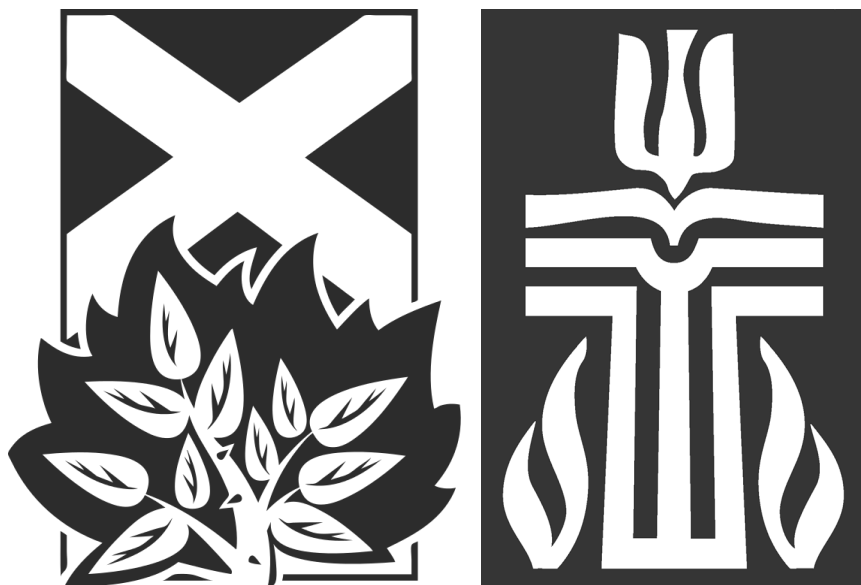


Kirkin' of the Tartans



The Current Seals for the Church of Scotland and the Presbyterian Church (U.S.A)

November 16, 2025

First Presbyterian Church

234 East Main Street
Rock Hill, South Carolina 29730
Organized 1869

We are a diverse family of believers in Jesus Christ,
who seek to glorify God by celebrating and sharing God's
renewing and transforming love as we:

Worship the living God with joy and thanksgiving

Teach the Word of God to deepen our faith and grow in our love of Christ

Serve others through sharing our unique gifts of the Holy Spirit

Fellowship with one another to energize our life together as a congregation

Nurture and Embrace all of God's children.

Dr. A. Lee Zehmer – Senior Pastor
Rev. Kara Wheeler – Director of Family Ministries
Dr. Donald M. Rogers – Director of Music
M. L. Marley – Organist
Angela Harris – Director of Cherub Choir
Ashley Platts – Director of Handbell Choir
Ida Newsom – Interim Director of Handbell Choir

A SERVICE FOR THE LORD'S DAY

Parts of the Service are taken from the Scottish Book of Order, John Knox and John Calvin's Orders of Worship.

WE ASSEMBLE TO WORSHIP GOD

Preparation for Worship:

On August 17, 1560, Reformer John Knox and five of his colleagues presented the first Reformed Confession of Faith written in the English language to the Parliament of Scotland. "The Scots Confession," as it is now known, united all of Scotland in its politics and in the church. From that day on, the nation was united under a Protestant Flag, emblazoned with the Cross of St. Andrew. It was the birth of the Church of Scotland, and Presbyterians became a new denomination of Christians. With voices singing and bagpipes playing, let us celebrate our Scottish heritage in this service for the worship of God.

OPENING VOLUNTARY

Prelude on "Brother James' Air"

Searle Wright

ANNOUNCEMENTS AND MINUTE FOR MISSION

Christmasville Cookie Walk

CHIMING OF THE HOUR

CHORAL INTROIT

Shine Your Light

The Cherub and Covenant Choirs

Terry Taylor

*PROCESSIONAL AND THE ENTRANCE OF THE HOLY SCRIPTURES

The Intercontinental Gathering

Joe Hardy – Bagpipes

George MacIlwham

Composed for the international gathering of pipe bands at the Canadian National Exhibition in Toronto in 1972.

*CALL TO WORSHIP (adapted from Celtic Invocations, by Alexander Carmichael, 1899)

Minister: This day we bend the knee to God, our great Chief,

People: Before whom the people of every tongue and clan and nation shall one-day bow.

Minster: Grant to us, Savior of Glory, the fear of God and the love of God and the will of God,

People: To do on earth at all times, as the angels and saints do in heaven.

