

Welcome to Trinity Episcopal Church

2217 Columbia Pike

Arlington, Virginia 22204

www.trinitychurcharlington.org

The Season of Pentecost

Worship Every Sunday

May 31 through

September 6, 2026

10:00 AM

Holy Eucharist Rite II

(Year A)



Welcome to Trinity Episcopal Church
Home is Who We Are!
The Ninth Sunday after Pentecost - Year A
July 26, 2026

10:00 am Holy Eucharist Rite II

PRELUDE

St. Flavian

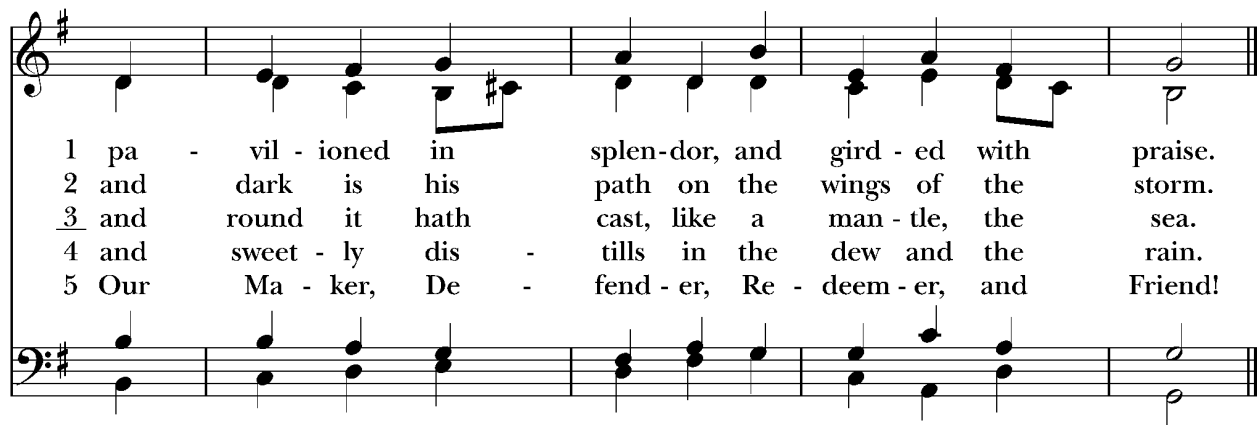
melody from *Day's Psalter*, 1562

OPENING HYMN H -388, vv. 1-3 *O worship the King, all glorious above*

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

OPENING ACCLAMATION

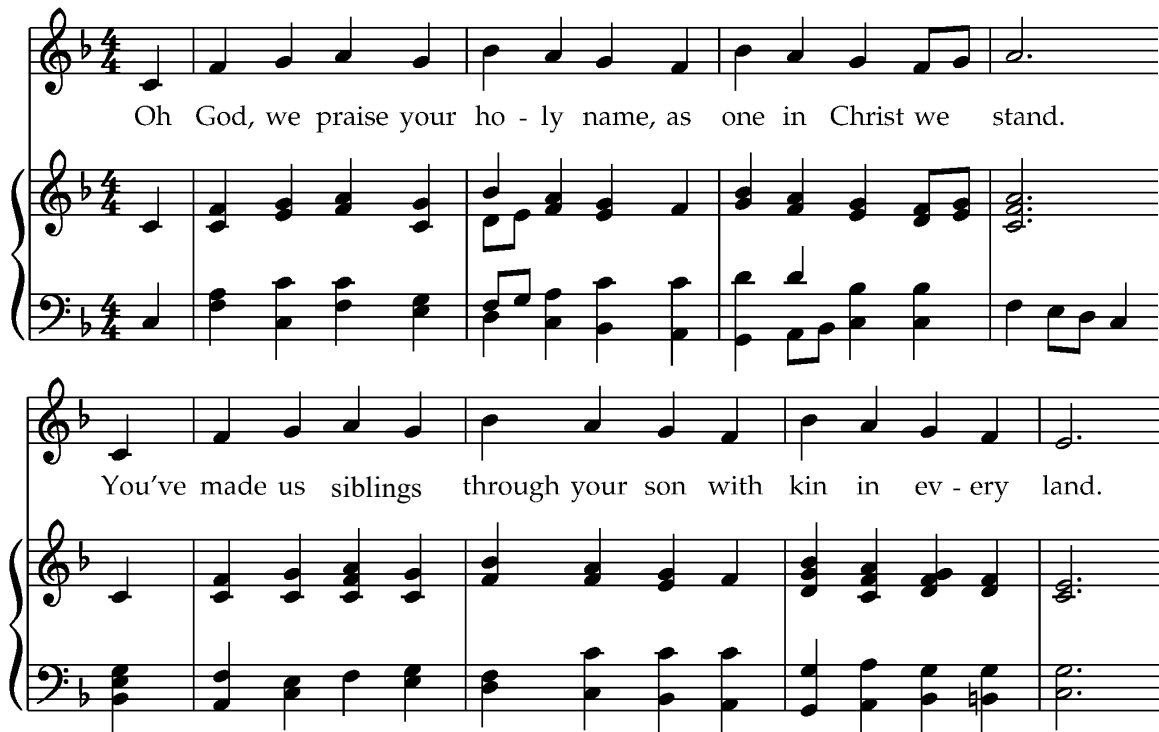
The people standing, the Celebrant says

Celebrant Blessed be the one, holy and living God.

People Glory to God for ever and ever.

SONG OF PRAISE VF -120

O God, we praise your holy name



Oh God, we praise your ho - ly name, as one in Christ we stand.
 You've made us siblings through your son with kin in ev - ery land.

A - noint us now with your own grace that we might read - y be

to touch the world with gen - tle - ness as through Christ's eyes we see.

Oh, God, in joy we lift our song, your words we will pro - claim,

un - til the love we share to - day through-out the world shall reign.

Words and Music: Kay G. Snodgrass and Bobbilyn George Mitchell © Kay G. Snodgrass and Bobbilyn George Mitchell;
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THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST READING

1 Kings 3:5-12

Susan Zwingli

The people sit.

A Reading from the First book of Kings.

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM 119:129-136 *Read responsively by whole verse*

Remaining seated.

- ¹²⁹Your decrees are wonderful; *
therefore I obey them with all my heart.
- ¹³⁰**When your word goes forth it gives light; ***
it gives understanding to the simple.
- ¹³¹I open my mouth and pant; *
I long for your commandments.
- ¹³²**Turn to me in mercy, ***
as you always do to those who love your Name.
- ¹³³Steady my footsteps in your word; *
let no iniquity have dominion over me.
- ¹³⁴**Rescue me from those who oppress me, ***
and I will keep your commandments.
- ¹³⁵Let your countenance shine upon your servant *
and teach me your statutes.
- ¹³⁶**My eyes shed streams of tears, ***
because people do not keep your law.

HYMN L-93

Give thanks to the Lord, for He is so good

All stand and sing.

