across all projects, each project will have a total, in the event of a tie Showmanship scores will determine the winner followed by Skill-a-thon

Goat projects are offered in 4-H and FFA to help the member learn the science of raising a dairy, market, harness, or pack goats. The project involves obtaining a dairy type doe for a dairy goat project or a heavier framed type doe or wether for a harness or pack project. A market breed or cross should be used in the market project. Members are judged at the fair on the character of the animal they chose, or the suitability of the animal they chose for harness or pack. They are also judged on the condition, care, knowledge and showing of the animal. This judging takes place at the fair during goat shows and the Skill-a-thon is conducted prior to the fair. Members wishing to learn more about the responsibilities of owning a goat should take this project.

**Requirements:**

1. Those exhibiting at fair must bring project and record books and participate in the Skill-a-thon prior to fair.
2. To participate in the fair, members must correctly enter their project animals by making pen reservations online by July 1.
3. It is not necessary to bring a goat to fair in order to complete the project. Members may be home judged.
4. Animals should not be kidding during fair.
5. NO HORNS on dairy goats or dairy crosses. Horns are allowed on pygmies, Boers, angoras and pigoras, but it has to be stated on pen reservation form. If an animal is aggressive with horns then the goat will need to be tied.
6. No intact bucks are permitted.

**Market Goat Tagging & Identification:** Junior Fair market goat projects will be tagged or tattooed for identification at the Ashtabula County Fairgrounds the first Saturday in May. Only animals identified on this date will be eligible to participate in the fair and sell in the MAC sale. Members may identify up to four (4) animals as project animals but will be allowed to sell and show only one animal for the MAC Sale. Market Goats will be weighed at tagging for Rate of Gain. No unidentified animals shall be allowed to enter the fairgrounds for exhibi-

tion at the County Fair. Call the OSU Extension office for assistance (440) 576-9008. Market goats are required to have an official scrapie identification number. Goats must have this Scrapie identification, be castrated by tagging. Pen reservations will not be accepted for animals without scrapie identification. All pen reservations are due July 1.

**Carcass Goat forms are due to the Extension Office by July 1.**

**ENTRANCE REQUIREMENTS:** The fair veterinarian will review papers at the entrance on Poplar Street. Lactating goats and market goats must have completed Drug Use Notification Forms (DUNF) as well as a Certificate of Veterinarian Inspection for all animals which require one. Market goats are a terminal sale animal and do not require a health certificate. Market breeders do require health certificates. Check the county fair handbook for the current year for up-dated information on health requirements. All animals must be on the fairgrounds by 3 p.m. on the Monday of fair week. 4-H volunteers will be notified of specific check in times for each project and will relay the information to the members.

**WEIGH IN:** Market animals must be brought to the fairgrounds between 2 and 4 p.m. on Sunday prior to fair. Goats will be weighed as soon as they arrive. Underweights and over weights must leave the grounds immediately. The minimum weight to be eligible for the Market Animal Sale is 60 lbs. The maximum weight is 125 lbs. ideal market weight is 60-80 lbs. Goats need to be market shaved by weigh-in.

**Skill-a-thon:** All Junior Fair members are required to participate in the Skill-a-thon. For Market Goats, Skill-a-thon will be on Aug. 3 from 5-6 p.m. For all non-market projects, Skill-a-thon will be on Saturday, July 12 from Noon to 2 p.m. Failure to participate will result in an incomplete project. Members are required to have their current project book and completed record book on hand for the Skill-a-thon. All members taking a market goat project must complete Skill-a-thon to be eligible for Grand and Reserve Project Exhibitor.

**SHOWMANSHIP:** Showmanship is required for all members. To compete for Grand and Reserve Champion Market Project a member must participate in showmanship. All non-market members must show their own animal. Market exhibitors who have had their animal sent home or participated in the carcass show may still compete in showmanship using another market type animal owned by another exhibitor. MAC guidelines must be followed, and forms filled out.

**FITTING:** Dairy goats should have a full body shave. Market goats should be “slick shaved” from base of skull to tail head and down the legs to the knee and hock. Market breeder does should be show fitted- not “slick shaved.” Pygmies do not have to be shave but should be trimmed to present a neat appearance. All exhibition animals should be clean and have feet trimmed.

**WHAT TO WEAR SHOWING ANIMAL:**

Dairy goat exhibitors are to wear white pants and a white shirt. Youth with a pack goat project who are not exhibiting a dairy goat are permitted to wear trail appropriate attire. No flip flops or open toed shoes, tank tops, shorts, leggings, capri pants, or hats may be worn while showing goats. Please be sure hand off phones, lanyards, and any other non-secured items to someone before entering the ring. Dress code for the Market Goat and Market Breeding show will be solid color slacks or clean blue jeans with no holes and a belt if needed; Button down shirt or polo shirt, closed toe boots or shoes.

**ALL Youth taking 4-H/FFA/Jr. Fair MARKET and LACTATING Dairy** Animals must have Quality Assurance complete by June 1st. All youth taking a Jr. Fair Livestock project must have a parent/guardian in attendance at a Required Livestock Parent Meeting provided by the Senior Fair Board by July 1.

**HARNESS GOAT**

1. A member may exhibit a wether or a dry doe. Milking does are not recommended for harness projects.
2. Members taking this project must also complete showmanship and skill-a-thon.
3. Training information is available in your resource manual. An additional manual is available at [http://www.ansci.cornell.edu.4H/goats/harness goat.pdf](http://www.ansci.cornell.edu.4H/goats/harness%20goat.pdf) or a copy is available for viewing at the extension office.

4. Carts must be relative in size to the goat.
5. Carts may be brought the day of judging but should be taken home after judging.
6. Project year is based upon the goats experience not the exhibitors.

**Project is meant to show progression.**

1. **First Year** – Goat of any age. Must have a fitting face halter and lead rope. Goat will walk next to exhibitor and demonstrate knowledge of basic commands.
2. **Second Year**- Goat must be at least one year old! Prefer that goat has completed first year project requirements. Goat must have full harness. Exhibitor will demonstrate animal's ability to follow commands while driving from behind. Animal does not have to be attached to empty cart but placing preference will be given according to skill level. \*Please note your animal must be able to demonstrate backing up with your cart.\*
3. **Third Year** – Goat should be two years old. Must have completed at least one previous year of

The harness project. Must have full harness and driving cart. Goat should be able to pull appropriate load in cart driven by exhibitor from behind. For example a full grown wether should be able to pull approximately twice their weight. A full size Doe should be able to pull her own weight. So an Alpine wether could pull an exhibitor in a cart, or a Nigerian Doe could pull a bag of grain in a cart. Goat must be able to demonstrate driving commands and some easy obstacles.

4. **Harness Team** – Goat should be at least two years of age, and meet requirements set forth for third year project. Exhibitor will choose two animals that can pull together. Animals in this project can not compete in single classes.

**HARNESS GOAT MANDATORY HELMET USE POLICY**

All youth 19 years and under, participating in any 4-H goat activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI

(Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving goat. It is the responsibility of the member, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted and in good condition.

**PACK GOATS**

1. A member may exhibit a wether, dry doe or milking doe of any breed in this category.
2. Members taking this project must also have to complete showmanship and skill-a-thon.
3. Each team will answer questions based on the exhibitor's number of years in the project. They will participate based upon the goat's skill level.
4. Information on how to train your pack goat is available in your resource manual. Species chairs will attempt to publish the pack course prior to super Saturday.
5. Animals are expected to walk at ease with the exhibitor. Points will be deducted for skipping, shying away from and knocking over obstacles.
6. Second and third year exhibitors will enter the ring, attach their goat to a tie off and put on their own packs. Third year exhibitors will put in appropriate weights.

**AFTER THE FAIR**

1. You cannot drive onto fairgrounds to take animal home until 9 p.m. Sunday evening. You can walk goats and tack out at 7 p.m.
2. Take home everything that you brought to the fair.
3. Pens should be cleaned after fair, not Sunday of fair. Your pen must be stripped of all bedding (sawdust and straw or hay).
4. All items must be removed from tack and hay areas. Any items left at the time of mac clean up (the Saturday following fair) will be disposed of.
5. All items must be removed from tack and hay a

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## FFA DIVISION CROPS SHOW

1. Entry open to FFA members enrolled in agriculture science and leadership development during the previous school year.
2. All exhibits must be from projects regularly elected and conducted by the exhibitor.
3. Entries in this division are limited to one in each class by an exhibitor or for a chapter project.
4. Containers must be furnished by exhibitor.
5. Variety name must be on all tags for each entry.
6. Classes: Current Year Crop
  - A. Oats .....1 quart
  - B. Barley .....1 quart
  - C. Soybeans .....5 stalks
  - D. Corn.....3 stalks current crop
  - E. Corn.....6 ears dry grain
  - F. Hay.....1 bale or 10 lbs. chopped
7. Horticulture Crops - Current Year Crop
  - A. Vegetables - One plate of vegetables (not mixed) or one large vegetable (example: pumpkin) per project.
  - B. Exhibits in each class will be placed on an A, B, C, or blue, red, white basis.
  - C. Top entry in each class will be awarded blue rosettes.
8. Agricultural science and leadership development students are encouraged to compete for cash prizes for crop exhibits by entering in the Open Class department 6 & 7. Open class entries must be submitted along with entry fee on or before July 29.

