

Fourteenth Sunday after Pentecost

Proper 19

September 14, 2025

9:30 a.m.

Season of Creation

St. Patrick's Episcopal Church

7121 Muirfield Drive

Dublin, Ohio

(614)766-2664

Welcome to St. Patrick's. If you are new to our parish or visiting with us, we are so glad you are here. Please sign our guest book in the narthex or fill out a pew card. Thank you for worshipping alongside us. *Questions? Email us at church@pats-dublin.org*

Children at St. Patrick's

We believe children point to the presence of the Holy Spirit during worship. Therefore, kids are welcome throughout the service. We have Children's Chapel for children ages 4 through 5th grade. For younger children, ages 0 to 3 years old, we have nursery available staffed with 2 professional caregivers during this service year around. Please ask the ushers if you need directions to the nursery.

Hearing & Vision Impaired Worshippers: Wireless hearing devices and large print materials are available. Please check with an usher for assistance in locating these if needed.

St. Patrick's Mission Statement: St. Patrick's joyfully welcomes and includes you in a journey of Christian faith through the grace of the Holy Spirit.

St. Patrick's Vision Statement: St. Patrick's continues to grow as a joyful community of faith. Through worship, friendship, education and outreach, we live a Christ-centered life, caring for each other and our neighbors as ourselves.

Opening Hymn 423 *Immortal, invisible, God only wise**The people standing, the Presider says*

Blessed are you, holy and living One.

People **And blessed be God's kingdom, now and for ever. Amen***The Presider then says,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.**Hymn of Praise 620, vs 1, 5** *Jerusalem, my happy home***The Collect of the Day***Presider* The Lord be with you.*People* **And also with you.***Presider* Let us pray.

O God, having shown us how far your love goes in saving the lost and forgotten, mercifully grant that we might join you in the work of reuniting with all creatures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

A reading from the book of Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader Hear what the Spirit is saying to God's people.*People* **Thanks be to God.**

Psalm 14

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

A reading from 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners -- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn 440 *Blessed Jesus, at thy word*

The Gospel Luke 15:1-10 *(All stand.)*

Deacon The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven,

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church and in our diocesan cycle of prayer today we especially pray for Calvary, Cincinnati and St. Andrew's, Pickerington.

That we all may be one.

Grant that all your creatures may thank and serve you;

Show your blessing on earth, O God.

Grant favorable weather, temperate rain, and fruitful seasons, providing food and drink for all your creatures;

Show your blessing on earth, O God.

Open our eyes to the joy and beauty of creation, that we may see your presence in all your works;

Show your blessing on earth, O God.

Look with favor upon all who care for the earth, the water, and the air, that the riches of creation may abound for all your creatures;

Show your blessing on earth, O God.

Make us faithful stewards of creation, wisely caring for the earth, the air, the seas, and all the life they bear;

Show your blessing on earth, O God.

Awaken us to our responsibility for the care of creation;
Show your blessing on earth, O God.

Forgive us our waste and pollution of creation
and strengthen us to heal wounds we have inflicted;
Show your blessing on earth, O God.

Remember all in captivity and those who are hunted, trapped, deserted,
or abused, that they may find safety in homes of loving care;
Show your blessing on earth, O God.

Do not forget those creatures who have died yet remain dear to us,
that they may rejoice in your new creation;
Show your blessing on earth, O God.

Give to all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially...
who are celebrating birthdays or anniversaries this week.

Silence (during the silence the people may add their own petitions)

Presider

Holy God: No sparrow falls without your attention; nothing dies that
is lost to you; nothing comes into being without your love. Give us
just and compassionate hearts, that we may serve the earth and all its
creatures, holding fast to the vision of your peaceable reign in which
all will live with you eternally; through the Risen One, Christ our
Savior. ***Amen.***

Confession

Deacon or Presider

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Announcements

The Offertory Anthem *How Can I Keep from Singing* Cliff Brock

*The people's gifts of bread and wine, along with the collection,
are brought to the Altar. (Please stand.)*

Doxology

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer with Creation I

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God our thanks and praise.**

Presider

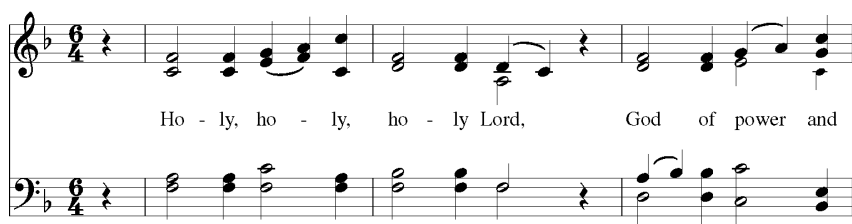
Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the

earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your son, Jesus, transforming death into life.

