

Welcome to Trinity Episcopal Church

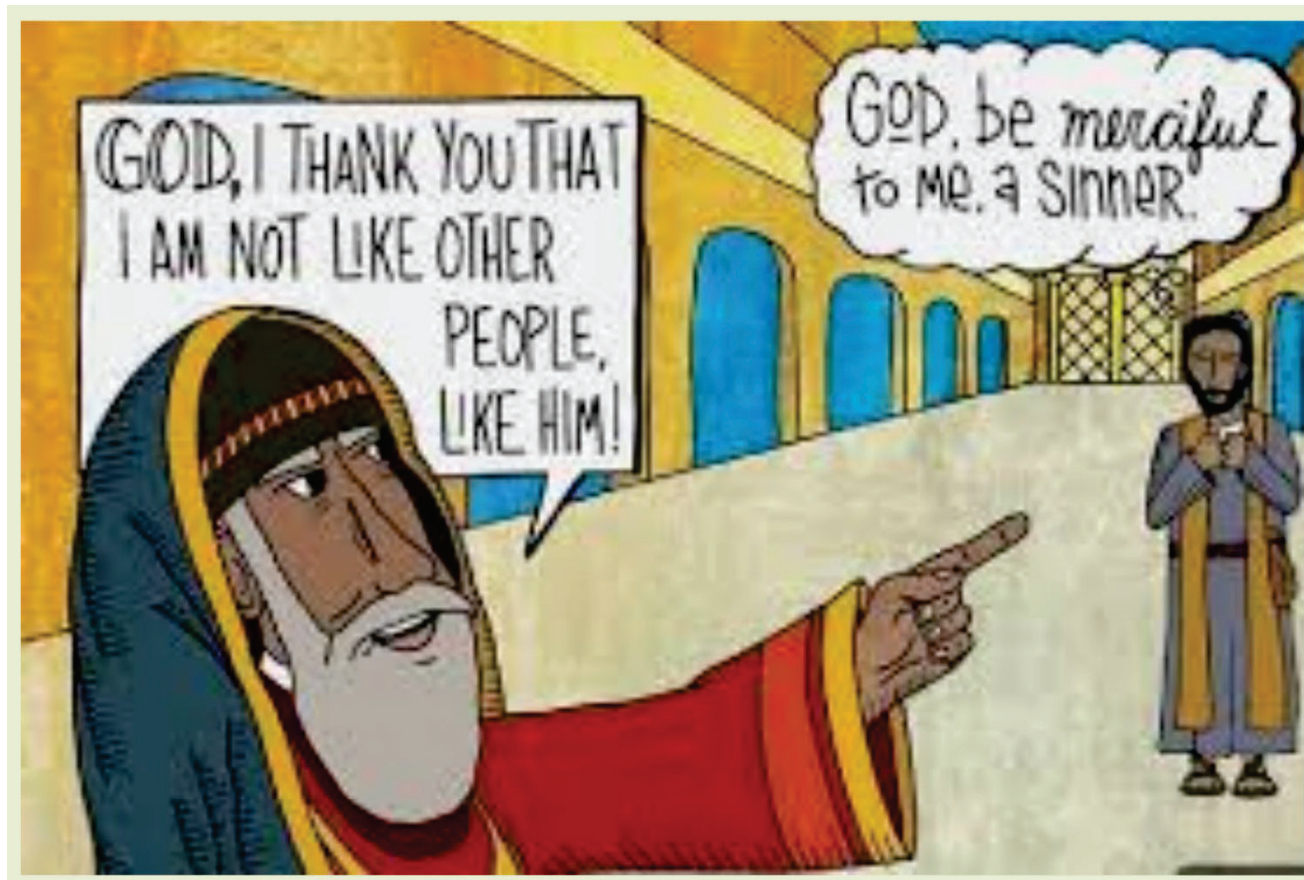
The Twentieth Sunday after Pentecost – Year C

Holy Eucharist Rite II

With Livestreaming on Facebook

October 26, 2025

10:00 am



**STEWARDSHIP 2026 THEME:
GRATITUDE IS OUR ATTITUDE**

WEEK 2: GRATITUDE REQUIRES HUMILITY

Trinity Episcopal Church

2217 Columbia Pike

Arlington, Virginia 22204

Visit us at www.trinitychurcharlington.org

Home Is Who We Are

Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find a home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, www.trinitychurcharlington.org. As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