Give thanks to the Lord for He is so good, His mer-cy en-

dures for - ev - er. (for - ev - er.) Give thanks for - ev - er. (for -

Fine

ev - er.) 1. To Him a - lone who does might - y won - ders,
2. He made the sun to gov - ern the day - time,

1. Who by His un - der - stand - ing made the hea - vens.
2. The moon and stars to gov - ern o'er the night - time.

D.C.

SECOND READING:

Romans 8:26-39

SUSAN ZWINGLI

The people sit.

A Reading from Paul's letter to the Church in Rome.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

HYMN H- 635

If thou but trust in God to guide thee

All stand and sing

Unison or harmony



1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

THE HOLY GOSPEL

Matthew 13:31-33, 44-52

All stand.

*Celebrant
People*

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

[Another parable Jesus put before the crowds:] “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

**THE REV. CANON MARY JUNE NESTLER
SUPPLY PRIEST**

THE NICENE CREED

All stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

AL MUENCH

Kneeling, standing or sitting, as you desire.

The person appointed leads the prayers. The People's responses are in bold type.

Lord our God, we turn our eyes to your radiant throne.

We set our minds and hearts on things that are above, where you dwell.

Please reveal and quicken our life that is hidden with Christ in you.

Here in the community of faith, by your grace,

we put aside human distinctions of class, race, education, nationality, and material possessions. Because Christ is in all who belong to him, we strive to honor and bless him in each other. We honor and bless our Savior above all.

As your people, O God, we are holy.

We are your temple, where your Spirit dwells.

You have shown us that we are dearly loved!

We want to do nothing that would offend or suppress your holy life within us.

Therefore, with your merciful help,

we reject immorality, impurity, lust, greed, and corrupt desires;

We choose to shed anger, malice, lying, slander, materialism, profanity and idolatry.

We renounce them because such things displease you.

By your grace we have new selves.

Therefore, O God, we are determined to clothe ourselves

with compassion, kindness and humility;

to adorn ourselves with patience and gentleness.

We choose to accept each other.

Since the Lord Jesus has forgiven us,

we choose to forgive whatever grievances we may have against each other.

