

Welcome to Trinity Episcopal Church
The Eighteenth Sunday after Pentecost – Year C
Holy Eucharist Rite II
With Livestreaming on Facebook
October 12, 2025 10:00 am



Trinity Episcopal Church
2217 Columbia Pike
Arlington, Virginia 22204
Visit us at www.trinitychurcharlington.org

Home Is Who We Are

Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find a home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, www.trinitychurcharlington.org. As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

And please, take this bulletin home with you as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

Did you miss Sunday worship one week and would like to hear the sermon?
Go to our website (www.trinitychurcharlington.org) or to our Facebook page to hear a recording of weekly sermons.



www.trinitychurcharlington.org



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Welcome to Trinity Episcopal Church
The Eighteenth Sunday after Pentecost - Year C – October 12, 2025

Holy Eucharist Rite II – 10:00 am

Prelude

Arabesque sur les flutes

Jean Langlais

The Bidding Prayer (seated)

Celebrant

Almighty God, who pours out on all who desire it the spirit of grace and of supplication:
Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that
with steadfast thoughts and kindled affections we may worship you in spirit and in truth;
through Jesus Christ our Lord. **Amen.**

Opening Hymn MHSO-52 (All sing, standing) *All who hunger gather gladly*



All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na
All who hun - ger, nev - er__ stran - gers, seek - er,__ be a
All who hun - ger, sing to - geth - er,__ Je - sus__ Christ is



is our bread. Come from wil - der - ness and__ wan - d'ring.
wel - come guest. Come from rest - less - ness and__ roam - ing.__
liv - ing bread. Come from lone - li - ness and__ long - ing.__



Here in__ truth we will be fed. You that yearn for
Here, in__ joy we keep the feast. We that once were
Here, in__ peace we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
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The Word of God

Opening Sentences

BCP, p. 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise VF-108, v.1 (All sing, standing) *To God be the glory*

1 To God be the glo-ry, great things he has done! So loved he the
2 O per-fect re-demp-tion, the pur-chase of blood! To ev-ery be-
3 Great things he has taught us, great things he has done, and great our re-

world that he gave us his son, who yield - ed his life an a -
 liev - er the pro - mise of God! The vil - est of - fen - der who
 joic - ing through Je - sus the son; but pur - er and high - er and

tone - ment for sin and o - pened the life - gate that all may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our rap - ture, when Je - sus we see.

Refrain

Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the peo - ple re - joice!

O come to the Fa - ther, through Je - sus the son,

and give him the glo - ry! Great things he has done!

Words: Fanny Crosby (1820–1915).
 Music: W. H. Doane (1832–1916).

The Collect of the Day (Standing)

Celebrant The Lord be with you.
 People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

The First Lesson (seated)

Jeremiah 29:1, 4-7

Beth Lofgren

A Reading from the Book of Jeremiah:

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare. [The Word of the Lord]

People: **Thanks be to God.**

Hymn H-410 (All sing, standing)

Praise, my soul, the King of heaven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell - ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
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The Second Lesson (seated)

2 Timothy 2:8-15

Beth Lofgren

A Reading from the Second Epistle to Timothy:

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful--
 for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. [The Word of the Lord.]

People: **Thanks be to God**

Invitation to Children's Chapel

Second & Fourth Sundays

Sequence Hymn H-397 (all stand and sing)

Now thank we all our God

1 Now thank we all our God, with heart, and hands, and voice - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

The Holy Gospel (stand)

Luke 17:11-19

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon (seated)

The Rev. Kim L. Coleman
Rector

Silent Reflection

The Nicene Creed (all say, standing)

BCP p. 358

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Kneeling)

Gus Cosmas

Leader Kneeling as we are able, let us offer our prayers in the power of Jesus' holy Name, responding to each petition by saying, "Lord, hear our prayer." (Silence)

The Leader and People pray responsively:

For the gift of silence, that the Word of God may gently fall upon our hearts, revealing fresh insights and paths to understanding beyond our reasoning; let us pray to the Lord.

Lord, hear our prayer.

In thanksgiving for the Eucharistic Meal through which we are nourished by Jesus' Being, strengthened to be his hands and heart in the world; let us pray to the Lord.

Lord, hear our prayer.

That our churches may welcome all people who seek a spiritual home, accepting them as they are, yet leading them, with us, into the transforming love of the Savior; let us pray to the Lord.

Lord, hear our prayer.

For the ministries that we hold in common as a diocese and Anglican Communion, that we may have a broad vision of the international Church and support its work amongst the poorest of peoples; let us pray to the Lord.

Lord, hear our prayer.

For those who belonged to the community of the faithful on earth, and who now reside in God's eternal kingdom, let us pray to the Lord.

Lord, hear our prayer.

For whom and what else shall we pray today?

