

**Welcome to Trinity Episcopal Church**

*Alleluia. Christ is Risen!*

# **Celebrating Eastertide 2026**

**Worship Every Sunday**

**April 12 through May 17, 2026**

**10:00 AM**

**Holy Eucharist Rite II (Year A)**

**(with Livestream on Facebook)**

Join us at  
Trinity Episcopal Church  
2217 Columbia Pike  
Arlington, Virginia 22204  
[www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)

## Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org). As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

**And please, take this bulletin home with you** as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

**Did you miss Sunday worship one week and would like to hear the sermon? Go to our website ([www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)) or to our Facebook page to hear a recording of weekly sermons.**



[www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)



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Facebook

<https://www.facebook.com/pages/Trinity-Episcopal-Church/111682798870405>

**Trying to find WiFi Access?  
Select TrinityGuest and enter the password, Faith@2217**

Welcome to Trinity Episcopal Church  
*Home is Who We Are!*  
 Sixth Sunday of Easter—Year A  
 May 10, 2026

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10:00 am Holy Eucharist Rite II

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**PRELUDE**

*Muchos resplandores (Many are the light beams)*  
 Music: *Tjänsterna*, Olle Widestrand, harm. and Skinner Chavez-Melo, harm.

**OPENING HYMN H-400, vv. 1, 4, 5, & 7**     *All creatures of our God and King*



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O— praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O— praise him, Al - le - lu - ia! All flowers and  
 5 part, O— sing now: Al - le - lu - ia! All you that  
 6 breath, O— praise him, Al - le - lu - ia! You lead back  
 7 ness, O— praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*

O praise him, O praise him, Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

## ENTRANCE

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **Christ is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE S-280 *Glory to God*

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

**FIRST READING:**

**Acts 17:22-31**

**Beth Lofgren**

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>22</sup>Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

<sup>29</sup>Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader* Here ends the Reading.

*Silence may follow.*

**PSALM: 66:7-18** *read responsively by half verse*

*Remaining seated.*

<sup>7</sup>Bless our God, you peoples; \*  
**make the voice of his praise to be heard,**

<sup>8</sup>Who holds our souls in life, \*  
**and will not allow our feet to slip.**

<sup>9</sup>For you, O God, have proved us; \*  
**you have tried us just as silver is tried.**

<sup>10</sup>You brought us into the snare; \*  
**you laid heavy burdens upon our backs.**

<sup>11</sup>You let enemies ride over our heads;  
we went through fire and water; \*

**but you brought us out into a place of refreshment.**

<sup>12</sup>I will enter your house with burnt-offerings  
and will pay you my vows, \*

**which I promised with my lips  
and spoke with my mouth when I was in trouble.**

<sup>13</sup>I will offer you sacrifices of fat beasts  
with the smoke of rams; \*

**I will give you oxen and goats.**

<sup>14</sup>Come and listen, all you who fear God, \*  
**and I will tell you what he has done for me.**

<sup>15</sup>I called out to him with my mouth, \*  
**and his praise was on my tongue.**

<sup>16</sup>If I had found evil in my heart, \*  
**the Lord would not have heard me;**

<sup>17</sup>But in truth God has heard me; \*  
**he has attended to the voice of my prayer.**

<sup>18</sup>Blessed be God, who has not rejected my prayer, \*  
**nor withheld his love from me.**

**HYMN H-705**

*As those of old their first fruits brought*

*Standing as you are able*

*Unison or harmony*

1 As those of old their first fruits brought of vine - yard, flock, and  
\*2 A world in need now sum - mons us to la - bor, love, and  
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
give; to make our life an of - fer - ing to  
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

**SECOND READING:**

**1 Peter 3:13-22**

**Beth Lofgren**

*The people sit.*

A Reading from the First letter of Peter.

<sup>13</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.

<sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison,

<sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* Here ends the Reading.

