

Seventeenth Sunday after Pentecost
Proper 22
October 5, 2025
9:30 a.m.

Season of Creation

St. Patrick's Episcopal Church
7121 Muirfield Drive
Dublin, Ohio
(614)766-2664

Welcome to St. Patrick's. If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex or fill out a pew card. Thank you for worshipping alongside us. *Questions? Email us at church@pats-dublin.org*

Children at St. Patrick's

We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. We have Children's Chapel for children ages 4 through 5th grade. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service year around. Please ask the ushers if you need directions to the nursery.

Hearing & Vision Impaired Worshippers: Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

St. Patrick's Mission Statement: St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

St. Patrick's Vision Statement: St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

Opening Hymn 11 *Awake, my soul and with the sun**The people standing, the Presider says*

Blessed are you, holy and living One.

People **And blessed be God's kingdom, now and for ever. Amen***The Presider then says:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.****Hymn of Praise 620, vs 1, 5** *Jerusalem, my happy home***The Collect of the Day***Presider* The Lord be with you.*People* **And also with you.***Presider* Let us pray.All-loving and ever-living God, you are always more ready to give than we are to receive: Pour upon us your abundance of contentment with simple, faithful living; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.****A reading from the book of Lamentations 1:1-6**

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader Hear what the Spirit is saying to God's people.*People* **Thanks be to God.**

Psalm 137

- 1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."
- 4 How shall we sing the LORD'S song *
upon an alien soil.
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O LORD,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!
- 9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

A reading from 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn LEVAS 189 *Great is thy faithfulness*

The Gospel Luke 17:5-10 *(All stand.)*

Deacon The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively.

Father, we pray for your holy catholic church and in our diocesan cycle of prayer today we pray for St. Christopher's, Fairborn.

That we all may be one.

Grant that all your creatures may thank and serve you;

Shower your blessing on earth, O God.

Grant favorable weather, temperate rain, and fruitful seasons,
providing food and drink for all your creatures;

Show your blessing on earth, O God.

Open our eyes to the joy and beauty of creation,
that we may see your presence in all your works;

Show your blessing on earth, O God.

Look with favor upon all who care for the earth, the water, and the air,
that the riches of creation may abound for all your creatures;

Show your blessing on earth, O God.

Make us faithful stewards of creation, wisely caring for the earth, the
air, the seas, and all the life they bear;

Show your blessing on earth, O God.

Awaken us to our responsibility for the care of creation;

Show your blessing on earth, O God.

Forgive us our waste and pollution of creation
and strengthen us to heal wounds we have inflicted;

Show your blessing on earth, O God.

Remember all in captivity and those who are hunted, trapped, desert-
ed, or abused, that they may find safety in homes of loving care;

Show your blessing on earth, O God.

Do not forget those creatures who have died yet remain dear to us,
that they may rejoice in your new creation;

Show your blessing on earth, O God.

Give to all the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially...
who are celebrating birthdays or anniversaries this week.

Silence (during the silence the people may add their own petitions)

Presider: Holy God: No sparrow falls without your attention; nothing
dies that is lost to you; nothing comes into being without your love.

Give us just and compassionate hearts, that we may serve the earth
and all its creatures, holding fast to the vision of your peaceable reign
in which all will live with you eternally; through the Risen One, Christ
our Savior. ***Amen.***

Confession

Deacon or Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Announcements

The Offertory Music

To His Garden

Kentucky Harmony, arr. Susan Matsi

*The people's gifts of bread and wine, along with the collection,
are brought to the Altar. (Please stand.)*