The People may add their own petitions, silently or aloud.

We pray for Sean, our Presiding Bishop; Mark, Gayle, and Mark, our bishops; for Kim our priest, Elliott our assisting priest, and Sonya our supply organist today; for all who are ministers at Trinity by Holy Baptism; and for all bishops and other ministers, that they may be faithful ministers of your Word and Sacraments.

We pray also for Donald, our president, and Glenn, our governor, that you will grant them the wisdom and strength to know and to do your will; and make them ever mindful of their calling to serve the people of this nation in your fear, through Jesus Christ our Lord. **Amen.**

Eternal God, you have promised your salvation to all peoples, and have given us a vision of a great multitude around your throne, from all nations and tribes and languages: Help us bring this vision into our time and place; banish from us all prejudices and false presumptions; and enable us to hear and to speak new words of hope and praise; through Jesus Christ, the living Word. **Amen.**

We pray for all nations, peoples, and tribes throughout the world, remembering especially all who have asked us for prayers, the under or unemployed; the medically vulnerable; those experiencing homelessness as well as food insecurity; victims of gun violence; people around the world facing strife and war, including those in Gaza, Israel, Iran, Ukraine, Russia, Haiti, and South Sudan.

We also pray in thanksgiving for the blessings of this life, especially for those celebrating their birthdays and/or wedding anniversaries this week. We offer special thanks for the healthy birth of Sage Luna Naomi Johnson, Nerissa and Louis' first child who was born on their anniversary of October 1; and for those people and things we now name before you silently or aloud.

The People may add their own thanksgivings, silently or aloud.

Together, let us pray our prayer for discernment:

Lord Jesus, you commissioned us to make disciples of all the nations and promised that you would be with us always: So guide this congregation to see the peoples you would have us reach and empower us to be instruments of your saving work, for the glory of God. Amen.

Celebrant

Almighty God, by your Holy Spirit, you have made us one with your saints in heaven and on earth; Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen**

Confession of Sin

Celebrant Kneeling as we are able, let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution (Remain kneeling)

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (all stand)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us share the peace with one another and especially with our guests.

During the Exchange of Peace, the people of God greet one another with enthusiasm and exuberance in the Name of Christ.

Words of Welcome

Vestry Member

We welcome all newcomers to Trinity and invite you to sign the Guest Register Book located in the Narthex so that we may acknowledge your visit with us.



THE HOLY COMMUNION

Offertory Sentence (Seated)

Celebrant: Let us walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

The Offertory

At this point in our worship we bless God by giving back to God a portion of all that we have received. For our worshippers who are joining us virtually, during the Offertory selection, please feel free to click “Donate Here” or go to our website at www.trinitychurcharlington.org and make an online donation.

[Donate Here](#)

Offertory Hymn H-178

Alleluia! Give thanks to the risen Lord



lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Eucharistic Prayer 1 (All stand)

Celebrant The Lord be with you.
 People **And also with you.**

Celebrant Lift up your hearts.
 People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Enriching Our Worship 1

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

The Sanctus L-256 (All sing; remaining standing) *Holy, holy, holy*

The musical score is written for a Leader and a piano accompaniment. The key signature has one flat (B-flat) and the time signature is 6/8. The Leader's part is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are written below the staves. The score consists of four systems of music. The first system begins with the Leader singing 'Ho - ly,' followed by the piano accompaniment. The second system continues with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry.' The third system continues with 'Ho - san - na in the high - est. Bless - ed is he who' and the fourth system concludes with 'comes in the name of the Lord. Ho - san - na in the high - est.' The piano accompaniment features a steady eighth-note pattern in the right hand and a more complex, syncopated pattern in the left hand.

Music: Betty Carr Pulkingham (b. 1928), *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All Rights Reserved. International Copyright Secured. Used by permission.

The people stand or kneel. Then the Celebrant continues:

[Kneeling or standing as we are able and so desire, we continue to pray.] And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of Sarah, Rachel, Rebekkah and Leah: God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All

Our Father who art in heaven: hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The Fraction Verse L-151, v. 1 (All sing, seated)

One bread, one body

One bread, — one bod-y, —

— one Lord of all, — one cup of

bles - ing which we bless. — And we, — though

man - y, — through-out the earth, We are one

Last time ⊕

bod - y in this one — Lord. —

1. Gen - tile or Jew, ser - vant or

1. free, wom - an or man, —

D.S.

1. — no more. — One

⊕ **CODA**

Lord. —

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Communion of the People of God

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity. To receive a blessing from our clergy instead of the sacraments, simply cross your arms in front of your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. **Amen.**

Gluten free wafers are available upon request.

Please let the Celebrant know your preference when you come to the Altar.