*Silence may follow.*

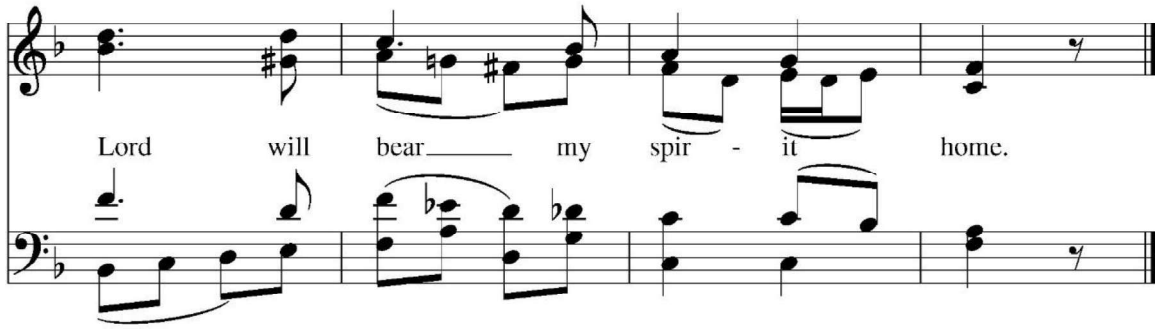
## CHILDREN'S CHAPEL

Second and Fourth Sundays

### GOSPEL ACCLAMATION L-40

*He 'Rose*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "He 'rose, He 'rose, He 'rose— from the dead! He 'rose, He 'rose, He 'rose— from the dead! He 'rose, He 'rose, He 'rose— from the dead!— and the". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.



**THE HOLY GOSPEL:**

**John 14:15-21**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

[Jesus said,] <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE SERMON**

**THE REV. BRAD INGALLS**  
 Supply Priest

**THE NICENE CREED**

*Standing as you are able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third**

day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

**GLYNIS BARBER**

*The persons appointed lead the prayers.*

Leader:       Kneeling as we are able, let us pray.

### **A Litany for Women on Mother's Day**

Gracious God, who comforts like a mother, we ask for your presence with all mothers and your blessing upon them.

**Hear us, Holy One.**

We give you thanks for those who brought us into this world.

**Hear us, Holy One.**

We give you thanks for the mothers you have given us, their love and their nurturing.

**Hear us, Holy One.**

Grant us peaceful and loving relationships with our mothers.

**Hear us, Holy One.**

Pour out your goodness and mercy upon those whose desire for children remains unfulfilled.

**Hear us, Holy One.**

Give your grace and power to those of us who are mothers, so that we may be good parents to the children you have given us.

**Hear us, Holy One.**

Give your grace to all heartbroken or struggling mothers around the world.

**Hear us, Holy One.**

Hold in your arms the mothers who grieve the loss of their children.

**Hear us, Holy One.**

We give you thanks for all women who nurture others.

**Hear us, Holy One.**

Grant that we may be caring and responsive to the special needs of the mothers that we know.

**Hear us, Holy One.**

We beg you to keep women safe in their homes, in their workplaces, and in their communities.

**Hear us, Holy One.**

We pray for an increase of economic, social, educational and political justice for women around the world.

**Hear us, Holy One.**

We offer you grateful hearts for the tender, lovingkindness with which you, O God, create, redeem and sustain us. **Amen.**

### **A Prayer for All Mothers**

**O God of love and justice, we remember and give thanks for all mothers everywhere. We ask for your intervention on behalf of all mothers who struggle to feed their children, and who mourn children lost to violence and war. We ask you to provide comfort and relief for mothers who worry their children will be caught in the line of gunfire; who fear their children will become victims of police brutality or gang violence; who worry for their children serving as police officers or in the military; who send their sons and daughters on international journeys to escape violence in their native lands; who lament their children trapped in inadequate schools and the criminal justice system; and who yearn for a better life. Bless all mothers' children. This we pray in the name of Mary's son, Jesus, through the power of the Holy Spirit. Amen.**

**HYMN AAHM-410**

*Faith of Our Mothers*  
African American Heritage Hymnal

**PAGE 13**

1. Faith of our mothers, liv - ing yet In cra - dle song and  
 2. Faith of our mothers, lav - ish faith, The fount of childhood's  
 3. Faith of our mothers, guid - ing faith, For youthful long - ing—  
 4. Faith of our mothers, Christian faith, In truth be - yond our

7  
 bed - time prayer, In nur - s'ry love and fire - side love,  
 trust and grace, O may thy con - se - cra - tion prove  
 youthful doubt, How blurred our vi - sion, blind our way,  
 manmade creeds, Still serve the home and save the church,

13  
 Thy pres - ence still per - vades the air: Faith of our  
 The well - spring of a no - bler race: Faith of our  
 Thy prov - i - den - tial care with - out: Faith of our  
 And breathe thy spir - it through our deeds: Faith of our

18  
 moth - ers, liv - ing faith, We will be true to thee till death.  
 moth - ers, lav - ish faith, We will be true to thee till death.  
 moth - ers, guid - ing faith, We will be true to thee till death.  
 moth - ers, Chris - tian faith, We will be true to thee till death.