Minister: In the sight of the Father, who created us,

People: In the sight of the Son, who died for us,

Minister: In the sight of the Spirit, who cleansed us,

People: Let us lift up our hearts and voices to worship God!

* INVOCATION FOLLOWED BY THE LORD'S PRAYER (from John Calvin)

Minister: Most gracious God, our Heavenly Father. In whom alone dwells all fullness of light and wisdom: illuminate our minds, we beseech Thee, by thine Holy Spirit, in the true understanding of Thy word. Give us grace that we may receive with reverence and humility unfeigned. May it lead us to put our whole trust in Thee alone; and so to serve and honor Thee, that we may glorify Thy holy name, and edify our neighbors by a good example. And since it hath pleased Thee to number us among Thy people, O help us to pay Thee the love and homage that we owe, as children to our Father, and as servants to our Lord. We ask this for the sake of our Master and Savior who taught us to pray...

People: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

*OPENING HYMN #30

O God, in a Mysterious Way

DUNDEE

- 1 O God, in a mysterious way great wonders you perform.
You plant your footsteps in the sea and ride upon the storm.
- 2 Deep in unfathomable mines of never-failing skill,
you treasure up your bright designs and work your sovereign will.
- 3 O fearful saints, fresh courage take. The clouds you so much dread
are big with mercy and shall break in blessings on your head.
- 4 Our unbelief is sure to err and scan your work in vain.
You are your own interpreter, and you will make it plain.

WE CONFESS OUR SINS

*CALL TO CONFESSION

*A LITANY OF CONFESSION

Leader: Let us confess to God our sins.

People: Eternal and most merciful God, we acknowledge and confess before your holy majesty that we are sinners unable of ourselves to do that which is good, transgressing continually your holy commandments, and by your just judgments deserving of condemnation. We beseech thee to show your mercy upon us, to forgive us all our sins, and so increase your Holy Spirit within us that we, acknowledging with contrite hearts our unrighteousness and renouncing our sins, may bring forth such fruits as may be agreeable to your most blessed will, through Jesus Christ our Savior.

Leader: Let us bring petition for the mercy of God.

People: O merciful God, graciously declare unto us Thy people, being penitent, the absolution and remission of our sins, according to your Word spoken of old: "I have blotted out as a thick cloud your transgression, and as a cloud your sins."

Leader: In Jesus Christ, we find God's grace and forgiveness for our sins.

People: Thanks be to God. Amen.

*RESPONSE

Gloria Patri (Chanted by the Choir)

Old Scottish Chant

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

*THE PEACE OF CHRIST

Leader: God in Christ has forgiven us. Our Lord has taught us that we, now, are to forgive each other.
The peace of Christ be with you.

People: The peace of Christ be with you.

Leader: Let us give to our neighbors, the peace of Christ
(with nods, bows, and waves to non-household members; hugs, handshakes, etc. are appropriate for household members)

THE WORD OF GOD PROCLAIMED

THE CHILDREN'S SERMON

Rev. Kara Wheeler

(All children through 2nd grade are welcome in Children's Church with Ms. Kara.)

SCRIPTURE

Acts 17:16-34

(Pew Bible, p.129)

1 Peter 3:8-22

(Pew Bible, p.220)

THE SERMON

Connecting the Dots

Rev. Dr. Lee Zehmer

WE RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH (taken from The Scots Confession)

We confess and acknowledge one God, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, income pre-hensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by God's inscrutable providence, for such end as His eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. Amen.

(The Scots Confession was written at a turning point in Scottish history. When the Queen Regent Mary of Guise died in her sleep in 1560, the Protestant nobility of Scotland was able to secure English recognition of Scottish sovereignty in the Treaty of Edinburgh. The Scottish Parliament, having declared Scotland a Protestant nation, asked the clergy to frame a confession of faith. Six ministers, including John Knox, completed their work in four days. In 1560, the document was ratified by Parliament as "doctrine grounded upon the infallible Word of God." ... "Cleave, serve, worship, trust" are key words in the document. As a call to action in a turbulent time, the Scots Confession reflects a spirit of trust and a commitment to the God whose miraculous deliverance the Scots had experienced firsthand.)

PRESENTATION OF TITHES AND OFFERINGS

Please touch the plate as it is passed to offer your time, talents, and tithes to God.