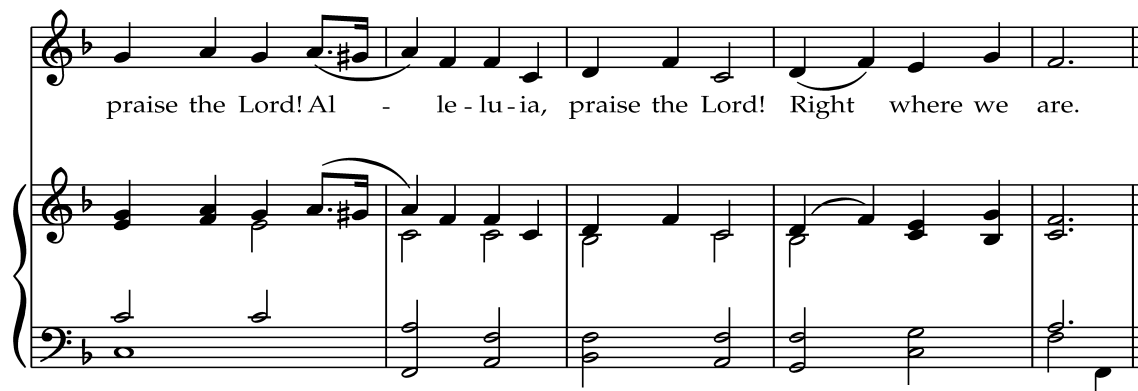
Celebrant: All are welcome to the Lord's Table. Won't you come?

Communion Hymn VF-160 (All sing, seated) *Thank you, Lord*

1 Thank you, Lord, for this fine day, thank you, Lord, for
2 Thank you, Lord, for lov - ing us, thank you, Lord, for
3 Thank you, Lord, for giv-ing us peace, thank you, Lord, for
4 Thank you, Lord, for set-ting us free, thank you, Lord, for

this fine day, thank you, Lord, for this fine day, right where we are.
lov - ing us, thank you, Lord, for lov - ing us, right where we are.
giv-ing us peace, thank you, Lord, for giv-ing us peace, right where we are.
set-ting us free, thank you, Lord, for set-ting us free, right where we are.

Al - le - lu - ia, praise the Lord! Al - le - lu - ia,



Words and Music: Diane Davis Andrew; arr. James Whitbourn © 1971, 1975 Celebration.
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Post-Communion Prayer of Thanksgiving (Kneeling or Standing as able)

Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

Celebrant Continuing to pray, together:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant

Life is short. And we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you always. **Amen.**

Community Announcements (Seated)

- **We welcome all virtual and in-person guests to Trinity Church this morning!** Please know it would be our joy and delight to have you join this community. We invite our in-person visitors to please sign our guest register in the Narthex as you depart; And for our virtual first-time visitors, please send your name via the Chat, or email info@tecarl.org. We hope to see you again real soon!
- **We welcome back our supply organist, Sonya Subbayya Sutton, for worship today.** We expect our regular organist, Patrick Kabanda, to return from leave on Sunday, October 19.

- **GRATITUDE IS OUR ATTITUDE!** As we welcome VEREP and HDAdvisors to worship this morning, we do so in remembrance of the many ways in which Trinity Church already has blessed us. Share your experience with others by adding a leaf to the Thanksgiving Tree in the Narthex.
- **It's post card writing time!** If you are willing to write post cards to Virginians to encourage them to vote in the November 4, 2025, election, please see Marion Spraggins. The cards must be mailed on October 15, 2025. These cards are nonpartisan. The election in November is a gubernatorial election.
- **Mark Your Calendar** – Events and special experiences coming up in October include:
October 12, 11:30 – 1:00 pm – After 10:00 worship, presentation of Feasibility Study Results by VEREP
October 19, 3:00 pm – Mothers' Union Trinity Episcopal Church Branch (MUTEC) Annual Thanksgiving and Enrollment Service with Mother Joy Warburton as Celebrant and Preacher and the Rt. Rev. David C. Jones as Presider.
November 2, 10:00 am – All Saints Sunday with remembrance of loved ones who have died in the past year. Worshippers may contribute to flowers on this day and add petitions to the Prayers of the People.

Recessional Hymn H-411 (All sing, standing) *O bless the Lord, my soul!*



1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The Dismissal (Standing)

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

Toccata on 'Great Day'

Adolphus Hailstork

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 **TRINITY VESTRY AND VISION COMMITTEE INVITES
YOU TO AN IMPORTANT CONVERSATION**

**Let's Talk about
Redevelopment**

**Sunday,
October 12, 2025**

**Post-Worship
Community
Forum**

 **A 90 minute
Discussion**

**Open to all
Trinity
members and
worshippers**

Features

Presentation of
Marketing and Feasibility
Study findings by Virginia
Episcopal Real Estate
Partners (VEREP)




Speakers:
Nina Janopaul
Board President, VEREP
Erica Sims
President, HDAvisors

Trinity Episcopal Church 2217 Columbia Pike, Arlington 22204

Visit us at www.trinitychurcharlington.org

UPCOMING TRINITY EVENTS SCHEDULE

OCTOBER 2025

WORSHIP EVERY SUNDAY @ 10:00 AM



05/
SUN

BLESSING OF THE ANIMALS FOR FEAST OF ST FRANCIS, 10:00 AM

Join us on Trinity's front lawn or in the Parish Hall to bless pets (leashed or in carrier), pet photos, stuffed animals and other animal friends.



