



St. Anthony of Padua Catholic Church

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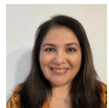
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MASS TIMES

Monday – Saturday: 7:00 am
Saturday Anticipated Mass: 5:00 pm
Sunday: 7:00 am, 9:30 am & 5:00 pm

CONFESSIONS

Saturday: 3:30 pm to 4:30 pm
1st & 3rd Friday of the month:
5:00pm – 7:00pm (during Adoration)

OFFICE HOURS

Monday – Friday: 8:00 am–5:00 pm

BLESSED SACRAMENT CHAPEL

Open 7 days a week:
6:00 am to 6:00 pm

ADORATION

1st & 3rd Friday: 5:00 pm – 7:00 pm
2nd & 4th Wednesday:
6:00 pm – 7:00 pm

August 30, 2026 Twenty-second Sunday in Ordinary Time



Welcome to Maui, Bishop Michael Castori, SJ!



Mass at St. Theresa's Saturday, August 22, 2026



MONDAY

August 31
Weekday
1 Cor 2:1-5
Lk 4:16-30

TUESDAY

September 1
Weekday
1 Cor 2:10b-16
Lk 4:31-37

WEDNESDAY

September 2
Weekday
1 Cor 3:1-9
Lk 4:38-44

THURSDAY

September 3
St. Gregory the Great, Pope and Doctor of the Church
1 Cor 3:18-23
Lk 5:1-11

FRIDAY

September 4
Weekday
1 Cor 4:1-5
Lk 5:33-39

SATURDAY

September 5
Weekday
1 Cor 4:6b-15
Lk 6:1-5

SUNDAY

September 6
Twenty-third Sunday in Ordinary Time
Ez 33:7-9
Rom 13:8-10
Mt 18:15-20

Download Hallōw

Stats: Week ending 8/23/26

Prayers Completed: 1,048

Minutes Prayed: 11,501

Total Members: 363



MASS COUNTS

August 22 & 23, 2026

Mass

Sat. 5:00 pm
Sun. 7:00 am
Sun. 9:30 am
Sun. 5:00 pm

TOTAL

Count

187
249
257
192
885

NEW OFFICE HOURS

Our Church office will be open Monday - Friday, 9:00am to 4:30pm. We will no longer be closed for lunch. This will start on Tuesday, September 1st.

We look forward to seeing you in the office!

Good News!

August 30, 2026
Twenty-second Sunday in Ordinary Time (A)

Jeremiah 20:7-9 / Romans 12:1-2 / Matthew 16:21-27

MIGUEL DULICK

Would it surprise you to know that Jesus uses the same Greek verb to chase Peter away—"Get behind me, Satan!" (Matthew 16:23) that he used to call him in the first place—"Come after me" (Matthew 4:19)? Pity the translator who must assign opposite meanings to the same word! Jesus changed Simon's name to Peter when he called him, and now he changes it to Satan for his demotion. But, as harsh as the rebuke is, maybe we could say Jesus does want Peter behind him, but not too far behind. In fact, immediately after dealing with Peter, Jesus issues a general call, using the same "trigger" word: "Whoever wishes to *come after me* must deny himself, take up his cross, and follow me."

The cross! That's how the controversy started, when Peter "took Jesus aside" (literally, "collared" him) to forbid even the thought of any passion or any cross. (See Matthew 16:22.)

How am I tempted as Peter was to avoid any talk of a cross? I don't even want to admit I'm a sinner, much less that there is a cross for me. Paul, in his letter to the Romans, has some advice for all of us who think like Satan: "Offer your bodies as a living sacrifice, holy and pleasing to God," and "Do not conform yourself to this age but be transformed by the renewal of your mind, that you may discern what is the will of God" (Romans 12:1-2). Everything for Jesus. ●

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Mandatory Training for All

ALTAR SERVERS

Sunday, August 30, 2026
11:00am - Church

**EXTRAORDINARY MINISTERS OF
HOLY COMMUNION**

Sunday, September 13, 2026
11:00am - Church

LECTORS

Sunday, September 27, 2026
11:00am - Church



Interested in serving in one of these roles?
Please plan on attending this training as well!

