

# The Fifth Sunday of Easter

## May 3, 2026

### 9:30 a.m.



#### **Welcome to St. Patrick's!**

If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex or fill out a pew card. Thank you for worshipping alongside us. *Questions? Email us at [church@pats-dublin.org](mailto:church@pats-dublin.org)*

**Children at St. Patrick's:** We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service. We also have Children's Chapel for children aged 4 years through 5th grade beginning at 9:30 a.m. You can drop your children off in the chapel and they will return to you in the sanctuary at the peace. Please ask the ushers if you need directions to the nursery or the chapel.

**Hearing/Vision Impaired:** Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

**St. Patrick's Mission Statement:** St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

**St. Patrick's Vision Statement:** St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

**Prelude** *When I Survey the Wondrous Cross*, Cathy Moglebust

**Opening Hymn 618** *Ye watchers and ye holy ones*

*The people standing, the Presider says*

Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*Presider* Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God**

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

### The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### A reading from the Acts of the Apostles 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### Psalm 31:1-5, 15-16

1 In you, O LORD, have I taken refuge;  
 let me never be put to shame; \*  
 deliver me in your righteousness.

- 2 Incline your ear to me; \*  
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

### **A reading from the first letter of Peter 2:2-10**

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word,  
as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation,  
God’s own people, in order that you may proclaim the  
mighty acts of him who called you out of darkness  
into his marvelous light.

Once you were not a people, but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**Gradual Hymn 490** *I want to walk as a child of the light*

**The Gospel: John 14:1-14** *(All stand.)*

*Priest* The Holy Gospel of our Savior Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## Sermon

### Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People, Form VI

*The Leader and People pray responsively.*

In peace we pray to you, Lord God. *Silence.*

For all people in their daily life and work;  
**For our families, friends and neighbors,  
and for those who are alone.**

For our communities, the nation, and the world;  
**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the church of God;  
**For all who proclaim the Gospel, and all who seek the truth.**

For Sean, our Presiding Bishop, for Kristin, Kenneth, Wendell and Nedi, our bishops, for Jason, Catherine, and Vahagn, our clergy; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence. The people add their own petitions*

Hear us, O Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, (especially ....)

*Silence. The people add their own petitions*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Bill Eddy, that they may have a place in your eternal kingdom.

*Silence. The people add their own petitions.*

Lord, let your loving-kindness be upon them  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and people*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, known and unknown,  
things done and left undone;  
and so uphold us by your Spirit**

that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen

### Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Priest*            The peace of the Lord be always with you.  
*People*            **And also with you.**

### Announcements

**The Offertory Anthem** *O Taste and See*, Ralph Vaughan Williams

*The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)*

### Doxology

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

### Eucharistic Prayer A

*The people remain standing. The Presider faces them and says*

God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God our thanks and praise.**

*Then, facing the Holy Table, the Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Then the Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 but deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.**

**The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**Fraction Hymn**

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,  
 Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that  
 win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.

**The Invitation**

*Facing the people, the Presider says the following Invitation*

**The Gifts of God for the People of God.**

*All persons are invited to the Altar.*

*If you choose to receive communion,*

*you may do so in one of the following ways:*

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged, however if you choose to intinct please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
- *Communion in one kind, or both, is acceptable.*  
*If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

**Communion Hymn 335** *I am the bread of life*

**Post Communion Prayer**

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Eucharistic Visitor Sending**

*Presider* We send you out in the Name of God to those who  
can't be here today bearing the body of Christ so they  
may be the body of Christ.

*People* **Thanks be to God.**

**The Blessing**

**Closing Hymn 657** *Love divine, all loves excelling*

**Dismissal**

*Deacon* Let us bless the Lord, alleluia, alleluia.

*People* **Thanks be to God, alleluia, alleluia.**

**Postlude** *Many and Great, O God, are Thy Works*

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***Thank you for joining with us in worship this morning!  
We invite you to continue your Sunday morning experience,  
with fellowship and refreshments in the Parish Hall.  
All are welcome!***

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# Today's Ministry Team

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**Presider:** The Rev. Dr. Jason Emerson

**Preacher:** The Rev. Catherine Duffy

**Deacon:** The Rev. Vahagn Azizyan

**Music Director:** Jennifer Bell

**Streaming:** Peter O'Neill

**Lay Reader:** Doug Pittsenbarger

**Lectors:** Val Pittsenbarger, Becci Shields

**Crucifer:** Evelyn Emerson

**Acolytes:** Jack Magee, Michael Pittsenbarger

**Ushers:** Charlie & Mary Horton, David Bentz

**Greeters:** Tara Gleason, Jane Switzer

**Children's Chapel Helper:** Eryn Kindelin

**Coffee Hour:** The Machesky & Emerson Families

**Lay Eucharistic Visitor:** Lissa Barker, Susan Jones

**Altar Guild:** Shannon McCarthy, Lynette Palmer,  
Val Pittsenbarger

**Counters:** Rick Sicker, Jim Brown

**Hospitality Table:** Andy & Beth Landers

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