And please, take this bulletin home with you as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

Did you miss Sunday worship one week and would like to hear the sermon?
Go to our website (www.trinitychurcharlington.org) or to our Facebook page to hear a recording of weekly sermons.



www.trinitychurcharlington.org



Visit us on
Facebook

<https://www.facebook.com/pages/Trinity-Episcopal-Church/111682798870405>

Welcome to Trinity Episcopal Church

The Twentieth Sunday after Pentecost - Year C – October 26, 2025

Holy Eucharist Rite II – 10:00 am

Prelude

Franconia

Melody: Johann Balthasar König; adapt. and harm.: William Henry Havergal

The Bidding Prayer (seated)

Celebrant

Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

Opening Hymn WLP 775 (All sing, standing) *Give thanks for life*

1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise,
 touched the truth, who burned for what is right,
 love not changed by time or death or dread,
 res - ur - rec - tion to grow green a - gain. } Al -

le - lu - ia, Al - le - lu - ia!

Words: Shirley Erena Murray (b. 1931). Music: *Sine nomine*, Ralph Vaughan Williams (1872-1958); arr. Robert Roth (b. 1928).

The Word of God

Opening Sentences

BCP, p. 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise VF-114 (All sing, standing) *Grateful praise and hymns of adoration*

Grate-ful praise and hymns of a - do - ra - tion, blend our voic - es

in a hap-py throng. Boun-teous days, a - live with ce - le - bra - tion,

lift our hearts to you in thanks-giv - ing song.

Words: Mary Louise Bringle © 2002 Birnamwood Publishers, dist. for MorningStar Music Publishers.
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Music: Ferland, Willaim P. Rowan, alt. © 2001 MorningStar Music Publishers.
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The Collect of the Day (Standing)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

A Reading from the Book of Joel:

O children of Zion, be glad and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain, the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten,
the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God, who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams, and your young men shall see visions.

Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible
day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved;
for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said,
and among the survivors shall be those whom the LORD calls. [The Word of the Lord]

People: **Thanks be to God.**

Hymn WLP-755 (All sing, standing)

The steadfast love of the Lord never ceases



God's mer - cies nev - er come to an end;

they are new ev - ery morn - ing; your

Last time to $\oplus$

faith - ful - ness O Lord is great.

You are all that I have: and there - fore I will wait for you.

You, O Lord, are good to those who wait for you: to all those who seek you.

It is good to wait in pa-tience for the sal-va-tion of the Lord. God's

mer-cies nev-er come to an end. The

⊕ CODA

great. Your faith-ful-ness O Lord is great.

Words: 1989 *A New Zealand Prayer Book* - He Karakia Mihinare O Aotearoa. Music: Carl Haywood (b. 1949), from *Tunes for Grace*.

A Reading from the Second Epistle to Timothy:

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen. [The Word of the Lord.]

People: **Thanks be to God**

Invitation to Children's Chapel

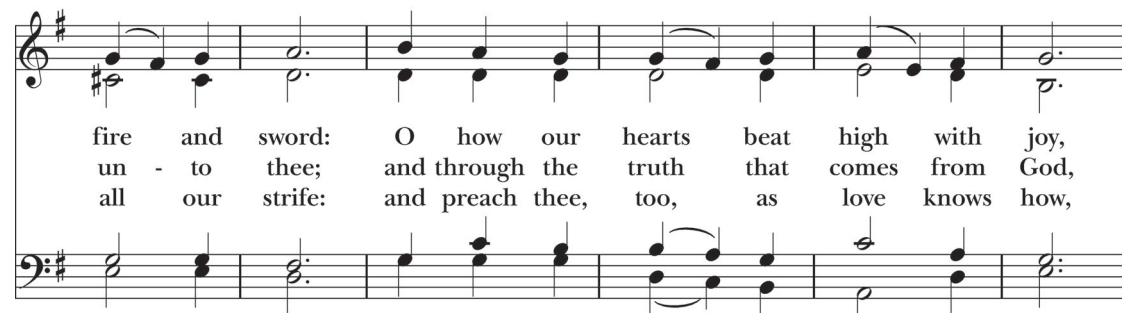
Second & Fourth Sundays

Sequence Hymn H-558 (all stand and sing)

