



St. Anthony of Padua Catholic Church

1627-B Mill Street, Wailuku, HI 96793

(808) 244-4148

Office Email: sacmaui@rcchawaii.org

Website: stanthonymaui.org



Our Clergy & Staff (808) 867-6151



Fr. Larry Denis III
Pastor
ext. 1226
(808) 867-6152 (direct)
ldenis@rcchawaii.org



Fr. Taylor Mitchell
Parochial Vicar
ext. 1229
tmitchell@rcchawaii.org



Deacon Jason Jacinto
ext. 1227
jjacinto@rcchawaii.org



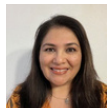
Deacon Stephen Maglente
Retired
holoholomaui@aol.com



Rose Johnson
Music Director
ext. 1224
rjohnson@rcchawaii.org



Tanya Barbero
Faith Formation Director
ext. 1223
tbarbero@rcchawaii.org



Diane Jacinto
Administrative Secretary
ext. 1221
djacinto@rcchawaii.org



Mary Jean Bega
Principal
ext. 2230
mbega@sasmaui.org



Kimberly Smith
Pre-School Director
808-242-9024
ext. 3000
ksmith@rcchawaii.org

MASS TIMES

Monday – Saturday: 7:00 am

Saturday Anticipated Mass: 5:00 pm

Sunday: 7:00 am, 9:30 am & 5:00 pm

CONFESSIONS

Saturday: 3:30 pm to 4:30 pm

1st & 3rd Friday of the month:

5:00pm – 7:00pm (during Adoration)

OFFICE HOURS

Monday – Friday: 9:00 am–4:30 pm

BLESSED SACRAMENT CHAPEL

Open 7 days a week:
6:00 am to 6:00 pm

ADORATION

1st & 3rd Friday: 5:00 pm – 7:00 pm

2nd & 4th Wednesday:

6:00 pm – 7:00 pm

October 11, 2026

Twenty-eighth Sunday in Ordinary Time

Good News!

October 11, 2026

Twenty-eighth Sunday in Ordinary Time (A)

Isaiah 25:6–10a / Philippians 4:12–14, 19–20 /

Matthew 22:1–14 or 22:1–10

MIGUEL DULICK

The closer Jesus gets to his death, the more targeted are his parables, specifically to the “chief priests and elders.” He has no patience with their hypocrisy.

The wedding feast has a long history in the prophets and the psalms, always a glorious celebration of love and delight—God marrying the chosen people. But in today’s gospel, Jesus speaks of the feast as a massacre. When the guests refuse to attend his son’s wedding, and they even kill the messengers sent to invite them, the enraged king amasses his troops to destroy “those murderers” and burn their city to the ground. So, the chosen people are un-chosen. Then, the king tries again, this time sending the servants to “whomever [they] find.” And then comes a beautiful moment: the servants invite the “bad (literally, “evil”) and good alike,” and they fill up the hall! This echoes Jesus’ own promise of the cross: “When I am lifted up from the earth, I will draw everyone to myself” (John 12:32).

There is one more twist to the story that keeps Jesus in his own uncompromising space. When the king spots a guest without a “wedding garment,” he binds him hand and foot and throws him out into the darkness. Pretty scary—but do stay with Jesus. Accept the invitation to the banquet. And let Jesus dress you in his own garment of grace. ●

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Monday

October 12

Weekday

Gal 4:22–24,

26–27, 31–5:1

Lk 11:29–32

Tuesday

October 13

Weekday

Gal 5:1–6

Lk 11:37–41

Wednesday

October 14

Weekday

Gal 5:18–25

Lk 11:42–46

Thursday

October 15

*St. Teresa of Jesus,
Virgin and Doctor
of the Church*

Eph 1:1–10

Lk 11:47–54

Friday

October 16

Weekday

Eph 1:11–14

Lk 12:1–7

Saturday

October 17

*St. Ignatius of
Antioch, Bishop
and Martyr*

Eph 1:15–23

Lk 12:8–12

Sunday

October 18

*Twenty-ninth
Sunday in
Ordinary Time*

Is 45:1, 4–6

1 Thes 1:1–5b

Mt 22:15–21

Download Hallow

Stats: Week ending 10/4/26

Prayers Completed: 1,533

Minutes Prayed: 14,906

Total Members: 397



MASS COUNTS October 3 & 4, 2026

Mass

Count

Sat. 5:00 pm

166

Sun. 7:00 am

260

Sun. 9:30 am

257

Sun. 5:00 pm

150

TOTAL

833

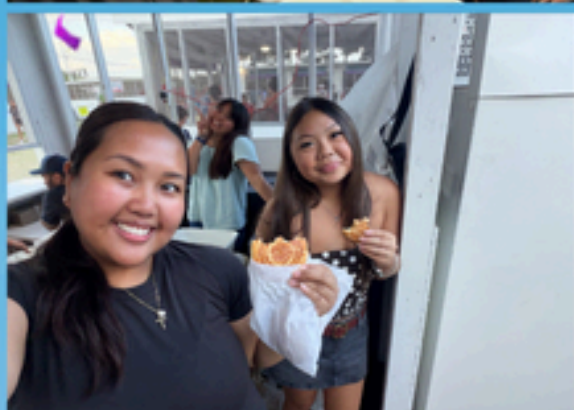
Blessing of the Animals for St. Francis' Feast Day