TEXT: A.B. PATTEN 20<sup>TH</sup> C TUNE: (ST. CATHERINE 8 8 8 8 8) HENRI FREDERICK HEMI, 1818-1888

With joy and hope let us continue pray to the Father.

That our risen Savior may fill us and the world with the joy of his glorious and life-giving resurrection ...

**Mighty One, hear our prayer.**

That isolated and persecuted churches may find fresh strength in the good news of Easter ...

**Mighty One, hear our prayer.**

That God may grant us humility to be subject to one another in Christian love ...

**Mighty One, hear our prayer.**

That God may provide for those who lack food, work or shelter ...

**Mighty One, hear our prayer.**

That by God's power war and famine may cease through all the world ...

**Mighty One, hear our prayer.**

That God may reveal the light of Christ's presence to the sick, the weak and the dying, to comfort and strengthen them Carol, Carolyn, Edna, Fawn, Leonora, and Rev. Kim.

**Mighty One, hear our prayer.**

That, according to God's promise, all who have died in the faith of the resurrection may be raised on the last day ...

**Mighty One, hear our prayer.**

That God may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to Jesus' resurrection,

**Mighty One, hear our prayer.**

For whom or for what else shall we pray today?

*The People may add their own petitions, silently or aloud.*

In Jesus Christ, our Lord. **Amen.**

We pray in thanksgiving for the blessings of this life, especially for those who are celebrating a birthday or anniversary this week including George Ferdinando (5/13), Azar "Ace" Attura (5/14), Jayla Spencer (5/15), James Stanfield (5/16), Hector Ramon Cruz (5/16), Gus Cosmas (5/17) Carter Shields & Stephen Potter (5/11) and for those people and things we now name before you.

*The People may add their own thanksgivings, silently or aloud.*

*The Celebrant concludes*

Loving God, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

## THE PEACE

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

*During the Exchange of Peace, the people of God greet one another with enthusiasm and exuberance in the Name of Christ.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*The Celebrant says*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

*Revelation 4:11*

### OFFERTORY ANTHEM

*I hope my mother will be there*

Words: Ed. R. Nathaniel Dett; music: Arr. Carl Haywood, from the *Haywood Collection of Negro Spirituals*

### THE GREAT THANKSGIVING, Prayer A

*The People remain standing.*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken

away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S-125

*Holy, holy, holy*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## FRACTION VERSE (MHSO 18) *Halle, Halle, Hallelujah*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: Hal - le, hal - le, hal - le - lu - - - jah! hal - le, hal - le, hal - le - lu - - - jah! Hal - le - lu - jah! hal - le, hal - le, hal - le - lu - - - jah! Hal - le - lu - jah! Hal - le - lu - - - jah!

1. I am the bread of life; feed on me. 2. I am the one true vine; grow in me.

Words and Melody: Traditional Caribbean. Arr. Mark Sedio (b. 1954) © 1995 Augsburg Fortress, PO Box 1209, Minneapolis, MN 55440-1209 [www.augsburgfortress.org]. All rights reserved. Used by permission.

## THE COMMUNION OF THE PEOPLE OF GOD

*All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity.*

*Full and complete Communion consists of both bread and wine OR bread only OR wine only. To decline one or both of the elements simply cross your arms in front of your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. Amen.*

*Gluten free wafers are available upon request. Please let the Celebrant know your preference when you come to the Altar.*

*Celebrant: All are welcome to the Lord's Table. Won't you come?*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

### COMMUNION HYMN LEVAS-42

*He lives*

1. I serve a ris - en Sav - ior, He's in the world to - day; —  
2. In all the world a - round me I see His lov - ing care, —  
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —

1. I know that He is liv - ing, what - ev - er oth - ers say; —  
2. And though my heart grows wea - ry I nev - er will de - spair; —  
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —