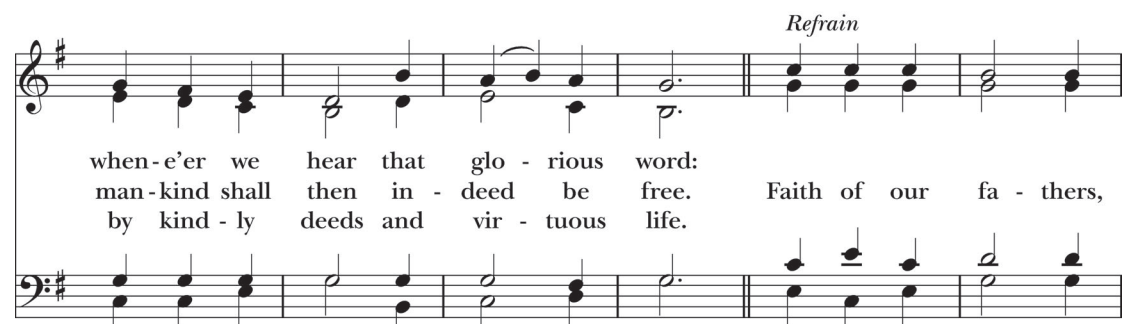
Faith of our Fathers, living still



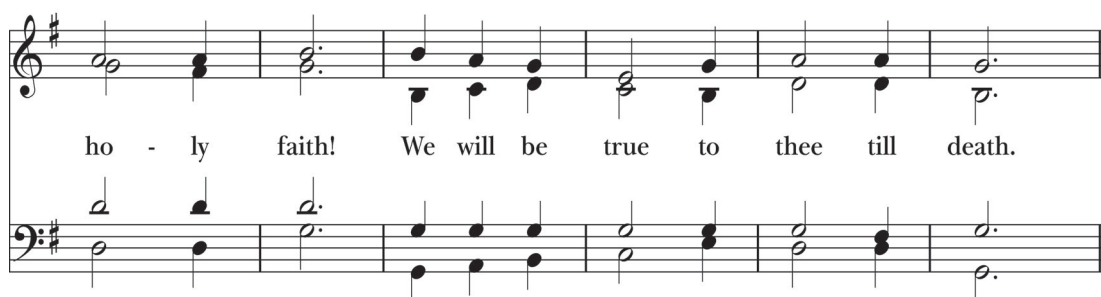
1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in



fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,



Refrain
 when - e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.



Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).

The Holy Gospel (stand)

Luke 18:9-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
 People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Gospeller The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

The Sermon (seated)

**The Rev. Kim L. Coleman
 Rector**

Silent Reflection

The Nicene Creed (all say, standing)

BCP p. 358

**We believe in one God,
 the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Kneeling)

Susan Zwingli

Leader Kneeling as we are able, let us offer our prayers in the power of Jesus' holy Name,
responding to each petition by saying, "Lord, hear our prayer." (Silence)

The Leader and People pray responsively:

For the gift of silence, that the Word of God may gently fall upon our hearts, revealing fresh insights and paths to understanding beyond our reasoning; let us pray to the Lord.

Lord, hear our prayer.

In thanksgiving for the Eucharistic Meal through which we are nourished by Jesus' Being, strengthened to be his hands and heart in the world; let us pray to the Lord.

Lord, hear our prayer.

That our churches may welcome all people who seek a spiritual home, accepting them as they are, yet leading them, with us, into the transforming love of the Savior; let us pray to the Lord.

Lord, hear our prayer.

For the ministries that we hold in common as a diocese and Anglican Communion, that we may have a broad vision of the international Church and support its work amongst the poorest of peoples; let us pray to the Lord.

Lord, hear our prayer.

For those who belonged to the community of the faithful on earth, and who now reside in God's eternal kingdom, let us pray to the Lord.

Lord, hear our prayer.

For whom and what else shall we pray today?

The People may add their own petitions, silently or aloud.

We pray for a spirit of generosity and compassion to guide us during this stewardship season in discerning how much we should give in 2026 to further God's ministry in this place. Grant us wisdom. Grant us courage. Grant us the faith to believe in your promise to fully satisfy every need of ours according to your riches in glory in Christ Jesus. And may our attitude always be one of gratitude and praise. This we pray in Jesus' name. **Amen.**

We pray for Sean, our Presiding Bishop; Mark, Gayle, and Mark, our bishops; for Kim our priest, Elliott our assisting priest, and Patrick Kabanda our organist; for all who are ministers at Trinity by Holy Baptism; and for all bishops and other ministers, that they may be faithful ministers of your Word and Sacraments.

