

# *Welcome to Trinity Episcopal Church*

The Thirteenth Sunday after Pentecost – Year C

Holy Eucharist Rite II

*With Livestreaming on Facebook*

September 7, 2025

10:00 am

# The Cost of DISCIPLESHIP

*Trinity Episcopal Church*

*2217 Columbia Pike*

*Arlington, Virginia 22204*

*Visit us at [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)*

*Where We Walk in Love as Jesus Does*

## Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find a home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org). As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

**And please, take this bulletin home with you** as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

**Did you miss Sunday worship one week and would like to hear the sermon?**  
**Go to our website ([www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)) or to our Facebook page**  
**to hear a recording of weekly sermons.**



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# Welcome to Trinity Episcopal Church

## The Thirteenth Sunday after Pentecost - Year C – September 7, 2025

### Holy Eucharist Rite II – 10:00 am

#### Prelude

*Chorale Prelude: Liebster Jesu,  
wir sind hier, BWV 731*

**J.S. Bach**

#### The Bidding Prayer (seated)

Celebrant: Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

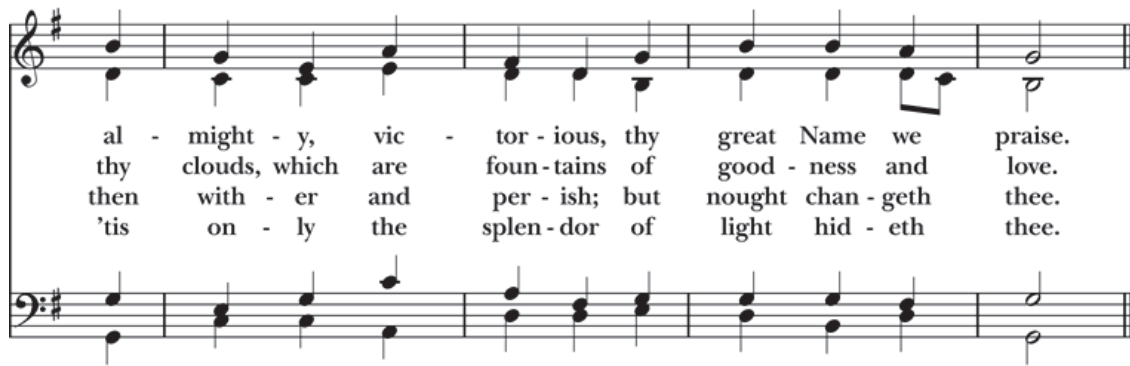
#### Opening Hymn H-423 (All sing, standing)

*Immortal, invisible, God only wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## Opening Sentences

BCP, p. 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise VF-109, vv. 1, 2, & 4** (All sing, standing) *People of God (Earth and All Stars)*

praise to the Mak-er, come and with bo - dy and soul let us pray.  
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

*Refrain*

Come, let us join in the hea - ven - ly dance,

prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.  
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## The Collect of the Day (Standing)

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation may be seated.*

## **The First Lesson** (seated)

## **Jeremiah 18:1-11**

**Kathy Cosmas**

### A Reading from the Book of Jeremiah:

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it.

And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings. [The Word of the Lord]