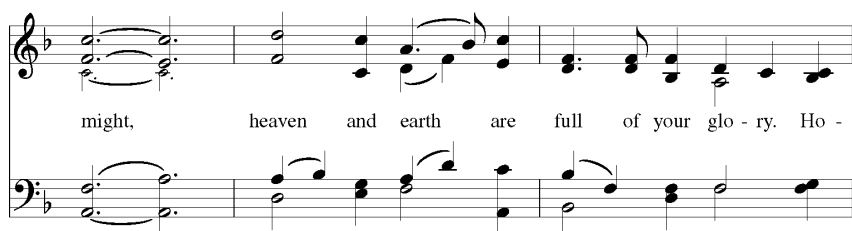
Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

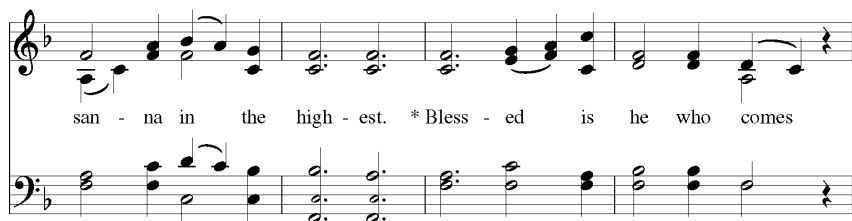
Sanctus



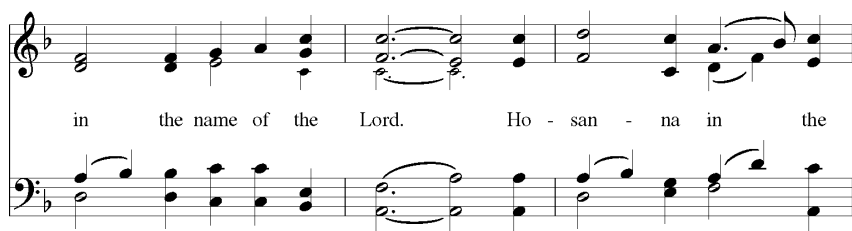
Ho - ly, ho - ly, ho - ly Lord, God of power and



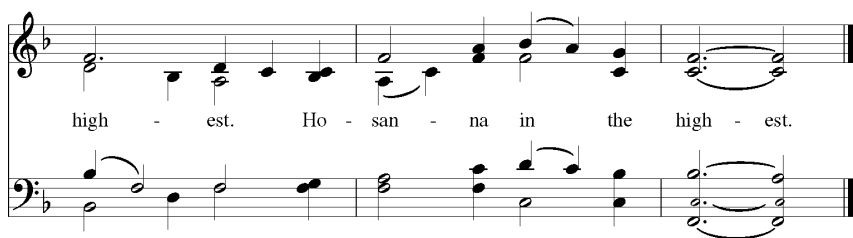
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



Presider

On the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Presider

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever.

Amen.

As our Savior Christ has taught us, we now pray,

People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. Silence may be kept.

As Christ breaks bread and bids us share, each

3 proud di - vi - sion ends. That love that made us

6 makes us one, and stran - gers now are friends.

Fraction Hymn

The Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All persons are invited to the Altar.

*If you choose to receive communion,
you may do so in one of the following ways:*

- Consume the bread first and then sip from the cup.
- Intinction is strongly discouraged however if you choose to intinct, please simply leave the wafer in your hands.
- The chalice bearer will dip the wafer, then hand it back to you.
- Communion in one kind, or both, is acceptable.

- *If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *If you want a gluten free wafer, please place your palms down when you approach the ministers.*

Communion Hymn 671 *Amazing grace! How sweet the sound*

Post Communion Prayer

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Eucharistic Visitor Sending *(If needed.)*

Presider

We send you out in the Name of God to those who can't be here
today bearing the body of Christ so they may be the body of Christ.

People **Thanks be to God.**

The Blessing

Closing Hymn 344 *Lord, dismiss us with thy blessing*

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Trumpet Tune

G.P. Telemann

***Thank you for joining with us in worship this morning!
We invite you to continue your Sunday morning experience,
with fellowship and refreshments in the Parish Hall.
All are welcome!***

Today's Ministry Team

Presider: The Rev. Dr. Jason Emerson

Preacher: The Rev. Catherine Duffy

Deacon: The Rev. Vahagn Azizyan

Music Director: Jennifer Bell

Lay Reader: Tim Redman

Lectors: Ginny Engel, Ben Trotter

Crucifer: Lila Dufort

Acolytes: Abby Dufort, Evelina O'Neill

Ushers: Charlie & Mary Horton, Steve Pearson, Peter O'Neill

Greeters: Deby McGinnis, Denise Farrington

Children's Chapel Helpers: Erin Johnsen

Coffee Hour: Carole & Stephen Pearson, David & Lisa Mayo

Lay Eucharistic Visitors (LEV): Beth Landers, Dick Gehman

Altar Guild: Julie Myers, Lynette Palmer, Vicki Guinther

Counters: Betsy Nold, Gerene Bauldoff

Hospitality Table: Thomas & Terrie Clark

About the Season of Creation

The Season of Creation, September 1st through October 4th, is celebrated by Christians around the world as a time for renewing, repairing and restoring our relationship to God, one another, and all of creation. The Episcopal Church joins this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

The 2025 theme is Peace with Creation. In celebrating the Season, we are invited to consider anew our ecological, economic, and political ways of living.