OCTOBER 4, 2026



Over 50 dogs & cats came to get blessed!
We were pleasantly surprised by the turnout and were thrilled to meet your precious pets! Can't wait for next year!





A big MAHALO to all who helped us with our Soda Booth at the Maui County Fair! We know it was a lot of work, but we appreciate you using your stewardship gifts of time & talent!

**God Bless,
Fr. Larry & Fr. Taylor**



Dear Padre

October 11, 2026

In the Creed, we say we believe in the resurrection of the body. So, why is it all right to be cremated?

The Catechism of the Catholic Church clearly states what many find confusing: "It is very commonly accepted that the life of the human person continues in a spiritual fashion after death. But how can we believe that this body, so clearly mortal, could rise to everlasting life?" (CCC 996). The Catechism goes on to address several questions: "What is rising? Who will rise? How? When?" (CCC 997-1001). In essence, "Christ 'will change our lowly body to be like his glorious body,' into a 'spiritual body'" (CCC 999). The disposition or condition of the physical body at death will not affect the spiritual body that is raised. Cremation, decomposition, mutilation or dismemberment by violence, or the donation of one's body to science—deemed "a noble and meritorious act...to be encouraged as an expression of generous solidarity" (CCC 2296)—does not prevent the resurrection of our glorified body. It is only when the act of cremation appears to be a public denial of faith in the resurrection or the sacredness of the body that the practice is forbidden. ●

The Redemptorists / DearPadre.org

BAKE "UN-SALE"

October 17-18 after all Masses

This month, we're doing something special with a variety of confections and desserts.

Choose from a wide selection of baked goods and make a

donation to help our youth attend the

National Catholic Youth Conference in November.

We also welcome any "bakers" who would like to share their delicious "delectables" to add to the selections.

Please contact Tanya at 808-244-4148

Youth Ministry Fundraiser

for NCYC Travel



St. Anthony School GOLF TOURNAMENT

Enjoy a day of golf, food, and fun!

INCLUDES:

- 18 Holes + Cart
- Lunch & Refreshments
- Contests & Prizes



THE
DUNES
MAUI LANAI

NOVEMBER 14, 2026
SATURDAY



SCAN HERE

REGISTER NOW

SPONSORSHIP OPPORTUNITIES

St. Anthony Sponsor \$5000

2-Teams, Banner, 4 Tee Signs, Swag Bag

St. Damien Sponsor \$2500

1-Team, 2 Tee Signs, Swag Bag

St. Marianne Sponsor \$1000

1-Team, 1 Tee Sign, Swag Bag

In Memoriam Sponsor \$500

1 Tee Sign, Swag Bag

"In Remembrance of" Sponsor \$150

Tribute sign to honor loved one

\$150.00 per player

CONTACT: MARY JEAN BEGA

PH: 808-244-4190

Email: mainoffice@sasmaui.org

On Course Extras

Closest to the pin on
ALL par 3 holes for \$20

Mulligans - TWO for \$20
(4 max per team)

Lucky number drawings
Fun prizes for all winners

Lunch for non-golfers -\$20

Hole-In-One Prize - NEW CAR!!!

Registration: 6:00AM

Shotgun Start: 7:00AM

2-Person Scramble Format
Awards Luncheon to follow at the
St. Anthony Trojan Cafe



A WORD FROM POPE LEO XIV

In the face of...the tragic situations of injustice, violence, and suffering that mark our time, it is essential that our faith be alert, attentive, and prophetic. It should likewise open our eyes to the darkness of the world and bring to others the light of the gospel through our commitment to peace, justice, and solidarity.

ANGELUS, ROME, MARCH 15, 2026

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Veteran's Day Mass Wednesday, November 11 2026 8:00 AM



WE INVITE OUR VETERANS TO RSVP WITH OUR PARISH OFFICE
IF YOU WILL BE ATTENDING THIS MASS

PLEASE LET US KNOW YOUR :
NAME, RANK AND BRANCH OF SERVICE

St. Anthony Catholic Church
(808) 244-4148
sacmaui@rcchawaii.org

HONORING THOSE WHO SERVED-
PAST, PRESENT AND FUTURE

St. Anthony Catholic Church
Hui Na Lima Kokua Craft Club's Annual Christmas Sale

HEAR YE! HEAR YE!