See you there!



ANNUAL MEN'S SILENT RETREAT



“The Vulnerability of Jesus Christ in Relation to Man”

RETREAT MASTER
FR. PRESTON CASTRO
Parochial Vicar
Our Lady of Perpetual Help
Ewa Beach



WHEN
SEPTEMBER
4-5, 2026
FRIDAY 5:30 PM
TO SATURDAY 4:00 PM



WHERE
ST. ANTHONY
RETREAT CENTER
3351 KALANI ST.
HONOLULU, HI 96819



SCAN TO REGISTER

Dear Padre August 30, 2026

Are we required to disobey or break an evil law?

According to St. Thomas Aquinas, a just law has four characteristics. It must be (1) an ordinance of reason, (2) for the common good, (3) properly promulgated, and (4) by a legitimate authority. According to St. Augustine, evil is a lack of something that should be there. When applied to law, if one of the four characteristics is missing, the law lacks something that should be there, and thus is evil. An unjust law, in other words, is an evil law. As Christians, we are generally encouraged to obey the laws of the state. As the Apostle Paul states, "Let every person be subordinate to the higher authorities, for there is no authority except from God" (Romans 13:1). At the same time, we also have the responsibility of forming our consciences according to God's revelation in Scripture and Tradition as interpreted by the divinely ordained teaching authority of the Church. Although we are not bound to follow an unjust law, the degree to which we should actively disobey it depends on the level of evil the law promotes. Because of its serious nature, a law promoting abortion, for example, should be actively resisted through peaceful protests and appropriate legal and civil activism. Laws that promote lesser evils need to be carefully evaluated by Church authorities and our own well-informed consciences. ●

Fr. Dennis J. Billy, CSsR / DearPadre.org

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THIS WEEK'S PARISH CALENDAR

SUNDAY, AUGUST 30, 2026

7:00 am Mass
9:30 am Mass
11:00 am Filipino Catholic Club - Cafeteria
11:00 am Altar Server Training - Church
3:00 pm Divine Mercy Prayer Group - Chapel
5:00 pm Mass

MONDAY, AUGUST 31, 2026

6:30 am Rosary - Church
7:00 am Mass - Church
10:00 am Music Leader Meeting - Borges Room
4:00 pm Sacred Gestures Women Practice - Church
6:30 pm Prayer Group - Church

TUESDAY, SEPTEMBER 1, 2026

6:30 am Rosary - Church
7:00 am Mass - Church
8:30 am Bible Study - Hale Ho'okipa
6:00 pm Bible Study - Hale Ho'okipa
6:00 pm Youth Ministry: Youth Nite Grades 6-12 - Cafeteria

WEDNESDAY, SEPTEMBER 2, 2026

6:30 am Rosary - Church
7:00 am Mass - Church
9:00 am Breaking Open the Word - Borges Room
5:00 pm Sun. 5pm Choir Practice - Church
5:30 pm BRIC Men's Ministry - Cafeteria

THURSDAY, SEPTEMBER 3, 2026

6:30 am Rosary - Church
7:00 am Mass - Church
9:00 am Kahili Crafters - Borges Room
6:30 pm Sat. 5pm & Sun. 7am Choir Practice - Church

FRIDAY, SEPTEMBER 4, 2026

6:30 am Rosary - Church
7:00 am Mass - Church
7:30 am Overnight Adoration - Chapel
7:30 am Adoration & Benediction - Church
9:00 am Prayer Group Team Mtg - Hale Ho'okipa
5:00 pm Confessions - Chapel

SATURDAY, SEPTEMBER 5, 2026 - FOOD & HUNGER AWARENESS - Mahalo for your donation!

