



St. Anthony of Padua Catholic Church

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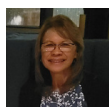
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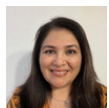
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MASS TIMES

Monday – Saturday: 7:00 am

Saturday Anticipated Mass: 5:00 pm

Sunday: 7:00 am, 9:30 am & 5:00 pm

CONFESSIONS

Saturday: 3:30 pm to 4:30 pm

1st & 3rd Friday of the month:

5:00pm – 7:00pm (during Adoration)

OFFICE HOURS

Monday – Friday: 8:00 am–5:00 pm

BLESSED SACRAMENT CHAPEL

Open 7 days a week:
6:00 am to 6:00 pm

ADORATION

1st & 3rd Friday: 5:00 pm – 7:00 pm

2nd & 4th Wednesday:

6:00 pm – 7:00 pm

August 16, 2026 Twentieth Sunday in Ordinary Time

10 Liturgical Norms Every Catholic Should Know - PART 2

6. Genuflect Before the Blessed Sacrament

Whenever the Blessed Sacrament is reserved in the tabernacle, Catholics customarily genuflect upon entering and leaving the church as a sign of adoration for Christ truly present in the Eucharist.

Sources: GIRM 274; CCC 1378.

7. Respect What the Church Uses for the Eucharist

For the valid celebration of the Eucharist, the Church requires bread made from wheat and natural grape wine. These are the same elements Christ chose at the Last Supper, and the Church faithfully preserves His command.

Sources: Code of Canon Law, Canon 924; GIRM 319–323.

8. Respect the Church's Liturgical Books

The Roman Missal, Lectionary, and other approved liturgical books contain the Church's official prayers and rites. Neither priests nor lay faithful may alter the liturgy according to personal preference, since the liturgy belongs to the whole Church.

Sources: Sacrosanctum Concilium 22; GIRM 24.

9. Participate Fully in the Mass

The Church encourages every Catholic to participate actively by praying, singing, responding, listening attentively, and uniting their hearts with Christ's sacrifice. True participation begins interiorly and is expressed outwardly.

Sources: Sacrosanctum Concilium 14; CCC 1141.

10. Remain Until the Final Blessing and Dismissal

The Mass is complete only after the priest gives the final blessing and dismissal. Leaving early without a serious reason means missing the Church's concluding prayer and the mission to “go forth” and live the Gospel.

Sources: GIRM 90; GIRM 166; Matthew 28:19–20.

MONDAY

August 17

Weekday

Ez 24:15–23

Mt 19:16–22

TUESDAY

August 18

Weekday

Ez 28:1–10

Mt 19:23–30

WEDNESDAY

August 19

Weekday

Ez 34:1–11

Mt 20:1–16

THURSDAY

August 20

St. Bernard, Abbot
and Doctor of the
Church

Ez 36:23–28

Mt 22:1–14

FRIDAY

August 21

St. Pius X, Pope

Ez 37:1–14

Mt 22:34–40

SATURDAY

August 22

The Queenship of
the Blessed Virgin
Mary

Ez 43:1–7ab

Mt 23:1–12

SUNDAY

August 23

Twenty-first

Sunday in

Ordinary Time

Is 22:19–23

Rom 11:33–36

Mt 16:13–20

Download Hallow

Stats: Week ending 8/9/26

Prayers Completed: 1,174

Minutes Prayed: 12,368

Total Members: 356



MASS COUNTS

August 8 & 9, 2026

Mass

Sat. 5:00 pm

Sun. 7:00 am

Sun. 9:30 am

Sun. 5:00 pm

TOTAL

Count

178

231

286

242

937

Aloha Dear Parishioners,

Pastor's Message

I pray you are all doing well. It's hard to believe that I've been Pastor for over a month already! Time flies when you're having fun. I thank all of you who work so hard to make our Parish what it is.

Mahalo to those who have tried our new TipTap Pay devices in the Offeratory bowls during the Collections at our weekend Masses, or the sign at the Church front entrance. With just one tap of your credit card, debit card or Smartphone's ApplePay or Google Wallet - you can make a donation to help the good work we do here at St. Anthony's. I hope you give it a try soon.

Did you notice one in the Chapel as well? Now if you don't carry cash, you can still make a donation for candles. The device is located next to the lighting sticks on the St. Joseph side of the Chapel. I hope you find this new way to give quick, easy and fun! One of the founders is Fr. Taylor's classmate, and my next door neighbor for four years in the seminary. We're trying to bring him to Maui so stay tuned!

Bishop Michael Castori, SJ made a quick stop to St. Anthony Church last week - and he enjoyed seeing our Church. He fell in love with our beautiful Chapel and spent some time there looking around in awe. I hope you can join us for his Welcome to Maui Mass on Saturday, August 22nd at 9:00am at St. Theresa's in Kihei. A bento breakfast will follow. Please join us. Carpool if possible as there will be no bus service.