## FFA DIVISION AGRICULTURAL ENGINEERING

Superintendent - Roger Butler, Sue Stockwell

Tom Mazzaro, P.V. High School • Lowell Moodt, G.V. High School • Ken Noble, A-Tech

1. An FFA member may show during their year of graduation, regardless of age.
  2. All exhibits must be from projects completed during the previous school year.
  3. A completed entry tag must accompany each project stating in which class the project is to be entered.
- Class I: Woodworking**
- A. Small Projects:  
Examples - Milk stool, mail box, tool tray, wood float, hog hurdle, and other similar items.  
Replacement value - \$10 or less
  - B. Medium Projects:  
Examples - Farm gate, mineral box, self-feeder, sheep feeder, calf stall, saw horse, and other similar items.
  - C. Large Projects:  
Examples - Brooder house, hog house, wagon bed, truck rack, feed bunk, self-feeder, and other similar items. Replacement value - over \$50
  - D. Restoration: The overall and/or refinishing of wood agricultural tools or materials.
- Class II: Metal Working and Welding**  
(Replacement Values and Premiums are consistent with woodworking projects.)
- A. Small Projects: Examples - Feed scoop, hog trough, funnel, mail box, sack holder, and saw horse.
  - B. Medium Projects: Examples - Feed cart, wheelbarrow, milk cart, barbecue grill, farm sign and bracket, picnic table, work bench, and other similar items.
- Class III: Reconditioning of Tools and Equipment**  
(an itemized list of skills and tasks must accompany each entry.)
- A. Mechanical:  
Examples - Repair and overhaul of engines, transmissions and small farm equipment
  - B. Tractor Overhaul:  
Examples - Repair, reconditioning, overhaul or repainting of tractor
  - C. Trailer/implement Overhaul  
Examples - Repair, reconditioning, overhaul, or repainting of plows, trailers, etc.
- Class IV: Electrical**
- A. Electrical panels: wiring demonstration mounted on 24" x 24" wood sheets.
  - B. Electrical Projects:  
Examples - Lamps & tools, motors, pumps.
- Class V: Miscellaneous - other equipment for the home and farm.** Replacement Values and Premiums are consistent with woodworking projects. The judge will determine the class (small, medium, large).  
Examples - Glazing, concrete masonry units, mechanical drawing, ropework display sign painting, and other items not included elsewhere in this division.



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## JUNIOR FAIR POULTRY & WATERFOWL

Jr. Fair Superintendents: Tyler Brown & Deb Platt

Jr. Fair Poultry, Waterfowl & Turkey Species Chairs: Dawn Tarone & Beth Buck

**Tuesday, Aug. 11 • 11 a.m. • Junior Fair Poultry Showmanship - MAC Arena**

**Wednesday, Aug. 12 • 9 a.m. • Junior Fair Poultry Show - MAC Arena**

### **IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

#### **HEALTH REQUIREMENTS-**

All birds brought onto the fairgrounds must have proof that they are salmonella free by having proof that they were pullorum tested 90 days prior to fair. All market birds have to be purchased from a certified pullorum-typhoid free hatchery or hatched on a certified pullorum-typhoid free farm. Waterfowl, doves, and pigeons are exempt from this rule.

The species chair will pullorum test birds at the Small Animal Clinic and on a second date to be released at a later date from 9-12 all fancy poultry except for waterfowl must be pullorum tested. Turkeys will go to a local vet clinic for this testing.

**PEN RESERVATIONS-** Must be submitted by July 1st by 4:30 pm. No animal will be permitted to exhibit at the fair without a pen reservation for that animal. It is the responsibility of the Junior Fair members to assure that the correct information is submitted to the Species Chairman.

Once pen reservations are made with your 1st, 2nd, & 3rd choices there will be no substitutes if a loss occurs. Each child will only need one book for all poultry projects. Youth may only bring one project per child times the number of years that they do that book. (Year 1=1 project, year 2=2 projects, year 3=3 projects...) This applies to all fancy projects including turkeys.

**ANY EXTRA SPACE AVAILABLE WILL BE BY SENIORITY TO FILL THE BARN** from your 2nd & 3rd choices. If there are a lot of children coming to fair in a given year then each child may be limited to one project in that given year. We will then look at any extra cages/space and notify children that they may bring their next choice in birds as well by seniority in years of doing poultry projects.

#### **PROJECTS**

150 CE Chicken, Exhibition (Fancy) - a maximum of one pen consisting of up to two chickens in one pen. (1 hen & 1 rooster or 2 hens\*)

150 CM Chicken, Market- a maximum, one pen consisting of FOUR chickens, & the cage will be one double cage that is turned into one single cage.

150 CEP Chicken, Egg Production: Hens and Pullets- a maximum of one pen consisting of up to two birds in that pen. (2 hens only\*) **MUST TAKE QA**

150 DE Ducks, Exhibition- a maximum of one pen consisting of up to three ducks in that pen. (2 hens & 1 drake or 3 hens\*)

150 DM Ducks, Market- a maximum of one pen consisting of TWO ducks.

150 GE Goose, Exhibition- a maximum of one pen consisting of up to two geese in one pen. (1 goose & 1 gander or 2 geese\*)

150 GM Goose, Market- Not Available at this time. If anyone is interested in doing this project please let the chairs know for future years.

150 TE Turkey, Exhibition (Fancy)-a maximum of one pen consisting of one turkey.

150 TM Turkey, Market- a maximum of one pen consisting of two turkeys.

150 H Helmeted Guineas Fowl- A maximum of one pen consisting of up to 3 birds. (2 hens & 1 cock or 3 hens\*)

168P Pigeons- a maximum of one pen consisting of up to two birds in that pen. (1 hen & 1 cock or 2 hens\*)

365 Self Determined - Exotic Poultry- a maximum of one pen consisting of a project-by-project space determination. Each youth should contact the species chair doing the pen reservations so decide on appropriate

number of birds to the size of cage available for that year. \*Special exceptions will be made if species chairs are contacted prior to pen assignments and there is deemed adequate room in pens. Self-determined projects must be completed by attending General Projects judging.

#### **ADDITIONAL FAIR REQUIREMENTS**

• Animals must be reviewed by the Fair Veterinarian prior to unloading. All animals will be brought in on the Monday of fair week. Members must have their dated certificates of purchase and Pullorum-Typhoid certificates (NPIP), and Quality Assurance papers (DUNF) out to show the Fair Veterinarian before unloading animals into the barns. Keep your DUNF forms on you; need to give to species chair for weigh in to write down the tag numbers and weight.

• All market animals must be weighed in on MONDAY prior to fair week, between 10 a.m. and 3 p.m.

• All market birds will be tagged with a wing band. All Jr. Fair youth must be at weigh in to take their birds to the scale. All poultry must be healthy and free of deformities such as missing extremities, curly toes, clipped wings, or parasites. Birds with mites, lice, or disease may not be brought to the fair.

• MARKET CHICKENS-Members will be allowed to sell only 1 pen consisting of FOUR CHICKENS

• MARKET TURKEYS- Members will be allowed to sell 1 pen consisting of TWO TURKEYS

• MARKET DUCK-Members will be allowed to sell 1 pen consisting of TWO DUCKS

• Nonmarket WATERFOWL and FANCY POULTRY- are considered breeding projects and will not be tagged

#### **SALE REQUIREMENTS:**

• Market Chickens- Minimum sale weight, 16 pounds total pen weight; Maximum sale weight, 32 pounds total pen weight. (We still recommend 4-7 lbs. each bird, for ideal weights.)

• Market Turkeys- Minimum sale weight 30 lbs. total pen weight; Maximum sale weight 70 lbs. total pen weight

• Market Duck- Minimum sale weight 10 pounds pen weight; Maximum sale weight 30 pounds pen weight. (We still recommend 5-15 pounds per bird)

#### **WEIGH IN- market poultry only**

1. All animals must be weighed in on MONDAY prior to fair week, between 10 a.m. and 3 p.m.

2. Under-weight and over-weight animals will be sent home immediately following weigh-in. If the first animal is under/over, the exhibitor will be allowed to weigh in one different identified/tagged animal in the allotted time frame. Except for chickens, up to 2 chickens can be substituted in the pen of 4. Once a chicken is pulled from the pen it must go home, if the first pen makes weight that is the pen that stays at fair.