OFFERTORY ANTHEM

The Old Hundredth Psalm Tune

OLD 100TH/arr. R. Vaughan Williams

All people that on earth do dwell sing to the Lord with cheerful voice;
Him serve with mirth his praise forth tell, ome ye before him, and rejoice.
Know that the Lord is God indeed; without our aid he did us make;
We are his flock; he doth us feed, and for his sheep he doth us take.
O enter then his gates with praise, approach with joy his courts unto;
Praise, laud, and bless his name always, for it is seemly so to do.
For why? The Lord our God is good; His mercy is forever sure;
His truth at all times firmly stood, and shall from age to age endure.
To Father, Son, and Holy Ghost, The God whom heaven and earth adore,
From men and from the angel host Be praise and glory evermore. Amen!

*RESPONSE: *The Doxology* (Hymnal 606)

Praise God, from Whom all Blessings Flow

OLD HUNDREDTH

**Praise God, from whom all blessings flow; praise Him, all creatures here below;
praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

*PRAYER OF DEDICATION

*PSALM OF RESPONSE #801

The Lord's My Shepherd, I'll Not Want

CRIMOND

- 1 The Lord's my shepherd, I'll not want;
he makes me down to lie in pastures green; he leadeth me the quiet waters by.
- 2 My soul he doth restore again, and me to walk doth make
within the paths of righteousness, e'en for his own name's sake.
- 3 Yea, though I walk in death's dark vale, yet will I fear none ill,
for thou art with me; and thy rod and staff me comfort still.
- 4 My table thou hast furnished in presence of my foes;
my head thou dost with oil anoint and my cup overflows.
5. Goodness and mercy all my life shall surely follow me;
and in God's house for evermore my dwelling place shall be.

THE KIRKIN' O' THE TARTANS and BLESSING OF THE FAMILIES

On April 16, 1746, on Culloden Moor, the Clan system of Scotland came to a tragic end. The Jacobite army led by Charles Edward Stuart, or Bonnie Prince Charlie, was dramatically defeated by the English forces led by the Duke of Cumberland. No quarter was given the wounded or the captured.

Following Culloden, a merciless persecution of the highlands brought the forbidding of the kilt, the bag-pipes and all else Scottish, including wearing of the Tartan. Tradition has it that the Scots hid small pieces of their tartans and held them as a dear sign of their being an independent people. These small pieces of tartan they would bring to the Kirk to be blessed and to show their faith in the Almighty.

It was in 1943 that the Reverend Doctor Peter Marshall, a Scot and a minister of New York Avenue Pres-byterian Church in Washington, D.C. and who later became Chaplain of the United States Senate, introduced this ceremony to American Presbyterians. It was his intent to show honor to the World War II Scottish soldiers, as well as to introduce this rich legacy of Scottish heritage of the Presbyterian Church that has its foundations on the rocky isles, rugged highlands, and fertile lowlands of Scotland.

INSTRUMENTAL

Fhuair (I Got a Kiss)

This lovely melody is a piobaireachd song, the oldest form of pipe music, rooted in Gaelic singing.

THE KIRKIN' LITURGY: A BLESSING FOR FAMILIES

Beadle: Tom Hickman

(At the appropriate time, you are encouraged to speak forth the family/clan name that you bear.

Be ye Scottish or be ye not...EVERY family, EVERY person, speak forth your name in this rededication time.)

Beadle: Sir, on behalf of all Scots away from Scotland, and all those descended from that great land, we present these symbols of our families before almighty God and request you to ask His blessings on them and on every family present in this great sanctuary.

Leader: Come to God, bearing the names of every family and clan and people.

People: We come.

Leader: Come to God with the tartans and all the symbols of our family heritage.

People: We come.

Leader: Come to God, bringing our very lives in service—our time, our resources, our talents, our all

People: We come.

Leader: To you, O God, we present every symbol and tartan and claim in gratitude our varied heritages. We claim with thanksgiving our redemption in Jesus Christ. We pray God's blessing on all those who serve in the Name of Christ. And we pray God's salvation for those who do not know our Savior. And, as we speak aloud the name our families (Scottish or not), we hold high our tartan, wear or lift up proudly our heritage symbol, and with bold voice, we speak our family name NOW: _____

Beadle: Eternal God, our Lord and Sovereign, bless the names and symbols of our families and clans. Remind us, that no matter what our heritage is, we are the work of your hands. In Jesus Christ, you have called us by name! We belong to you! As we bear our names and wear the symbols of our clans, call us in your power to be your faithful people, to live in peace, to work your justice and to proclaim the good news of salvation. We give ourselves to you, in the name of Jesus Christ. Amen.

