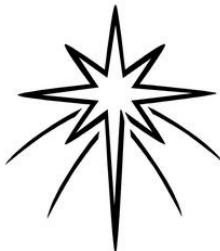


# Second Sunday after the Epiphany

## January 18, 2026

### 9:30 a.m.



#### Welcome to St. Patrick's

If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex. Thank you for worshipping alongside us.

**Children at St. Patrick's:** We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service. We also have Children's Chapel for children aged 4 years through 5th grade beginning at 9:30 a.m. You can drop your children off in the chapel and they will return to you in the sanctuary at the peace. Please ask the ushers if you need directions to the nursery or the chapel.

**Hearing/Vision Impaired:** Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

**St. Patrick's Mission Statement:** St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

**St. Patrick's Vision Statement:** St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

## Prelude *I Want to Walk as a Child of the Light*, Wayne L. Wold

### Opening Hymn 7 Christ, whose glory fill the skies

*The people standing, the Celebrant says*

Blessed are you, holy and living One.

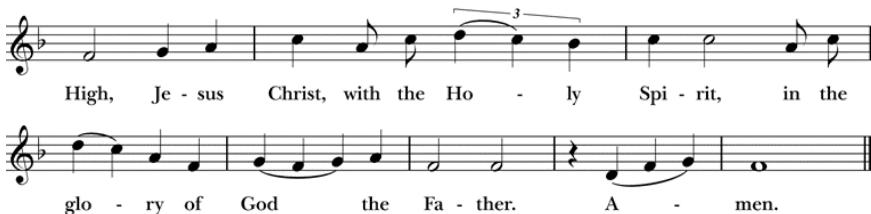
*People And blessed be God's kingdom now and for ever. Amen*

*The Celebrant then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Hymn of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## A reading from the book of the prophet Isaiah 49:1-7

Listen to me, coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 40

1 I waited patiently upon the LORD; \*  
    he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay; \*  
    he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth,  
    a song of praise to our God; \*  
    many shall see, and stand in awe,  
    and put their trust in the LORD.

4 Happy are they who trust in the LORD! \*  
    they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O LORD my God!  
    how great your wonders and your plans for us! \*  
    there is none who can be compared with you.

6 Oh, that I could make them known and tell them! \*  
    but they are more than I can count.

7 In sacrifice and offering you take no pleasure \*  
    (you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, \*  
    and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: \*  
    'I love to do your will, O my God;  
        your law is deep in my heart."

10 I proclaimed righteousness in the great congregation; \*  
    behold, I did not restrain my lips;  
    and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;  
    I have spoken of your faithfulness and your deliverance; \*  
    I have not concealed your love and faithfulness from the great  
        congregation.

12 You are the LORD; do not withhold your compassion from me; \*  
    let your love and your faithfulness keep me safe for ever.

## A reading from 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ

has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Gradual Hymn 439** *What wondrous love is this, O my soul*

**The Gospel: John 1:29-42** (*All stand.*)

*Deacon* The Holy Gospel of our Savior Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People Form VI (BCP page 392)**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors,  
and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Kristen and, Kenneth, our Bishops; Jason, Catherine, and Vahagn, our clergy; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

For....., who celebrate birthdays this week; and  
for....., who celebrate anniversaries this week.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, [especially]  
that they may have a place in your eternal kingdom. *Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Priest*                    The peace of the Lord be always with you.  
*People*                **And also with you.**

## **Announcements**

**The Offertory Anthem** *We are Singing, for the Lord is our Light*  
Traditional Zulu hymn, arr. Hal H. Hopson

*The people's gifts of bread and wine, along with the collection, are brought to the Altar. (Please stand.)*

## **Doxology**

The musical notation consists of three staves of music in common time, with a key signature of one sharp (F#). The top staff uses a soprano C-clef, the middle staff an alto C-clef, and the bottom staff a bass F-clef. The lyrics are as follows:

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

## The Great Thanksgiving

### Eucharistic Prayer B with Expansive Language

Presider      God be with you.  
People      **And also with you.**  
Presider      Lift up your hearts.  
People      **We lift them to the Lord.**  
Presider      Let us give thanks to the Lord our God.  
People      **It is right to give God thanks and praise.**

#### *Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_. Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_. hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

### *Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have

brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Patrick and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Hymn



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## **The Invitation**

*Facing the people, the Celebrant says the following Invitation  
The Gifts of God for the People of God.*

*All persons are invited to the Altar.*

*If you choose to receive communion,*

*you may do so in one of the following ways:*

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged, however if you choose to intinct please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
- *Communion in one kind, or both, is acceptable.*  
*If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

**Communion Hymn LEVAS 136 *I have decided to follow Jesus***

## **Post Communion Prayer**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Eucharistic Visitor Sending (If needed.)**

*Presider*

We send you out in the Name of God to those who can't be here today bearing the body of Christ so they may be the body of Christ.

*People                    Thanks be to God.*

## **The Blessing**

**Closing Hymn 550 *Jesus calls us o'er the tumult***

## **Dismissal**

*Deacon            Let us bless the Lord.*

*People            Thanks be to God.*

**Postlude *Many and Great, O God, are Thy Works*, Emma Lou Diemer**

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*Thank you for joining with us in worship this morning!  
We invite you to continue your Sunday morning experience,  
with fellowship and refreshments in the Parish Hall.  
All are welcome!*

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# Today's Ministry Team

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**Presider & Preacher:** The Rev. Dr. Jason Emerson

**Assisting Priest:** The Rev. Derrick Fetz,  
Diocesan Missioner for Stewardship

**Music Director:** Jennifer Bell

**Streaming:** Andy Landers

**Lay Reader:** Virginia Tuttle

**Lectors:** Vicky Bratton, Matt Lewis

**Crucifer:** Lila Dufort

**Acolytes:** Abby Dufort, Rosie Moore

**Ushers:** Steve Pearson, Charlie & Mary Horton, Leif Carlson

**Greeters:** Heather Dudash, Lisa Schmidt

**Children's Chapel Helper:**

**Coffee Hour:** Cindy Doan, Mary & Randy Edwards

**Lay Eucharistic Visitor (LEV):** Kim Nelson, Susan Jones

**Altar Guild:** Julie Myers, Suzanne Holliday, Val Pittsenbarger

**Counters:** Doug Langenfeld, Steve Norris

**Hospitality Table:** Terrie & Thomas Clark

# St. Patrick's Episcopal Church

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