

# *Welcome to Trinity Episcopal Church*

The Seventh Sunday after Pentecost – Year C

Holy Eucharist Rite II

*With Livestreaming on Facebook*

July 27, 2025

10:00 am



*Luke 11:1*

***"Lord,  
teach  
us to  
pray."***

*Trinity Episcopal Church*

*2217 Columbia Pike*

*Arlington, Virginia 22204*

*Visit us at [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)*

***Where We Walk in Love as Jesus Does***

## Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find a home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org). As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

**And please, take this bulletin home with you** as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

**Did you miss Sunday worship one week and would like to hear the sermon? Go to our website ([www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)) or to our Facebook page to hear a recording of weekly sermons.**



[www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)



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# Welcome to Trinity Episcopal Church

## The Seventh Sunday after Pentecost - Year C – July 27, 2025

### Holy Eucharist Rite II – 10:00 am

#### Prelude

*St. Flavian*

Melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead

#### The Bidding Prayer (seated)

Celebrant: Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

#### Opening Hymn H-613 (all sing, standing) *Thy kingdom come, O God!*

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!  
2 Where is thy reign of peace, and pu - ri - ty, and love?  
3 When comes the prom - ised time that war shall be no more,  
4 We pray thee, Lord, a - rise, and come in thy great might;  
5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!  
2 When shall all ha - tred cease, as in the realms a - bove?  
3 op - pres - sion, lust, and crime shall flee thy face be - fore?  
4 re - vive our long - ing eyes, which lan - guish for thy sight.  
5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Words: Lewis Hensley (1824-1905), alt. Music: *St. Cecelia*, Leighton George Hayne (1836-1883).

# The Word of God

## Opening Sentences

BCP, p. 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

Celebrant

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Hymn of Praise VF-109, vv. 1, 2, & 4 (all sing, standing) *People of God (Earth and All Stars)*

1 Peo - ple of God, ga - ther to - ge - ther, come, let us  
2 Hear - ing God's word, heed - ing the mes - sage, come and re -  
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us  
4 Wo - men and men, har - mo - ny blend - ing, come, swell the

sing on this glo - rious day. Shout - ing a - broad  
joyce as we an - swer the call. With one ac - cord,  
share in the hea - ven - ly feast. Mend - ing all rifts,  
cho - rus in lov - ing ac - cord. Rais - ing a - gain

praise to the Mak - er, come and with bo - dy and soul let us pray.  
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

*Refrain*

Come, let us join in the hea - ven - ly dance,  
prais - ing in joy - ous ce - le - bra - tion.

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 Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.  
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## The Collect of the Day (Standing)

Celebrant The Lord be with you.  
 People **And also with you.**  
 Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation may be seated.*

## The First Lesson (seated)

## Hosea 1:2-10

**Beth Lofgren**

A Reading from the Book of Hosea:

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have

pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.” [The Word of the Lord]

People: **Thanks be to God.**

**Hymn H-674** (all stand and sing) *“Forgive our sin as we forgive”*

1 “For - give our sins as we for - give” you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

**The Second Lesson** (seated)

**Colossians 2:6-19**

**Beth Lofgren**

A Reading from the Epistle to the Colossians:

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual

circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God. [The Word of the Lord.]

People: **Thanks be to God.**

**The Gospel Acclamation, L-166** (All sing, standing) *Grant Me a Blessing*  
(sing through once without repeats)

Lord, my soul is thirst - ing for a bless - ing to - day,

Let thy pre-sence come from a - bove; O that thou wouldst rend the heav-ens;

and then come down; Let thy spir-it fall all a - round. Lord, my soul is thirst-ing and I

want a re - fresh - ing; Lord, my soul is thirst-ing and I need a fresh touch.

Lord, my soul is thirst-ing and I want a re-fresh-ing. Grant me a bless-ing to - day.

Grant me a bless - ing, Grant me a bless - ing, Grant me a

bless-ing, A bless-ing to - day, to - day.

