

# The Seventh Sunday of Easter

## May 17, 2026

### 9:30 a.m.



#### **Welcome to St. Patrick's!**

If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex or fill out a pew card. Thank you for worshipping alongside us. *Questions? Email us at [church@pats-dublin.org](mailto:church@pats-dublin.org)*

**Children at St. Patrick's:** We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service. We also have Children's Chapel for children aged 4 years through 5th grade beginning at 9:30 a.m. You can drop your children off in the chapel and they will return to you in the sanctuary at the peace. Please ask the ushers if you need directions to the nursery or the chapel.

**Hearing/Vision Impaired:** Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

**St. Patrick's Mission Statement:** St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

**St. Patrick's Vision Statement:** St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.



witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*                    Hear what the Spirit is saying to God’s people.  
*People*                    **Thanks be to God.**

### **Psalm 68:1-10, 33-36**

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the  
presence of God.
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into  
freedom; \*  
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for  
the poor.
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

**A reading from the first letter of Peter 4:12-14; 5:6-11**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader*                      Hear what the Spirit is saying to God's people.  
*People*                        **Thanks be to God.**

**Gradual Hymn 631** *Book of books, our people's strength*

**The Gospel: John 17:1-11** (*All stand.*)

*Priest* The Holy Gospel of our Savior Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People, Form VI**

*The Leader and People pray responsively.*

In peace we pray to you, Lord God. *Silence.*

For all people in their daily life and work;  
**For our families, friends and neighbors,  
and for those who are alone.**

For our communities, the nation, and the world;  
**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the church of God;  
**For all who proclaim the Gospel, and all who seek the truth.**

For Sean, our Presiding Bishop, for Kristin, Kenneth, Wendell and Nedi, our bishops, for Jason, Catherine, and Vahagn, our clergy; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence. The people add their own petitions*

Hear us, O Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, (especially ....)

*Silence. The people add their own petitions*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Bill Eddy, that they may have a place in your eternal kingdom.

*Silence. The people add their own petitions.*

Lord, let your loving-kindness be upon them  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and people*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **Announcements & Graduate Recognition**

### **Welcoming New Members**

8:00 a.m. Shirley Clouse & Kenzie Wittig

9:30 a.m. Val, Ellie & Delaney Geisler

*Presider*

Dear Friends in Christ, in companionship with each other as we journey in faith, we welcome new members into this community of St. Patrick's. We welcome them to join us as we seek to love the Lord our God with heart and soul, mind and strength, and to love our neighbors as ourselves. We welcome and cherish their unique gifts and experiences as together we follow the Holy Spirit in transforming this community for the work and mission of Jesus Christ.

*The new members of the community are presented.*

*A member of the vestry or other leader makes the presentation.*

*Presenter*

I present.. to be welcomed as a member of this community.

*Presider*

Do you desire to continue your journey into Christ as a member of St. Patrick's?

*New Member* I do.

*Presider*

Will you commit yourself to seek and serve Christ in this community of faith and pledge to work, pray, and give to build up our common life?

*New Member* I will, with God's help.

*Presider asks the congregation*

Will you who witness these promises, do all in your power to support these persons in their life in Christ?

*People*

**We will.**

*Presider*

Let us pray.

*Presider and People*

**Loving God, we give thanks that you have brought these persons to join us in ministry. Knit us together, one to another, so that in unity we may know you and serve you in Jesus' name. Amen.**

**The Offertory Music**

Becci & Alex Shields

*The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)*

**Doxology**

\*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

*Eucharistic Prayer A*

*The people remain standing. The Presider faces them and says*  
God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God our thanks and praise.**

*Then, facing the Holy Table, the Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of

your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Then the Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### **Fraction Hymn**

*Unison or harmony*

3 As Christ breaks bread and bids us share, each  
3 proud di - vi - sion ends. That love that made us  
3 makes us one, and stran - gers now are friends.

## **The Invitation**

*Facing the people, the Presider says the following Invitation*  
The Gifts of God for the People of God.

*All persons are invited to the Altar.*

*If you choose to receive communion,  
you may do so in one of the following ways:*

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged, however if you choose to intinct please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
- *Communion in one kind, or both, is acceptable.  
If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

**Communion Hymn 325** *Let us break bread together*

## **Post Communion Prayer**

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Eucharistic Visitor Sending**

*Presider* We send you out in the Name of God to those who  
can't be here today bearing the body of Christ so they  
may be the body of Christ.

*People* **Thanks be to God.**

## **The Blessing**

**Closing Hymn 494 vv. 1-3, 5** *Crown him with many crowns*

## **Dismissal**

*Deacon* Let us bless the Lord, alleluia, alleluia.

*People* **Thanks be to God, alleluia, alleluia.**

## **Postlude**

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*Thank you for joining with us in worship this morning!  
We invite you to continue your Sunday morning experience,  
with fellowship and refreshments in the Parish Hall.  
All are welcome!*

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# Today's Ministry Team

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**Presider:** The Rev. Catherine Duffy

**Preacher:** The Rev. Dr. Jason Emerson

**Deacon:** The Rev. Vahagn Azizyan

**Guest Organist:** Sheena Phillips

**Streaming:** Evelyn Emerson

**Lay Reader:** Randy Edwards

**Lectors:** Vicky Bratton, Bill Train

**Crucifer:** Evelina O'Neill

**Acolytes:** Joe Machesky, Jack Magee

**Ushers:** Jan & Tim Redman, Andy Landers

**Greeters:** Heather Dudash, Lisa Schmidt

**Children's Chapel:** Kim Machesky, Emily Lawrensen

**Coffee Hour:** The Haney & Nold Families

**Lay Eucharistic Visitor:** Kim Nelson, Denise Birkhoff

**Altar Guild:** Mary Horton, Julie Myers, Becky Stains

**Counters:** Jeff Beuter, Lisa Mayo

**Hospitality Table:** Beth & Andy Landers

# St. Patrick's Episcopal Church

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