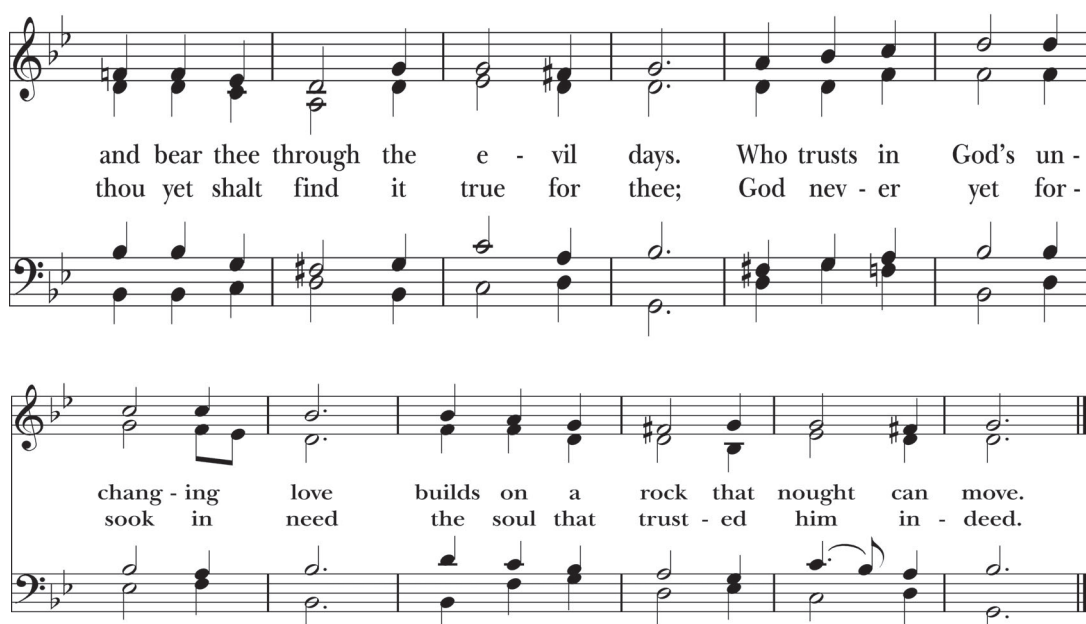
People: **Thanks be to God.**

### **Hymn H-635** (All sing, standing) *If thou trust in God to guide thee*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;



Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

## The Second Lesson (seated)

## Philemon 1-21

Kathy Cosmas

A Reading from the Epistle to Philemon:

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.



So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say. [The Word of the Lord.]

People: **Thanks be to God**

**The Gospel Acclamation L-166** (All sing, standing) *Grant Me a Blessing*

(sing through once without repeats)

Lord, my soul is thirst - ing for a bless - ing to - day,

Let thy pre-sence come from a - bove; O that thou wouldst rend the heav-ens;

and then come down; Let thy spir-it fall all a - round. Lord, my soul is thirst-ing and I

want a re-fresh - ing; Lord, my soul is thirst-ing and I need a fresh touch.

Lord, my soul is thirst-ing and I want a re-fresh-ing. Grant me a bless-ing to - day.

Grant me a bless - ing, Grant me a bless - ing, Grant me a

bless-ing, A bless-ing to - day, to - day.



## **The Holy Gospel** (stand)

**Luke 14:25-33**

Gospeller      The Holy Gospel of our Lord Jesus Christ according to Luke.  
People          **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeller      The Gospel of the Lord.  
People          **Praise to you, Lord Christ.**

## **The Sermon**

**The Rev. Kim L. Coleman**  
**Rector**

## **Silent Reflection**

## **The Nicene Creed** (all say, standing)

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** (Kneeling)

**Kathy Cosmas**

Leader Kneeling as we are able, let us offer our prayers in the power of Jesus' holy Name,  
responding to each petition by saying, "Lord, hear our prayer." (Silence)

*The Leader and People pray responsively:*

For the gift of silence, that the Word of God may gently fall upon our hearts, revealing fresh insights and paths to understanding beyond our reasoning; let us pray to the Lord.

**Lord, hear our prayer.**

In thanksgiving for the Eucharistic Meal through which we are nourished by Jesus' Being, strengthened to be his hands and heart in the world; let us pray to the Lord.

**Lord, hear our prayer.**

That our churches may welcome all people who seek a spiritual home, accepting them as they are, yet leading them, with us, into the transforming love of the Savior; let us pray to the Lord.

**Lord, hear our prayer.**

For those preparing for ordination to the priesthood in September, especially Joy, Anne, and Kara; and all teachers and students returning to school, that their lives may be blessed by God's help and assistance; let us pray to the Lord.

**Lord, hear our prayer.**

For the ministries that we hold in common as a diocese and Anglican Communion, that we may have a broad vision of the international Church and support its work amongst the poorest of peoples; let us pray to the Lord.