## **The Holy Gospel** (stand)

## **Luke 11:1-13**

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.  
People        **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Gospeller      The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

## **The Sermon**

**The Rev. David M. Crosby**  
**Supply Priest**

## **Silent Reflection**

## **The Nicene Creed** (all say, standing)

**BCP p. 358**

**We believe in one God,**  
**the Father, the Almighty, maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God, eternally begotten of the Father,**  
**God from God, Light from Light, true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** (kneeling)

**Gus Cosmas**

Leader Kneeling as we are able, let us offer our prayers in the power of Jesus' holy Name,  
responding to each petition by saying, "Lord, hear our prayer." (Silence)

*The Leader and People pray responsively:*

For the gift of silence, that the Word of God may gently fall upon our hearts, revealing fresh insights and paths to understanding beyond our reasoning; let us pray to the Lord.

**Lord, hear our prayer.**

In thanksgiving for the Eucharistic Meal through which we are nourished by Jesus' Being, strengthened to be his hands and heart in the world; let us pray to the Lord.

**Lord, hear our prayer.**

That our churches may welcome all people who seek a spiritual home, accepting them as they are, yet leading them, with us, into the transforming love of the Savior; let us pray to the Lord.

**Lord, hear our prayer.**

For those who are changing their residence this summer, moving to new places or attending new schools, that their lives may be blessed by God's help and assistance; let us pray to the Lord.

**Lord, hear our prayer.**

For the ministries that we hold in common as a diocese and Anglican Communion, that we may have a broad vision of the international Church and support its work amongst the poorest of peoples; let us pray to the Lord.

**Lord, hear our prayer.**

For those who belonged to the community of the faithful on earth, and who now reside in God's eternal kingdom, especially Jayla Scharica Robertson, and for the family and friends they leave behind; let us pray to the Lord.

**Lord, hear our prayer.**

For whom and what else shall we pray today?

*The People may add their own petitions, silently or aloud.*

We pray for Sean, our Presiding Bishop; Mark, Gayle, and Mark, our bishops; for Kim, our priest, David, our supply priest, Joy, our Deacon, and Elliott our assisting priest; for all who are ministers at Trinity by Holy Baptism; and for all bishops and other ministers, that they may be faithful ministers of your Word and Sacraments.

We pray also for Donald, our president, and Glenn, our governor, that you will grant them the wisdom and strength to know and to do your will; and make them ever mindful of their calling to serve the people of this nation in your fear, through Jesus Christ our Lord. **Amen.**

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures you have created. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

We pray for all nations, peoples, and tribes throughout the world, remembering especially all who have asked us for prayers; the under or unemployed; the medically vulnerable; those experiencing homelessness as well as food insecurity; victims of gun violence; people around the world facing strife and war, including those in Gaza, Israel, Iran, Ukraine, Russia, Haiti, and South Sudan;

We also pray in thanksgiving for the blessings of this life, especially for Janeene Silvester, Sarah Minock, and Gauravani d. Lazar celebrating their birthdays this week; all those celebrating a wedding anniversary this week; and for those people and things we now name before you silently or aloud.

*The People may add their own thanksgivings, silently or aloud.*

Praying together our prayer for discernment:

**Gracious God, you sent your Son Jesus to proclaim to all the Good News of your Kingdom, and through him inspired individuals to sow the seeds for this, your Church: Help us as we strive to continue this work through the redevelopment of Trinity's properties and land. We commit our discernment and planning processes to you, confident that as we do, your plans working through us will succeed, through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God, by your Holy Spirit, you have made us one with your saints in heaven and one earth; Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **Confession of Sin**

Celebrant        Kneeling as we are able, let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**The Absolution** (Remain kneeling)

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (all stand)

Celebrant      The peace of the Lord be always with you.

People          **And also with you.**

Celebrant      Let us share the peace with one another and especially with our guests.

*During the Exchange of Peace, the people of God greet one another  
with enthusiasm and exuberance in the Name of Christ.*

**Words of Welcome**

**Vestry Member**

We welcome all newcomers to Trinity and invite you to sign the Guest Register Book located in the Narthex so that we may acknowledge your visit with us.