3. Members are to be present for weigh-in and for project photos unless other arrangements are made with the species chairperson. All members must have a photo taken for distribution to the buyers.

4. Each project animal will be officially weighed by the weigh master or designee once.

#### **MARKET ANIMAL SALE (MAC)-**

• The Market Poultry project is a terminal project. Although any Chicken,



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Duck or Turkey, except the Overall Best Exhibitor, Grand and Reserve Champion Projects, may be withdrawn from the sale within one hour of the completion of the show, all poultry, turkeys and ducks must be harvested by a MAC approved meat processor.

- All Market Poultry exhibitors must be present to sell their animal, unless otherwise specified by the MAC committee representatives and Department Superintendents.
- Participating Junior Fair members agree to a deduction of 4% for all animals of the sale. Proceeds to the MAC for the expenses of the sale operations.
- The order of sale will be as followed; Best Overall Project Exhibitor, Grand Champion, Reserve Grand Champion, the judge will then place the rest of the top 10 animals if there are greater than 10 animals to sell then it will go by overall scores from project 11 down

#### SHOWMANSHIP-

- Showmanship is optional, however to compete for Best Overall Project Exhibitor, a member must participate in showmanship. All members must show their own animals.
- Showmanship is at fair on judging day. Show dates: TBD
- Members must bring their up-to-date project books at drop of for animals, SIGNED BY THEIR ADVISOR and Completed books are worth up to 10 points toward the showmanship score.

All Chickens, Waterfowl and Exotics Showmanship

YOUTH WILL BE CLASSIFIED ACCORDING TO AGE;

- BEGINNERS: Age 8-12, or never participated in a poultry project.

Never participated = 1st year chicken project, or 1st year waterfowl project.

- INTERMEDIATES: Age 13-15
- ADVANCED: Age 16 years and older.

All Turkey Showmanship: Inexperienced and Experienced classes divided into age groups depending on how many kids there are.

#### DRESS CODE-

All youth participating in the poultry shows are required to follow the dress code.

- Clean nice pants with no holes. Shorts are not permitted to be worn by an exhibitor in the show ring
- Socks and clean closed-toed shoes.
- Shirts: Polo, dress shirt or club shirt. (Lab coats are permitted over the dress code if the coat only represents the club or organization that the youth is representing)
- Hair must be pulled back and out of the face.
- No sunglasses, hats or jewelry are permitted in the show ring.

#### PROJECT PLACINGS-

- Each exhibitor is to receive a grade from the species judge, which is to be based on the animal only.
- Members will be required to participate in their species Skill-a-thon to be eligible for the Overall Best Project Exhibitor A listing of Skill-a-thon requirements is available at the Extension Office.
- Grand and Reserve Champion Project Exhibitor:
- Any ties for championship are broken by asking additional Skill-a-thon questions.

Each 4-H and FFA member will receive a project ribbon (A, B, C).

- In picking the species for Grand and Reserve Project the judge will make his choice.
- All animal exhibitors who won an award medallion, plaque, etc. it is an expectation that the exhibitor will mail a "THANK YOU" to whoever sponsored the award!

#### EXHIBIT-

- It is the responsibility of the exhibitor to comply with the Exhibitors Code of Ethics and to maintain proper barn etiquette. Each exhibitor

must comply with the Junior Fair Livestock regulations as specified in the fair book. Responsibility for your animal and your exhibit does not end with the sale of your project animal. Correct care of the project animal is the responsibility of the exhibit until the animal is released to the buyer. Failure to provide proper care will result in warnings, fines and potential disqualification for future fairs. Each exhibitor is responsible to clean their pen area after the project animal is gone within one week of the completion of the fair.

- ALL POULTRY PENS MUST be cleaned by 9 AM and again by 6 PM DAILY!
- ALL POULTRY MUST BE FED GRAIN ONCE IN AM & ONCE IN PM!
- ALL POULTRY MUST HAVE WATER ALL DAY LONG! It's very hot at the fair and they need water so they don't dehydrate!
- For Fancy cages the Species Advisors will inspect cages daily to ensure that all birds are properly cared for by the exhibitor (i.e.: - fed, watered, clean bird and pen, etc.). Pens and/or birds not cared for will be tagged with a colored sticker/mark (yellow- 1st warning, orange - 2nd warning, and red - 3rd warning). Exhibitors whose pens are red flagged will forfeit all awards. All animals MUST be properly cared for daily by 4-H and FFA members (fed, watered, cleaned as needed).
- For Market Cages MAC guidelines state that if the cage is not cleaned and animals taken care of then the youth will receive one warning and then the youth will be charged \$10.00 per offence that must be paid prior to obtaining your check on MAC clean-up day.
- NOTE: Manure/bedding is to be placed in wheelbarrow ONLY - wheelbarrow is to be emptied at the manure bin located on the west side of the block show barn. Emptying the wheelbarrow is everyone's responsibility! Please clean up after yourself and help keep the aisles clean and clear. It is an expectation of every 4-H and FFA member to participate in barn duty, there will be a sign-up sheet for each barn and it is expected that the member sign up for 1 slot per project.

No animals may leave the Barn before 7 pm. Sunday Night.

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## JUNIOR FAIR RABBITS & CAVIES

Junior Fair Superintendents - Mike Semai, Deb Platt  
Jr. Fair Rabbit & Cavy Species Chair: Ebony Lucas

**RABBIT & CAVY SHOWMANSHIP:**  
WEDNESDAY – Show Arena 5 p.m.

### FAIR EXHIBITION GUIDELINES FOR RABBITS.

#### First Year Exhibitors:

- May bring only one breeding, show or commercial meat rabbit to the fair.
- May enter one Market Rabbit Meat Pen project and/or Single Roaster class
- May enter one Doe and Litter project.

#### Second Year Exhibitors:

- May bring two breeding/show rabbits to the fair.
- May bring additional rabbits to compete in one Doe & Litter Class
- May enter one commercial rabbit breed in the Single Roaster Class
- May enter a Market Rabbit Meat Pen Project

#### Third Year & Over Exhibitors:

- May bring three breeding rabbits to the fair.
- \*Note: If cage space is limited in the rabbit barn exhibitors will only be able to bring two rabbits unless they are entering a Breeder's Herd. If this happens you will be contacted by the species chair prior to fair.
- May bring additional rabbits to compete in one Doe & Litter Class
- May enter one commercial rabbit breed in the Single Roaster Class
- May enter a Market Rabbit Meat Pen Project

**IF exhibitors have additional rabbits/cavies they wish to show a pen reservation MUST be made in order for the animal to be on the fairgrounds. Please add "extra rabbit/cavy" to the comment section on your reservation. Space will be given out equally with consideration to the size of the breeding class. IF additional rabbits/cavies are brought to fair, the exhibitor must have assistance at the show table in order to keep the show moving in a timely manner. Approval will be made by the end of July.**

#### The Doe & Litter Class:

- 1st, 2nd and 3rd year members can enter one Doe & Litter Project per Jr. Fair exhibitor.
- 4th year and above may enter 2 Doe & Litter Projects providing there is space in the barn (the Rabbit Species Advisor will advise the exhibitor after Pen Reservations have been processed). One doe per project – mothers with a large litter cannot be entered twice.
- Litters MUST be 10-12 weeks of age and WEANED separated from their mother) by fair check in. Suggested breeding dates: April 11-April 25, 2025. Must be born between May 12-May 26, 2025.
- Exhibitors must provide birth date of litter and a Proper Care Pamphlet. (This will be released once pen reservations are complete)
- A doe and two of the litter will compete for judging. The doe, and her offspring will all be housed in separate cages.
- Rabbits shown in this class **CANNOT BE SHOWN IN ANY OTHER CLASS.**
- Those taking a Doe and Litter Project must attend/complete Quality Assurance by June 1, 2025.

#### The Breeder's Herd Class:

- Consists of the three breeding rabbits already being shown by the exhibitor. May use Single Roaster but NOT Market Pen.
- Doe and Litter projects may NOT be entered into this class.
- Requires any combination of 3 rabbits with a first-generation relationship. Two parents (Sr Buck & Doe) and an offspring
- (Jr Buck or Doe) or one parent (Sr Buck or Doe) and two offspring (Jr Bucks and/or Does).
- May bring "extra rabbits" if space permits. Please indicate them on your pen reservation.