**Lord, hear our prayer.**

For those who belonged to the community of the faithful on earth, and who now reside in God's eternal kingdom, let us pray to the Lord.

**Lord, hear our prayer.**

For whom and what else shall we pray today?

*The People may add their own petitions, silently or aloud.*

We pray for Sean, our Presiding Bishop; Mark, Gayle, and Mark, our bishops; for Kim our priest, and Elliott our assisting priest; for all who are ministers at Trinity by Holy Baptism; and for all bishops and other ministers, that they may be faithful ministers of your Word and Sacraments.

We pray also for Donald, our president, and Glenn, our governor, that you will grant them the wisdom and strength to know and to do your will; and make them ever mindful of their calling to serve the people of this nation in your fear, through Jesus Christ our Lord. **Amen.**

O God, who created all peoples in your image, we thank you for the wonderful diversity of races and cultures you have created. Enrich our lives by ever-widening circles of fellowship and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children, through Jesus Christ our Lord. **Amen.**

We pray for all nations, peoples, and tribes throughout the world, remembering especially all who have asked us for prayers, the under or unemployed; the medically vulnerable; those experiencing homelessness as well as food insecurity; victims of gun violence; people around the world facing strife and war, including those in Gaza, Israel, Iran, Ukraine, Russia, Haiti, and South Sudan.

We also pray in thanksgiving for the blessings of this life, especially for Eloise Barrow and Mark Schreiber celebrating their birthdays this week; all those celebrating their wedding anniversary this week; and for those people and things we now name before you silently or aloud.

*The People may add their own thanksgivings, silently or aloud.*

Praying together our prayer for discernment:

**Gracious God, you sent your Son Jesus to proclaim to all the Good News of your Kingdom, and through him inspired individuals to sow the seeds for this, your church: Help us as we strive to continue this work through the redevelopment of Trinity's properties and land. We commit our discernment and planning processes to you, confident that as we do, your plans working through us will succeed, through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God, by your Holy Spirit, you have made us one with your saints in heaven and one earth; Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen**

## **Confession of Sin**

Celebrant        Kneeling as we are able, let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**The Absolution** (Remain kneeling)

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (all stand)

Celebrant        The peace of the Lord be always with you.

People           **And also with you.**

Celebrant        Let us share the peace with one another and especially with our guests.

*During the Exchange of Peace, the people of God greet one another  
with enthusiasm and exuberance in the Name of Christ.*

**Words of Welcome**

**Vestry Member**

We welcome all newcomers to Trinity and invite you to sign the Guest Register Book located in the Narthex so that we may acknowledge your visit with us.

**THE HOLY COMMUNION**

**Offertory Sentence** (Seated)

Celebrant:        Let us walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

**The Offertory**

At this point in our worship we bless God by giving back to God a portion of all that we have received. For our worshippers who are joining us virtually, during the Offertory selection, please feel free to click “Donate Here” or go to our website at [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org) and make an online donation.

[Donate Here](#)

Offertory Hymn H-484 (Seated)

*Praise the Lord through every nation*



1 Praise the Lord through ev - ery na - tion; his ho - ly  
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
thee; we bow the knee, we fall be - fore

gions thee; un - fail - ing man - sions for his own: with  
thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.  
 with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

## Eucharistic Prayer 1 (All stand)

## Enriching Our Worship 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

## The Sanctus S-128 (All sing; remaining standing) *Holy, holy, holy Lord*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The people stand or kneel. Then the Celebrant continues:*

[Kneeling or standing as we are able and so desire, we continue to pray.] Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord's Prayer**

Celebrant      And now, as our Savior Christ has taught us, we are bold to say,

**Our Father who art in heaven: hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

**BCP p. 364**

Celebrant      Alleluia. Christ our Passover is sacrificed for us.

