

STATE COURT OF CARROLL COUNTY

STATE OF GEORGIA

**CRIMINAL STATUS CALENDAR**

The cases on the attached calendar will be called for a status on **Thursday, August 13<sup>th</sup>, 2026, at 9:00 A.M., in Courtroom A, 3<sup>rd</sup> Floor** at the Carroll County Courthouse. Counsel are required to be present unless excused by the Court or Uniform Rule 17 applies. If an attorney already has a leave of absence in place for this date, please notify the appropriate solicitor.

**At the status calendar, the parties are expected to report the status of each case as follows:**

- whether Defendant has been provided all discovery;
- whether there is any discovery issue;
- whether any particularized motion has been filed and/or whether there are any motions that need to be heard by the Court;
- whether there has been a good faith effort to resolve the case;
- including whether any offer has been communicated from the Solicitor to the defense attorney and from the defense attorney to the client;
- whether your client is requesting a bench trial or a jury trial; and
- whether the case is ready to be placed on a trial calendar.

*Pro Se* Defendants (Defendants without an attorney) and Defendants represented by an attorney are required to appear. If a defendant fails to appear absent good cause a Bench Warrant will be issued.

If a case is ready for trial, it will be scheduled for the next available trial calendar. Once a trial date is scheduled, no pretrial motions will be heard.

If a particularized motion has been filed Defendant or Defendant's attorney shall send a copy to opposing counsel and the case will be set for a motions hearing date.

**Cases that appear on a status calendar for the second time will not be continued to a future status calendar. Absent good cause shown, the case will be placed on the next available trial calendar.**

**Cases are assigned to prosecutors by Defendant's last name for this calendar as follows:**

|            |                                                 |              |
|------------|-------------------------------------------------|--------------|
| <b>A-K</b> | Rob Hunnicutt<br>rhunnicutt@carrollcountyga.gov | 770-830-5049 |
| <b>L-Z</b> | Gavin Painter<br>gpainter@carrollcountyga.gov   | 770-830-5803 |

