

Welcome to Trinity Episcopal Church

**2217 Columbia Pike
Arlington, Virginia 22204
www.trinitychurcharlington.org**

The Season of Pentecost

**Worship Every Sunday
May 31 through
September 6, 2026
10:00 AM
Holy Eucharist Rite II
(Year A)
(with Livestream on
Facebook)**



Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, www.trinitychurcharlington.org. As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

And please, take this bulletin home with you as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

Did you miss Sunday worship one week and would like to hear the sermon? Go to our website (www.trinitychurcharlington.org) or to our Facebook page to hear a recording of weekly sermons.



www.trinitychurcharlington.org



Visit us on
Facebook

<https://www.facebook.com/pages/Trinity-Episcopal-Church/111682798870405>

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Select TrinityGuest and enter the password, Faith@2217**

Welcome to Trinity Episcopal Church
Home is Who We Are!
The Third Sunday after Pentecost - Year A
June 14, 2026

10:00 am Holy Eucharist Rite II

Prelude

Sharpe
Carl Haywood, from *Tunes for Grace*

Entrance

OPENING HYMN H-391 *Before the Lord's eternal throne*

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be the one, holy and living God..

People **Glory to God for ever and ever.**

SONG OF PRAISE V-F 120

O God, we praise your holy name

Oh God, we praise your ho - ly name, as one in Christ we stand.

You've made us sis - ters through your son with kin in ev - ery land.

A - noint us now with your own grace that we might read - y be

to touch the world with gen - tle - ness as through Christ's eyes we see.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of six systems, each with a vocal line and a piano accompaniment. The lyrics are: "Oh God, we praise your ho - ly name, as one in Christ we stand. You've made us sis - ters through your son with kin in ev - ery land. A - noint us now with your own grace that we might read - y be to touch the world with gen - tle - ness as through Christ's eyes we see." The piano accompaniment features a steady bass line and chords in the right hand.

Oh, God, in joy we lift our song, your words we will pro - claim,

un - til the love we share to - day through-out the world shall reign.

Words and Music: Kay G. Snodgrass and Bobbilyn George Mitchell © Kay G. Snodgrass and Bobbilyn George Mitchell;
arr. Carl Haywood. All rights reserved. Used by permission.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING:

Exodus 19:2-8a

Beth Lofgren

The people sit.

A Reading from the book of Exodus.

²[When the people of Israel] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: “Everything that the LORD has spoken we will do.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM 100 *read responsively by whole verse*

Remaining seated.

¹Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

²**Know this: The Lord himself is God; ***
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

³Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

⁴**For the Lord is good;**
his mercy is everlasting; *
and his faithfulness endures from age to age.

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - - joyce.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - - dure.
 5 host be praise and glo - ry ev - er - - - more.

SECOND READING:

Romans 5:1-8

Beth Lofgren

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
²through whom we have obtained access to this grace in which we stand; and we boast in
 our hope of sharing the glory of God. ³And not only that, but we also boast in our
 sufferings, knowing that suffering produces endurance, ⁴and endurance produces character,
 and character produces hope, ⁵and hope does not disappoint us, because God's love has
 been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

INVITATION TO CHILDREN’S CHAPEL

Second and Fourth Sundays

GOSPEL ACCLAMATION L-93

Give thanks to the Lord, for He is so good

Give thanks to the Lord for He is so good, His mer-cy en-

dures for - ev - er. (for - ev - er.) Give dures for - ev - er. (for -

Fine
ev - er.) 1. To Him a - lone who does might - y won - ders,
2. He made the sun to gov - ern the day - time,

1. Who by His un - der - stand - ing made the hea - vens.
2. The moon and stars to gov - ern o'er the night - time. **D.C.**

THE HOLY GOSPEL:

Matthew 9:35--10:8

All stand.

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Priest The Gospel of our Savior.
People **Praise to you, Lord Christ.**

THE SERMON

**THE REV. BRAD INGALLS
SUPPLY PRIEST**

THE NICENE CREED

All stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he

was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BETH LOFGREN

Kneeling, standing or sitting, as you desire.

The person appointed leads the prayers. The People's responses are in bold type.

Lord our God, we turn our eyes to your radiant throne.