People      **Therefore let us keep the feast. Alleluia.**

Celebrant      The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

## **The Fraction Verse M-49** (All sing, seated)

*From hand to hand*

From hand to hand, from hand to hand we pass the Bread of Life. \_\_\_ From  
From hand to hand, from hand to hand we pass the cup of wine. \_\_\_ From

heart to heart, from heart to heart, we pass the bread with love. \_\_\_  
heart to heart, from heart to heart, we pass the cup with love. \_\_\_

Words and Music: *From Hand to Hand*, Andrew Eaton; arr Nicholas Williams © 1995 Stainer & Bell Ltd. and Methodist Church (UK) Division of Education and Youth (admin. Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60188 [www.hopepublishing.com]). All rights reserved. Used by permission.

## **Communion of the People of God**

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity. To receive a blessing from our clergy instead of the sacraments, simply cross your arms in front of

your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. **Amen.**

**Gluten free wafers** are available upon request.

Please let the Celebrant know your preference when you come to the Altar.

Celebrant: All are welcome to the Lord's Table. Won't you come

**Communion Hymn L-144** (All sing, seated) *Where He Leads Me*

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."  
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.  
4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol - low, — Where He leads me I will fol - low, —

Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

Words: E. W. Blandy, c. 1890. Music: John S. Norris (1844-1907).

## Post-Communion Prayer of Thanksgiving (Kneeling or Standing as able)

Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

Celebrant Continuing to pray, together:

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Community Announcements (Seated)

- **We welcome all virtual and in-person guests to Trinity Church this morning!** Please know it would be our joy and delight to have you join this community. We invite our in-person visitors to please sign our guest register in the Narthex as you depart; And for our virtual first-time visitors, please send your name via the Chat, or email [info@tecarl.org](mailto:info@tecarl.org). We hope to see you again real soon!
- **A service celebrating the life of Adrian Hanley** will be held here at Trinity on this Saturday, September 13 at 11:30 am. Check your ENotes for specifics regarding where memorial gifts may be made in lieu of flowers. Please continue to pray for Adrian and for the Hanley family, especially Amy, Ada and Amaya.
- **Mark your calendar! The Rev. Deacon Joy Warburton will be ordained to the priesthood on Saturday, September 20, 10:30 am**, at St. John's Episcopal Church in McLean. Trinity will be partnering with the Warburton Family to host a private celebration for Joy that begins here at 1:00 pm following the ordination service. All Trinity members are invited and welcome to attend. To contribute to the reception and/or a gift for Joy, please go online to Trinity's website and contribute. See Yvette Conell, Reception Coordinator, to assist with the reception.
- **It's post card writing time!** If you are willing to write post cards to Virginians to encourage them to vote in the November 4, 2025 election, please see Marion Spraggins. The cards must be mailed on October 15, 2025. These cards are nonpartisan. The election in November is a gubernatorial election.

**Recessional Hymn VF-42** (All sing, standing)*Would you share Christ's passion?*

1 Would you share Christ's pas - sion? Take your cross and fol - low;  
2 Would you know Christ's mean - ing, daz - zling in its ra - diance?  
3 Would you join Christ's tri - umph, o - ver death vic - to - rious,

climb Gol - go - tha's hill. Taste the cup of sor - row, wine and gall com -  
Lie down in the fire. Brave the flames of Wis - dom, sear - ing with their  
ris - ing from the grave? Pain and grief are fore - courts of the heav'n-ly

min - gled: drink its bit - ter fill. Bear the scourge of doubt and fear.  
myst-'ry, fierce with Love's de - sire. Cast the dark - ened glass a - way:  
ci - ty, bought with blood he gave. Suf - f'ring marks the nar - row gate.

Though a jeer - ing crowd de - ride you, he will walk be - side you.  
O - pen to a bril - liant burn - ing. Seek and find true learn - ing.  
Yet, though tri - als throng to greet you, none shall now de - feat you!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains three verses of the hymn. The second system contains the continuation of the lyrics. The third system contains the final lines of the hymn. The piano accompaniment features a steady bass line and chords that support the vocal melody.

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Music: *Jesu, meine Freude*, Johann Crüger (1598–1662), alt.

