

**Sixteenth Sunday after Pentecost**

**Proper 21**

**September 28, 2025**

**9:30 a.m.**

# *Season of Creation*

**St. Patrick's Episcopal Church**

7121 Muirfield Drive

Dublin, Ohio

(614)766-2664

**Welcome to St. Patrick's.** If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex or fill out a pew card. Thank you for worshipping alongside us. *Questions? Email us at [church@pats-dublin.org](mailto:church@pats-dublin.org)*

## **Children at St. Patrick's**

We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. We have Children's Chapel for children ages 4 through 5th grade. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service year around. Please ask the ushers if you need directions to the nursery.

**Hearing & Vision Impaired Worshippers:** Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

**St. Patrick's Mission Statement:** St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

**St. Patrick's Vision Statement:** St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

**Opening Hymn 546** *Awake, my soul, stretch every nerve**The people standing, the Presider says*

Blessed are you, holy and living One.

*People* **And blessed be God's kingdom, now and for ever. Amen***The Presider then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.*****Hymn of Praise 620, vs 1, 5** *Jerusalem, my happy home***The Collect of the Day***Presider* The Lord be with you.*People* **And also with you.***Presider* Let us pray.

O Creator God, you are known by your loving embrace of the undeserving and those who suffer: Grant us sight of your justice and conviction to love all creatures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. ***Amen.***

**A reading from the book of Jeremiah 32:1-3a, 6-15**

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and

weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **Psalms 91:1-6, 14-16**

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

## **A reading from 1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Gradual Hymn 705** *As those of old their first fruits brought*

**The Gospel Luke 16:19-31** *(All stand.)*

*Deacon* The Holy Gospel of our Savior Jesus Christ  
according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would

come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **Sermon**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church and in our diocesan cycle of prayer today we especially pray for Christ Church, Springfield and St. James, Cincinnati.

***That we all may be one.***

Grant that all your creatures may thank and serve you;

***Show your blessing on earth, O God.***

Grant favorable weather, temperate rain, and fruitful seasons, providing food and drink for all your creatures;

***Show your blessing on earth, O God.***

Open our eyes to the joy and beauty of creation, that we may see your presence in all your works;

***Show your blessing on earth, O God.***

Look with favor upon all who care for the earth, the water, and the air, that the riches of creation may abound for all your creatures;

***Show your blessing on earth, O God.***

Make us faithful stewards of creation, wisely caring for the earth, the air, the seas, and all the life they bear;

***Show your blessing on earth, O God.***

Awaken us to our responsibility for the care of creation;

***Show your blessing on earth, O God.***

Forgive us our waste and pollution of creation and strengthen us to heal wounds we have inflicted;

***Shower your blessing on earth, O God.***

Remember all in captivity and those who are hunted, trapped, deserted, or abused, that they may find safety in homes of loving care;

***Shower your blessing on earth, O God.***

Do not forget those creatures who have died yet remain dear to us, that they may rejoice in your new creation;

***Shower your blessing on earth, O God.***

Give to all the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others, especially... who are celebrating birthdays or anniversaries this week.

*Silence (during the silence the people may add their own petitions)*

*Presider*

Holy God: No sparrow falls without your attention; nothing dies that is lost to you; nothing comes into being without your love. Give us just and compassionate hearts, that we may serve the earth and all its creatures, holding fast to the vision of your peaceable reign in which all will live with you eternally; through the Risen One, Christ our Savior. ***Amen.***

**Confession**

*Deacon or Presider*

Let us confess our sins against God and our neighbor.

*Presider and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

**Absolution**

Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## Announcements

**The Offertory Music** *How Great Thou Art* Carl Boberg, adapted S. Hine  
Alex Shields, soloist

*The people's gifts of bread and wine, along with the collection,  
are brought to the Altar. (Please stand.)*

## Doxology



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

Eucharistic Prayer with Creation I

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider*

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your son, Jesus, transforming death into life.



Through the Spirit you continue to call us into covenant with you—  
for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we  
join the saints and angels in their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Presider*

On the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever.

***Amen.***

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those**

**who sin against us.**

Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. Silence may be kept.*

## Fraction Hymn

As Christ breaks bread and bids us share, each  
proud di - vi - sion ends. That love that made us  
makes us one, and stran - gers now are friends.