Stay close to the Lord and our Blessed Mother.

All my prayers and blessings,

Fr. Larry Denis III

Fr. Larry Denis III
Pastor



Dear Padre

August 16, 2026

What does the Church teach about evolution?

In 1950, Pope Pius XII assured believers that there is no intrinsic opposition between Christianity and the theory of evolution, provided that God is affirmed as the Creator of all things and that the human soul is acknowledged a direct creation of God. (See *Humani Generis* [On the Human Person], 36.) In section 6 of his October 22, 1996, address to the Pontifical Academy of Sciences, Pope St. John Paul II sanctioned the acceptance of evolution theories but added that the nature of the soul and its relationship to God are beyond the realm of science. Thus, the Catholic Church maintains that while evolution explains the development of life, it is God who initiated and guided the evolutionary process, and that our providential God is ultimately responsible for creating the human soul.

Many people find Darwin's evolutionary theory (*On the Origin of Species*, 1859) hard to reconcile with their literal interpretation of the biblical account of origins in Genesis 1 and 2. But views on whether God created human beings in evolutionary stages that span millennia, or literally created human beings in an instant, can coexist for Catholics. Yet, regarding the latter view, the *Catechism of the Catholic Church* discourages an overall literal interpretation of the Bible, encouraging readers instead to recognize its various literary genres. (See CCC 109–117.) Recall, too, that the Bible wasn't written for scientific information, nor was Darwinian biology written for theological revelation. ●

Fr. Byron Miller, CSsR / DearPadre.org

Our Offices
will be
closed on
Friday,
August 21,
2026 in
observance
of the
Admissions
State
Holiday.

THIS WEEK'S PARISH CALENDAR

Also available on our website: stanthonymaui.org

SUNDAY, AUGUST 16, 2026

7:00 am Mass
9:30 am Mass
2:30 pm Maui Korean Catholic Community Mass - Chapel
3:00 pm Divine Mercy Prayer Group - Church
5:00 pm Mass

MONDAY, AUGUST 17, 2026

6:30 am Rosary - Church
7:00 am Mass - Church
4:00 pm Sacred Gestures Women Practice - Church
5:30 pm Building & Maintenance Committee Mtg
- Borges Room
6:00 pm Prayer Group - Church
6:00 pm Pastoral Council Meeting - Hale Ho'okipa

TUESDAY, AUGUST 18, 2026

6:30 am Rosary - Church
7:00 am Mass
8:30 am Bible Study - Hale Ho'okipa
6:00 pm Bible Study - Hale Ho'okipa

WEDNESDAY, AUGUST 19, 2026

6:30 am Rosary - Church
7:00 am Mass - Church
9:00 am Breaking Open the Word - Borges Room
5:00 pm Sun. 5pm Choir Practice - Church

THURSDAY, AUGUST 20, 2026

SAS - No School
6:30 am Rosary - Church
7:00 am Communion Service - Church
9:00 am Kahili Crafters - Borges Room
9:30 am SAS - Mass of the Holy Spirit -
Saint Theresa Church
5:15 pm Finance Council Meeting - Hale Ho'okipa
6:30 pm Baptismal Class - Parent Session - Borges Room
6:30 pm Sat. 5pm & Sun. 7am Choir Practice - Church
7:00 pm Sat. 5pm Choir Practice - Church

FRIDAY, AUGUST 21, 2026

Parish & School Offices Closed - Admission's Day
6:30 am Rosary - Church
7:00 am Mass - Church
5:30 pm Maria Lanakila Reopening Mass - Maria
Lanakila Catholic Church

SATURDAY, AUGUST 22, 2026

Little Bethlehem Christians after all Masses this weekend

6:30 am Rosary - Church
9:00 am Bishop Michael Welcome Mass (Breakfast
to follow) - Saint Theresa Church
3:30 pm Confessions
5:00 pm Mass

UPCOMING ADORATION



*No Adoration on
August 21st
because of
Mass in Lahaina*

Wednesday,
August 26th,
6:00pm - 7:00pm



Announcements

- **Little Bethlehem Christians** is a group that represents over 300 Christians and Catholic families who live in Bethlehem, Jerusalem, and the Holy Land area. They make their livings as Olive Wood Carvers. After all Saturday and Sunday Masses the weekend of August 22nd and 23rd, the group will display a collection of hand carved Olive Wood religious items for sale. The profit goes to support the existence of Christianity in the land of Christ. Please take a moment after Mass next weekend to view this beautiful collection of items.