### JUNIOR FAIR RABBIT & CAVY SHOW:

THURSDAY – MAC Arena 5 p.m. • Jr. Fair Rabbit Meat Pen Judging, Commercial Single Roaster Class, Showmanship Results Announced, Cavy Judging, Rabbit Breed Judging, Best of Show, Breeder's Herd, Doe & Litter.

#### Single Roaster Class (228MA):

(This is a non-terminal Market Rabbit Project.)

- See separate Market Animal Committee (MAC) Guidelines for specific project information (attached)
- Exhibitors may have 2 entries in the Single Roaster Class
- Target weight: 5-9 pounds (Rabbits that are under/over the target weight will not be disqualified)

#### Rabbit Meat Pen Project (228MA):

- Meat Pen Rabbits are now Roasters and will consist of a pen of two (2) rabbit 4-6 months of age. See Market Rabbit Guidelines at the end of this document and separate Market Animal Committee (MAC) Guidelines for specific project information.

**\*\*NEW THIS YEAR\*\***

#### Cross-Breed Rabbit Class:

**ANY CROSS-BREED RABBITS ARE CONSIDERED TO BE PET RABBITS.**

- They do not compete in the breed classes and are not eligible for Best in Show

#### Replacement Class:

- This class is only open to those exhibitors with single rabbit entries. If project animal is ill or has passed away after the May 1st possession deadline. Please notify the 4-H Extension Office or Rabbit Species Chair if this occurs and a replacement animal was obtained. This class is not eligible for Best in Show.

#### Bred and Raised Class:

- Bred and Raised entries may be a buck or doe and may be juniors 6-8s, or seniors. Exhibitors must have produced the rabbit from rabbits they own and the rabbit must have been raised in the exhibitor's rabbitry. Exhibitor must provide a pedigree for the rabbits well as pedigrees of both parents. Pedigrees must be provided at time of entry. Exhibitors may enter only one rabbit for the Bred and Raised Class. This rabbit may not be shown in the Meat Pen and Roaster.

### FAIR EXHIBITION GUIDELINES FOR CAVIES (#215)

All ARBA (American Rabbit Breeder Association) breeds of Cavies will be accepted along with breeds with COD's (Certificate of Development) Any Cavy not purebred will be judged in the class of the breed class that they represent the closest.

#### First Year Exhibitors:

- One cage per exhibitor that can house up to 2 cavies.
- One Sow and Litter

#### Second Year Exhibitors:

- Two cages per exhibitor that can house up to 2 cavies each.
- One Sow and Litter

#### Third Year Exhibitors:

- Three cages per exhibitor that can house up to 2 cavies each.
- One Sow and Litter

#### Fourth Year Exhibitors:

- Four cages per exhibitor that can house up to 2 cavies each.
- Two Sow and Litters

#### Sow and Litter Class:

- Sow must be separated from Boar 12 weeks before fair check in.
- Babies must be 4-8 weeks old to be exhibited. Suggested breeding dates April 4th-May 2nd and born between June 9th-July 7th
- A proper Care Pamphlet must be completed.
- Exhibitor will choose best two offspring to exhibit with Sow.
- The complete litter may come to fair.
  - Sows shown in this class **CANNOT BE SHOWN IN ANY OTHER CLASS.**
  - Members anticipating entering the Sow & Litter Class must include

appropriate info on pen reservation. **If a sow does not farrow or loses the litter, please contact the 4-H Extension Office or Rabbit Species Advisor as soon as possible to cancel your entry.**

- F. Those taking a Doe and Litter Project must attend/complete Quality Assurance by June 1, 2025.

#### **The Breeder's Herd Class:**

- Consists of the three Cavies already being shown by the exhibitor. Sow and Litter projects may NOT be entered into this class.
- Requires any combination of 3 Cavies with a first-generation relationship. Two parents (Sow & Boar) and an offspring (Sow or Boar) or one parent (Sow or Boar) and two offspring Sow and/or Boars).
- May bring "extra cavies" if space permits. Please indicate them on your pen reservation.

**(The number of entries above may be subject to change depending on cage availability and will go on a seniority basis for cage space.)**

**Additional Cavies can be added to your Pen Reservation for display purposes. The Species Chair will notify exhibitors if there is enough room.**

#### **RABBIT/CAVY Skill-a-thon**

- All Junior Fair exhibitors are **REQUIRED** to participate in Skill-a-thon and Showmanship (which is held during the fair). The project is considered incomplete if requirements are not met.
- Members are required to have their completed project record book on hand for judging or points will be deducted from the total score.
- Books must be signed/dated by the exhibitor's club Advisor to verify that they contain current information and that the required pages for the project year are complete.
- Parents or Advisors need to contact the Rabbit or Pocket Pet Species Advisor if they have a participant with a learning or physical disability.

**Winning 4H Plans must be turned into the Extension Office by June 1st.**

- Rabbit Exhibitors will need to be familiar with all chapters of their project book. During Rabbit Project Judging, exhibitors will be interviewed or asked to perform skills on the knowledge they gained while enrolled in their rabbit project. See study guides posted online.

- Cavy Exhibitors must complete Skill-a-thon and Create and bring a poster that will be hung in the educational area of the Small Animal Barn.

**See General Project Guidelines**

#### **PRE-FAIR INFORMATION:**

1. Rabbits must be in member's physical possession by May 1, 2025. Does that will produce litters for the doe and litter classes or junior stock must be in member's possession by May 1, 2025.
2. ALL Rabbit/Cavy exhibitors WILL be required to pay a cage deposit of \$35 PER EXHIBITOR. The cage deposit will be due upon fair check in. The cage deposit will be returned after the Species Chair has inspected each of the exhibitor's cages for proper sanitation. If the Species Chair does not deem the cage properly sanitized, the deposit will not be returned until the cage has been properly sanitized. **ALL CAGES MUST BE PROPERLY SANITIZED BY MAC CLEAN UP ON AUGUST 16, 2026 AT 10AM IN ORDER FOR THE DEPOSIT TO BE RETURNED.** Checks will be distributed between 9am-10am. Any checks that are not picked up on this date will be destroyed. IF you need your check returned via mail, you must provide a self-addressed envelope with a stamp to the Species Chair by the end of fair. Any exhibitors who's cages are not properly sanitized by the deadline, will have their deposited forfeited, and will be deposited into the Rabbit/Cavy bank account.

#### **Rabbit Age Classes**

- Senior Bucks/Does – Over 6 months of age.
- Intermediate\* Bucks/Does - Between 6-8 months of age in 6-class rabbits (breeds that have an ideal weight of nine pounds and over).  
\*Addition of this class will be determined by the judge depending on size of class.
- Junior Bucks/Does – 12 weeks to 6 months of age. **NO PRE JUNIORS MAY BE SHOWN**

#### **Cavy Age Classes**

- Senior Boars/Sows - Over 6 months of age or weight over 32 ounces
- Intermediate Boars/Sows - Up to 6 months of age, OR weight over 22 ounces and maximum weight of 32 ounces.
- Junior Boars/Sows – 4 week to 4 months of age, minimum weight of

12 ounces, maximum weight of 22 ounces.

- All project Cavies must be in the possession of the exhibitor by May 1 to be able to show at the Ashtabula County Junior Fair. Exceptions are: Intermediates, Juniors, and Sow & Litter projects which are raised by the exhibitor. Exhibitor must have sow by May 1.
3. If leasing an animal(s) for 2026 please fill out a lease form (attached) and show your Species Chair at Skill-a-thon.
  4. Exhibitors must turn in pen reservations ONLINE by **JULY 1st.**
  5. If you plan to enter rabbits for a Doe & Litter and/or Sow & Litter mark them on the pen reservation but remember these classes require the young to be of a certain age. See guidelines provided and breed accordingly. If your breeding was unsuccessful, please contact the 4-H Extension Office or Rabbit Species Advisor as soon as possible to cancel your entry.
  6. **The age, sex and variety (color) of your rabbit/cavy will be required for the Jr. Fair Rabbit Show. Please try to know this information prior to fair week. Ask a breeder, take your rabbit to a show, or attend one of the many Small Animal Rabbit clinics offered to find out this information.**
  7. Project grades are given on the combined scores of rabbit/cavy project judging and showmanship.