We pray also for Donald, our president, and Glenn, our governor, that you will grant them the wisdom and strength to know and to do your will; and make them ever mindful of their calling to serve the people of this nation in your fear, through Jesus Christ our Lord. **Amen.**

Eternal God, you have promised your salvation to all peoples, and have given us a vision of a great multitude around your throne, from all nations and tribes and languages: Help us bring this vision into our time and place; banish from us all prejudices and false presumptions; and enable us to hear and to speak new words of hope and praise; through Jesus Christ, the living Word. **Amen.**

We pray for all nations, peoples, and tribes throughout the world, remembering especially all who have asked us for prayers: the under or unemployed; the medically vulnerable; those experiencing homelessness as well as food insecurity; victims of gun violence; people around the world facing strife and war, including those in Gaza, Israel, Iran, Ukraine, Russia, Haiti, and South Sudan; and federal workers who have been furloughed as well as others suffering the repercussions of the government shutdown, that God will provide daily sustenance and provisions to meet their needs, and the faith to trust in God and God's promises.

We also pray in thanksgiving for the blessings of this life, especially for Christopher Kasischke, Rosalyne Cameron, and Edward Conell who celebrate their birthdays this week; for Diane Field-Brittain & Richard Brittain all who celebrate their wedding anniversary this week; and for those people and things we now name before you silently or aloud.

The People may add their own thanksgivings, silently or aloud.

Together, let us pray our prayer for discernment:

Lord Jesus, you commissioned us to make disciples of all the nations and promised that you would be with us always: So guide this congregation to see the peoples you would have us reach and empower us to be instruments of your saving work, for the glory of God. Amen.

Celebrant

Almighty God, by your Holy Spirit, you have made us one with your saints in heaven and on earth; Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen**

Confession of Sin

Celebrant Kneeling as we are able, let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution (Remain kneeling)

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (all stand)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us share the peace with one another and especially with our guests.

*During the Exchange of Peace, the people of God greet one another
with enthusiasm and exuberance in the Name of Christ.*

Words of Welcome

Vestry Member & Al Muench

We invite all guests to please sign the Guest Register Book located in the Narthex.

Offertory Sentence (Seated)

Celebrant: Let us walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

The Offertory



At this point in our worship we bless God by giving back to God a portion of all that we have received. During the Offertory selection, please feel free to scan the QR Code or go to our website at www.trinitychurcharlington.org and make an online donation.

Thank you in advance for your generosity!

GRATITUDE *Is Our Attitude*

STEWARDSHIP GIVING DRIVE 2026

(PLEDGE & OFFERING COMMITMENTS FOR 2026)

♥ Week One, October 19

GRATITUDE BREEDS PERSISTENCE (Luke 18:1-8).

"And will not God grant justice to his chosen ones?"

Week Two, October 26

GRATITUDE REQUIRES HUMILITY (Luke 18:9-14).

"...but all who humble themselves will be exalted."

Week Three, November 2

GRATITUDE IS NO RESPECTER OF PERSONS (Luke 19:1-16). "For the Son of Man came to seek out and to save the lost."

Week Four, November 9 Ingathering Sunday

GRATITUDE CELEBRATES THE GOD OF THE LIVING (Luke 20:27-38). "Now the Lord is God not of the dead, but of the living; for to him all of them are alive."

"Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God."

Philippians 4:16

Don't miss your chance each week to leave your thanks for Trinity on the Trinity Gratitude Tree located in the rear of the church



What is a Stewardship Giving Drive & Why should I participate?



Definition

- **A four to six week period of reflection and action aimed at sharing the blessings that come from giving.** Our annual stewardship giving drive strives to encourage and remind Trinity worshippers of God's generosity and how we can pay that generosity forward through our giving to the church, and through the church to others.
- Happens once a year but worshippers and members may participate by making a giving commitment (i.e., pledge) all year around
- **The best tool that Trinity uses to budget for the coming year**

Did you know?