We set our minds and hearts on things that are above, where you dwell.

Please reveal and quicken our life that is hidden with Christ in you.

Here in the community of faith, by your grace,
we put aside human distinctions of class, race, education, nationality, and material possessions. Because Christ is in all who belong to him, we strive to honor and bless him in each other. We honor and bless our Savior above all.

As your people, O God, we are holy.

We are your temple, where your Spirit dwells.

You have shown us that we are dearly loved!

We want to do nothing that would offend or suppress your holy life within us.

Therefore, with your merciful help,
we reject immorality, impurity, lust, greed, and corrupt desires;
We choose to shed anger, malice, lying, slander, materialism, profanity and idolatry.
We renounce them because such things displease you.

By your grace we have new selves.

Therefore, O God, we are determined to clothe ourselves with compassion, kindness and humility;
to adorn ourselves with patience and gentleness.

We choose to accept each other.

**Since the Lord Jesus has forgiven us,
we choose to forgive whatever grievances we may have against each other.**

Because you graciously bear our burdens,
and call us to bear one another's burdens,
we bring to you our own needs and those of others.

For whom and for what else shall we pray today?

The People may add their own petitions, silently or aloud.

We pray thanking God for Carloyn DuBose, who departed this life on June 5, 2026 surrounded by loved ones. May her soul, and the souls of all the departed, through the mercy of God rest in peace.

We pray in thanksgiving for the blessings of this life, especially for those who are celebrating a birthday or anniversary this week including Beth Lofgren(6/15), Jesse Ewane (6/20), Nisha & Ravi Lal (6/16) and for those people and things we now name before you.

The People may add their own thanksgivings, silently or aloud.

We give thanks and pray for the Church of God: for Sean our Presiding Bishop; for all bishops, priests and deacons in the Anglican Communion. We pray for the people of God in every place, especially those who are persecuted. We pray for Mark, Gayle and Mark, our bishops; and the Diocesan Staff; for Rev. Kim and Fr. Elliot our clergy; and Rev. Brad, our supply priest; for the Vestry; for Patrick and Rana; we pray for all members of our congregation and our diocese.

That you will bless, protect, and strengthen them, and equip them for their work.

Loving God of all the earth, we pray for those who perpetrate injustices in the Holy Land, regardless of their motives; we pray that you will change their hearts and fill them with the spirit of mercy. Teach us all the pathways of peace and forgiveness. Spirit of comfort whose glory covers the face of our earth, comfort the oppressed, give shelter to those who have lost their homes, and let your peace dwell in every heart. With thankful hearts we pray in the Name of our Lord and Savior, Jesus Christ. **Amen.**

O God of all hope and peace, we bring to you the needs of our broken and hurting world. Our hearts are breaking with images of lives lost and torn apart by war in Iran and the entire Middle East; in Ukraine and Russia, Sudan and Haiti. We pray for an end to violence and warfare so that the challenging work of rebuilding may begin. Help us,

O Lord, to affirm our common humanity so that in our differences we may build together for justice and peace. In Jesus Christ, our Lord. **Amen.**

O God, you call us to peace.

May the peace of Christ rule in our hearts!

May the Word of Christ live in us strongly and productively.

**As we reflect with gratitude on all that you have done,
may we love you, praise and serve you, endlessly.**

CONFESSION OF SIN

The Priest says

Let us confess our sins to God.

Silence may be kept. Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

*During the Exchange of Peace, the people of God greet one another
with enthusiasm and exuberance in the Name of Christ.*

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

OFFERTORY ANTHEM

When the Angels Take Me On Home

Words and Music by Glenda E. Franklin

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3

The People stand as they are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours
at all times and in all places, our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation as we shout with joy:

The Sanctus S-125 (All sing, Standing) *Holy, holy, holy Lord*

The musical score consists of five staves of music in a single system. Each staff is written on a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a quarter rest followed by a quarter note G4, then a quarter note A4, a quarter note B4, and a quarter note C5. The second staff continues with a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The third staff has a quarter note A5, a quarter note B5, a quarter note C6, and a quarter note D6. The fourth staff has a quarter note E6, a quarter note F6, a quarter note G6, and a quarter note A6. The fifth staff has a quarter note B6, a quarter note C7, a quarter note D7, and a quarter note E7. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est."