## **THE HOLY COMMUNION**

**The Offertory**

[Donate Here](#)

At this point in our worship we bless God by giving back to God a portion of all that we have received. For our worshippers who are joining us virtually, during the Offertory selection, please feel free to click “Donate Here” or go to our website at [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org) and make an online donation.

**Offertory Sentence and Offertory** (Seated)

Celebrant:      Let us walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

**Offertory Anthem (L-267)** (Seated)    *The Lord’s Prayer*  
Edmund Warburton, baritone

Garfield Rochard

## Eucharistic Prayer 1 (all stand)

## Enriching Our Worship 1

Celebrant      The Lord be with you.  
People          **And also with you.**

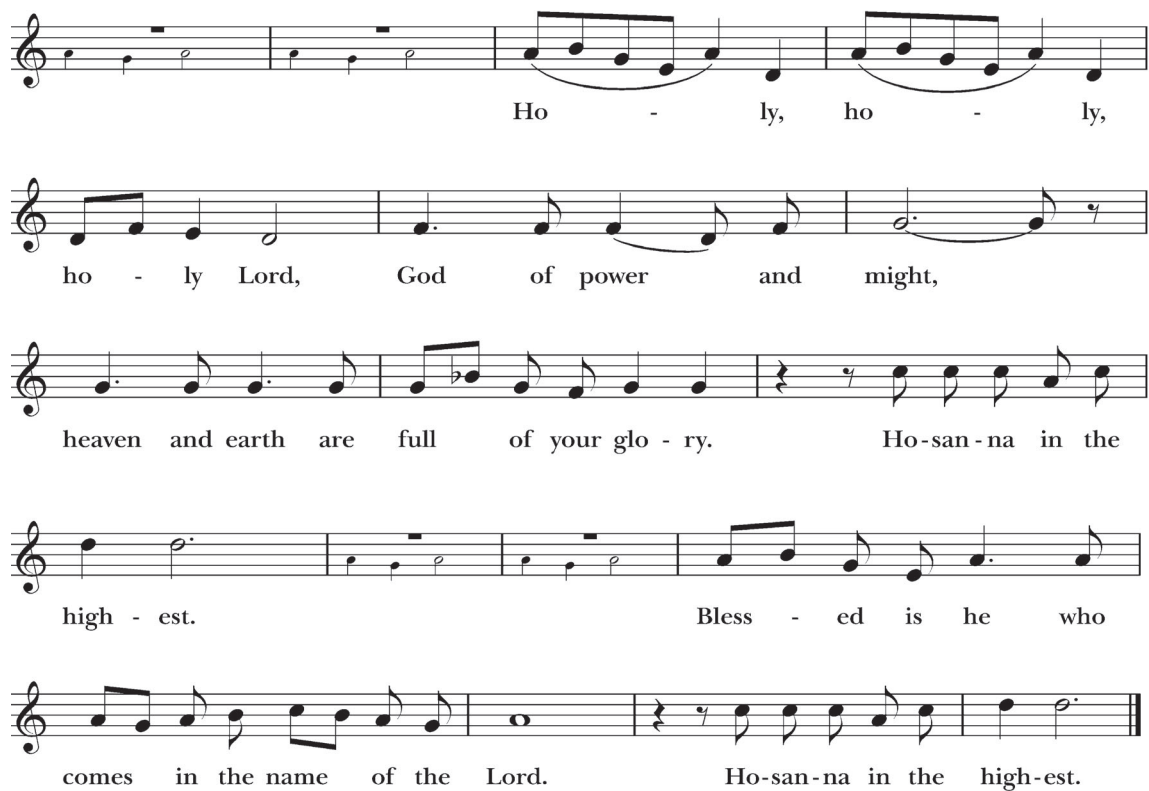
Celebrant      Lift up your hearts.  
People          **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.  
People          **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

### The Sanctus, S-128 (all sing; remaining standing)      *Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The people stand or kneel. Then the Celebrant continues:*

[Kneeling or standing as we are able and so desire, we continue to pray.] Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in

one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

Celebrant      And now, as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven: hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

### The Fraction Verse M-49 (all sing, seated)

*From hand to hand*

From hand to hand, from hand to hand we pass the Bread of Life. \_\_\_ From  
From hand to hand, from hand to hand we pass the cup of wine. \_\_\_ From

heart to heart, from heart to heart, we pass the bread with love. \_\_\_  
heart to heart, from heart to heart, we pass the cup with love. \_\_\_

Words and Music: *From Hand to Hand*, Andrew Eaton; arr Nicholas Williams © 1995 Stainer & Bell Ltd. and Methodist Church (UK) Division of Education and Youth (admin. Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60188 [www.hopepublishing.com]). All rights reserved. Used by permission.