- **Trinity's programs, outreach, and operational costs are not funded** by the Diocese, the Episcopal Churchwide headquarters, Arlington County or grants.
- **Building Users** (Rainbow Road preschool, Seventh Day Adventist congregation, Samaritan Ministry of Greater Washington) contribute 30% of the annual budget.
- Trinity's **Columbia Pike Thrift Shop** contributes 19% of the annual budget
- Your **pledges and offerings** make up 46% of the annual budget. What you give provides for staffing, our facility, outreach to Arlington and beyond, and worship.
- **We strive to balance the budget each year** but more recently have been falling short.



What does the Bible say about giving and how much should I give?

- **The biblical standard and expectation for giving is 10%** of your gross earnings (called a tithe - Genesis 4:4, Genesis 14:17-20; Deuteronomy 14:21-23)
- **Malachi 3:8-10** - Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing.
- **Luke 6:38** - Give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'
- **2 Corinthians 9:6-8** - Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.

How does making a giving commitment work?

- **On the week of November 2, you will receive a pledge card in the mail** to fill out and submit. You can also find a pledge card on our website (www.trinitychurcharlington.org) or in the back of the church.
- **No later than November 9, Ingathering Sunday,** we ask that you complete and return your pledge card.
- **If for any reason you need to change your pledge commitment,** simply contact the church office and speak with Rana Tamboli, Finance and Operations Administrator, at 703-920-7077 or financehr@tecarl.org.



THE HOLY COMMUNION (cont.)

Offertory Anthem WLP-884 *O all ye works of God (Benedicite, omnia opera Domini)*

Text: F. Bland Tucker; music: Rockville, Thaddeus P. Cavuoti

1. O all ye works of God now come to
 2. O sun and moon and stars of heav'n your
 3. O heat and cold, O night and day, O
 4. O earth and sea, O all that live in
 5. O let his peo - ple bless the Lord like

thank him and a - dore; O an - gels sing and
 end - less praise out - pour; O chang - ing sea - sons,
 storms and thund - er's roar, O fields and for - ests,
 wa - ter or on shore, O men and wo - men
 right - eous souls of yore; let those of ho - ly,

1.- 4.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 bless the Lord and praise him ev - er - more.
 hum - ble heart come praise him ev - er - more.

Words: F. Bland Tucker (1895-1984). Music: *Rockville*, Thaddeus P. Cavuoti (b. 1955).

Eucharistic Prayer 1 (All stand) Enriching Our Worship 1

Celebrant The Lord be with you.
 People **And also with you.**

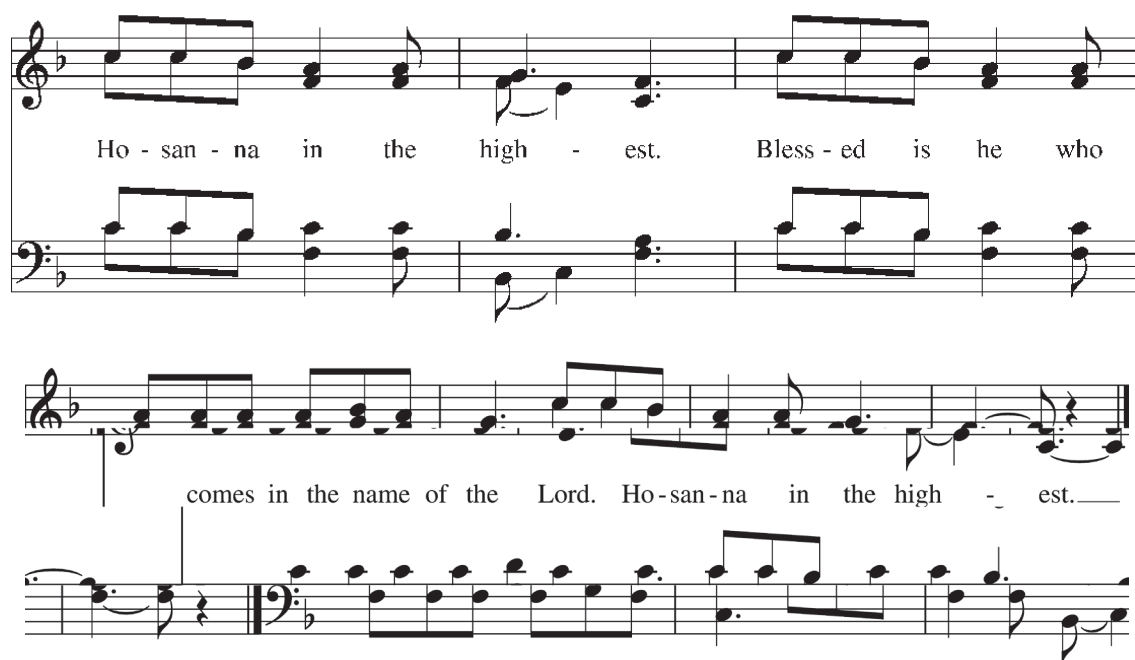
Celebrant Lift up your hearts.
 People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