12/
SUN

POST-WORSHIP COMMUNITY CONVERSATION WITH VEREP

Join us for worship at 10:00 am followed by a Community Forum from 11:30 to 1:00 to receive redevelopment feasibility findings from VEREP.



19/
SAT

MOTHERS' UNION ANNUAL THANKSGIVING SERVICE, 3:00 PM

The Rt. Rev. David C. Jones will serve as president and Mother Joy Warburton will preach and celebrate. All are welcome.. A reception follows.



26/
SUN

POST WORSHIP COMMUNITY REDEVELOPMENT Q&A, 11:30 AM

Join us as the Vision Committee and Vestry entertain questions about the VEREP proposals and next steps for Trinity Church,

MORE
INFORMATION



703-920-7077
trinitychurcharlington.org
info@tecarl.org



**Mothers' Union Trinity Episcopal Church
22nd Thanksgiving | Enrollment
&
Inauguration of the Diocese of Virginia Service**

Sunday, October 19, 2025, |3:00 P.M.

Trinity Episcopal Church | 2217 Columbia Pike | Arlington | VA 22204

Theme: "Join Us, Join In! "

Preacher: The Rev. Joy Warburton

Donations Welcome

- 1. Envelopes:** Please deposit during the service or
Please return to your MUTEK Contact
- 2. Online giving:** www.trinitychurcharlington.org
(Please designate your donation for **Mothers' Union**)
- 3. Zelle:** mothersuniontec2003@gmail.com

ALL SAINTS SUNDAY FLOWER DONATIONS



On All Saints Sunday, we will remember those saints who have entered into everlasting glory since our last All Saints Sunday observance. Use the form below to contribute to the flowers that will adorn our space on Sunday, November 2, 2025, and/or request that we remember in our prayers a loved one who has passed away. Please complete this form and send it with payment to the parish office no later than Wednesday, October 29. Or go online and donate at <https://www.trinitychurcharlington.org/online-giving>.

Your Name _____

Best Phone _____ Email: _____

\$30.00 [] \$40.00 [] \$50.00 [] Other []

Please remember the following persons in prayer on All Saints Sunday.

(1) _____ (2) _____

(3) _____ (4) _____

(5) _____ (6) _____

(7) _____ (8) _____

Payment may be made by check, payable to Trinity Church, earmarked, "All Saints Sunday Flowers", and mailed to the church office at 2217 Columbia Pike, Arlington, VA, 22204; or online via Trinity's website, www.trinitychurcharlington.org.

*Names you provide will be published in the All Saints Sunday bulletin.
(Please write legibly)*

Trinity Episcopal Church

Home is Who We Are

2217 Columbia Pike, Arlington, Virginia 22204

Phone: 703/920-7077 — Fax: 703/920-5560

Office E-Mail: info@tecarl.org Rector Email: rector@tecarl.org

Wardens' Email: srwarden@tecarl.org

Website Email: webadmin@tecarl.org

Music Email: pkabanda@musikaba.net

Website: www.trinitychurcharlington.org

The Episcopal Church

Presiding Bishop and Primate

The Most Rev. Sean Rowe

The Diocese of Virginia

Diocesan Bishop

Assisting Bishop

Assisting Bishop

The Rt. Rev. E. Mark Stevenson

The Rt. Rev. Gayle Harris

The Rt. Rev. Mark Bourkalas

Trinity Church Staff

Ministers

Rector

Assisting Priest

Minister of Music

Finance & Operations Administrator

Accountants

Sexton

All the people of Trinity by Baptism

The Rev. Kim L. Coleman

The Rev. Elliott Waters

Patrick Kabanda

Rana Tamboli

Romear & Associates

George Ferdinando

Parish Leadership Structure Year 2025 - 2026

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Edmund Warburton, Sr. Warden '26

Darlene Sellars, Jr. Warden '26

Glynis Barber, Register '26

Yvette Conell '27

Jake Johnson '27

Beryl Adcock '27

Beth Lofgren '27

Financial Secretary

Vacant

Finance Committee Chair

Cathy Tullis

Columbia Pike Thrift Shop

4101 Columbia Pike

Arlington, VA 22204

703/521-3110