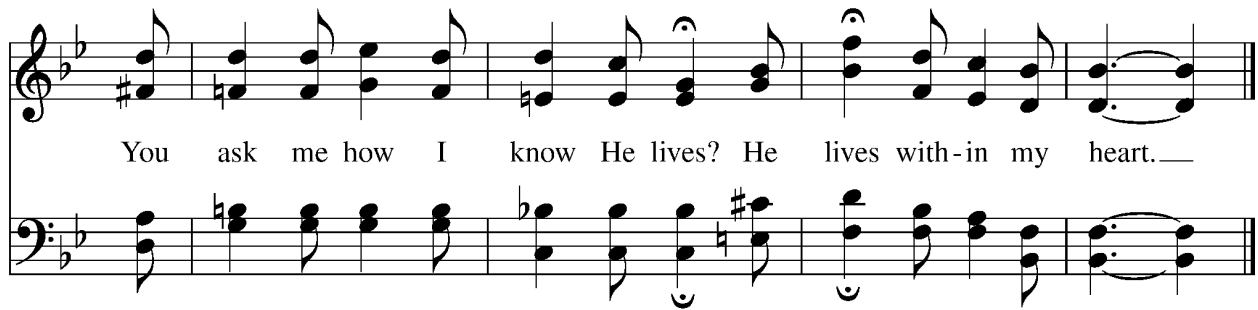
1. I see His hand of mer - cy, I hear His voice of cheer, —  
 2. I know that He is lead - ing through all the storm - y blast, —  
 3. The hope of all who seek Him, the help of all who find, —

1. And just the time I need Him — He's al - ways near. —  
 2. The day of His ap - pear - ing — will come at last. —  
 3. None oth - er is so lov - ing, — so good and kind. —

He lives, — He lives, — Christ Je - sus lives — to - day! —  
 He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. —

He lives, — He lives, — sal - va - tion to im - part! —  
 He lives, He lives,



## POSTCOMMUNION PRAYERS OF THANKSGIVING

*After Communion, the Celebrant says*

Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

*Celebrant and People, kneeling as you are able.*

*All* **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*Celebrant* Continuing to pray together:

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## WELCOME AND ANNOUNCEMENTS

## VESTRY

- **We welcome all first-time and return guests to Trinity this morning especially the Rev. Brad Ingalls, our supply priest today.** Please know it would be our joy and delight to have you join this community. We invite you to sign our guest register in the Narthex as you depart and encourage you to speak with one of our many members to find out more about who we are and what we do. We hope to see you again real soon!
- **Calling all meal provider angels- let food be our love language! If you would like to provide a meal to support Rev. Kim and her family during her recovery period, please email [kristenjeanhamilton@gmail.com](mailto:kristenjeanhamilton@gmail.com) to arrange a meal delivery date**

- **The Trinity-Arlington Social Justice Action Group works to feed, clothe, and uplift the marginalized in our community. To join us, contact Susan Zwingli, [susanzwingli@gmail.com](mailto:susanzwingli@gmail.com).**
- **Good news!** The Girl Scout's mini pantry in front of the church is getting some use, and we are working regularly to restock it. **Please consider bringing food to donate each Sunday or monthly.** You'll find a basket in the narthex when you arrive where you can leave your donated items. Should there be any surplus over time, it will be taken to the Arlington Food Assistance Center. Anything you can give is appreciated, and we thank you for your support!

## THE BLESSING

*The Priest blesses the people, saying*

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.** (source: Celtic)

## RECESSIONAL HYMN H-449

*O love, how deep, how broad, how high*



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

*St. Catherine*

Henri Frédéric Hemy

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*Home is Who We Are*

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**The Episcopal Church**

Presiding Bishop and Primate

The Most Rev. Sean Rowe

**The Diocese of Virginia**

Diocesan Bishop

Assisting Bishop

Assisting Bishop

The Rt. Rev. E. Mark Stevenson

The Rt. Rev. Gayle Harris

The Rt. Rev. Mark Bourkalas

**Trinity Church Staff**

Ministers

Rector

Assisting Priest

Minister of Music

Finance & Operations Administrator

Accountants

Sexton

All the people of Trinity by Baptism

The Rev. Kim L. Coleman

The Rev. Elliott Waters

Patrick Kabanda

Rana Tamboli

Romear & Associates

George Ferdinando

**Parish Leadership Structure Year 2026 - 2027**

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Beryl Adcock '27 (Co-Sr. Warden)

Yvette Conell '27

Kimberly Fedinatz '28

Jake Johnson '27 (Co-Sr. Warden)

Beth Lofgren '27 (Register)

Finance Committee

Cathy Tullis, Chair

Treasurer

Kimberly Fedinatz

Communications

Beth Lofgren, Coordinator

Anna Fedinatz, Social Media

Jr. Warden

Darlene Sellars

**Columbia Pike Thrift Shop**

4101 Columbia Pike

Arlington, VA 22204

703/521-3110

**Open Thursday and Friday, 10:00 am to 4:00 pm.**

**Open Saturdays, 10:00 am to 5:00 pm.**