Parish Finances August 3 - August 9, 2026

Sunday Offerings	\$11,590.00
Candles	\$884.50
Second Collection: Repair & Maintenance Fund	\$3,724.00
Online Offerings	\$2,902.45
School Donations	\$327.00
Other Income	\$8,151.55
Total Income	\$27,579.50

TipTap Give

Use your Credit Card or
Smartphone's wallet to give with one
small tap in the offering bowl, at the
Kiosk in Church, or in the Chapel!



SCAN TO REQUEST
TAX RECEIPT

Outsiders Included

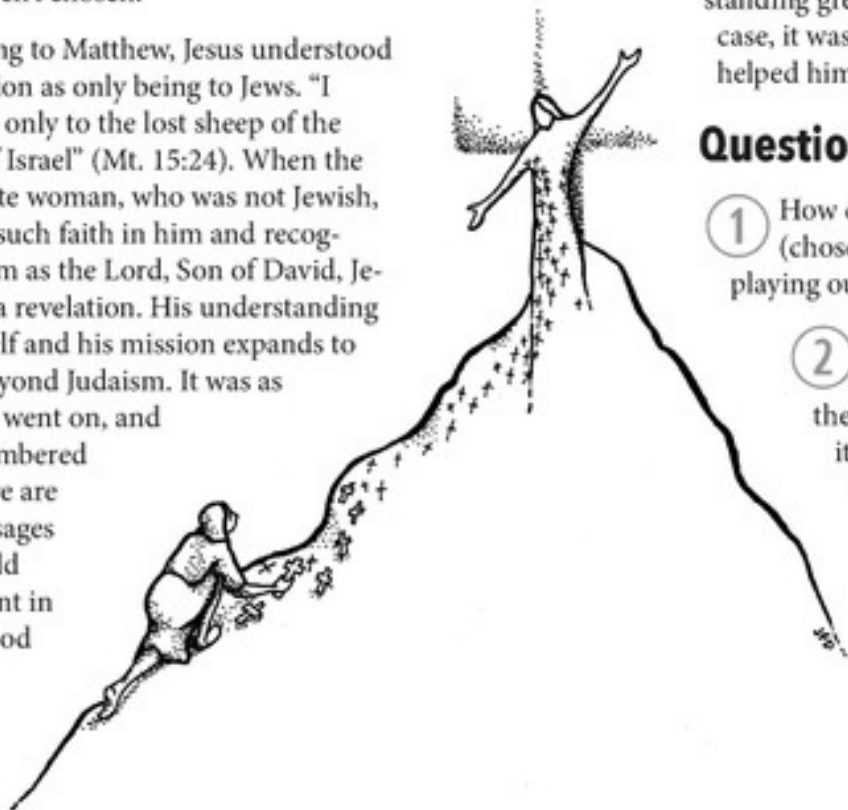
This Week's Readings at Mass

- Isaiah 56:1, 6-7 • The Lord's house open to all
- Romans 11:13-15, 29-32 • Israel's final conversion; the triumph of God's mercy
- Matthew 15:21-28 • Faith of the Canaanite woman

This Gospel story often puzzles us because of what sounds like a disrespectful and harsh reply from Jesus to a woman's plea for help. Some find it troubling because it suggests that Jesus wasn't perfect, and a woman had to help him learn something new and change his mind. The story makes more sense if we understand more about the Jewish context Jesus was living in during his day.

A strong streak of teaching in the Old Testament instructed Jews to keep themselves separate from non-Jews so that they wouldn't be tempted to stray from their worship of Yahweh to other gods. They weren't supposed to marry anyone outside of their faith to help maintain their Jewish purity. They were proud to be God's "chosen people," and it was a short move from believing themselves to be the chosen ones to relegating others to being less-than because they weren't chosen.

According to Matthew, Jesus understood his mission as only being to Jews. "I was sent only to the lost sheep of the house of Israel" (Mt. 15:24). When the Canaanite woman, who was not Jewish, showed such faith in him and recognized him as the Lord, Son of David, Jesus had a revelation. His understanding of himself and his mission expands to those beyond Judaism. It was as if a light went on, and he remembered that there are also passages in the Old Testament in which God tells the people that



"So shall your way be known upon the earth; among all nations, your salvation."

Sheepish Question:

How do I experience God's natural creation praising his name for all to know?

he is for *everyone*. We heard an example of that in the first reading today when Isaiah, speaking for the Lord, said that foreigners could "join themselves to the Lord"—which is exactly what the Canaanite woman did (Isa 56:6). Yes, Jesus was divine, but he was human too, and just like any human, his understanding grew and matured over time. In this case, it was a foreigner, and a woman, who helped him become who he was meant to be.

Questions of the Week

- 1 How do you see the notion of "insiders" (chosen ones) and "outsiders" still playing out in Christianity today?
- 2 What is your reaction to Jesus changing his mind because of the faith of this woman. Do you find it troubling in any way? Or do you find it heartening? Please share.

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