## The Invitation

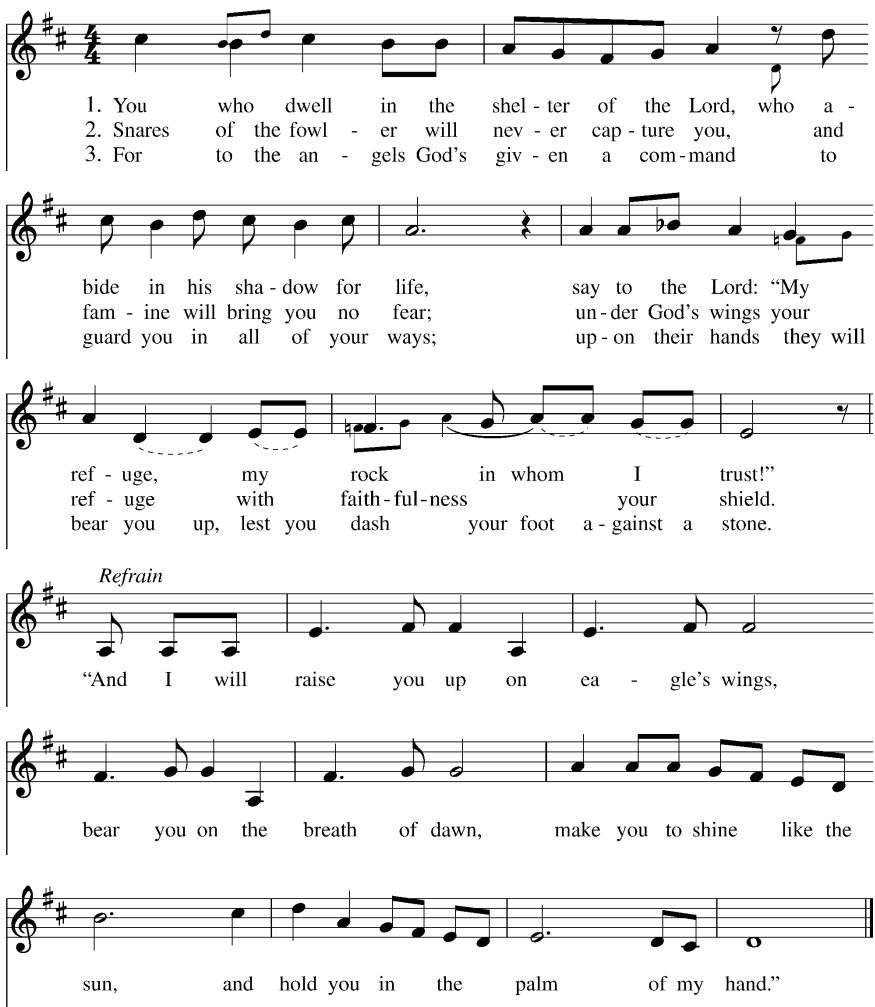
*Facing the people, the Celebrant says the following Invitation*

### The Gifts of God for the People of God.

*All persons are invited to the Altar. If you choose to receive communion, you may do so in one of the following ways:*

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged however if you choose to intinct, please simply leave the wafer in your hands.*
- *The chalice bearer will dip the wafer, then hand it back to you.*
- *Communion in one kind, or both, is acceptable.*
- *If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

## Communion Hymn *You who dwell in the shelter of the Lord*



1. You who dwell in the shel - ter of the Lord, who a -  
 2. Snares of the fowl - er will nev - er cap - ture you, and  
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
 fam - ine will bring you no fear; un - der God's wings your  
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

*Refrain*

"And I will raise you up on ea - gle's wings,  
 bear you on the breath of dawn, make you to shine like the  
 sun, and hold you in the palm of my hand."

## Post Communion Prayer

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Eucharistic Visitor Sending** *(If needed.)*

*Presider*

We send you out in the Name of God to those who can't be here  
today bearing the body of Christ so they may be the body of  
Christ.

*People*

**Thanks be to God.**

**The Blessing**

**Closing Hymn 625** *Ye holy angels bright*

**Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

*Prelude and Fugue in C*

*J.S. Bach*

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***Thank you for joining with us in worship this morning!  
We invite you to continue your Sunday morning experience,  
with fellowship and refreshments in the Parish Hall.  
All are welcome!***

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### **Today's Ministry Team**

**Presider:** The Rev. Dr. Jason Emerson

**Preacher:** The Rev. Catherine Duffy

**Deacon:** The Rev. Vahagn Azizyan

**Music Director:** Jennifer Bell

**Streaming:** Peter O'Neill

**Lay Reader:** Matt Lewis

**Lectors:** Becci Shields, Kenyra Glasgow

**Crucifer:** Claire McCarthy

**Acolytes:** Michael Pittsenbarger, Joe Machesky

**Ushers:** Charlie Horton, Bob Butler, Andrew Landers, Jim Bratton

**Greeters:** Hal & Mary Bradley

**Children's Chapel Helpers:** Kim Machesky

**Coffee Hour:** Denise & Kevin Haney, Lisa Schmidt

**Lay Eucharistic Visitors (LEV):** Beth Landers, Angel Cinco

**Altar Guild:** Julie Myers, Sandy Wilson, Becky Stains

**Counters:** Lisa Mayo, Steve Norris

**Hospitality Table:** Lissa & Roy Barker

### **About the Season of Creation**

The Season of Creation, September 1st through October 4th, is celebrated by Christians around the world as a time for renewing, repairing and restoring our relationship to God, one another, and all of creation. The Episcopal Church joins this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

The 2025 theme is Peace with Creation. In celebrating the Season, we are invited to consider anew our ecological, economic, and political ways of living.