***CLOSING HYMN #649**

Amazing Grace, How Sweet the Sound

AMAZING GRACE

- 1 Amazing grace, how sweet the sound, that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.
- 2 'Twas grace that taught my heart to fear, and grace my fears relieved,
how precious did that grace appear the hour I first believed.
- 3 Through many dangers, toils, and snares, I have already come;
'Tis grace hath brought me safe thus far, and grace will lead me home.
- 4 The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be as long as life endures.
- 5 When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

***CHARGE/BENEDICTION TO THE PEOPLE**

Leader: Go forth into the world in peace; be of good courage

People: We go.

Leader: Hold fast that which is good; render to no one evil for evil.

People: We go.

Leader: Strengthen the fainthearted; support the weak.

People: We go.

Leader: Help the afflicted; honor all people.

People: We go.

Leader: Love and serve the Lord, rejoicing in the power of the Holy Spirit.

People: We go.

Leader: May the blessings of God the Father, God the Son, and God the Spirit be with us all. Amen!

People: Amen.

***CHORAL BENEDICTION**

The Lord Bless You and Keep You

Peter C. Lutkin

***RECESSIONAL**

Lochanside

P/M John MacLellan of Dunoon, DCM

MacLellan was a prolific composer of pipe music. 2025 marks the 150th anniversary of his birth.

CLOSING VOLUNTARY

Processional on "Te Deum"

Marc Charpentier

*Please rise in body or in spirit.

*The flowers today are given by Joan Musselwhite to the Glory of God
and in loving remembrance of Gene Musselwhite on his birthday.*

Understanding the Kirkin'

Kirk is Scottish for church, and the Tartan, with its distinctive cross-lined patterns, represents Scottish clans, families, regions, and regiments. The Kirkin' o' the Tartans was introduced in the United States by Reverend Dr. Peter Marshall on April 27, 1941 at New York Avenue Presbyterian Church, Washington, DC.

What is a tartan? Scots from the highland regions have been extraordinary weavers since ancient times. They wove brightly colored patterns in wool. The Roman historian, Virgil, reported them wearing such patterns. Tartan comes from the Gaelic *tarsainn*, checkered design (*breacan* in Gaelic). A *plaid* is a blanket in tartan worn over the shoulder, but plaid has become interchangeable with tartan. Weavers would use the same pattern over and over again, thus local purchasers would become known by the pattern they wore. The English Proscription prohibited the wearing of native highland dress, (clothing) including kilts or any tartan from 1746 to 1782.

The Romantic Revival period of the early 1800s saw a renewed interest in highland dress. In 1822, King George IV of England visited Scotland. A grand ball was arranged by the Scottish romantic writer, Sir Walter Scott. Everyone, (even lowlanders whose families never wore kilts) including the King wore tartan kilts.

The English Queen Victoria's love of Scotland made the use of tartans popular throughout the 1800s. Clan (family) tartan patterns were "discovered" and the canny Scots developed the clan tartan industry. Tartans are now made for clans, political districts, military units, merchandisers and organizations. You may find a clan tartan in ancient, modern, dress, and hunting patterns. The Lord Lyon King of Arms is the recorder of official tartan patterns.

What is a Clan? Although the popular concept of a Scottish *clann* (clan) is that of an extended family, historically, the members of a clan were those *septs* (families) who aligned with a particular *laird* (chief). Unlike the feudal system under which leaders inherited their positions, the Scottish highland chiefs were elected. The clans identified themselves by what they wore on their *bonnets* (hats). Typically, it was a plant native to their locale such as cranberry, bog myrtle, or a type of pine. They also adopted a *sluggarn* (slogan or motto) to identify themselves.

What is a kilt? In ancient times the Scots wore a *feiladh mor*. A long wide piece of wool cloth, it could be pleated and belted around the waist, thrown over the shoulder, tied between the legs and cover a person from head to toe. It could even be used as a sleeping bag! "Kilted" means to be pleated above the knee. The modern men's kilt is pleated in the back, flat in the front and has the opening on the wearer's right. Wearing a kilt also calls for knee socks with "flashed" garters to keep them up. A *sporrán* is a pouch worn in front to make up for the lack of pockets. A *sgian dubh*, a short utility knife, is worn in a sock. All types of hats, shirts, vests and jackets may be worn with a kilt. There are many types of accoutrements (the "kit") which can be worn with highland dress including belts, clan badges, kilt pins, *dirks* (small swords), sashes, etc. However, only a clan chief should wear feathers in his hat!