FILED  
GA. CARROLL COUNTY  
CLERK STATE COURT  
2026 JUL 23 AM 8:29  
CLERK STATE COURT  
CARROLL COUNTY GEORGIA

07/22/2026  
4:30 pm

# THE STATE COURT of CARROLL COUNTY

HONORABLE JUDGE MICHAEL L HUBBARD  
Thursday, August 13, 2026  
All Court Times

| Case Number         | Defendant Name                                                               | Hearing Type   | Attorney                       |
|---------------------|------------------------------------------------------------------------------|----------------|--------------------------------|
| 9:00AM              |                                                                              |                |                                |
| # 1                 |                                                                              |                |                                |
| ST-M-2026-63-J049   | ADEJOBI BABATUNDE R                                                          | STATUS HEARING | AD SULLIVAN JAMES              |
| 10/25/2025 1        | DRIVING UNDER THE INFLUENCE OF DRUGS                                         |                |                                |
| 10/25/2025 2        | OBTAINING, ATTEMPTING TO OBTAIN DANGEROUS DRUGS BY FRAUD, FORGERY, OR CONCEA |                |                                |
| 10/25/2025 3        | ILLEGAL STOP/STAND/PARK WHERE PROHIBITED                                     |                |                                |
| # 2                 |                                                                              |                |                                |
| ST-M-2025-3955-J049 | BEALIEU DARNELL                                                              | STATUS HEARING | PD REEVES TRACY S. JR.         |
| 07/27/2025 1        | RECKLESS CONDUCT                                                             |                |                                |
| # 3                 |                                                                              |                |                                |
| ST-M-2025-3926-J049 | BLOODWORTH CODY ALLEN                                                        | STATUS HEARING | PD REEVES TRACY S. JR.         |
| 07/18/2025 1        | SIMPLE BATTERY - FAMILY VIOLENCE                                             |                |                                |
| 07/18/2025 2        | CRIMINAL TRESPASS                                                            |                |                                |
| # 4                 |                                                                              |                |                                |
| ST-M-2025-3047-J049 | BODY ZIQUEZ DEVANE                                                           | STATUS HEARING | AD HOWE JOHN<br>PD HOWE JOHN W |
| 07/11/2025 1        | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                |                |                                |
| 07/11/2025 2        | PEDESTRIAN ON OR ALONG THE ROADWAY                                           |                |                                |
| # 5                 |                                                                              |                |                                |
| ST-M-2025-3919-J049 | BODY ZIQUEZ DEVANE                                                           | STATUS HEARING | AD HOWE JOHN<br>PD HOWE JOHN W |
| 11/04/2024 1        | BATTERY                                                                      |                |                                |
| # 6                 |                                                                              |                |                                |
| ST-M-2026-1475-J049 | BORDEN ZACHARY SAMAD                                                         | STATUS HEARING | AD PRO SE                      |
| 04/11/2026 1        | CRIMINAL TRESPASS                                                            |                |                                |
| # 7                 |                                                                              |                |                                |
| ST-M-2025-3944-J049 | BROWN CHRISTOPHER MARQUEZ                                                    | STATUS HEARING | PD REEVES TRACY S. JR.         |
| 02/22/2025 1        | OBEDIENCE TO TRAFFIC CONTROL DEVICE                                          |                |                                |
| # 8                 |                                                                              |                |                                |
| ST-M-2026-83-J049   | CHISM JEFFERY LEE                                                            | STATUS HEARING | AD HOWE JOHN<br>PD HOWE JOHN W |
| 02/12/2026 1        | BATTERY FAMILY VIOLENCE (1ST OFFENSE) MISDEMEANOR                            |                |                                |

|      | <b>Case Number</b>         | <b>Defendant Name</b>                                                          | <b>Hearing Type</b>   | <b>Attorney</b>                                       |
|------|----------------------------|--------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|
| # 9  | <b>ST-M-2026-2777-J049</b> | <b>CRUZ RIVERA DANILO</b>                                                      | <b>STATUS HEARING</b> | <b>AD</b> ROBERT THOMAS DUFFEE                        |
|      | 05/07/2026 1               | SPEEDING - 86-90 IN 70 MPH ZONE 89/70                                          |                       |                                                       |
| # 10 | <b>ST-M-2026-913-J049</b>  | <b>DARKWA NANA KWADWO</b>                                                      | <b>STATUS HEARING</b> | <b>AD</b> PRO SE                                      |
|      | 01/12/2026 1               | FAILURE TO OBEY SIGNS OR CONTROL DEVICES                                       |                       |                                                       |
| # 11 | <b>ST-M-2025-5538-J049</b> | <b>DAVIS CHRISTOPHER JASON</b>                                                 | <b>STATUS HEARING</b> | <b>AD</b> DUKE DESIREE D<br><b>AD</b> HEATH TIMOTHY A |
|      | 11/16/2025 1               | RECKLESS DRIVING-M                                                             |                       |                                                       |
|      | 11/16/2025 2               | SPEEDING 97/55                                                                 |                       |                                                       |
| # 12 | <b>ST-M-2025-3976-J049</b> | <b>DORSEY JONATHAN</b>                                                         | <b>STATUS HEARING</b> | <b>PD</b> REEVES TRACY S. JR.                         |
|      | 04/17/2025 1               | DRIVING UNDER THE INFLUENCE OF DRUGS                                           |                       |                                                       |
|      | 04/17/2025 2               | AFFIXING MATERIALS THAT REDUCE OR INCREASE LIGHT TRANSMISSION/REFLECTANCE OF W |                       |                                                       |
| # 13 | <b>ST-M-2026-70-J049</b>   | <b>DUMAS TEREKA ANN</b>                                                        | <b>STATUS HEARING</b> | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W          |
|      | 02/07/2026 1               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                   |                       |                                                       |
|      | 02/07/2026 2               | SPEEDING 67/60                                                                 |                       |                                                       |
| # 14 | <b>ST-M-2025-3987-J049</b> | <b>ESTRADA MARTHA MELINA</b>                                                   | <b>STATUS HEARING</b> | <b>PD</b> REEVES TRACY S. JR.                         |
|      | 08/15/2025 1               | CRIMINAL TRESPASS                                                              |                       |                                                       |
|      | 08/15/2025 2               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                  |                       |                                                       |
| # 15 | <b>ST-M-2025-3968-J049</b> | <b>FAIN BRANDON REESE</b>                                                      | <b>STATUS HEARING</b> | <b>PD</b> REEVES TRACY S. JR.                         |
|      | 03/22/2025 1               | MARIJUANA-POSSESS LESS THAN 1 OZ.                                              |                       |                                                       |
| # 16 | <b>ST-M-2026-99-J049</b>   | <b>FAIN BRANDON REESE</b>                                                      | <b>STATUS HEARING</b> | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W          |
|      | 01/15/2026 1               | RESTRICTIONS ON USE OF BLUE LIGHTS ON VEHICLES                                 |                       |                                                       |