#### **ADDITIONAL FAIR INFORMATION**

1. All animals must enter the fairgrounds at the Poplar Street Ambulance entrance (between the Track and Race Barn). You must first speak with the fair veterinarian and market rabbit exhibitors must turn in their Drug Use Notification Forms (DUNF) online and must be submitted PRIOR to check in. Then proceed to the rabbit barn. All rabbits/cavies must be checked in by the Rabbit Species Chair or designee according to fair guidelines **NO EXCEPTIONS**. You must provide a signed Check In Slip from the vet to the Species Chair.
2. All animals must be visually inspected by the appropriate Rabbit Species Chair or designee upon entry to the rabbit barn. Animals must be free of disease and in good physical condition, no injuries, mites, lice, or wolf's teeth. A second opinion will be given by the Fair Veterinarian before rejection of any animal that shows any health-related issues or concerns.
3. Exhibitors are encouraged to permanently tattoo their rabbits. If a rabbit is not permanently tattooed at the time of check in, the exhibitor will be required to manually mark their rabbit with a black marker. Cavies will be stickered prior to the show.
4. Cages will be assigned by the appropriate Species Chair at check in. **Cages will NOT be marked prior to check in as in previous years. Cage assignments will NOT be changed after being assigned. Special requests will not be accepted.**
5. Only appropriate toys and resting boards will be permitted in the cage. Rabbits should not be given soft plastics and/or rubber objects. Carpet is unacceptable. Rabbits may eat the synthetic fibers, which causes digestion problems and/or death. Wood, slate, and hard plastic grates are acceptable options. **The Rabbit Species Chair reserves the right to remove any/all inappropriate items. This is for the safety of the rabbits and the exhibitors. Same applies for Cavies.**
6. Decorating cages: Clubs may decorate their sections of cages, however, please use paper, wood, or fabric only and limit the decorations to areas inaccessible to the animals. The Rabbit Species Advisor reserves the right to remove any/all inappropriate items/decorations. This is for the safety of the rabbits and the exhibitors. Please cover the bottom on your tack area with fabric, plastic, etc. All staples and zip ties used to attach decorations/equipment **MUST** be removed when the rabbit is removed.
7. Bedding will need to be provided by the individual 4-H exhibitor and/or club. Remember you only need to remove the heavily soiled/wet areas in the tray. This will help conserve bedding. **CEDAR SHAVINGS ARE PROHIBITED!**
8. Bring your own feed. Because of limited space, store feed in a small container similar to a 3 pound coffee can. If you bring hay it must be in some type of container. Feed on the same schedule as you do at home. Do not overfeed. Water must be available at all times. Please check or have someone check on your rabbit(s) often throughout the day. All small items should be stored in a club tote or tack box labeled with your name or club. Items should be waterproof due to wet floors.

9. **\*NEW THIS YEAR\* NO LOOSE HAY IS PERMITTED TO BE USED! We ask that you please use hay cubes.**
10. You will be subject to disciplinary action if you feed any other animals but your own!
11. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
- **All cages must be cleaned daily and rabbits/cavies fed and watered before 9 a.m. and again by 6 p.m.\***
  - **\*The Species Chair will inspect cages daily to ensure that all rabbits/cavies are properly cared for by the exhibitor (i.e.: - fed, watered, clean animal and pen, etc.). All animals must be properly cared for daily by 4-H and FFA members (fed, watered, cleaned as needed) or they will be sent home.**
  - **Pens and/or rabbits/cavies not cared for will be tagged with a colored sticker (yellow- 1st warning, orange – 2nd warning, and red – 3rd warning). Exhibitors whose pens are red flagged will forfeit all awards including Jr. fair Auction.**
  - **NOTE: It is only necessary to remove the wet/soiled areas in the tray.** Emptying the wheelbarrow is everyone's responsibility! Please clean up after yourself and help keep the aisles clean and clear. Clubs will be assigned "Wheel Barrow Duty" and will be the ones responsible for emptying the wheel barrows throughout the day.
12. Each participant is responsible for at least one day of Barn Duty. See guidelines posted in rabbit barn for barn duty responsibilities and assignments.
13. Grooming tables are provided for you to work with your rabbit/cavy. Please be courteous and clean up after yourself and your animal. **DO NOT** use picnic tables for grooming or to practice showmanship. It is recommended that all animals are groomed PRIOR to animal check in!
- \*AT THE TIME OF CHECK IN, ANIMALS MUST ARRIVE IN PROPER SHOW CONDITION! Example: NO wet, or soiled animals. Animals will not be checked in, in this condition. Please plan accordingly. YOUR ANIMALS DO NEED TO BE BATHED AS THIS IS DAMAGING TO THEIR COAT**
14. Carrying cages are **NOT** to be stored at fair. They must be removed after check in, and can only be brought back in 1 hour BEFORE each show, then brought home. They may be brought back 1 hour BEFORE check out.
15. Exhibitors are limited to the space underneath their cages, please be mindful of others! You may only have 24 inches by 24 inches to store tack boxes, anything larger will cause other exhibitors items to be pushed into the aisle, causing a danger hazard. The Species Chair is at the discretion to ask exhibitors to downsize.
16. Animals cannot leave the fairgrounds unless written permission is obtained from the Fair
17. Veterinarian and/or the Sr. Fair Board member in charge of rabbits. The Jr. Fair Office or Rabbit Species Chair should also be notified. If animals are removed early, without permission, Junior Fair exhibitors may be banned from showing at the fair the following year.
18. If animals become sick at the fair, all club Advisors will be notified of the circumstances by the appropriate Rabbit Species Chair. It is suggested that fair exhibitors quarantine their animals for 2-3 weeks once returning home.
19. Does/Sows that kindle during fair may be sent home. Manage breeding schedules to prevent this.
- **NO "For Sale" signs may be posted until after the Rabbit/Cavy Show. The Species Chair has the right to remove postings BEFORE the permitted time. NO EXCEPTIONS!! You must use the approved FOR SALE signs available.** The collection of fees and writing of receipts will be the exhibitor's responsibility. Buyers must be informed that animals may not leave the fairgrounds until 7 PM Sunday night. A sign-up sheet will be posted on the rabbit barn bulletin board for exhibitors wanting to advertise rabbits/cavies for sale. An animal care sheet and bag of transitional feed **MUST** be provided to your buyer. Your care sheet **MUST** be approved by the Species Chair at check in.
    - Practice Good Sportsmanship: The desire that the activity will be enjoyed for its own sake, with proper consideration for fairness, ethics,

respect, and a sense of fellowship with one's competitors.

#### **RABBIT & CAVY SHOWMANSHIP GUIDELINES:**

- A. Pre-registration required at check in.
- B. Participation in a showmanship class is **REQUIRED** for all rabbit/cavy projects to be eligible for a project grade ribbon. Exhibitors should have a good understanding of what is expected of themselves and their animal before entering showmanship classes. Watch for clinic dates.
- C. Rabbit Exhibitors are only required to compete in showmanship once. If you take Market or Single Roaster you do not have to complete showmanship again for your breeding/show rabbit project unless you want the opportunity to place in your age/skill level. Market and Roaster exhibitors should refer to Market Rabbit and MAC guidelines.
- D. Exhibitors must show his/her **OWN** project animal. (See I. for exceptions).
- E. **The following Dress Code is required for all Showmanship Judging:**
  - Long sleeve shirt OR show/lab coat.
  - Clean, long pants with no holes.
  - Socks and clean, closed-toed shoes.
  - Hair must be pulled back and out of the exhibitor's face.
  - No sunglasses, hat, or jewelry are permitted at the judge's table or in the show ring.
  - **PROPER WIRE CARRYING CAGES ARE REQUIRED!! (See the last page of the guidelines for examples) Points WILL be deducted from the exhibitor's score for improper carrying cages.**
- F. Showmanship Classes are determined by exhibitor's age as of Jan. 1, 2025.

#### **Rabbit Showmanship Classes are as follows:**

- Beginner – 1st year projects Ages 8 – 13
- Beginner - 1st year projects Ages 14 & up
- Experienced Ages 9 – 11
- Experienced Ages 12 – 14
- Experienced Ages 15 & up
- Market Rabbit Exhibitors (separate age classes)

#### **Cavy Showmanship Classes\* are as follows:**

- Junior Ages 8 – 11
- Intermediate Ages 12 - 14
- Senior Ages 15 & up

*\*These classes are subject to change depending upon the number of exhibitors entered in the project.*

- G. ARBA and ACBA Showmanship score sheets will be used, sample provided online.
- H. During judging, showmanship presentations are limited to a maximum of 10 minutes per exhibitor.
- I. Scores that result in a tie for 1st place will require both exhibitors to compete in a Tie-Breaker Question(s). The winner will be chosen from the exhibitors present at the time of the tie-breaker questioning.
- J. If unable to exhibit your rabbit/cavy at the fair, you may use another animal already housed on the fairgrounds for showmanship. You must advise the SAC Species Chair and the showmanship judge the night of the show (exhibitors will be ineligible to compete for Super Showman). Thus you can still complete your project and earn a project grade ribbon.
- K. **No one but the exhibitor and judge may be at the showmanship table during judging. The exhibitor will lose points if assistance is required to bring the rabbit/cavy to the table. Exhibitors must bring the rabbit/cavy to the table using an approved carrier so the judge can see how you handle your animal. EXCEPTIONS MUST BE LISTED AND APPROVED IN A WINNING 4H PLAN.**

#### **ADDITIONAL SHOWMANSHIP INFORMATION**

- A schedule will be posted in the rabbit barn at the start of animal check in for pre-registration for a showmanship time slot. Some showmanship classes are shorter than others, and judges will **NOT** be expected to wait. The show **WILL** move on without you!!
- If you are not present when your name is called the next exhibitor on the list will be called. You will then have to wait for the next opening. **If there is a conflict due to other Jr. Fair obligations, contact the rabbit species chair so we can accommodate your needs.**
- Tables will be identified with signs that correspond to the above showmanship classes.