Doxology

*3 Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer with Creation I

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

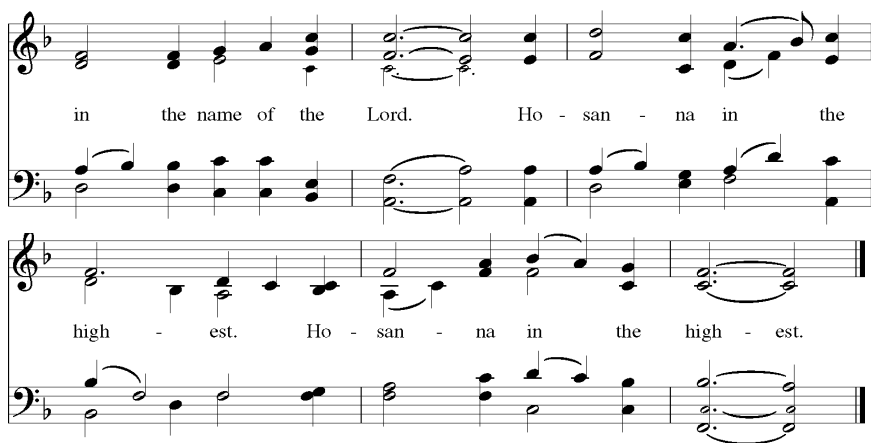
Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your son, Jesus, transforming death into life. Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people. And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes



Presider

On the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Presider

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever.

Amen.

As our Savior Christ has taught us, we now pray,

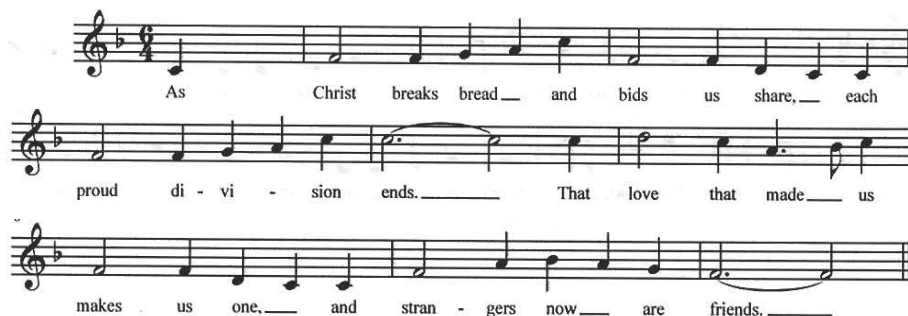
People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence may be kept.

Fraction Hymn



As Christ breaks bread and bids us share, each
proud di - vi - sion ends. That love that made us
makes us one, and stran - gers now are friends.

The Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All persons are invited to the Altar. If you choose to receive communion, you may do so in one of the following ways:

- Consume the bread first and then sip from the cup.
- Intinction is strongly discouraged however if you choose to intinct, please simply leave the wafer in your hands.
- The chalice bearer will dip the wafer, then hand it back to you.
- Communion in one kind, or both, is acceptable.
- If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.

- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

Communion Hymn 660 *O Master, let me walk with thee*

Post Communion Prayer

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Eucharistic Visitor Sending *(If needed.)*

Presider

We send you out in the Name of God to those who can't be here today bearing the body of Christ so they may be the body of Christ.

People **Thanks be to God.**

The Blessing

Closing Hymn 551 *Rise up, ye saints of God*

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Voluntary and Fugue XII

G.F. Handel

***Thank you for joining with us in worship this morning!
We invite you to continue your Sunday morning experience,
with fellowship and refreshments in the Parish Hall.
All are welcome!***

Today's Ministry Team

Presider: The Rev. Catherine Duffy

Preacher: The Rev. Dr. Jason Emerson

Music Director: Jennifer Bell

Streaming: Peter O'Neill

Lay Reader: Tim Redman

Lectors: Jodie Emerson, Susan Jones

Crucifer: Isaac Emerson

Acolytes: Ayla Stains, Harlow Redman

Ushers: Jan Redman, Tom Jones, Becky Stains, Charlie Horton

Greeters: Tara Gleason, Jane Switzer

Children's Chapel Helpers: Eryn Kindelin

Coffee Hour: Joe & Julie Jimenez,

Ross Righter & Erin Zelinski-Righter

Lay Eucharistic Visitors (LEV): Denise Birkhoff, Beth Landers

Hospitality Table: Leif Carlson, Susan Jones

About the Season of Creation

The Season of Creation, September 1st through October 5th, is celebrated by Christians around the world as a time for renewing, repairing and restoring our relationship to God, one another, and all of creation. The Episcopal Church joins this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

The 2025 theme is Peace with Creation. In celebrating the Season, we are invited to consider anew our ecological, economic, and political ways of living.