| <i>Case Number</i>         | <i>Defendant Name</i>           | <i>Hearing Type</i>                                                           | <i>Attorney</i>                              |
|----------------------------|---------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|
| <hr/>                      |                                 |                                                                               |                                              |
| # 17                       |                                 |                                                                               |                                              |
| <b>ST-M-2026-1480-J049</b> | <b>FEGENBUSH AMANDA KAY</b>     | <b>STATUS HEARING</b>                                                         | <b>AD</b> BROWN SUSAN M.                     |
| 03/13/2026                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                              |
| 03/13/2026                 | 2                               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                              |
| 03/13/2026                 | 3                               | FAILURE TO YIELD ROW WHILE TURNING LEFT                                       |                                              |
| <hr/>                      |                                 |                                                                               |                                              |
| # 18                       |                                 |                                                                               |                                              |
| <b>ST-M-2025-5090-J049</b> | <b>FINNEGAN JOHN FITZGERALD</b> | <b>STATUS HEARING</b>                                                         | <b>AD</b> PRO SE                             |
| 09/21/2025                 | 1                               | FAILURE TO MAINTAIN INSURANCE                                                 |                                              |
| 09/21/2025                 | 1                               | EXPIRED LICENSE                                                               |                                              |
| <hr/>                      |                                 |                                                                               |                                              |
| # 19                       |                                 |                                                                               |                                              |
| <b>ST-M-2025-3949-J049</b> | <b>GARNER JEANETTE PEOPLES</b>  | <b>STATUS HEARING</b>                                                         | <b>PD</b> REEVES TRACY S. JR.                |
| 07/30/2025                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                              |
| 07/30/2025                 | 2                               | OPEN CONTAINER VIOLATION                                                      |                                              |
| 07/30/2025                 | 3                               | FAILURE TO MAINTAIN LANE                                                      |                                              |
| <hr/>                      |                                 |                                                                               |                                              |
| # 20                       |                                 |                                                                               |                                              |
| <b>ST-M-2026-1267-J049</b> | <b>GRIFFIES CAMDYN BLAKE</b>    | <b>STATUS HEARING</b>                                                         | <b>AD</b> ROBERT B EDDLEMAN                  |
| 02/10/2026                 | 1                               | SPEEDING 88 AND OVER IN 55MPH ZONE 96/50                                      |                                              |
| <hr/>                      |                                 |                                                                               |                                              |
| # 21                       |                                 |                                                                               |                                              |
| <b>ST-M-2025-5490-J049</b> | <b>HARRIS LEMARVIN ALLAN</b>    | <b>STATUS HEARING</b>                                                         | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W |
| 10/13/2025                 | 1                               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR                 |                                              |
| 10/13/2025                 | 2                               | MARIJUANA-POSSESS LESS THAN 1 OZ.                                             |                                              |
| <hr/>                      |                                 |                                                                               |                                              |
| # 22                       |                                 |                                                                               |                                              |
| <b>ST-M-2026-49-J049</b>   | <b>HERRELL TONY HOLDEN</b>      | <b>STATUS HEARING</b>                                                         | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W |
| 01/01/2026                 | 1                               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                              |
| 01/01/2026                 | 2                               | FAILURE TO MAINTAIN LANE                                                      |                                              |
| <hr/>                      |                                 |                                                                               |                                              |
| # 23                       |                                 |                                                                               |                                              |
| <b>ST-M-2025-3923-J049</b> | <b>HOWARD ASHLEY DEYONNE</b>    | <b>STATUS HEARING</b>                                                         | <b>PD</b> REEVES TRACY S. JR.                |
| 06/05/2025                 | 1                               | DRIVING UNDER THE INFLUENCE OF DRUGS                                          |                                              |
| 06/05/2025                 | 2                               | ENDANGERING A CHILD BY DRIVING UNDER THE INFLUENCE OF ALCOHOL OR DRUGS        |                                              |
| 06/05/2025                 | 3                               | FAILURE TO EXERCISE DUE CARE                                                  |                                              |
| 06/05/2025                 | 4                               | SAFETY BELT VIOLATIONS                                                        |                                              |

