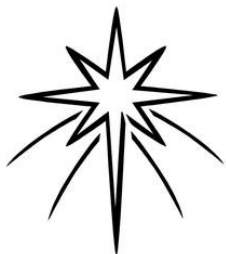


**Fifth Sunday after the Epiphany**  
**February 8, 2026**  
**9:30 a.m.**



**Welcome to St. Patrick's**

If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex. Thank you for worshipping alongside us.

**Children at St. Patrick's:** We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service. We also have Children's Chapel for children aged 4 years through 5th grade beginning at 9:30 a.m. You can drop your children off in the chapel and they will return to you in the sanctuary at the peace. Please ask the ushers if you need directions to the nursery or the chapel.

**Hearing/Vision Impaired:** Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

**St. Patrick's Mission Statement:** St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

**St. Patrick's Vision Statement:** St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

**Opening Hymn 594** *God of grace and God of glory**The people standing, the Celebrant says*

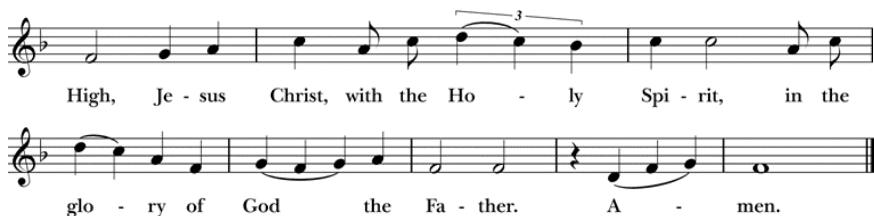
Blessed are you, holy and living One.

*People* **And blessed be God's kingdom now and for ever. Amen***The Celebrant then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## A reading from the book of the prophet Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## **Psalm 112:1-10**

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## **A reading from 1 Corinthians 2:1-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human

being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Gradual Hymn 601** *O day of God draw nigh*

**The Gospel: Matthew 5:13-20** *(All stand.)*

*Deacon* The Holy Gospel of our Savior Jesus Christ  
according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People Form VI (BCP page 392)

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
For our families, friends, and neighbors,  
and for those who are alone.

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Kristin and, Kenneth, our Bishops;  
Jason, Catherine, and Vahagn, our clergy; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

For....., who celebrate birthdays this week; and  
for....., who celebrate anniversaries this week.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, [especially]  
that they may have a place in your eternal kingdom.     *Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*



### *Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

### *The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Priest*                      The peace of the Lord be always with you.  
*People*                     **And also with you.**

### **Announcements**

**The Offertory Anthem** This Little Light of Mine arr. George Mabry

*The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)*

### **Doxology**

\*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# The Great Thanksgiving

## *Eucharistic Prayer B with Expansive Language*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in a key of two flats (B-flat major or D-flat minor). The time signature is common time (C). The melody is primarily homophonic, with the two parts moving in parallel motion. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score consists of four systems of music, each with a vocal line and a bass line. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the fourth line. The music is simple and accessible, suitable for congregational singing.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

### *Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Patrick and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Hymn

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

### The Invitation

*Facing the people, the Celebrant says the following Invitation*

#### The Gifts of God for the People of God.

*All persons are invited to the Altar.*

*If you choose to receive communion,*

*you may do so in one of the following ways:*

- *Consume the bread first and then sip from the cup.*
  - *Intinction is strongly discouraged, however if you choose to intinct please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
  - *Communion in one kind, or both, is acceptable.*
- If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*

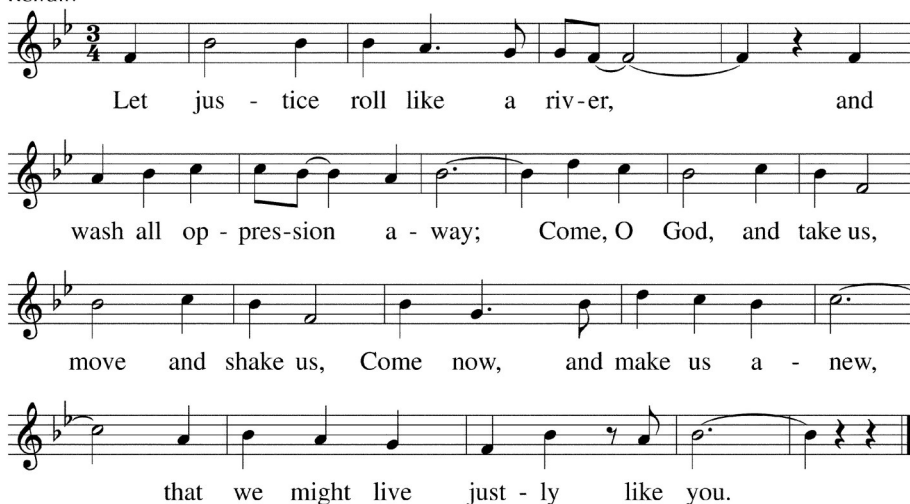
- If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.
- If you want a gluten free wafer, please place your palms down when you approach the ministers.