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- Scores/placings will be announced at the Rabbit Show on Thursday. The eligible breeding rabbit and market rabbit exhibitors with the highest scores will complete showmanship again for a different judge to determine Super Showman.
- Show stands for cavies will be available at the judge's table (and registration table for long-haired cavies). The Senior Cavy Showman winner will now be eligible to compete in the Super Showman contest Sunday of fair week.

#### **SUPER SHOWMANSHIP / SHOWMAN OF SHOWMEN**

- Cavy and Rabbits only receive one representative for Super Showman. To compete in Super Showman participants must be 13 years old and shown in their respective species for 3 years. The Species Chair will notify you if you are eligible. The top showman who is eligible in each age class will compete at the end of showmanship for the Showman of Showmen.

**PLEASE NOTE:** Participants will be asked to do showmanship with a Cavy **AND** Rabbit. The animals will be chosen by the Species Chair.

#### **JUNIOR FAIR RABBIT & CAVY SHOW**

Jr. Fair Rabbit Meat Pen Judging, Commercial Single Roaster Class, Cavy Judging, Rabbit Breed Judging, Best of Show,

Breeder's Herd, Bred and Raised, Doe & Litter, Showmanship Results, Costume Contest to follow.

- A. Exhibitor must show his or her own rabbit/cavy except for the following reasons:
- A natural occurring circumstance such as sickness, accident, family death. If sickness, etc. occurs after a rabbit is brought to fair another Ashtabula County Junior Fair exhibitor may show the project rabbit. If something occurs before the fair, the rabbit must be home judged and may not be exhibited at fair.
  - Fair/Judging schedule conflict - In this case another Ashtabula County Junior Fair exhibitor may show the project animal. Rabbit species chair must be notified.
  - All Market Rabbit and Roaster exhibitors should refer to Market Animal Guidelines.
  - Additional 4H exhibitors may assist exhibitors with multiple animals.
- B. **Dress The following Dress Code is required for showing in the ring:**
- Long sleeve shirt OR show/lab coat.
  - Clean, long pants with no holes.
  - Socks and clean, closed-toed shoes.
  - Hair must be pulled back and out of the exhibitor's face.
  - No sunglasses, hat, or jewelry are permitted at the judge's table or in the show ring.
- C. On show night take your animals to the MAC Arena in a PROPER wire carrying cage –

#### **NO cardboard boxes or soft sided carriers.**

- D. The show will run like an ARBA sanctioned show. Breeds will be posted and each breed will be broken down by age and sex. A judging schedule will be posted at the show and in the barn for your convenience. Please check the order of the show to see when your breed is being judged and plan accordingly.
- Listen for your breed and class to be called. Then take your animal to the judging table, place your rabbit/cavy on the table in one of the slots provided and wait there. A limited number of cavy platforms are available for long haired breeds to prep for the show table.
- E. Remember only Junior Fair exhibitors and designated show officials are allowed at the judging table with the judge. If assistance is needed for some reason, ask an Advisor or show official to help you not a friend/family member. **PLEASE NOTE-EXCEPTIONS MUST BE LISTED AND APPROVED IN A WINNING 4H PLAN.**
- The judge will evaluate all animals and then award places. Please be attentive and listen to the judge's comments. When the judge has finished placement, you may return your animal to its carrying cage. If your animal does not receive a Best of Breed placing it can be returned to the rabbit barn. Please return to the front of the show ring to pick up your comment card(s)/\* ribbons
- F. Rabbits/cavies chosen as Best of Breed will compete again at the end of the show for Best of Show and Reserve Best of Show. Cross-Breed or Replacement Class animals are not eligible for Best of Show. After

the show, animals should be returned to the rabbit barn and carrying cages should be taken home.

#### **G. If you win a trophy or plaque, please send a thank you note to the sponsor.**

#### **AT THE END OF THE FAIR - GOING HOME**

- All animals will be released at 7 P.M. IF YOU ARE CARRYING THEM FROM THE MAIN FAIRGROUNDS TO A VEHICLE IN THE PARKING LOT WEST OF POPLAR STREET. You may not drive a vehicle onto the fairgrounds until after 9 P.M. on Sunday night to pickup animals or equipment. If animals are removed early, without permission, Junior Fair exhibitors may be banned from showing at the fair the following year. **NO ANIMALS MAY LEAVE THEIR CAGE BEFORE 7 P.M.!!!**

#### **ALL ANIMALS MUST BE PICKED UP BY NOON THE MONDAY AFTER FAIR.**

#### **NO CAGES CAN BE CLEANED SUNDAY NIGHT AFTER 10 P.M. PER SENIOR FAIRBOARD! Please make arrangements to clean your cages by Saturday at 10 a.m.**

- All score sheets and project ribbons will be available to the Advisors/exhibitors the night of the rabbit/cavy show.
- Any unclaimed score sheets/ribbons will be turned in to the Extension Office. Market Rabbit awards/ribbons will be awarded at the MAC awards on Sunday.
- NOTE: If any concerns or problems occur during the fair, club Advisors, a species Advisor, or the 4-H Educator will make a ruling. They may contact Fair Board members or members of the 4-H Committee for additional input

#### **MARKET RABBIT MEAT PEN & SINGLE ROASTER PROJECT GUIDELINES**

Market Rabbit Projects are offered to 4-H and FFA to help members learn the science of raising a Market Rabbit Meat Pen.

The project involves raising one or more litters to market weight. Members are judged on the quality of the market rabbit

meat pen produced as well as the knowledge gained from the project. The sale of the project is not a requirement for

project completion, animals may be shown at the fair or be home judged, in the event the animal(s) cannot come to fair.

The main emphasis should be on learning and the development of the project not the sale or using the project to make money.

#### **Eligibility**

- All first year 4-Hers and FFA members are eligible with proper guidance given.
- Members may purchase or breed for this project so long as other requirements (age) are met. (See Obtaining Stock)
- Only one market animal project is eligible to be exhibited.

#### **MARKET RABBIT MEATPEN & SINGLE ROASTER REQUIREMENTS**

- Project Requirements (Age & Weight)
  - Meat Pen Rabbits are Roasters and will consist of a pen of two (2).
  - A Market Rabbit Meat Pen is to consist of two (2) rabbits. The rabbits must be of the same breed and variety and they may NOT exceed six months of age\* at the time of weigh-in at fair. **\*Meat pen entries and single roasters are permitted to be between 4-6 months of age and 5.5lbs-9lbs.**
- Requirements for the single roaster project are the same as the meat pen project with a few exceptions: A single roaster is a single market rabbit and is a non-terminal project that does not go through the MAC Sale. It is a class generated to gather interest in the market rabbit meat pen project. Single roasters are not required to be tattooed, but they must be designated as such at the time of check-in of fair and will be weighed after your market rabbit meat pen entry. Exhibitors entering a single roaster are required to participate in Market Rabbit Project Judging and Market Rabbit Showmanship to complete project. Please consult the Market Rabbit Species Chair for project clarification if needed.
- Each rabbit in the meat pen must weigh between 5.5 and 9 pounds at the time of weigh-in. If one rabbit in the pen is under/overweight, the entire pen is considered to be underweight or overweight.

- Rabbits must be of a commercial breed. Suggested rabbit market breeds include: Champagne d'Argent, Crème d'Argent, Californian, American Chinchilla, Cinnamon, New Zealand, Palomino, Satin, or a cross of a previously listed breed. Please consult the market species chair for guidance if you are considering a non-listed breed.

#### Obtaining Stock

- The Market Rabbit Pen and/or Single Roaster must be in possession of the owner by
- May 1 Suggested Breeding for the 2026 fair is January 4–March 4 to be four-six months old at fair.
- Breeding and rearing your own stock is preferred for the project and the exhibitor's experience. If breeding does not go as planned and an exhibitor needs to complete a pen of two rabbits of the same breed/variety a combination pen of bred and purchased rabbits is allowed.
- **If purchasing rabbits for this project, they CANNOT be born prior to February 4, 2025**
- **A Bill of Sale receipt with date of birth is required for any purchased animals. A receipt is attached to the rules for your convenience. A pedigree is encouraged if the breeder can provide one.** These documents must be presented at the time the animals are tattooed.
- The young are not to be over six (6) months at the time of weigh-in at the fair.
- The young must be of the same breed and variety (color).