Who is the "Beadle"? The office of Beadle dates from pre-Christian times when a doorkeeper was responsible for opening places of worship to the faithful and keeping unbelievers out. The Latin word *bedellus* means summoner. Beadle is the shortened Scottish version. Before the printing press, the Beadle was responsible for safeguarding the handwritten Bible, as there might be only one in an entire community, and bringing it to church for Services. The Beadle called the faithful to church, kept order in it, and also tracked down (summoned) those who did not attend. Now largely ceremonial and honorary, the Beadle carries the Bible, the centerpiece of faith, into and out of the Sanctuary.

John Knox - Scottish Reformer: Knox studied under John Calvin (the father of Presbyterian Theology) in Geneva, Switzerland in the 1550s. Upon returning to Scotland, he wrote the 1564 Book of Church Order and established the first Presbyterian churches. He also was the central theologian for the writing of *The Scots Confession*. The church spread to Northern Ireland and immigrants from Scotland and Ireland brought the Presbyterian Church to America.

Tartans

Angus Ancient	Hannay	MacLeod of Lewis	Stewart Muted Blue
Black	Hopkins	Ancient	Weathered
Buchanan Ancient	Keith Ancient	MacRae Hunting Ancient	Stewart Royal
Campbell Clan Modern	Kerr Ancient	MacThomas Ancient	Stewart of Bute
Clark Ancient	MacDonald Clan Ranald	Murdoch	Terry Modern
Duncan Modern	Ancient	Pierce Ancient	Thomson Hunting
Fraser	MacDonald Clan Ancient	Robertson Ancient	Wallace Hunting Ancient
Fraser of Lovat Modern	MacDonald of the Isles	Robertson Red Modern	Williams of Wales
Gordon Clan Modern	Green Modern	Smith Ancient	Wilson Ancient
Graham of Montrose			
Modern			

Worship Care Today: Caroline Bender
Counters for Today: John Abernathy, Allen Katz
Monitor/Greeter Today: Bob Ballard
Acolytes Today: Henry Goodner, Keaton Esposito

November 23: Natalie Harper
November 23: Chip Hutchison, James Crean
November 23: Eric Park
November 23: Cecily Zelinski, Penelope Zelinski

Please remember the following in prayer: Worth Kendall, Mary Tice, Shirley Burton, Beth Easley, Michele Horne, Rev. Dr. Barry Lambert, Keira Esposito, Ashley Platts, Nancy Lowery, Colleen Lathan, Jean Horton, Will Read

Help for HOPE: For November, we are collecting **boxes of Mac-n-Cheese**. Please consider contributing any type or brand to the box in the Narthex by November 16. On behalf of the Missions and Outreach Committee and the clients of HOPE of Rock Hill, thank you for your generosity in helping us to combat hunger. Leave your contributions in the Narthex today.

Youth Group Meets Today: 4:30 pm - Middle School Bible Study; 5:30 pm - Snack Supper; 6:00 pm - High School Bible Study. Allen Katz and Betsy Forrest are serving a chili snack supper and we'll continue studying Jesus' parables.

Thornwell Emphasis Month represents a long-standing tradition of faithful friends who so generously advocate for Thornwell and bring awareness to the needs that exist within our communities. Thornwell's vision is to see hopeful, healthy, and empowered children and families fulfilling their God-given potential. FPC will receive the Thornwell Offering on Sunday, November 23. See more info at www.thornwell.org.

Advent: A Calendar of Devotions 2025 begins November 30, the first Sunday of Advent, through Christmas Day. If you would like to be added to the distribution list to receive a daily morning Advent devotion, please email Kara.

Advent Family Workshop will be Sunday, November 23 at 10:00 am in Hopkins Hall. Each household is invited to make one Advent wreath. Nativity costumes will be available for picking and sizing for our presentation at the Church-Wide Christmas Dinner on December 14. A light continental breakfast will be served.

Youth Cookie Walk Prep Night is November 23 at 5:00 pm. We will meet in the Youth Room to prepare for the December 5th Cookie Walk and wrap up by 6:15 pm. This is an all hands on deck fundraiser for our youth ministry that helps offset the registration fees to help keep our trip costs low.