# 24

| Case Number                | Defendant Name                | Hearing Type                  | Attorney                                     |
|----------------------------|-------------------------------|-------------------------------|----------------------------------------------|
| <b>ST-M-2025-5500-J049</b> | <b>HOWELL DAVONTE TRAEVON</b> | <b>STATUS HEARING</b>         | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W |
| 10/21/2025                 | 1                             | THEFT BY SHOPLIFTING - FELONY |                                              |

# 25

|                            |                            |                                              |                               |
|----------------------------|----------------------------|----------------------------------------------|-------------------------------|
| <b>ST-M-2025-3963-J049</b> | <b>HUSAK JOSHUA ROBERT</b> | <b>STATUS HEARING</b>                        | <b>AD</b> REEVES TRACY S. JR. |
| 07/23/2025                 | 1                          | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                               |
| 07/23/2025                 | 2                          | FAILURE TO MAINTAIN LANE                     |                               |

# 26

|                            |                            |                                      |                          |
|----------------------------|----------------------------|--------------------------------------|--------------------------|
| <b>ST-M-2026-2302-J049</b> | <b>JARRARD MONTE ALLEN</b> | <b>STATUS HEARING</b>                | <b>AD</b> BERRY KIMBERLY |
| 04/02/2026                 | 1                          | DRIVING UNDER THE INFLUENCE OF DRUGS |                          |
| 04/02/2026                 | 2                          | FAILURE TO MAINTAIN LANE             |                          |
| 04/02/2026                 | 3                          | FOLLOWING TOO CLOSELY                |                          |

# 27

|                          |                                   |                                                                               |                                              |
|--------------------------|-----------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|
| <b>ST-M-2026-67-J049</b> | <b>JONES DESTINY ROSHAY MARIE</b> | <b>STATUS HEARING</b>                                                         | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W |
| 09/21/2025               | 1                                 | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                              |
| 09/21/2025               | 2                                 | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                              |
| 09/21/2025               | 3                                 | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL UNDER THE AGE OF 21              |                                              |
| 09/21/2025               | 4                                 | FAILURE TO MAINTAIN LANE                                                      |                                              |
| 09/21/2025               | 5                                 | TAILLIGHTS                                                                    |                                              |
| 09/21/2025               | 6                                 | FURNISHING, PURCHASING, AND POSSESSION OF ALCOHOLIC BEVERAGES BY PERSONS BELO |                                              |