## **The Dismissal** (Standing)

Celebrant      Let us go forth into the world, rejoicing in the power of the Spirit.  
People      **Thanks be to God.**

**Postlude**      *‘Prelude’ from Prelude and Fugue in C minor, BWV 546*      **J.S. Bach**

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# DON'T MISS

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## KICKOFF SUNDAY

## AT TRINITY

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Sunday, September 14, 2025

Worship begins @ 10:00 am with Choir,  
Children's Chapel, Sermon by Rev. Kim and  
Blessing of Backpacks

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THEME FOR 2024-2025

## HOME IS WHO WE ARE

*I was a stranger and you  
welcomed me.*

Matthew 25:35



# UPCOMING TRINITY EVENTS

# SCHEDULE

## SEPTEMBER 2025 - REVISED



13/

SAT

### CELEBRATING THE LIFE OF ADRIAN HANLEY, 11:30 AM

We gather at Trinity for an uplifting memorial service followed by a 2:00 pm repast at LAYLI, 3033 Wilson Boulevard (next to Clarendon Metro)



14/

SUN

### KICK OFF SUNDAY, 10:00 AM

We launch the church's new program year with the choir's return, Children's Chapel, and the Blessing of Backpacks for all learners.



20/

SAT

### 10:30 AM ORDINATION OF DEACON JOY WARBURTON & 1:00 RECEPTION

Rev Joy will be ordained a priest at St. John's Episcopal Church (McLean) followed by a 1:00 pm reception at Trinity,



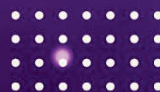
21/

SUN

### WORSHIP & COMMUNITY GATHERING, 10:00 AM

Join us as we celebrate our plans to redevelop Trinity property and grounds and receive the marketing/feasibility study findings from VEREP.

MORE  
INFORMATION



703-920-7077  
trinitychurcharlington.org  
info@tecarl.org



John 5:25-39

I seek not my own will but the will of him who sent me.

### **Daily Prayers for Trinity's Redevelopment and Our Growth**

Lord Jesus, you commissioned us to make disciples of all the nations and promised that you would be with us always: So guide this congregation to see the peoples you would have us reach and empower us to be instruments of your saving work, for the glory of God. **Amen.**

Eternal God, you have promised your salvation to all peoples, and have given us a vision of a great multitude around your throne, from all nations and tribes and languages: Help us to bring this vision into our time and place; banish from us all prejudices and false presumptions; and enable us to hear and to speak new words of hope and praise; through Jesus Christ, the living Word. **Amen.**

Gracious God, you sent your Son Jesus to proclaim to all the Good News of your Kingdom, and through him inspired individuals to sow the seeds for this, your Church: Help us as we strive to continue this work through the redevelopment of Trinity's properties and land. We commit our discernment and planning processes to you, confident that as we do, your plans working through us will succeed, through Jesus Christ our Lord. **Amen.**

Christ Jesus, you go before and behind us, you are our light and our shield; guide our path, be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name and honor, for you are our beloved, and our life made new. **Amen.**

Prayers adapted from Book of Occasional Services 2018, Prayers for Church Planting.

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Website: [www.trinitychurcharlington.org](http://www.trinitychurcharlington.org)

**The Episcopal Church**

Presiding Bishop and Primate

The Most Rev. Sean Rowe

**The Diocese of Virginia**

Diocesan Bishop

The Rt. Rev. E. Mark Stevenson

Assisting Bishop

The Rt. Rev. Gayle Harris

Assisting Bishop

The Rt. Rev. Mark Bourkalas

**Trinity Church Staff**

Ministers

All the people of Trinity by Baptism

Rector

The Rev. Kim L. Coleman

Assisting Priest

The Rev. Elliott Waters

Minister of Music

Patrick Kabanda

Finance & Operations Administrator

Rana Tamboli

Accountants

Romear & Associates

Sexton

George Ferdinando

**Parish Leadership Structure Year 2025 - 2026**

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Edmund Warburton, Sr. Warden '26

Darlene Sellars, Jr. Warden '26

Glynis Barber, Register '26

Yvette Conell '27

Jake Johnson '27

Beryl Adcock '27

Adrian Hanley '27

Beth Lofgren '27

Financial Secretary

Vacant

Finance Committee Chair

Cathy Tullis

**Columbia Pike Thrift Shop**

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