#### Tattooing/Tagging

- Meat pens will be tattooed at fair check in. A parent or legal guardian must be present at the time of tagging.
- Breeding projects may tattoo
- Purchasing projects may tattoo
- Rabbits may come with a personal rabbitry tattoo.

#### Competition Requirements

- Please consult the 2021-2025 ARBA Standard of Perfection for a list of disqualifications (available at the Extension Office with the other study materials).
- If one rabbit in the pen is under/overweight, the entire pen is considered to be underweight or overweight. Underweights and overweight's will be sent home Sunday after weigh-in and will not show or sell at fair (see MAC guidelines). Exhibitors will be eligible for a project grade ribbon if they participate in market rabbit project judging and showmanship. See Rabbit Species Advisor for further information. Underweight/overweight Roasters may stay and will show at fair with their class.

#### Pen Reservation

- Each exhibitor must ensure that a pen reservation made online before July 1st. The Advisor or FFA Instructor must also ensure that these reservations are returned to the extension office no later than July 1st. No animal is eligible to compete at the fair without a pen reservation.
- Qualtrex is designed to give you an email that your pen reservation was received. Please save the submitted PDF and email to verify your pen reservation. Prior to July 1st all advisors are emailed a list of completed pen reservations. Consult with your pen reservations is on the master list.

#### Entrance and Health Requirements

- **PLEASE NOTE, ALL MARKET RABBITS MUST FOLLOW MAC GUIDELINES FOR CHECK IN.**
- Market Rabbit Meat Pens will go through a brief health check PRIOR to being placed in their designated pens. Please allocate time for this health check to be performed. Each rabbit must be free of cold symptoms, parasites, and any other illness. If questions arise as to the health of the animal, the fair veterinarian will be notified to examine the animal(s) in question.
- Please check the fair handbook for any other further updated information or clarifications on health and exhibition requirements.

#### Exhibition

- All market animals must be watered and cared for by 9 a.m. and again by 6 p.m. The first failure to comply will result in a written warning by the Species Chair, and if it continues, the Department Superintendent may levy a fine of \$10.00 for each occurrence. See MAC Guidelines.

- **Please ensure your animals have enough water and ice bottles (if needed due to heat) throughout the day.**
- Exhibitors must provide appropriate carriers to transport their animals to the judging area. Please consider that heat could play a factor at the time of fair since rabbits do overheat rather easily. Carriers must be taken home when not in use.

#### Project Judging

##### Quality Assurance

- All members exhibiting a Market Rabbit Meat Pen are required to attend Quality Assurance by June 1, 2026. No late entries will be permitted. Please check the 4-H Insight or county website for a listing of offered sessions.

##### Project Judging

- All members are required to participate in Market Rabbit Project Judging in order to be eligible for completion. Judging will be conducted on Skill-a-thon in conjunction with all the breeding rabbit and cavy projects.
- Bring your completed, signed project book to project judging, as this will be part of your grade, along with a signed copy of these Guidelines and the Market Animal Committee (MAC) Guidelines. Points will be deducted from your score if you are missing information.

##### Showmanship

- Market showmanship is required to be eligible for project completion.
- Showmanship will be conducted on Wednesday during the fair.

##### Judging

- All animals in the Market Rabbit Meat Pen will be judged at the Rabbit Show on Thursday during the week of fair. Once again, please check with your Advisor, instructor, or Species Chair for more information.
- Weight classes will be established if there are more than six meat pens entered for judging. These classes will be determined by the number of meat pens being shown and may vary in ¼, ½, or ¾ pound increments. The exhibitor will be notified by the rabbit species advisor of their proper weight class prior to the show.

##### Pre-Sale

- All Market Animal Exhibitors are **REQUIRED** to be at their pens to greet potential buyers ONE HOUR before the sale begins ALL MARKET ANIMAL EXHIBITORS SELLING AT THE SALE ARE REQUIRED TO HAVE A GENERIC THANK YOU CARD WRITTEN AND TURNED IN AT THE TIME THE EXHIBITORS ENTER THE SALE RING.

##### Sale

- **All animals in the meat pen are terminal** and are therefore required to be processed through a MAC approved processor.
- Grand Champion Project, Reserve Champion Project, Best of Show and Reserve Best of Show must sell at the sale. All other properly tattooed animals may withdraw from the sale within one hour after the end of the rabbit show by contacting the species chairperson. (See MAC Guidelines for further information).
- Grand Champion Project and Reserve Champion Project will be first through the sale followed by Best in Show and Reserve in Show. The remainder of the pens will be sold in order of project judging score. In the event that the project exceeds fifteen (15) pens, the top five (5) pens after Best in Show and Reserve in Show will be sold according to placement by the judge and the remainder of the pens will be sold by project judging score.
- Members must show their own animal for the sale. If a member is unable to show his or her own animal for the sale, that members must notify the species chairperson before the day of the sale. The livestock superintendents along with the species chairperson and the 4-H Educator will then determine whether or not that member's animal can be sold.

**As a reminder, these rules are meant as a guideline for the Market Animal Project. All rules and guidelines are subject to the MAC and must also comply with any other rules regarding the Jr. Fair and MAC Sale. These other rules can be found in the Fair Handbook.**

Thank you to our Sponsors!

## SHEEP SHOW

Junior Fair Superintendents - Tom Mazzaro & Brian Edelman • Jr. Fair Species Chair - Charity Mazzaro

**Tuesday, Aug. 11 • TBD • 5 p.m.** - Junior Fair Sheep Showmanship,  
Junior Fair Sheep Breeding, Junior Fair Market Lambs

### IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

1. Lambs must have a scrapie identification
2. Market Lambs must be meat-breed type ewes or wethers only (no rams) with a minimum weight of 90 lbs., maximum weight 150 lbs. born January of February of the current year.
3. See the Market Animal & Junior Fair Livestock Regulations for details.

#### JUNIOR FAIR SHOW SCHEDULE

1. Showmanship
  - \* Experienced - Has shown sheep
  - \* Inexperienced - Has never shown sheep
2. Breeding Sheep Projects
  - \* Breeding Ewe lamb (less than 1 year old) (Ewe market lambs are not eligible for this class)
  - \* Yearling Ewe (1-2 years old)
  - \* Breeding Ewe (2 years old or older)
  - \* Best of Show/Grand Champion Project (selected from 1st place breeding ewe lamb, yearling ewes and breeding ewes)
3. Market Lambs
  - \* Light Weight lamb
  - \* Medium Weight lambs
  - \* Heavy Weight lambs
  - \* Best of Show/Grand Champion Project
  - \* Grand and Reserve champions must sell at the Sale. All others have within one hour after the sheep show to officially withdraw from the sale. Contact the sheep species chairman.

**SHOWMANSHIP:** One showmanship contest will be held and includes showmanship judging for both Market Lambs and Breeding Sheep Projects. To compete for Outstanding Project Exhibitor a member must participate in showmanship. All members must show their own animal per the Market Animal Guidelines. Market exhibitors who have had their animal sent home or participated in the carcass show may still compete in showmanship using another market type animal owned by another exhibitor. See MAC guidelines for additional information, must be followed, and forms filled out.

**MARKET LAMBS:** Important: This list are a few highlights ONLY, you must be familiar with the entire MAC Guidelines Market Lambs should

be born between January and February of the current year. Market lambs must be meat breed type ewes or wethers (no rams). Popular breeds used for this project are Suffolk and Hampshire's. For reference see the OSU Extension #194R Resource book for other breed options. The animal must be a wether or ewe.

**DRUG USE NOTIFICATION FORMS:** Market Lambs must have completed electronic Drug Use Notification Forms (DUNF) and Breeding lambs a Certificate of Veterinarian Inspection upon arrival to the fairgrounds. Quality Assurance: All youth (4-H/FFA) taking Jr. Fair Market and lactating dairy animals must have Quality Assurance completed by June 1.

**WEIGH IN:** All market animals must be weighed in on Sunday prior to the fair week: Market lambs are encouraged to arrive between 2-4 p.m. on Sunday (Check MAC GUIDELINES for date, time and all weigh in and arrival requirements). Market Sheep Weight Requirements: Minimum 90lb. Maximum 150lbs.