# 28

|                          |                             |                                             |                                              |
|--------------------------|-----------------------------|---------------------------------------------|----------------------------------------------|
| <b>ST-M-2026-74-J049</b> | <b>JONES MARJORIE MARIE</b> | <b>STATUS HEARING</b>                       | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W |
| 02/07/2026               | 1                           | FLEE/ATTEMPT TO ELUDE A POLICE OFFICER-MISD |                                              |
| 02/07/2026               | 2                           | SIGNALS REQUIRED IN CHANGING LANES          |                                              |

# 29

|                            |                            |                               |                  |
|----------------------------|----------------------------|-------------------------------|------------------|
| <b>ST-M-2023-4923-J049</b> | <b>LUCAS WILLIAM JAMES</b> | <b>STATUS HEARING</b>         | <b>AD</b> PRO SE |
| 03/11/2022                 | 1                          | FAILURE TO STOP FOR STOP SIGN |                  |
| 03/11/2022                 | 2                          | SAFETY BELT VIOLATIONS        |                  |

| <i>Case Number</i>         | <i>Defendant Name</i>              | <i>Hearing Type</i>                                                           | <i>Attorney</i>                                       |
|----------------------------|------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------|
| <hr/>                      |                                    |                                                                               |                                                       |
| # 30                       |                                    |                                                                               |                                                       |
| <b>ST-M-2026-37-J049</b>   | <b>MARTIN CHEMAR ARMONI MAR'SH</b> | <b>STATUS HEARING</b>                                                         | <b>AD</b> MOORE JULIE                                 |
| 12/23/2025                 | 1                                  | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                                       |
| 12/23/2025                 | 2                                  | FAILURE TO MAINTAIN LANE                                                      |                                                       |
| 12/23/2025                 | 3                                  | FAILURE TO EXERCISE DUE CARE                                                  |                                                       |
| 12/23/2025                 | 4                                  | OPEN CONTAINER VIOLATION                                                      |                                                       |
| 12/23/2025                 | 5                                  | FAILURE TO HAVE LICENSE ON PERSON                                             |                                                       |
| <hr/>                      |                                    |                                                                               |                                                       |
| # 31                       |                                    |                                                                               |                                                       |
| <b>ST-M-2026-1355-J049</b> | <b>MATTHIAS KAYLON RUDY</b>        | <b>STATUS HEARING</b>                                                         | <b>AD</b> PRO SE                                      |
| 02/06/2026                 | 1                                  | FAILURE TO YIELD RIGHT OF WAY TO VEHICLE                                      |                                                       |
| 02/06/2026                 | 2                                  | DRIVING WHILE LICENSE SUSPENDED/REVOKED                                       |                                                       |
| <hr/>                      |                                    |                                                                               |                                                       |
| # 32                       |                                    |                                                                               |                                                       |
| <b>ST-M-2026-6-J049</b>    | <b>MIANO BRIAN GEORGE</b>          | <b>STATUS HEARING</b>                                                         | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W.         |
| 12/24/2025                 | 1                                  | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                                       |
| 12/24/2025                 | 2                                  | TOO FAST FOR CONDITIONS                                                       |                                                       |
| 12/24/2025                 | 3                                  | FAILURE TO MAINTAIN LANE                                                      |                                                       |
| <hr/>                      |                                    |                                                                               |                                                       |
| # 33                       |                                    |                                                                               |                                                       |
| <b>ST-M-2025-5909-J049</b> | <b>OROSA-FRIAS RANDY</b>           | <b>STATUS HEARING</b>                                                         | <b>AD</b> DUKE DESIREE D<br><b>AD</b> HEATH TIMOTHY A |
| 11/16/2025                 | 1                                  | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                                       |
| 11/16/2025                 | 2                                  | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                                       |
| 11/16/2025                 | 3                                  | FAILURE TO MAINTAIN LANE                                                      |                                                       |
| <hr/>                      |                                    |                                                                               |                                                       |
| # 34                       |                                    |                                                                               |                                                       |
| <b>ST-M-2026-1650-J049</b> | <b>PERRIEN SHARON MARLENE</b>      | <b>STATUS HEARING</b>                                                         | <b>AD</b> BROWN SHAWANDA                              |
| 02/14/2026                 | 1                                  | FOLLOWING TO CLOSE WITH ACCIDENT                                              |                                                       |
| <hr/>                      |                                    |                                                                               |                                                       |
| # 35                       |                                    |                                                                               |                                                       |
| <b>ST-M-2026-2341-J049</b> | <b>PRINCE COOPER BRADSHAW</b>      | <b>STATUS HEARING</b>                                                         | <b>AD</b> ROSENBLOOM BRANDON                          |
| 05/03/2026                 | 1                                  | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                                       |
| 05/03/2026                 | 2                                  | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                                       |
| 05/03/2026                 | 3                                  | IMPROPER TURN                                                                 |                                                       |
| <hr/>                      |                                    |                                                                               |                                                       |
| # 36                       |                                    |                                                                               |                                                       |
| <b>ST-M-2025-5854-J049</b> | <b>SAVKOVIC NEMANJA</b>            | <b>STATUS HEARING</b>                                                         | <b>AD</b> FRANK HICKS                                 |
| 10/08/2025                 | 1                                  | FAILURE TO YIELD RIGHT OF WAY, TURNING                                        |                                                       |

