

Eighteenth Sunday after Pentecost
Proper 23
October 12, 2025
9:30 a.m.

St. Patrick's Episcopal Church
7121 Muirfield Drive
Dublin, Ohio
(614)766-2664
www.pats-dublin.org

Welcome to St. Patrick's. If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex or fill out a pew card. Thank you for worshipping alongside us. *Questions? Email us at church@pats-dublin.org*

Children at St. Patrick's

We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. During the program year (September-May) we have Children's Chapel for children ages 4 through 5th grade. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service year around. Please ask the ushers if you need directions to the nursery.

Hearing/Vision Impaired: Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

St. Patrick's Mission Statement: St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

St. Patrick's Vision Statement: St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

Opening Hymn 410 *Praise, my soul, the King of heaven*

The people standing, the Presider says

Blessed are you, holy and living One.

People **And blessed be God's kingdom, now and for ever. Amen**

The Presider then says,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Hymn of Praise 620, vs 1 & 5 *Jerusalem, my happy home***The Collect of the Day**

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 66:1-11

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

A reading from 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;

if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gradual Hymn 628 *Help us, O Lord, to learn*

The Gospel Luke 17:11-19 *(All stand.)*

Deacon The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People, Form III

The Leader and People pray responsively.

Father, we pray for your holy catholic church and in our diocesan cycle of prayer today we especially pray for St Thomas, Terrace Park, and St. Francis, Springboro;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests and deacons;

That they may be faithful ministers of your Word and Sacrament.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Generous and Gracious God, inspire us to gratitude and generosity in our 2026 Pledge Drive. Recognizing that all we have comes from you; grant that we might join together as One Body in Christ to grow your Kingdom through expanding our ministries.

Bless us and inspire us, Oh God.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially...
who are celebrating birthdays or anniversaries this week.

Silence (during the silence the people may add their own petitions)

The Presider adds a concluding collect.

Confession

Deacon or Presider

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

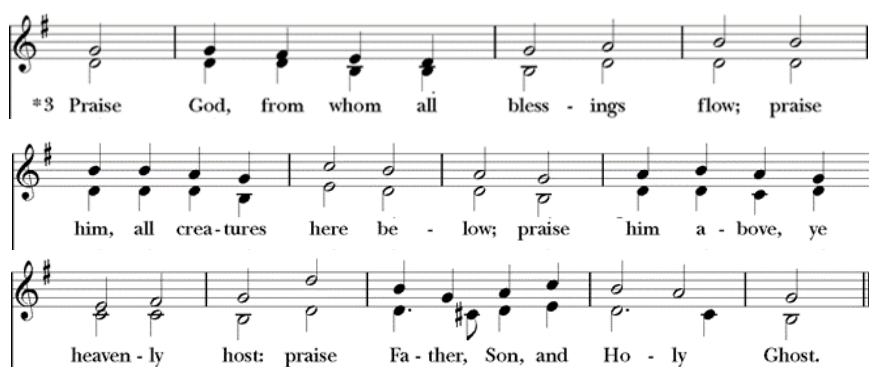
Announcements

We Are One Body: Sharing Our Stories

The Offertory *Amazing Grace!* Thomas Keesecker

*The people's gifts of bread and wine, along with the collection,
are brought to the Altar. (Please stand.)*

Doxology



The Great Thanksgiving

Eucharistic Prayer B

Expansive-language version, for trial use.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and

made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. ***Amen.***

As our Savior Christ has taught us, we now pray,

People and Presider

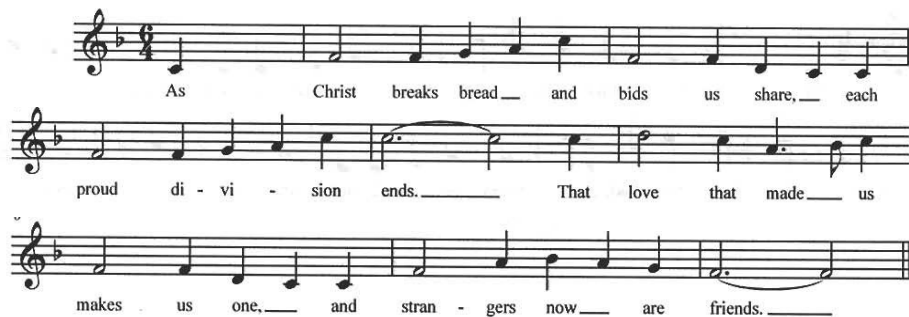
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence may be kept.

Fraction Hymn



The Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All persons are invited to the Altar.

*If you choose to receive communion,
you may do so in one of the following ways:*

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged however if you choose to intinct, please simply leave the wafer in your hands.*
- *The chalice bearer will dip the wafer, then hand it back to you.*
- *Communion in one kind, or both, is acceptable.*
- *If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

Communion Hymn 655 *O Jesus, I have promised*

Post Communion Prayer

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Eucharistic Visitor Sending (*If needed.*)

Presider

We send you out in the Name of God to those who can't be here
today bearing the body of Christ so they may be the body of Christ.

People **Thanks be to God.**

The Blessing

Closing Hymn 411 vs. 1, 4-6 *O bless the Lord, my soul*

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Voluntary in G

G.F. Handel

***Thank you for joining with us in worship this morning!
We invite you to continue your Sunday morning experience,
with fellowship and refreshments in the Parish Hall.
All are welcome!***

Today's Ministry Team

Presider: The Rev. Dr. Jason Emerson

Preacher: The Rev. Catherine Duffy

Deacon: The Rev. Vahagn Azizyan

Music Director: Jennifer Bell

Streaming: Peter O'Neill

Lay Reader: Margaret Robinson

Lectors: Bill Righter, Ginny Engel

Crucifer: Lila Dufort

Acolytes: Abby Dufort, Zachary Haney

Ushers: Ben & Sue Givens, Andy Landers, Steve Pearson

Greeters: Deby McGinnis, Beth Landers

Children's Chapel Helpers:

Coffee Hour: Terri & Thomas Clark, Jan & Tim Redman

Lay Eucharistic Visitors (LEV): Doug Langenfeld, Angel Cinco

Altar Guild: Lynette Palmer, Vicki Guinther, Suzanne Holliday

Counters: Jim Brown, Chris Nelson

Hospitality Table: Lissa & Roy Barker