The Sanctus L-256 (All sing; remaining standing) *Holy, holy, holy*



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The people stand or kneel. Then the Celebrant continues:

[Kneeling or standing as we are able and so desire, we continue to pray.] And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of Sarah, Rachel, Rebekkah and Leah: God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and

not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All

Our Father who art in heaven: hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The Fraction Verse L-151, v. 1 (All sing, seated) *One bread, one body*

One bread, — one bod-y, —

— one Lord of all, — one cup of

bles - ing which we bless. — And we, — though

man - y, — through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or

1. free, wom - an or man,

1. no more. One *D.S.*

⊕ CODA

Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Communion of the People of God

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity. To receive a blessing from our clergy instead of the sacraments, simply cross your arms in front of your chest.

The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. **Amen.**

Gluten free wafers are available upon request.

Please let the Celebrant know your preference when you come to the Altar.

Celebrant: All are welcome to the Lord's Table. Won't you come?

Communion Hymn L-139 (All sing, seated) *Pass me not, O Gentle Savior*

Page 21

Communion Hymn L-139 (All sing, seated) *Pass me not, O Gentle Savior*

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
 2. Let me at thy throne of mer - cy Find a sweet re - lief;
 3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
 4. Thou the spring of all my com - fort, More than life to me,

1. While on oth - ers thou art call - ing, Do not pass me by.
 2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
 3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
 4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;

While on oth - ers thou art call - ing, Do not pass me by.

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

Post-Communion Prayer of Thanksgiving (Kneeling or Standing as able)

Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

Celebrant Continuing to pray, together:

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

The Blessing

Celebrant

Life is short. And we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. **Amen.**

Community Announcements (Seated)

- **We welcome all virtual and in-person guests to Trinity Church this morning!** Please know it would be our joy and delight to have you join this community. We invite our in-person visitors to please sign our guest register in the Narthex as you depart; And for our virtual first-time visitors, please send your name via the Chat, or email info@tecarl.org. We hope to see you again real soon!
- **GRATITUDE IS OUR ATTITUDE! We continue in our stewardship drive for giving in 2026 by focusing on the connection between gratitude and humility.** This week we ask (1) what about Trinity Church makes you proud? And (2) when has that pride been an obstacle to the movement of God's Holy Spirit? Share your experience with others and don't forget to add a leaf to the Thanksgiving Tree in the Narthex.
- **Don't miss the post-worship Community Forum today!** Did you miss the VEREP presentation on October 12? Would you like to hear more about what was said and the questions generated? Then join us for a one-hour post worship Community Forum. We will see you there!
- **Seeking a safe and fun way to celebrate God's power over evil?** Join the St. George's Episcopal Church family for a Kids Halloween Concert at 4:00 pm today. Details are on page 25.
- **On November 2, we will observe All Saints Sunday** with the remembrance of loved ones who have died in the past year. Worshippers may contribute to flowers on this day and add petitions to the Prayers of the People. Remembrances must be received by the church office (info@tecarl.org) **no later than Wednesday, October 29.** Please submit the form on page 27 today and go online to contribute.
- **If you enjoy Trinity as your spiritual home and want to see us continue** to spread the Good News of God's love for everyone then begin praying about what you can give. Ingathering Sunday will be Sunday, November 9. Thanks in advance for your generosity.

Recessional Hymn H-690 (All sing, standing) *Guide me, O thou great Jehovah*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Dismissal (Standing)

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

Southwell
From Daman's Psalter, 1579: The Hymnal 1982

Permissions: Permission to publish granted for all under OneLicense #701503, LicenseSing #621743, CCLI #2533328, or are from Public Domain. **The Closing Blessing** adapted from benediction written by Dr. Edmund Jones adapted from words by philosopher and writer Henri Frederic Amiel, 1821-1887.