# 37

| Case Number                | Defendant Name                               | Hearing Type          | Attorney               |
|----------------------------|----------------------------------------------|-----------------------|------------------------|
| <b>ST-M-2026-1435-J049</b> | <b>SCHWARTZ BRYAN MICHAEL</b>                | <b>STATUS HEARING</b> | <b>AD SHAPIRO JAKE</b> |
| 02/20/2026 1               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI) |                       |                        |
| 02/20/2026 2               | FAILURE TO STOP AT STOP SIGN                 |                       |                        |

# 38

|                            |                                                               |                       |                        |
|----------------------------|---------------------------------------------------------------|-----------------------|------------------------|
| <b>ST-M-2026-1434-J049</b> | <b>SCHWARTZ JESSICA LYNNE</b>                                 | <b>STATUS HEARING</b> | <b>AD SHAPIRO JAKE</b> |
| 02/20/2026 1               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                       |                        |

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|                          |                               |                       |                                              |
|--------------------------|-------------------------------|-----------------------|----------------------------------------------|
| <b>ST-M-2026-84-J049</b> | <b>SCOTT JONATHAN MATTHEW</b> | <b>STATUS HEARING</b> | <b>AD HOWE JOHN</b><br><b>PD HOWE JOHN W</b> |
| 02/18/2026 1             | SIMPLE ASSAULT                |                       |                                              |

# 40

|                            |                                                               |                       |                               |
|----------------------------|---------------------------------------------------------------|-----------------------|-------------------------------|
| <b>ST-M-2025-4005-J049</b> | <b>SHERBERT STONEY LEE</b>                                    | <b>STATUS HEARING</b> | <b>PD REEVES TRACY S. JR.</b> |
| 07/30/2025 1               | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                       |                               |
| 07/30/2025 2               | DRIVING WHILE LICENSE SUSPENDED OR REVOKED                    |                       |                               |
| 07/30/2025 3               | ALTERATION OF TAG                                             |                       |                               |

# 41

|                            |                                                                               |                       |                            |
|----------------------------|-------------------------------------------------------------------------------|-----------------------|----------------------------|
| <b>ST-M-2026-1462-J049</b> | <b>SMITH KATLYN ABIGAYLE</b>                                                  | <b>STATUS HEARING</b> | <b>AD HALLMARK ANTHONY</b> |
| 02/13/2026 1               | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                       |                            |
| 02/13/2026 2               | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                       |                            |
| 02/13/2026 3               | FAILURE TO STOP AT STOP SIGN                                                  |                       |                            |