Cookie Walk/Bake Sale: Church members are asked to bake their favorite cookies for the Cookie Walk and/or other items for a Bake Sale. Deliver items to the Youth Room on Wednesday, December 3 or Thursday, December 4. Set-up will begin on the morning of Friday, December 5. Your support of this community endeavor benefitting our youth ministry is greatly appreciated! Questions? Contact Beth Janicke or Kia Hicklin.

Poinsettias: We are accepting orders for red and white poinsettias in honor or in memory of friends and loved ones until December 7. Order forms are available in the Narthex and can be dropped in the offering plate or placed in Jonna Eichorn's box (#33). Cost is \$14.00 each, please include payment with your order.

Ancestral Clan Tartan: If you are interested in purchasing a tartan that represents your Scottish ancestry, please reach out to Bev Keely by the end of December to learn more information on the process. Your family clan can be a part of the service in 2026. Look up your family clan on www.scotlandshop.com/us/.

Family Promise News and Signup: We give thanks and celebrate that two of the three families we've hosted through Family Promise in recent months moved into permanent housing. The third family expects to obtain housing soon. The Family Promise network lends support and guidance to those who need a moment and a place to return to self-sufficiency for their family. Make plans to volunteer during our next week of hosting December 7-13. Use this QR code or see the signup list in the Narthex.



FPC Hopkins Hall Pickleball! Pickleball is taking off as a fun sport for everyone, no matter your age or skill level. The church is excited to get in on the action! The new padding in the gym isn't just for looks; it's to keep us safe while we play. If there is enough interest, we can have a Pickleball Clinic at the church with LaVern Hovey, a well known certified instructor in Rock Hill. His clinics are about 90 minutes long and cost \$20 per person. Contact Chip Hutchison if you would like to be added to our Pickleball Clinic list and a date and time will be set for the clinic.

This Week's Calendar

Sunday, November 16

9:00 am Mission & Outreach Committee
9:30 am Chancel Choir Rehearsal
10:00 am Sunday School
11:00 am Worship ~ Kirkin' of the Tartans
12:15 pm Ladies Out to Lunch
4:00 pm Handbell Choir
5:00 pm Youth Group
5:00 pm Children's Choirs

Monday, November 17

11:00 am Staff Lunch Outing
6:00 pm College Bible Study at the Wheelers

Tuesday, November 18

8:30 am Walking Group
4:00 pm Seniors Exercise
6:00 pm Session

Wednesday, November 19

6:30 pm Finance Committee

Thursday, November 20

8:30 am Walking Group
3:00 pm Yarns of Love
4:00 pm Seniors Exercise

Sunday, November 23

9:30 am Chancel Choir Rehearsal
10:00 am Sunday School/Advent Workshop
11:00 am Worship
12:15 pm Ladies Out to Lunch
4:00 pm Handbell Choir
5:00 pm Youth Group

Members of the Session

Susan Roberson, Clerk

Class of 2025

Butch Bailey
Terry Dodge
Mimi Goodner
Mary Anne Sheppard
Chris Wheeler

Class of 2026

John Abernathy
Jimmy Campbell
Scott Harris
Elizabeth Owen
Susan Roberson

Class of 2027

Paul Horne
Ann Hunsucker
Chip Hutchison
Julia Nichols
Sheryl Smith

Members of the Diaconate

Christy Goodner, Moderator

Class of 2025

James Crean
Vickey Dodge
Christy Goodner
Diane Hicks
Sue Munn

Class of 2026

Jennifer Abernathy
Heather Dellinger
Kathy James
Margaret Joiner
Dave Keely

Class of 2027

Beth Janicke
Allen Katz
Joan Musselwhite
Steve Roberts

*Wayne Terry, Treasurer

Deacons of the Month

James Crean, Jennifer Abernathy, Beth Janicke

Office Staff and Contact Information

Jonna Eichorn - Administrative Assistant, jeichorn@fpcrockhill.org
Robyn Brown - Financial Secretary, rbrown@fpcrockhill.org
Mail to: Post Office Box 1011, Rock Hill, S.C., 29731
(803) 328-2467 - firstpresrh@gmail.com - www.fpcrockhill.org

Office Hours

Monday – Wednesday: 9:00 am - 4:00 pm
Thursday: 9:00 am - 3:00 pm
Friday: Closed



This QR Code may be used for all online contributions to the church. There is a 1% processing fee for Checking/ACH transfers and 3% for Credit Card transactions.