Because you graciously bear our burdens,
and call us to bear one another's burdens,
we bring to you our own needs and those of others.

Father of all, we pray to you for Beth Lofgren and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. We ask also for comfort and strength for her family and for ourselves, her church family. May Beth's soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen**

For whom and for what else shall we pray today?

The People may add their own petitions, silently or aloud.

We pray in thanksgiving for the blessings of this life, especially for those who are celebrating a birthday or anniversary this week Janeene Silvester (7/28), Sarah Minock (7/29), Gauravani d. Lazar (7/30), Naya McKnight (8/2) and for those people and things we now name before you.

The People may add their own thanksgivings, silently or aloud.

We give thanks and pray for the Church of God: for Sean our Presiding Bishop; for all bishops, priests and deacons in the Anglican Communion. We pray for the people of God in every place, especially those who are persecuted. We pray for Mark, Gayle and Mark, our bishops; and the Diocesan Staff; for Rev. Kim and Fr. Elliot our clergy; for Rev. Melana, our consultant; for Rev. Mary June, our supply priest; for the Vestry; and for Patrick, Rana and George; we pray for all members of our congregation and our diocese. **That you will bless, protect, and strengthen them, and equip them for their work.**

Loving God of all the earth, we pray for those who perpetrate injustices in the Holy Land, regardless of their motives; we pray that you will change their hearts and fill them with the spirit of mercy. Teach us all the pathways of peace and forgiveness. Spirit of comfort whose glory covers the face of our earth, comfort the oppressed, give shelter to those who have lost their homes, and let your peace dwell in every heart. With thankful hearts we pray in the Name of our Lord and Savior, Jesus Christ. **Amen.**

O God of all hope and peace, we bring to you the needs of our broken and hurting world. Our hearts are breaking with images of lives lost and torn apart by war in Iran and the entire Middle East; in Ukraine and Russia, Sudan and Haiti. We pray for an end to violence and warfare so that the challenging work of rebuilding may begin. Help us, O Lord, to affirm our common humanity so that in our differences we may build together for justice and peace. In Jesus Christ, our Lord. **Amen.**

Merciful God, we lift up to you the people around the globe suffering from earthquakes, floods, fires, and extreme heat. God of compassion, you watch our ways and weave out of terrible happenings wonders of goodness and grace. Surround those who have been shaken by natural disasters with a sense of your present love, and hold them in faith. Though they are lost in trouble and grief, may they find you and be comforted. Protect and strengthen everyone involved in rescue and recovery. Through Jesus Christ our Lord who was dead, but who lives and rules this world with you. **Amen.**

O God, you call us to peace.

May the peace of Christ rule in our hearts!

May the Word of Christ live in us strongly and productively.

**As we reflect with gratitude on all that you have done,
may we love you, praise and serve you, endlessly.**

CONFESSION OF SIN

The Celebrant says

Kneeling as we are able, let us confess our sins to God.

Silence may be kept. Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.

*During the Exchange of Peace, the people of God greet one another
with enthusiasm and exuberance in the Name of Christ.*

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

OFFERTORY HYMN L- 213

Children of the Heavenly Father



1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;
4. Praise the Lord in joy - ful num-bers, Your pro- tect - or nev - er slum-bers;
5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

The Holy Communion

THE GREAT THANKSGIVING

The People stand as they are able.

Enriching Our Worship, Prayer 3

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

All thanks and praise are yours
 at all times and in all places, our true and loving God;
 through Jesus Christ, your eternal Word,
 the Wisdom from on high by whom you created all things.
 You laid the foundations of the world
 and enclosed the sea when it burst out from the womb;
 You brought forth all creatures of the earth and gave breath to humankind.
 Wondrous are you, Holy One of Blessing,
 all you create is a sign of hope for our journey;
 And so as the morning stars sing your praises
 we join the heavenly beings and all creation as we shout with joy:

The Sanctus S-125 (All sing, Standing) *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

[Kneeling or standing as we are able, we continue to pray]
 Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise

Celebrant and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION VERSE MHSO-18

Halle, Halle, Hallelujah

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

1. I am the bread of life; feed on me. 2. I am the one true vine; grow in me.

The Celebrant says

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you. and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity.

Full and complete Communion consists of both bread and wine OR bread only OR wine only. To decline one or both of the elements simply cross your arms in front of your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. Amen.

Gluten free wafers are available upon request. Please let the Celebrant know your preference when you come to the Altar.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Celebrant: All are welcome to the Lord's Table. Won't you come?