## Communion of the People of God

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity. To receive a blessing from our clergy instead of the sacraments, simply cross your arms in front of your chest.

The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. **Amen.**

**Gluten free wafers** are available upon request.

Please let the Celebrant know your preference when you come to the Altar.

Celebrant: All are welcome to the Lord's Table. Won't you come?

## Communion Hymn H-341 (all sing, seated)

*For the bread which you have broken*

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

## Post-Communion Prayer of Thanksgiving (Kneeling or Standing as able)

- Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.
- All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**
- Celebrant Continuing to pray, together:
- God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Community Announcements (Seated)

- **We welcome all virtual and in-person guests to Trinity Church this morning, especially the Rev. David Crosby, our supply priest today, and the Rev. Deacon Joy Warburton who starts her new call at St. Francis, Great Falls, next week.** Please know it would be our joy and delight to have you join this community. We invite our in-person visitors to please sign our guest register in the Narthex as you depart; And for our virtual first-time visitors, please send your name via the Chat, or email [info@tecarl.org](mailto:info@tecarl.org). We hope to see you again real soon!
- **Kudos to one and all for last week's Community Gathering on Redevelopment.** See page 19 for our summer assignments.

## Recessional Hymn H-709 *O God of Bethel, by whose hand*

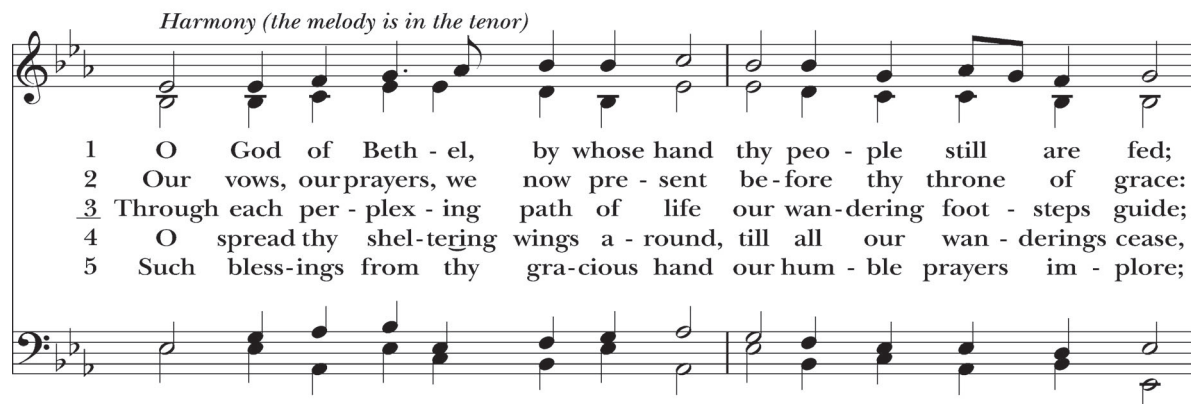


- 1 O God of Beth - el, by whose hand thy peo - ple still are fed;
- 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
- 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
- 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
- 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



- 1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
- 2 O God of Is - rael, be the God of this suc - ceed - ing race.
- 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
- 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
- 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

*Harmony (the melody is in the tenor)*

Musical notation for the third line of the hymn, harmony. The melody is written on a single staff in G major (one sharp) and 4/4 time. It begins with a half note G, followed by quarter notes A, B, C, D, E, F, G, and ends with a half note G. The lyrics are: 1 O God of Beth - el, by whose hand thy peo - ple still are fed; 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace: 3 Through each per - plex - ing path of life our wan - dering foot - steps guide; 4 O spread thy shel - tering wings a - round, till all our wan - derings cease, 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
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 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; fauxbourdon *The Psalms of David in Prose and Meeter*, 1635.