**WEIGHT CLASSES:** Can only be determined after weighing in and prior to the show. Typically, sheep will be placed in classes: light weight, medium weight, heavy weight

**BREEDING SHEEP:**

**BREEDING CLASSES:** Will be determined after check-in and before the show, will be sorted by age and/or breed dependent upon quantity of entries. If you have more than one animal in the class, only another Junior (4-H or FFA) member may show for you. Ewe market lambs, rams or wethers are not eligible for any breeding classes. Market lambs may not be entered into the breeding show.

- Breeding Ewe Lamb (less than 1 year old)
- Yearling Ewes (1-2 years old)
- Breeding Ewes (2 years old or older)

Breeding animals may arrive to the fairgrounds between the hours of 2-8 p.m. on Sunday & 10 a.m.-3 p.m. on Monday. All animals must be on the fairgrounds by 3 p.m. on the Monday of fair week. Breeding Projects are to be in member possession by May 1 of current year.

**Thank you to all Sponsors!**

## SWINE

Junior Fair Superintendents - Brian Edelman & Tom Mazzaro

Jr. Fair Species Chairs: Shannon Edelman & Cari Ellsworth

### IMPORTANT! See page 26 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

**Wednesday, Aug. 12 • MAC ARENA**

**3 p.m. - Junior Fair Market Weight Classes & Showmanship**

1. Market Hogs may be barrows or gilts.
2. **Market Hogs must be a minimum weight of 220 lbs., maximum weight 320 lbs.**
3. Classes will be divided by weight – barrow/gilts light to heavy
4. All hogs must have a measurable ½ inch of body hair, underline included. Ears and tails may be shorter. Clipping of hogs is optional prior to fair. No CLIPPING is permitted at Fair.
5. See the Market Animal and Junior Fair Livestock Regulations for details. Rosettes in each class from Senior Fair Board - 1st through 6th place

#### Order of Show:

1. Showmanship

Classes will be held for Experienced and Inexperienced (1st year) showman. An experienced showman is one who has exhibited a hog at a junior fair show. An inexperienced showman is one who has never exhibited a hog at a junior fair show.

Rosettes in each class from Senior Fair Board - 1st through 6th place

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Ashtabula County's largest provider network.

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2259 Lake Avenue, Ashtabula

**Conneaut Family Health Center**  
354 W. Main Road, Conneaut

**Geneva Family Health Center**  
5201 SPIRE Circle - Building B, Geneva

**Jefferson Family Health Center**  
234 N. Chestnut, Jefferson

**Orwell Family Health Center**  
8220 State Route 45, Orwell

**Medical Office Building**  
2422 Lake Avenue, Ashtabula

**South Broadway Medical**  
1028 S. Broadway, Geneva

Need a ride? 

If you need transportation assistance to any of these locations, the ARMC's free Health Express Shuttle may be able to help. **To schedule a ride, call 440-992-1917 or 1-800-292-5707.**

*Some restrictions may apply. Rides must be scheduled at least 72 hours in advance of your appointment.*

## Allergy/ENT

Cheryl Katavich, PA

## Cardiology

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Ibrahim Barry, MD\*  
Perry Fleisher, MD\*  
Jessi Hanhilammi, PA-C\*  
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## Electrophysiology

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## Endocrinology

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## Sleep Medicine

Yisa Sunmonu, MD

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Gordon Bodzin, MD  
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## Urology

Thomas Picklow, MD\*

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Sang Won Dacri-Kim, DO

*\*Cleveland Clinic Specialist*

**Ashtabula Regional Medical Center**  
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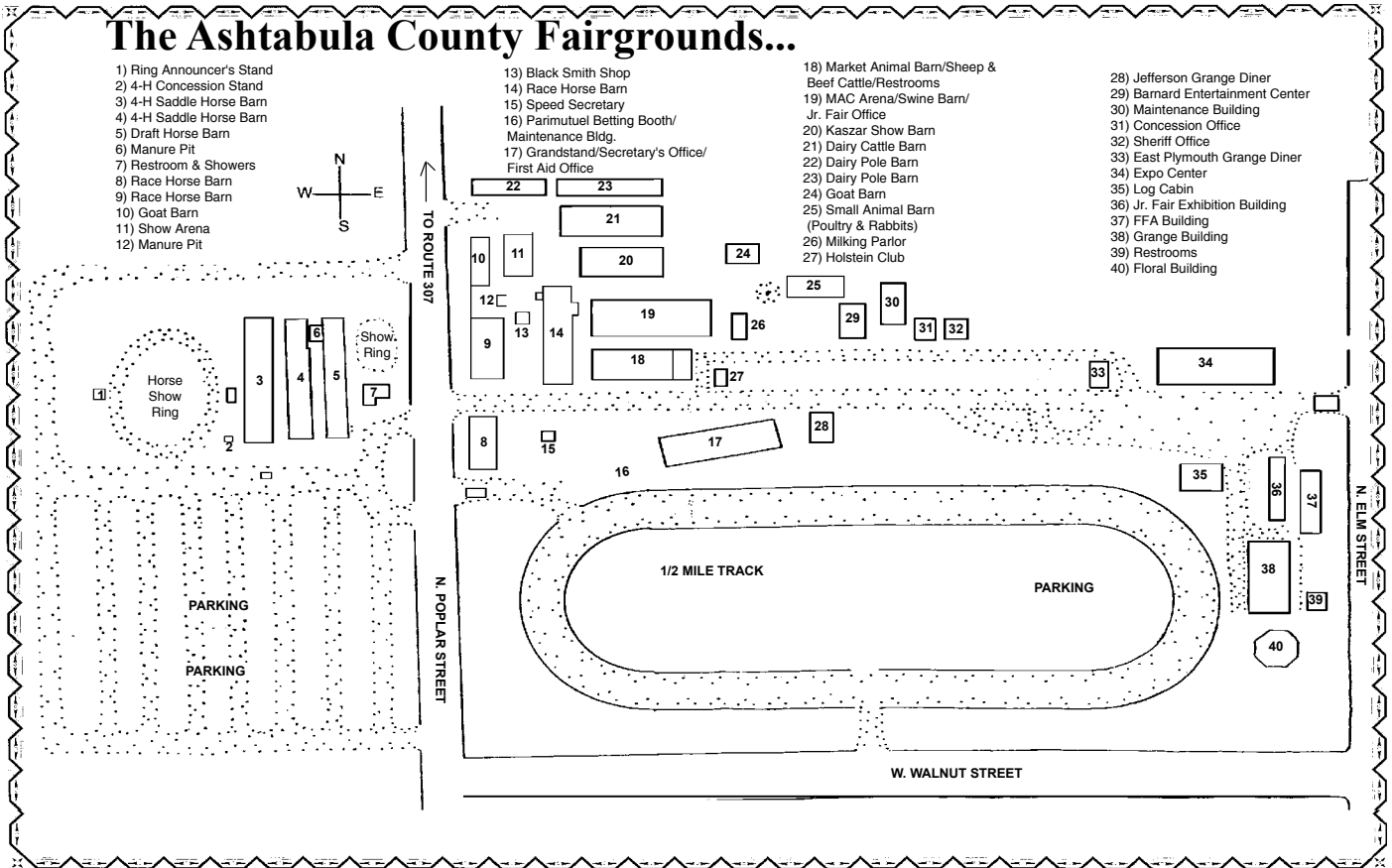
# The Ashtabula County Fairgrounds...

- 1) Ring Announcer's Stand
- 2) 4-H Concession Stand
- 3) 4-H Saddle Horse Barn
- 4) 4-H Saddle Horse Barn
- 5) Draft Horse Barn
- 6) Manure Pit
- 7) Restroom & Showers
- 8) Race Horse Barn
- 9) Race Horse Barn
- 10) Goat Barn
- 11) Show Arena
- 12) Manure Pit

- 13) Black Smith Shop
- 14) Race Horse Barn
- 15) Speed Secretary
- 16) Parimutuel Betting Booth/ Maintenance Bldg.
- 17) Grandstand/Secretary's Office/ First Aid Office

- 18) Market Animal Barn/Sheep & Beef Cattle/Restrooms
- 19) MAC Arena/Swine Barn/ Jr. Fair Office
- 20) Kaszar Show Barn
- 21) Dairy Cattle Barn
- 22) Dairy Pole Barn
- 23) Dairy Pole Barn
- 24) Goat Barn
- 25) Small Animal Barn (Poultry & Rabbits)
- 26) Milking Parlor
- 27) Holstein Club

- 28) Jefferson Grange Diner
- 29) Barnard Entertainment Center
- 30) Maintenance Building
- 31) Concession Office
- 32) Sheriff Office
- 33) East Plymouth Grange Diner
- 34) Expo Center
- 35) Log Cabin
- 36) Jr. Fair Exhibition Building
- 37) FFA Building
- 38) Grange Building
- 39) Restrooms
- 40) Floral Building



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