

Mass Intentions
FOR THE WEEK



Tuesday, March 24 8AM
†Josephine Loria

Wednesday, March 25 8AM
†Frank Loria

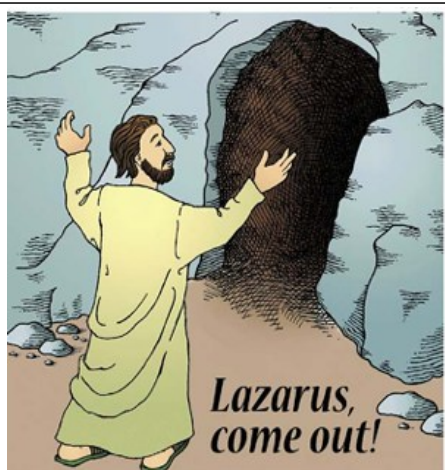
Thursday, March 26 8AM
†Monica Jones

Friday, March 27 6PM
†Mathis Ottea

Saturday, March 28 5PM
†Evelyn Zeig
†Mary Joyce Scamardo
†Vence & Frances Corpora

Sunday, March 29 9AM
Parishioners of St. Mary's

Sunday, March 29 11AM
†Juan Lopez †Herlinda Trevino
†Isabel Cardenas



Readings for the Week

Monday, March 23:

Saint Turibius of Mogrovejo
Dn 13:1-9, 15-17, 19-30, 33-62

Tuesday, March 24:

Nm 21:4-9/Jn 8:21-30

Wednesday, March 25:

THE ANNUNCIATION OF THE LORD
Is 7:10-14; 8:10/Heb 10:4-10/Lk 1:26-38

Thursday, March 26:

Gn 17:3-9/Jn 8:51-59

Friday, March 27:

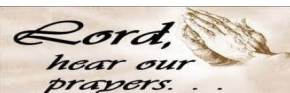
Jer 20:10-13/Jn 10:31-42

Sat., March 28:

Ez 37:21-28/Jn 11:45-56

Sunday, March 29:

PALM SUNDAY OF THE PASSION OF THE LORD
Mt 21:1-11 (37)/Is 50:4-7/Phil 2:6-11/
Mt 26:14—27:66



We pray for our sick parishioner's! Si usted desea que

oremos por su familiar enfermo!

Ken & Sandra Anthony Evangelina Ordoñez
Romualdo Campos Alan Mateo Pina
Victor & Carmen Cortez Adam Ruiz Sr.
Francisco DeLeon Johnny Ruiz
Peewee Espitia Charles Fazzino
Hilda Flores Patty Syzdek
Rachel Flores Francisco Torres
Moses Luna Margaret Vaca
David Martinez Lisa Yezak
Veronica Hopcus Richard Lehoski
Please contact the church office with questions.
Names will stay on the list for 2 months.
Please call the church office with questions.



Stewardship of Treasure Report
March 14-15, 2026

Amount Needed Weekly:	\$4,000.00
Actual Collection:	\$4,054.00
Catholic Relief Services:	\$970.00
Above Weekly Collection:	\$54.00

“Jesus said to her, ‘Did I not tell you that if you believe you will see the glory of God?’ [Jn. 11:40]

Many of us say that we believe in God. We attend Sunday Mass and participate in parish events. But when life gets hard and the pressure is on, when things aren't going our way, do we really believe? Do we really put our trust in the Lord? When we live a life of gratitude, recognizing all that we have been given, we really do see.

“Thank you for your support and generosity!”

Fifth Sunday of Lent –

In this Sunday's readings we hear God's promise of spirit and life. We do not have to remain entombed by fear, selfishness, jealousy, greed or any other evil that kills God's life in us. Jesus passed through suffering and death so that we might have abundant life. What is the new life God is calling us to experience? What tomb do we need to leave in order to live in God's freedom and fullness of life?

Quinto Domingo de Cuaresma

En las lecturas de este domingo escuchamos la promesa de Dios de espíritu y vida. No tenemos que permanecer sepultados por el miedo, el egoísmo, la envidia, la ambición o cualquier otra maldad que mata la vida de Dios en nosotros. Jesús pasó por el sufrimiento y la muerte para que pudiéramos tener vida abundante ¿Cuál es la nueva vida que Dios nos está llamando a experimentar? ¿Qué tumba debemos abandonar para vivir en la libertad de Dios y en la plenitud de la vida?

The best prayer Catholics have is the Mass... which is the greatest gift of all.

PALM SUNDAY OF THE PASSION OF THE LORD

[6th Sunday of Lent – March 29] -- Next weekend is Palm Sunday is the day we remember and honor Jesus' entrance into Jerusalem before his crucifixion. As Jesus entered the city on a donkey, people gathered and laid palm branches and their cloaks across Jesus' path, shouting: "Hosanna to the Son of David!"

NOTE: During these 40 days, we first of all repent. If we've not been to confession for a long time, or have serious sin on our souls, we prepare for the Sacrament of Reconciliation. We wake up and no longer take the risk of not being with God forever...in a word, Hell. We see how the seven deadly sins have wounded us.

