

Welcome to Trinity Episcopal Church

Maundy Thursday - Year A
Hybrid Holy Eucharist Rite II with Stripping of Altar
April 2, 2026 7:00 pm



MAUNDY *Thursday*

Trinity Episcopal Church
2217 Columbia Pike
Arlington, Virginia 22204
Visit us at www.trinitychurcharlington.org

Home is Who We Are

Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender identity, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, www.trinitychurcharlington.org. As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

And please, take this bulletin home with you as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

Did you miss Sunday worship one week and would like to hear the sermon? Go to our website (www.trinitychurcharlington.org) or to our Facebook page to hear a recording of weekly sermons.



www.trinitychurcharlington.org



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Welcome to Trinity Episcopal Church

Hybrid Holy Eucharist II – 7:00 pm service Maundy Thursday – Year A – April 2, 2026

Choir and ministers enter and take their seats. A bell or chimes sound three times to signal the beginning of the Liturgy. The congregation remains seated.

Choral Meditation, WLP-827 (Sung by all three times, seated) *O Lord hear my pray'r*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O". The piece ends with a fermata and the word "Fine".

Words: Psalm 102. Music: Jacques Berthier (1923-1994).

The People stand.

Opening Acclamation (Standing)

BCP, p. 355

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

The Collect of the Day (Standing)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray:

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Hymn H-313, vv. 1 & 2 (All sing, standing) *Let thy Blood in mercy poured*

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863.

The congregation may be seated.

The Old Testament Lesson (Seated) **Exodus 12:1-4, 11-14** **Beth Schreiber**

A Reading from the Book of Exodus:

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it... This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your

hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. [The Word of the Lord.]

People **Thanks be to God.**

The Epistle Lesson (Seated)

1 Corinthians 11:23-26

Beth Schreiber

A Reading from the First Letter of Paul to the Corinthians:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. [The Word of the Lord.]

People **Thanks be to God.**

Hymn WLP -731 (All sing, standing)

Three holy days enfold us now

1. Three ho - ly days en - fold us now in wash - ing
 2. The myst' - ry hid from ag - es past is here re -
 3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

The Holy Gospel (Standing)

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord, Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet."

Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." [The Gospel of the Lord.]

People **Praise to you, Lord Christ.**

Homily

**The Rev. Kim L. Coleman
Rector**

Silent Reflection

Hymn of Dedication L-149 (Remaining seated)

In Remembrance of Me

Pages 6-8

1. In re - mem - brance of me,
2. (In re -)mem - brance of me,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. There are two verses of lyrics provided below the treble staff.

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
 2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
 2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
 in, Let him in.
 2.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem-brance of me, don't look a - bove, but in your heart —
 — look for God. Do this in re - mem-brance of me.

Words: Ragan Courtney. Music: Buryl Red; arr. Robert F. Douglas. Copyright © 1972 Broadman Press. Assigned to Van Ness Press, Inc. All Rights Reserved. Used by permission.

Prayers of the People (Kneeling)

Edmund Warburton

Leader Kneeling as we are able, let us pray to the one who renews our life and restores our fortunes, as we respond, **“Lord, have mercy.”**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, especially Presiding Bishop Sean Rowe, our Bishops Mark, Gayle, and Mark; Kim our Priest, Elliott our Assisting Priest, for all the clergy and people, and for Trinity’s staff, let us pray to the Lord.

Lord, have mercy.

For Donald, our President; Abigail, our Governor; for the leaders of the nations; and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Arlington, Virginia, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, those suffering with mental illness, and all who have commended themselves to our prayers, let us pray to the Lord.

Lord, have mercy.

For the victims of gun violence, for people in all war-torn areas; for communities impacted by disastrous weather phenomena, and for those we now name before you silently or aloud. For whom or what else shall we pray today?

Worshippers may add their petitions and thanksgivings, silently or aloud.

For all those celebrating a birthday this week and/or celebrating an anniversary, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

The Peace (Standing)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us share the peace with one another and especially with our guests.

*The People exchange the Peace with enthusiasm,
being mindful to respect the space and anti-virus concerns of others.*

Words of Welcome

Upcoming Holy Week & Easter Services

Good Friday - Friday, April 3

Virtual Stations of the Cross at 12:00 noon

Hybrid Good Friday Worship at 7:00 pm

†

Holy Saturday – Saturday, April 4

Holy Saturday Prayers at 10:00 am

Easter Preparations at 10:30 am

All are welcome to join us for a brief devotional service marking Jesus' time in the tomb followed by decorating the church for Easter as we await the resurrection.

†

Easter Sunday Festival Worship – Sunday, April 5

Hybrid Holy Eucharist Rite II at 10:00 am

*With Children's Homily, Sermon, Festive Music & Holy Communion.
Bring a bell to ring and a flower (thin stems please) to decorate our resurrection cross.*

Festive Reception and Easter Egg Hunt – Sunday, April 5

Follows worship at 12:00 pm

All are welcome. Bring a friend.

The Offertory Sentence (Seated)

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory (Seated)

[Donate Here](#)

At this point in our worship we bless God by giving back to God a portion of all that we have received. For our worshippers who are joining us virtually, during the Offertory selection, please feel free to click “Donate Here” or go to our website at www.trinitychurcharlington.org and make an online donation.

The congregation remains seated during the singing of the Offertory Anthem and the bringing forth of our monetary gifts.