## The Dismissal (Standing)

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.  
 People **Thanks be to God.**

## Postlude

*Detroit*  
 from *Supplement to Kentucky Harmony*, 1820

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John 5:25-39

I seek not my own will but the will of him who sent me.

## **Daily Prayers for Trinity's Redevelopment and Our Growth**

Lord Jesus, you commissioned us to make disciples of all the nations and promised that you would be with us always: So guide this congregation to see the peoples you would have us reach and empower us to be instruments of your saving work, for the glory of God. **Amen.**

Eternal God, you have promised your salvation to all peoples, and have given us a vision of a great multitude around your throne, from all nations and tribes and languages: Help us to bring this vision into our time and place; banish from us all prejudices and false presumptions; and enable us to hear and to speak new words of hope and praise; through Jesus Christ, the living Word. **Amen.**

Gracious God, you sent your Son Jesus to proclaim to all the Good News of your Kingdom, and through him inspired individuals to sow the seeds for this, your Church: Help us as we strive to continue this work through the redevelopment of Trinity's properties and land. We commit our discernment and planning processes to you, confident that as we do, your plans working through us will succeed, through Jesus Christ our Lord. **Amen.**

Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name and honor, for you are our beloved, and our life made new. **Amen.**

Prayers adapted from Book of Occasional Services 2018, Prayers for Church Planting.

# TRINITY REDEVELOPMENT UPDATE



1. **Traveling? Visit another church and bring back a bulletin. Make a note of anything you see that you would like to see at Trinity,**
2. **Not traveling by car, bus, plane or automobile? Travel via google. Google “redeveloped churches with affordable housing”. Make a note of anything you see that you would like to see at Trinity.**
3. **What organizations in South Arlington have you been a part of? Make a list of organizations we need to get to know as we garner support for upcoming redevelopment. Email your list to [info@tecarl.org](mailto:info@tecarl.org).**
4. **Watch your email for news about Rev. Joy Warburton’s ordination to the priesthood tentatively slated for September 20, God willing, people consenting. Decide how you will participate in our celebration of the first clergy person raised up from within Trinity and the first with roots in Sierra Leone.**
5. **Be present for Kickoff Sunday on Sunday, September 14, 2025.**
6. **HAVE FUN AND ENJOY!**

**Trinity Episcopal Church**  
**Where We Walk in Love as Jesus Does**  
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Wardens' Email: [srwarden@tecarl.org](mailto:srwarden@tecarl.org)  
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Music E-mail: [pkabanda@musikaba.net](mailto:pkabanda@musikaba.net)  
Website: [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)

**The Episcopal Church**

Presiding Bishop and Primate

The Most Rev. Sean Rowe

**The Diocese of Virginia**

Diocesan Bishop  
Assisting Bishop  
Assisting Bishop

The Rt. Rev. E. Mark Stevenson  
The Rt. Rev. Gayle Harris  
The Rt. Rev. Mark Bourkalas

**Trinity Church Staff**

Ministers  
Rector  
Assisting Priest  
Minister of Music  
Finance & Operations Administrator  
Accountants  
Sexton

All the people of Trinity by Baptism  
The Rev. Kim L. Coleman  
The Rev. Elliott Waters  
Patrick Kabanda  
Rana Tamboli  
Romear & Associates  
George Ferdinando

**Parish Leadership Structure Year 2025 - 2026**

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Edmund Warburton, Sr. Warden '26  
Darlene Sellars, Jr. Warden '26  
Glynis Barber, Register '26  
Yvette Conell '27  
Jake Johnson '27  
Beryl Adcock '27  
Adrian Hanley '27  
Beth Lofgren '27

Financial Secretary

Vacant

Finance Committee Chair

Cathy Tullis

**Columbia Pike Thrift Shop**

4101 Columbia Pike  
Arlington, VA 22204  
703/521-3110