Overnight Adoration (till 6:30 am) - Chapel
6:30 am Rosary - Church
7:00 am Mass - Church
3:30 pm Confessions
5:00 pm Mass

UPCOMING ADORATION



Overnight Adoration
Friday, September 4,
7:30am - Saturday,
September 5, 6:30am

Wednesday,
September 9th,
6:00pm - 7:00pm



Announcements

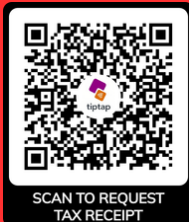
- Handmade Rosaries are now available for purchase in the Church Office, Tuesday - Thursday from 11am - 1pm. Exact cash or check only. No credit cards will be accepted. Proceeds will go to our Repair & Maintenance. Mahalo for your support!
- Our next Overnight Adoration will be from 7:30am on this week Friday, September 4th to 6:30am on Saturday, September 5th. Signup at the front of Church, or call the Parish office.

Parish Finances
August 17 - August 23, 2026

Sunday Offerings	\$10,743.43
Candles	\$617.50
Second Collection: Debt Reduction	\$3,499.81
Online Offerings	\$1,585.30
School Donations	\$315.00
Other Income	\$2,263.85
Total Income	\$19,024.89

TipTap Give

Use your Credit Card or Smartphone's wallet to give with one small tap in the offering bowl, at the Kiosk in Church, or in the Chapel!



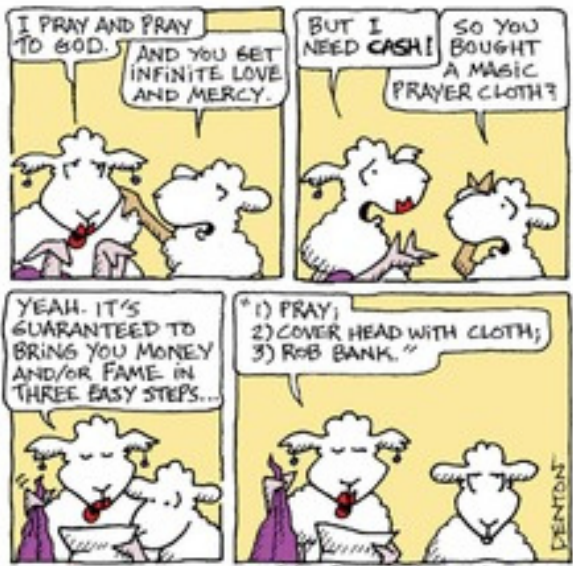
Losing but Gaining Life

This Week's Readings at Mass

- ▶ Jeremiah 20:7-9 • Jeremiah's conflict
- ▶ Romans 12:1-2 • A living sacrifice
- ▶ Matthew 16:21-27 • "Get behind me Satan"

One of the reasons that so many Jews of Jesus' day had trouble accepting him as their Messiah is that they were waiting for a Messiah who would liberate their country from their Roman occupiers with military strength. Not only did Jesus not train an army against the current empire, but he also taught non-violent resistance against the Romans. He showed his willingness to suffer at the hands of the religious leaders rather than retaliate. Many people couldn't wrap their minds around such a leader. (The Newbery Medal book, *The Bronze Bow*, by Elizabeth George Speare, depicts this well.) In this passage, we see Peter resist this idea too.

Peter was one of Jesus' closest friends. Who can fault him for not wanting to see Jesus suffer and die? Who among us would have wanted to see Mahatma Gandhi or Martin Luther King, Jr. or Oscar Romero suffer and die because of their unwavering commitment to justice and love for all peoples? It is a natural human response to instinctively want to save our lives and save the lives of our loved ones. Yet Jesus (and Gandhi, King, and Romero) was guided by something higher than an instinct for self-preservation. He un-



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"Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God."

Sheepish Question:
How do some "easy steps" to attaining worldly desires lead me astray from following Jesus?

derstood that something even greater could come out of suffering and death—new life. Jesus' resurrection unleashed a force of love that has forever changed history because Jesus was willing to die rather than have God overpower human free will and save him from the cross.

We can try to avoid suffering, preserve our life as we know it, and "gain the whole world" in riches and security, but ultimately that will kill our souls. Jesus doesn't teach that the point is to suffer for the sake of suffering, but that when pain comes to us, as it inevitably will, we can face it head-on rather than run from it. Then, in losing our lives, we will eventually discover that we have found new life.

Questions of the Week

- 1 Share about a time when you saw or experienced new life come out of someone's suffering.
- 2 How might God be inviting you to deny yourself or take up your cross now so that you can gain new life?

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