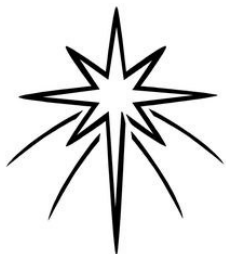


Fourth Sunday after the Epiphany

February 1, 2026

9:30 a.m.



Welcome to St. Patrick's

If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex. Thank you for worshipping alongside us.

Children at St. Patrick's: We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service. We also have Children's Chapel for children aged 4 years through 5th grade beginning at 9:30 a.m. You can drop your children off in the chapel and they will return to you in the sanctuary at the peace. Please ask the ushers if you need directions to the nursery or the chapel.

Hearing/Vision Impaired: Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

St. Patrick's Mission Statement: St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

St. Patrick's Vision Statement: St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

Prelude *Prélude sur l'Introït de l'Épiphanie*, Maurice Duruflé

Opening Hymn 379 *God is Love, let heavens adore him*

The people standing, the Celebrant says

Blessed are you, holy and living One.

People **And blessed be God's kingdom now and for ever. Amen**

The Celebrant then says,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the book of the prophet Micah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

A reading from 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gradual Hymn 440 *Blessed Jesus, at thy word*

The Gospel: Matthew 5:1-12 *(All stand.)*

Deacon The Holy Gospel of our Savior Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People Form VI (BCP page 392)

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors,
and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Kristen and, Kenneth, our Bishops;
Jason, Catherine, and Vahagn, our clergy; and for all bishops and
other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

For..... , who celebrate birthdays this week; and

for..... , who celebrate anniversaries this week.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, [especially]

that they may have a place in your eternal kingdom. *Silence*

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Priest

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Offertory Anthem

St. Patrick's Handbells

*The people's gifts of bread and wine, along with the collection,
are brought to the Altar. (Please stand.)*

Doxology

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B with Expansive Language

Presider	God be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

People

**We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Patrick and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Hymn



The Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All persons are invited to the Altar.

If you choose to receive communion,

you may do so in one of the following ways:

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged, however if you choose to intinct please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
- *Communion in one kind, or both, is acceptable.*
If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.

- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

Communion Hymn 560 *Remember your servants, Lord*

Post Communion Prayer

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Eucharistic Visitor Sending *(If needed.)*

Presider

We send you out in the Name of God to those who can't be here today bearing the body of Christ so they may be the body of Christ.

People

Thanks be to God.

The Blessing

Closing Hymn 605 *What does the Lord require*

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude *Prelude and Fugue in G minor, J. S. Bach*

***Thank you for joining with us in worship this morning!
We invite you to continue your Sunday morning experience,
with fellowship and refreshments in the Parish Hall.
All are welcome!***

Today's Ministry Team

Presider: The Rev. Dr. Jason Emerson

Preacher: The Rev. Catherine Duffy

Music Director: Jennifer Bell

Streaming: Kevin Johnsen

Lay Reader: Stephen Norris

Lectors: Amy Collins, Margaret Robinson

Crucifer: Claire McCarthy

Acolytes: Ayla Stains, Harlow Redman

Ushers: Charlie Horton, Becky Stains, Bob Butler, Leif Carlson

Greeters: Tara Gleason, Jane Switzer

Children's Chapel Helper: Erin Johnsen

Coffee Hour: Erin Zelinski-Righter & Ross Righter

Lay Eucharistic Visitor: Angel Cinco, Denise Birkhoff

Altar Guild: Shannon McCarthy, Sandy Wilson, Becky Stains

Counters: Rick Sicker, Gerene Bauldoff

Hospitality Table: Terri & Thomas Clark

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