## Communion Hymn *Let justice roll like a river*

Refrain: All

Stanzas: Soloist, Lucas Weiss

### Refrain



Let jus - tice roll like a riv - er, and  
wash all op - pres - sion a - way; Come, O God, and take us,  
move and shake us, Come now, and make us a - new,  
that we might live just - ly like you.

### Verses

1. Take from me your holy feasts, all your off'rings and your music;  
Let justice flow like waters, and integrity like an ever-flowing stream.
2. How long shall we wait, O God, for the day of your mercy to dawn,  
the day we beat our swords into ploughs, when your peace reigns over the earth?
3. Hear this, all of you who use the poor in your thirst of power and riches:  
the Lord will turn your laughter to tears, on the wondrous Day of our God.
4. Even now return to me, let your hearts be broken and humble,  
for I am gracious, gen'rous and kind; come and seek the mercies of God.
5. You have been told the way of life, the way of justice and peace;  
to act justly, to love gently, and walk humbly with God.

Text: Amos 5:21-24, 8:4, Micah 4:3-4, 6:8, Joel 2:12-14; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1991, GIA Publications, Inc.

## **Post Communion Prayer**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Eucharistic Visitor Sending *(If needed.)***

*Presider*

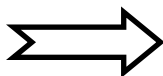
We send you out in the Name of God to those who can't be here today bearing the body of Christ so they may be the body of Christ.

*People*

**Thanks be to God.**

## **The Blessing**

**WORSHIP CONTINUES ON THE NEXT PAGE**



## Closing Hymn WLP 787 *We are marching in the light of God*

We are march - ing in the light of God, we are  
 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -  
 Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the  
 hamb' e - ku - kha - nyen' kwen - khos', Si - ya - hamb' e - ku - kha -  
 re - mos en la luz de Dios, Mar - cha - re - mos en la

light of God, we are march - ing in the light of God, the  
 nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God, God, God.  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos', khos'.  
 mar - cha - re - mos en la luz de Dios, Dios.



We are march - ing in the light of God, we are  
*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -*  
*Mar - cha - re - mos en la luz de Dios, Mar - cha -*

march - ing in the light of God, We are march - ing in the  
*hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -*  
*re - mos en la luz de Dios. Mar - cha - re - mos en la*

— We are march - ing  
 — *Si - ya - ham - ba*  
 — *Mar - cha - re - mos*

light of God. We are march - ing, march - ing we are  
*nyen' kwen - khos'. Si - ya - ham - be, ham - ba, si - ya -*  
*luz de dios. Mar - cha - re - mos, re - mos mar - cha -*

— Oo —  
 — Oo —  
 — Oo —

march - ing, march - ing, we are march - ing in the light of God.  
*ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
*re - mos re - mos mar - cha - re - mos en la luz do Dios.*

## **Dismissal**

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

**Postlude** *Trumpet Tune*

Georg Philipp Telemann

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*Thank you for joining with us in worship this morning!  
We invite you to continue your Sunday morning experience,  
with fellowship and refreshments in the Parish Hall.  
All are welcome!*

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# Today's Ministry Team

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**Presider:** The Rev. Catherine Duffy

**Preacher:** The Rev. Dr. Jason Emerson

**Music Director:** Jennifer Bell

**Streaming:** Evelyn Emerson

**Lay Reader:** Randy Edwards

**Lectors:** Bill Righter, Bill Train

**Crucifer:** Evelina O'Neill

**Acolytes:** Abby Dufort, Lila Dufort

**Ushers:** Ben & Sue Givens, Steave Pearson, Peter O'Neill

**Greeters:** Deby McGinnis, Denise Farrington

**Children's Chapel Helper:** Lisa Schmidt, Eryn Kindelin

**Coffee Hour:** Terri & Thomas Clark, Charlie & Linda Darrah

**Lay Eucharistic Visitor:** Beth Landers, Kim Nelson

**Altar Guild:** Suzanne Holliday, Mary Horton, Julie Myers

**Counters:** Lisa Mayo, Chris Nelson

**Hospitality Table:** Leif Carlson, Susan Jones

# **St. Patrick's Episcopal Church**

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**Rev. Catherine Duffy, Associate Priest**

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**Jennifer Bell, Music Director**

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**Kati Glover, Minister of Communications**

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