Remember 'pale gas'? **[Pride, anger, lust, envy, gluttony, avarice, sloth]**



Sacrament of Reconciliation/ Sacramento de la Reconciliación

• **The Sacrament of Penance has Three Levels: Contrition; Confession and Satisfaction** [El Sacramento de la Penitencia tiene tres niveles: Contrición, Confesión y Satisfacción]

• **CONTRITION** -- is sorrow for sins and is absolutely necessary to obtain God's forgiveness. Sorrow for sin is most effective when it comes from our pure love of Him who is so good and who has suffered so much for our redemption. We are crushed by our sins.

• **Contrición** -- es dolor por los pecados y es absolutamente necesaria para obtener el perdón de Dios. El dolor por el pecado es más efectivo cuando proviene de nuestro amor puro por aquel que es tan bueno y que ha sufrido tanto por nuestra redención

• **CONFESSION** -- is the practice of saying our sins. When we do so, it is important that the telling of our sins to a priest is first of all, humble, then sincere and finally entire. Any attempt to justify personal sins by complaining about the actions of others is to contaminate the Confession:

• **Confesión** -- real es la práctica de decir nuestros pecados. Cuando hacemos es importante que el hecho de contar nuestros pecados a un sacerdote sea ante todo humilde, luego sincero y finalmente completo

• **SATISFACTION** -- is the performance of the penance given by the priest. The purpose of the penance is to make amends even if in a very simple way. If the penance is carried out with simplicity and humility it is very effective.

• **Satisfacción** -- es el desempeño de la penitencia dada por el sacerdote. El propósito de la penitencia es reparar el daño, aunque sea de una manera muy simple



The Feast of Divine Mercy and the Promises

In 1931 Jesus told Sr. Faustina Kowalska he wanted a Feast of Mercy celebrated on the first Sunday after Easter. "I desire that the **Feast of Mercy** be a refuge and shelter for all souls, and especially for poor sinners.... The soul that will go to Confession and receive Holy Communion will obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet" [Diary, 699]. Those wanting to take advantage of Jesus' promises on the Feast of Mercy should go to confession prior to Divine Mercy Sunday, preferably during Lent.

La Fiesta de la Misericordia y Promesas

En 1931 Jesús le dijo a la Hna. Faustina Kowalska que El quería que se celebrara la Festividad de la Divina Misericordia en el primer domingo después de Pascua. "Deseo que la **Fiesta de la Misericordia** sea refugio y amparo para todas las almas y, especialmente, para los pobres pecadores.... El alma que se confiese y reciba la Santa Comunión obtendrá el perdón total de las culpas y de las penas. En ese día están abiertas todas las compuertas divinas a través de las cuales fluyen las gracias. Que ningún alma tema acercarse a Mí, aunque sus pecados sean como escarlata" (Diario, 699) Confesión: Los que quieran aprovechar las promesas de Jesús sobre la Fiesta de la Misericordia deben de confesarse antes del Domingo de la Misericordia, preferiblemente durante la Cuaresma.



IMPORTANT REMINDER! – It's important to understand that receiving sacraments is contingent upon fulfilling certain requirements. This includes **consistent class attendance, active parent participation** [meetings] and **regular Mass attendance**. Without meeting these expectations, individuals may not be eligible to receive the sacraments. We appreciate your cooperation in ensuring these standards are upheld to foster a meaningful spiritual experience for everyone involved. Thank you for your understanding and support!

¡RECORDATORIO IMPORTANTE! – Es importante entender que recibir los sacramentos depende del cumplimiento de ciertos requisitos. Esto incluye **asistencia a las clases, la participación activa de los padres** [reuniones] y **la asistencia regular a Misa**. Si no se cumplen estas expectativas, es posible que las personas no sean elegibles para recibir los sacramentos. Agradecemos su cooperación para garantizar que se mantengan estos estándares para fomentar una experiencia espiritual significativa para todos los involucrados. ¡Gracias por su comprensión y apoyo!

ASH WEDNESDAY and **GOOD FRIDAY** are obligatory days of **FASTING** and **ABSTINENCE** for Catholics. In addition, **FRIDAYS DURING LENT** are obligatory days of **ABSTINENCE**.

For members of the Latin Catholic Church, the norms on **FASTING** are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

The norms concerning **ABSTINENCE** from meat are binding upon members of the Latin Catholic Church from age 14 onwards.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.

AYUNO Y ABSTINENCIA CUARESIMAL 2026

El **MIÉRCOLES DE CENIZA** y el **VIERNES SANTO** son días obligatorios de **AYUNO** y **ABSTINENCIA** para los católicos. Además, los **VIERNES DE CUARESMA** son días obligatorios de **ABSTINENCIA**.

Para los miembros de la Iglesia de rito latino, las normas de **AYUNO** son obligatorias desde la edad de 18 años hasta los 59. Cuando se ayuna, es permitido comer una comida completa, así como dos comidas más pequeñas que juntas no equivalgan a una comida completa.

Las normas sobre la **ABSTINENCIA** de carne aplican a los miembros de la iglesia católica de rito latino desde los 14 años en adelante.