EARLY CHRISTMAS SALE

NOVEMBER 21 & 22
(AFTER ALL MASSES)

-  **BAKED GOODS**
assorted pies / breads / jams / jellies
-  **LUMPIA**
made by the Filipino Catholic Club
-  **PLANTS & DISH GARDENS**
-  **DECORATED CHRISTMAS TREES**
-  **CHRISTMAS WREATHS & DECORATIONS**
-  **HANDMADE CHRISTMAS GIFTS**
-  **JEWELRY**
-  **ROSARIES & ROSARY BRACELETS**

JOIN THE CRAFT CLUB! LEARN OR TEACH A CRAFT!
Contact Val Standing at (808) 281-1749



PROCEEDS FOR REPAIRS AND MAINTENANCE OF THE CHURCH

Hallow

AN EVENING WITH MARCO CASANOVA

Make the Most of Hallow

Developing a habit of prayer.

WHEN
Saturday, October 24
6:00 PM
Following the 5:00 PM Vigil Mass

WHERE
School Cafeteria
St. Anthony of Padua
Doors open after Mass

COST
Free — everyone
is welcome
Potluck reception to follow

Prayer is a relationship, and like every relationship it grows with the time we give it. Join us for one evening on building a rhythm of prayer that lasts past the first week — with a walk-through of Hallow, the app our parish family is praying with.

- 1 **A talk on the habit of prayer**
What actually makes daily prayer stick.
- 2 **A live demo and tutorial**
Set up the app, find the Rosary, join a challenge.
- 3 **A potluck reception**
Bring a dish to share, or just bring yourself.



YOUR SPEAKER
Marco Casanova
Whether you have prayed with Hallow for years or downloaded it this morning, there is something here for you.



SCAN TO GET HALLOW

Free for our parishioners. Download it before Saturday and bring your phone — we will set it up together.

No sign-up needed. Questions? Call the parish office at (808) 244-4148.

Pray without ceasing

1 THESSALONIANS 5:17

THIS WEEK'S PARISH CALENDAR

SUNDAY, OCTOBER 11, 2026 - Second Collection:

Repair & Maintenance Fund

6:30 am **Rosary** - Church
 7:00 am **Mass**
 8:00 am **Hui 'Ohana** - Cafeteria
 9:00 am **Rosary** - Church
 9:30 am **Mass**
 1:30 pm **Maui Filipino Catholic Club Mtg** - Borges Room
 3:00 pm **Divine Mercy Prayer Group** - Chapel
 4:30 pm **Rosary** - Church
 5:00 pm **Mass**

MONDAY, OCTOBER 12, 2026

6:30 am **Rosary** - Church
 7:00 am **Mass** - Church
 4:00 pm **Sacred Gestures Practice** - Church
 5:30 pm **Maui/Lanai Vicariate Deacons Mtg** - Hale Ho'okipa
 6:00 pm **Women's Retreat Planning Meeting** - Borges Room

TUESDAY, OCTOBER 13, 2026

6:30 am **Rosary** - Church
 7:00 am **Mass** - Church
 8:30 am **Bible Study** - Hale Ho'okipa
 6:00 pm **Bible Study** - Hale Ho'okipa
 6:00 pm **Youth Nite Grades 6-12** - Cafeteria

WEDNESDAY, OCTOBER 14, 2026

6:30 am **Rosary** - Church
 7:00 am **Mass** - Church
 9:00 am **Breaking Open the Word** - Borges Room
 5:00 pm **Sun. 5pm Choir Practice** - Church
 6:00 pm **Adoration (w/ Confessions)** - Chapel

THURSDAY, OCTOBER 15, 2026

6:30 am **Rosary** - Church
 7:00 am **Mass** - Church
 9:00 am **Kahili Crafters** - Borges Room
 6:00 pm **OCIA classes** - Marynoll Hall - Room 23
 6:30 pm **Baptism Class: Parent Session** - Borges Room
 6:30 pm **Sat. 5pm & Sun. 7am Choir Practice** - Church

FRIDAY, OCTOBER 16, 2026

6:30 am **Rosary** - Church
 7:00 am **Mass** - Church
 9:00 am **Craft Group** - Borges Room
 9:00 am **Prayer Group Team Mtg/Dcn. Stephen** - Hale Ho'okipa
 5:00 pm **Adoration (No Confession)** - Chapel

SATURDAY, OCTOBER 17, 2026 Second Collection:

Debt Reduction

6:30 am **Rosary** - Church
 7:00 am **Mass** - Church
 3:30 pm **Confessions**
 4:30 pm **Rosary** - Church
 5:00 pm **Mass**
 8:30 pm **Engagement Encounter Prayer Service** - Church

Two chances for Adoration this week!