COMMUNION HYMN H- 488 *Be thou my vision, O Lord of my heart*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are as follows:

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart. — what - ev - er be - fall.
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

POSTCOMMUNION PRAYERS OF THANKSGIVING

Kneeling as you are able.

Celebrant Let us pray together our postcommunion prayer of thanksgiving.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

WELCOME AND ANNOUNCEMENTS

VESTRY MEMBER

- **We welcome all first-time and return guests to Trinity this morning, especially our supply priest, The Rev. Canon Mary June Nestler.** Please know it would be our joy and delight to have you join this community. We invite you to sign our guest register in the Narthex as you depart and encourage you to speak with one of our many members to find out more about who we are and what we do. We hope to see you again real soon!
- **A Service Celebrating the Life of Beth Lofgren will be held at Trinity on Saturday, August 8.** A period of visitation with the family begins at 10:00 am with the funeral mass following at 11:00 am. A reception in Trinity's Parish Hall will immediately follow worship. In lieu of flowers, the family asks that donations in memory of "**Elizabeth Ann Ramsay Lofgren**" be given to Shrine Mont (<https://www.shrinemont.com/give/>) or to Trinity Episcopal Church (<https://www.trinitychurcharlington.org/online-giving>). For more information, please check your email for a recent Enotes. To read a full obituary, go to Advent Funeral and Cremation Services – Falls Church at https://www.altogetherfuneral.com/obituaries/?loc_id=14702f61-7ce4-452a-9e3a-618b2e7a59c8.
- **Arlington's Bridges to Independence (www.bridges2.org) can use school supplies for the coming year:** expo markers, writing utensils, notebooks, and sticky notes. Trinity's Children's Chapel Ministry in conjunction with the Social Justice Action Group would like to help. If you'd like to contribute some items, **please bring them to church on July 26 or August 2** and Children's Chapel will give you a baked treat! See bulletin insert.
- **Good news!** The Girl Scout's mini pantry in front of the church is getting some use, and we are working regularly to restock it. **Please consider bringing non-perishable food to donate each Sunday or monthly.** You'll find a basket in the narthex when you arrive where you can leave your donated items. Should there be any surplus over time, it will be taken to the Arlington Food Assistance Center. Anything you can give is appreciated, and we thank you for your support!
- **The Trinity-Arlington Social Justice Action Group** works to feed, clothe, and uplift the marginalized in our community. To join us, contact Susan Zwingli, susanzwingli@gmail.com.
- **Please wear suitable clothing for Sunday services,** as the air conditioning in the church will be turned on. You may want to bring a light sweater or jacket if you get cold easily. Thank you for your understanding and cooperation.

BLESSING

The Celebrant blesses the people, saying

Life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to the kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN H 530

Spread, O spread, thou mighty word

Standing as you are able

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Wer nur den lieben Gott

Georg Neumark

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Trinity Episcopal Church
Home is Who We Are

2217 Columbia Pike, Arlington, Virginia 22204
Phone: 703/920-7077 — Fax: 703/920-5560
Office E-Mail: info@tecarl.org Rector Email: rector@tecarl.org

Warden's Email: srwarden@tecarl.org
Website Email: webadmin@tecarl.org

Music Email: pkabanda@musikaba.net
Website: www.trinitychurcharlington.org

The Episcopal Church

Presiding Bishop and Primate

The Most Rev. Sean Rowe

The Diocese of Virginia

Diocesan Bishop
Assisting Bishop
Assisting Bishop

The Rt. Rev. E. Mark Stevenson
The Rt. Rev. Gayle Harris
The Rt. Rev. Mark Bourkalas

Trinity Church Staff

Ministers
Rector
Assisting Priest
Minister of Music
Finance & Operations Administrator
Accountants
Sexton

All the people of Trinity by Baptism
The Rev. Kim L. Coleman
The Rev. Elliott Waters
Patrick Kabanda
Rana Tamboli
Romear & Associates
George Ferdinando

Parish Leadership Structure Year 2026 - 2027

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Beryl Adcock '27 (Co-Sr. Warden)
Jake Johnson '27 (Co-Sr. Warden)
Yvette Conell '27
Kimberly Fedinatz '28
Beth Lofgren, Register (2025-July 2026)

Vestry Member In Memoriam

Finance Committee

Cathy Tullis, Chair

Treasurer

Kimberly Fedinatz

Jr. Warden

Darlene Sellars

Columbia Pike Thrift Shop

4101 Columbia Pike, Arlington, VA 22204
703/521-3110

Open Thursday and Friday, 10:00 am to 4:00 pm.
Open Saturdays, 10:00 am to 5:00 pm.