Offertory Anthem

Now, my tongue, the mystery telling

Words: Att. St. Thomas Aquinas; ver. Hymnal 1940, rev.

Music: *Grafton*, melody from *Chants ordinaires de l’Office Divin*, 1881;
harm. *Songs of Praise*, 1925

The Holy Communion

The Great Thanksgiving Prayer C

BCP, p. 369

In this prayer, the lines in italics are spoken by the People. The People stand. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus WLP-857 (All sing, seated) *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord, God of
 pow'r and might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

[Kneeling or standing as we are able and so desire, we continue to pray] And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Rachel and Leah. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer (Contemporary Version)

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

Celebrant and People:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacraments in both kinds, and then immediately deliver it to the people.

Fraction Hymn MHSO-44 (All sing, seated) *O Lamb of God*

*Cantor**

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff begins with a treble clef and a common time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics "O Lamb of God," are written below. The second staff continues the melody: D5 (quarter), E5 (quarter), F5 (quarter), G5 (half). The lyrics "you take a - way" are written below. A bracket above the second staff indicates a repeat section: "Repeat as needed". The melody for the repeat is: G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics "the sins of the world:" are written below. The final part of the melody is: C4 (quarter), B3 (quarter), A3 (quarter), G3 (half). The lyrics "have mer - cy on us." are written below. The piece ends with a double bar line and repeat dots.

Last time

Grant us your peace, grant us your peace.

**The congregation echoes each phrase of the cantor at the interval of one measure.*

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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The Communion of the People of God

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity. To receive a blessing from our clergy instead of the sacraments, simply cross your arms in front of your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. Amen.

Gluten free wafers are available upon request.

Communion Hymn L-152 (All sing, seated) *Let Us Break Bread Together*

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).



praise God to - geth-er on our knees (yes, on our knees). When I
fall on my knees, with my face to the ris - ing sun, Oh—
Lord, have mer - cy on me (on me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Post Communion Prayers of Thanksgiving (Kneeling)

Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

Celebrant Continuing to pray:

All **Gracious and loving God, you have made us one in the body of Christ and nourished us at your table with holy food and drink. Now send us forth to be your people in the world. Grant us strength to persevere in resisting evil, and to proclaim in all we say and do, your Good News in Christ Jesus our Savior. Amen.**

Solemn Prayer over the People (Kneeling)

Celebrant: Bowing down before the Lord: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Community Announcements (Seated)

- ❖ **The loose plate offering** given this evening is designated for the ministry of the Altar Guild.
- ❖ **Our service concludes** with the stripping away of all that adorns the altar and chancel area, representing in a powerful and dramatic way our Lord's humiliation at the hands of Roman soldiers. The altar, left bare of all appointments, is transformed from the communion table of Maundy Thursday into the tomb slab of Good Friday. Representatives from Trinity's Altar Guild will lead us. **Please depart worship in silence.**
- ❖ **Our services for the remainder of Holy Week and Easter are highlighted on page 9. We invite your presence tomorrow** for our Virtual Good Friday Stations at noon and the Good Friday Liturgy at 7:00 pm (hybrid). The Offering on Good Friday is designated for the Church in Jerusalem.
- ❖ **Sunday, April 5, is Easter Day. Remember to BRING A FLOWER AND A BELL TO RING** as we ring in Jesus' resurrection with the return of our ~~Alleluia~~ in joyous celebration. Our 10:00 am service will include the Renewal of Baptismal vows.

We also invite everyone to bring a delectable table ready hors d'oeuvres (that requires no additional preparation and can be consumed without the use of silverware) to share with our worshipping community. Please drop your food items in the Narthex before worship. See Vestry members Yvette Conell and Jake Johnson with any questions you may have.

†

Celebrant: Let us now kneel as we are able in preparation for the stripping of the altar by joining together and singing our Meditational Hymn, *Stay with me*.

Meditational Hymn W-826 (All sing, kneeling) *Stay with me*

Congregation and choir repeat this chant several times before sitting.

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray pu - le, watch and pray.
kiai a pule.

The people may sit after the chant.

The Stripping of the Altar (Seated)

The congregation remains in silence as the Altar Guild members and other members of the congregation remove all vessels, crosses, books, candles, linens, paraments, banners, and other decorations from the altar and chancel area to reenact in a powerful and dramatic way our Lord's humiliation at the hands of Roman soldiers. The altar, left bare of all appointments, is transformed from the communion table of Maundy Thursday into the tomb slab of Good Friday.

Departure in Silence

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Trinity Episcopal Church
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A promotional graphic for a virtual Stations of the Cross event. The background is a dark, moody landscape with a large, black silhouette of a cross on a hill. The sky is filled with dramatic, white and grey clouds, with a bright light source breaking through. The text is overlaid on the right side of the image in a white, elegant font. At the bottom, there is a small white box with black text providing production credits.

The Way of the Cross

Join us for Virtual Stations of the Cross
with Trinity Episcopal Church
Friday, April 3, 2026
12:00 noon

Zoom Link:
<https://us02web.zoom.us/j/87258955766>

Meeting ID:
872 5895 5766

Passcode:
411549

The Way of the Cross is produced by Virginia Theological Seminary's Department of Lifelong Learning.
The video includes images by Margaret Adams Parker and music composed by Marty Wheeler Burnett.