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer,
you have freed us from sin, brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread, and when he had given thanks to you, he broke it,
gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION VERSE MHSO-18

Halle, Halle, Hallelujah

The musical score consists of two systems of vocal lines. Each system has a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Hal - le, hal - le, hal - le - lu - - - jah!" for the first system and "hal - le, hal - le, hal - le - lu - - - jah! Hal - le - lu - jah!" for the second system. The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together and others held as half notes or whole notes. There are also some rests and fermatas.

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

1. I am the bread of life; feed on me. 2. I am the one true vine; grow in me.

Words and Melody: Traditional Caribbean. Arr. Mark Sedio (b. 1954) © 1995 Augsburg Fortress, PO Box 1209, Minneapolis, MN 55440-1209 [www.augsburgfortress.org]. All rights reserved. Used by permission.

The Celebrant says

These are the Gifts of God for the People of God.

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity.

Full and complete Communion consists of both bread and wine OR bread only OR wine only. To decline one or both of the elements simply cross your arms in front of your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. Amen. Gluten free wafers are available upon request. Please let the Celebrant know your preference when you come to the Altar.

Celebrant: All are welcome to the Lord's Table. Won't you come?

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN H-321

My God, thy table now is spread

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

POSTCOMMUNION PRAYERS OF THANKSGIVING

Kneeling as you are able.

Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

Celebrant Continuing to pray together:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

WELCOME AND ANNOUNCEMENTS

VESTRY

- **We welcome all first-time and return guests to Trinity this morning especially the Rev. Brad Ingalls, our supply priest today.** Please know it would be our joy and delight to have you join this community. We invite you to sign our guest register in the Narthex as you depart and encourage you to speak with one of our many members to find out more about who we are and what we do. We hope to see you again real soon!
- **The Trinity-Arlington Social Justice Action Group works to feed, clothe, and uplift the marginalized in our community. To join us, contact Susan Zwingli, susanzwingli@gmail.com.**
- **Good news!** The Girl Scout's mini pantry in front of the church is getting some use, and we are working regularly to restock it. **Please consider bringing food to donate each Sunday or monthly.** You'll find a basket in the narthex when you arrive where you can leave your donated items. Should there be any surplus over time, it will be taken to the Arlington Food Assistance Center. Anything you can give is appreciated, and we thank you for your support!
- **Please wear suitable clothing for Sunday services,** as the air conditioning in the church will be turned on. You may want to bring a light sweater or jacket if you get cold easily. Thank you for your understanding and cooperation.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,
 ti - dings of Je - sus, re - demp - tion and re - lease.

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Old 100th

melody from *Pseaumes octante trois de David*, 1551, alt.

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Trinity Episcopal Church
Home is Who We Are

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Website: www.trinitychurcharlington.org

The Episcopal Church

Presiding Bishop and Primate

The Most Rev. Sean Rowe

The Diocese of Virginia

Diocesan Bishop

Assisting Bishop

Assisting Bishop

The Rt. Rev. E. Mark Stevenson

The Rt. Rev. Gayle Harris

The Rt. Rev. Mark Bourkalas

Trinity Church Staff

Ministers

Rector

Assisting Priest

Minister of Music

Finance & Operations Administrator

Accountants

Sexton

All the people of Trinity by Baptism

The Rev. Kim L. Coleman

The Rev. Elliott Waters

Patrick Kabanda

Rana Tamboli

Romear & Associates

George Ferdinando

Parish Leadership Structure Year 2026 - 2027

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Beryl Adcock '27 (Co-Sr. Warden)

Yvette Conell '27

Kimberly Fedinatz '28

Jake Johnson '27 (Co-Sr. Warden)

Beth Lofgren '27 (Register)

Finance Committee

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Treasurer

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Communications

Beth Lofgren, Coordinator

Anna Fedinatz, Social Media

Jr. Warden

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Columbia Pike Thrift Shop

4101 Columbia Pike, Arlington, VA 22204

703/521-3110

Open Thursday and Friday, 10:00 am to 4:00 pm.

Open Saturdays, 10:00 am to 5:00 pm.