**TRINITY VESTRY AND VISION COMMITTEE INVITES
YOU TO AN IMPORTANT CONVERSATION**

LET'S TALK OPTIONS

**Sunday,
October 26, 2025**

**Post-Worship
Redevelopment
Q&A Forum**



**A 60 minute
Discussion**

**Open to all
Trinity
members and
worshippers**

Features

Did you miss the October 12 VEREP presentation? Join us as we respond to questions about the proposal and explore other possibilities for optimizing the use of Trinity property and grounds.

AGENDA

- Quick review of VEREP Proposal highlights
- Your questions and concerns
- Next steps for moving forward
- Other community happenings (Mini-Food Pantry by Ellie Fedinatz' Girl Scout Troop, parking update)

Trinity Episcopal Church 2217 Columbia Pike, Arlington 22204

Visit us at www.trinitychurcharlington.org



Sunday
October 26
4:00 pm

Featuring
Organist Russell Weisman
of Georgetown University

Kids Halloween Concert

with Pumpkin Painting & Treats

Wear your costume!

www.saintgeorgesmusic.org

PUT YOUR COMPASSION IN ACTION AT SAMARITAN MINISTRY'S GALA 2025!

"Compassion in Action" is the theme of Samaritan Ministry of Greater Washington's inspiring and lively 2025 gala, which will take place on Saturday, October 4th from 3:00 to 6:00 pm at the beautiful St. Paul's Center in Northwest DC. Expect an inspirational annual awards ceremony, delicious passed hors d'oeuvres as well as wine, beer, and seasonal mocktails from Mindy's Catering, live jazz music, and exciting silent and live auctions, all benefiting Samaritan's transformational work with those most in need in our community. To learn more, become a sponsor, purchase tickets, or make a donation, go to bit.ly/SamaritanGala2025.



ALL SAINTS SUNDAY FLOWER DONATIONS



*On All Saints Sunday, we will remember those saints who have entered into everlasting glory since our last All Saints Sunday observance. Use the form below to contribute to the flowers that will adorn our space on Sunday, November 2, 2025, and/or request that we remember in our prayers a loved one who has passed away. Please complete this form and send it with payment to the parish office no later than **Wednesday, October 29**. Or go online and donate at <https://www.trinitychurcharlington.org/online-giving>.*

Your Name _____

Best Phone _____ *Email:* _____

\$30.00 [] *\$40.00* [] *\$50.00* [] *Other* []

Please remember the following persons in prayer on All Saints Sunday.

(1) _____ (2) _____

(3) _____ (4) _____

(5) _____ (6) _____

(7) _____ (8) _____

Payment may be made by check, payable to Trinity Church, earmarked, "All Saints Sunday Flowers", and mailed to the church office at 2217 Columbia Pike, Arlington, VA, 22204; or online via Trinity's website, www.trinitychurcharlington.org.

*Names you provide will be published in the All Saints Sunday bulletin.
(Please write legibly)*

Trinity Episcopal Church

Home is Who We Are

2217 Columbia Pike, Arlington, Virginia 22204

Phone: 703/920-7077 — Fax: 703/920-5560

Office E-Mail: info@tecarl.org Rector Email: rector@tecarl.org

Wardens' Email: srwarden@tecarl.org

Website Email: webadmin@tecarl.org

Music Email: pkabanda@musikaba.net

Website: www.trinitychurcharlington.org

The Episcopal Church

Presiding Bishop and Primate

The Most Rev. Sean Rowe

The Diocese of Virginia

Diocesan Bishop

Assisting Bishop

Assisting Bishop

The Rt. Rev. E. Mark Stevenson

The Rt. Rev. Gayle Harris

The Rt. Rev. Mark Bourkalas

Trinity Church Staff

Ministers

Rector

Assisting Priest

Minister of Music

Finance & Operations Administrator

Accountants

Sexton

All the people of Trinity by Baptism

The Rev. Kim L. Coleman

The Rev. Elliott Waters

Patrick Kabanda

Rana Tamboli

Romear & Associates

George Ferdinando

Parish Leadership Structure Year 2025 - 2026

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Edmund Warburton, Sr. Warden '26

Darlene Sellars, Jr. Warden '26

Glynis Barber, Register '26

Yvette Conell '27

Jake Johnson '27

Beryl Adcock '27

Beth Lofgren '27

Financial Secretary

Vacant

Finance Committee Chair

Cathy Tullis

Columbia Pike Thrift Shop

4101 Columbia Pike

Arlington, VA 22204

703/521-3110