# 42

|                            |                                               |                       |                               |
|----------------------------|-----------------------------------------------|-----------------------|-------------------------------|
| <b>ST-M-2025-4000-J049</b> | <b>STUBBS BRUCE WAYNE</b>                     | <b>STATUS HEARING</b> | <b>AD REEVES TRACY S. JR.</b> |
| 08/18/2025 1               | DRIVING UNDER THE INFLUENCE OF DRUGS          |                       |                               |
| 08/18/2025 2               | DUTY TO REP ACC RESULTING IN INJ, DEATH, DAM  |                       |                               |
| 08/18/2025 3               | FAILURE TO NOTIFY OWNER UPON STRIKING FIXTURE |                       |                               |

# 43

|                            |                                            |                       |                               |
|----------------------------|--------------------------------------------|-----------------------|-------------------------------|
| <b>ST-M-2025-3970-J049</b> | <b>TRAMONTE JASON CHARLES</b>              | <b>STATUS HEARING</b> | <b>PD REEVES TRACY S. JR.</b> |
| 03/30/2025 1               | DRIVING WHILE LICENSE SUSPENDED OR REVOKED |                       |                               |
| 03/30/2025 2               | OPEN CONTAINER VIOLATION                   |                       |                               |
| 03/30/2025 3               | FAILURE TO MAINTAIN INSURANCE              |                       |                               |

# 44

| <b>Case Number</b>       | <b>Defendant Name</b>            | <b>Hearing Type</b>                                                           | <b>Attorney</b>                              |
|--------------------------|----------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|
| <b>ST-M-2026-38-J049</b> | <b>VASCONCELLES ETHAN HARPER</b> | <b>STATUS HEARING</b>                                                         | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W |
| 11/15/2025               | 1                                | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                                              |
| 11/15/2025               | 2                                | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                                              |
| 11/15/2025               | 3                                | HEADLIGHT AND OTHER LIGHTS REQUIRED                                           |                                              |

# 45

|                            |                           |                                                               |                                              |
|----------------------------|---------------------------|---------------------------------------------------------------|----------------------------------------------|
| <b>ST-M-2025-5920-J049</b> | <b>VAUGHN TIMOTHY JOE</b> | <b>STATUS HEARING</b>                                         | <b>AD</b> HOWE JOHN<br><b>PD</b> HOWE JOHN W |
| 11/14/2025                 | 1                         | WILLFUL OBSTRUCTION OF LAW ENFORCEMENT OFFICERS - MISDEMEANOR |                                              |
| 11/14/2025                 | 2                         | FLEE/ATTEMPT TO ELUDE A POLICE OFFICER-MISD                   |                                              |
| 11/14/2025                 | 3                         | RECKLESS DRIVING-M                                            |                                              |
| 11/14/2025                 | 4                         | DRIVING WHILE LICENSE SUSPENDED OR REVOKED                    |                                              |
| 11/14/2025                 | 5                         | FAILURE TO MAINTAIN LANE                                      |                                              |

# 46

|                            |                               |                                                                               |                          |
|----------------------------|-------------------------------|-------------------------------------------------------------------------------|--------------------------|
| <b>ST-M-2026-1451-J049</b> | <b>WADSWORTH JOSHUA BRIAN</b> | <b>STATUS HEARING</b>                                                         | <b>PD</b> BROWN SHAWANDA |
| 03/05/2026                 | 1                             | DRIVING UNDER THE INFLUENCE OF ALCOHOL (DUI)                                  |                          |
| 03/05/2026                 | 2                             | DUI - DRIVING UNDER THE INFLUENCE OF ALCOHOL - CONCENTRATION IS 0.08G OR MORE |                          |
| 03/05/2026                 | 3                             | DRIVING WITHOUT LICENSE                                                       |                          |