Wednesday, 10/14,
6-7pm
(Confessions Available)

Friday, 10/16,
5-7pm
(Sorry, no Confessions)

Announcements

- The **Women's Retreat** happening Nov. 13/14 is accepting signups after Mass next weekend outside of Church. You can also call the Office or register online.
- If you'd like to **sponsor a NCYC Pilgrim's** pilgrimage to Long Beach next month, please see the poster at Church, or contact Tanya in the Church Office.
- Visit our website at stanthonymaui.org to **watch a video** to learn more from Marco, our **Hallow** rep, who will be here for a **talk on prayer and a potluck dinner on Saturday, October 24th** at 6pm in the Cafeteria.

Parish Finances

September 28 - October 4, 2026

Sunday Offerings	\$11,755.00
Candles	\$503.00
Second Collection: Repair & Maintenance Fund	\$1,758.60
Online Offerings	\$2,871.15
School Donations	See above
Other Income	\$6,085.00
Total Income	\$22,972.75

TipTap Give

Use your Credit Card or Smartphone's wallet to give with one small tap in the offering bowl, at the Kiosk in Church, or in the Chapel!



SCAN TO REQUEST
TAX RECEIPT

Puzzling Parable

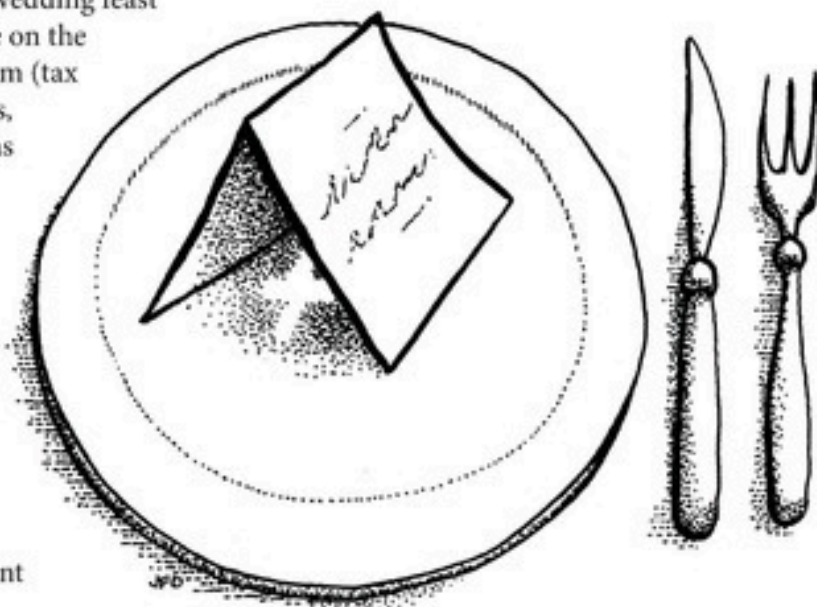
This Week's Readings at Mass

- Isaiah 25:6-10 • A feast for all peoples
- Philippians 4:12-14, 19-20 • Generosity
- Matthew 22:1-14 • The wedding banquet

Matthew's Gospel was written about 50 years after Jesus walked the earth, and it gives us glimpses into the issues of the early Christian community of the day. Jesus' parable of the wedding feast would have helped explain to Matthew's audience the reality that some people accepted Jesus and his message while others did not. God issued invitations to a heavenly banquet through the prophets in the Old Testament (the servants in the parable), but they ignored them. Then God sent Jesus, who again invited people to live in the Reign of God (not just in a distant afterlife, but here and now on earth). Jesus was "mistreated" and "killed" by some of the invited guests (the chief priests and Pharisees).

The reference to the enraged king sending troops, destroying the murderers, and burning their city is probably a reference to the Roman troops who burned down Jerusalem and destroyed the Jewish temple in the year 70 AD, about a decade before Matthew recorded this parable. Matthew, and other early Christians, seemed to interpret this destruction as punishment for Israel rejecting Jesus and his Good News. The ones who accepted a belated invitation to the wedding feast represented those on the margins of Judaism (tax collectors, sinners, prostitutes, etc.) as well as Gentiles. They became followers and received Jesus with joy and gratitude.

The final verses about the wedding guest without the proper garment



"My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus."

Sheepish Question:

What grace has God given me this week? What shall I do with it?

may have originally been a separate parable. The garment seems to have some symbolism that is lost to us today. We are left with the question of how someone who wasn't expecting an invitation to a wedding banquet would have the proper clothes on in the first place.

Questions of the Week

- 1 What is your first impression of this Gospel passage?
- 2 When have you experienced a joyous coming together of unlikely people responding to something good in life?

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