# 47

|                          |                            |                                                                              |                       |
|--------------------------|----------------------------|------------------------------------------------------------------------------|-----------------------|
| <b>ST-M-2026-96-J049</b> | <b>WEINMAN CHIP THOMAS</b> | <b>STATUS HEARING</b>                                                        | <b>PD</b> HOWE JOHN W |
| 02/20/2026               | 1                          | FLEE/ATTEMPT TO ELUDE A POLICE OFFICER-MISD                                  |                       |
| 02/20/2026               | 2                          | DRIVING WHILE LICENSE SUSPENDED OR REVOKED                                   |                       |
| 02/20/2026               | 3                          | KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANCELED, OR REVOKED REGISTRAT |                       |
| 02/20/2026               | 4                          | RECKLESS DRIVING-M                                                           |                       |
| 02/20/2026               | 5                          | FAILURE TO MAINTAIN INSURANCE                                                |                       |
| 02/20/2026               | 6                          | TOO FAST FOR CONDITIONS                                                      |                       |
| 02/20/2026               | 7                          | IMPROPER DISPLAY OF TAG                                                      |                       |
| 02/20/2026               | 8                          | TAILLIGHTS                                                                   |                       |
| 02/20/2026               | 9                          | SAFETY BELT VIOLATIONS                                                       |                       |

# 48

|                            |                                  |                                    |                               |
|----------------------------|----------------------------------|------------------------------------|-------------------------------|
| <b>ST-M-2025-3929-J049</b> | <b>WHITAKER DERRICKA BERNITA</b> | <b>STATUS HEARING</b>              | <b>PD</b> REEVES TRACY S. JR. |
| 07/05/2025                 | 1                                | THEFT BY SHOPLIFTING - MISDEMEANOR |                               |

| <i>Case Number</i> | <i>Defendant Name</i> | <i>Hearing Type</i> | <i>Attorney</i> |
|--------------------|-----------------------|---------------------|-----------------|
|--------------------|-----------------------|---------------------|-----------------|

# 49

|                            |                                  |                       |                               |
|----------------------------|----------------------------------|-----------------------|-------------------------------|
| <b>ST-M-2025-3930-J049</b> | <b>WHITAKER DERRICKA BERNITA</b> | <b>STATUS HEARING</b> | <b>PD</b> REEVES TRACY S. JR. |
| 07/27/2025                 | 1                                | SIMPLE BATTERY        |                               |
| 07/27/2025                 | 2                                | SIMPLE BATTERY        |                               |

# 50

|                            |                         |                                    |                               |
|----------------------------|-------------------------|------------------------------------|-------------------------------|
| <b>ST-M-2025-3928-J049</b> | <b>WRAY CARY MERCER</b> | <b>STATUS HEARING</b>              | <b>PD</b> REEVES TRACY S. JR. |
| 07/23/2025                 | 1                       | THEFT BY SHOPLIFTING - MISDEMEANOR |                               |

# 51

|                            |                             |                                       |                           |
|----------------------------|-----------------------------|---------------------------------------|---------------------------|
| <b>ST-M-2026-1051-J049</b> | <b>YANG PETER JAE-SEUNG</b> | <b>STATUS HEARING</b>                 | <b>AD</b> TIMOTHY A HEATH |
| 01/09/2026                 | 1                           | FAILURE TO SIGNAL LANE CHANGE OR TURN |                           |

# 52

|                            |                              |                                    |                            |
|----------------------------|------------------------------|------------------------------------|----------------------------|
| <b>ST-M-2026-2301-J049</b> | <b>ZACHARY PEYTON DANIEL</b> | <b>STATUS HEARING</b>              | <b>AD</b> SMITH TYLER PAUL |
| 11/13/2025                 | 1                            | DRIVING OR PARTICIPATING IN A RACE |                            |