

Welcome to Trinity Episcopal Church

Fourth Sunday in Lent – Year A

Holy Eucharist Rite II

With Live-Stream on Facebook

March 15, 2026 10:00 am



Trinity Episcopal Church

2217 Columbia Pike

Arlington, Virginia 22204

Visit us at www.trinitychurcharlington.org

Home is Who We Are

Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, www.trinitychurcharlington.org. As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

And please, take this bulletin home with you as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

Did you miss Sunday worship one week and would like to hear the sermon? Go to our website (www.trinitychurcharlington.org) or to our Facebook page to hear a recording of weekly sermons.



www.trinitychurcharlington.org



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Select TrinityGuest and enter the password, Faith@2217**

Welcome to Trinity Episcopal Church

Holy Eucharist Rite II – 10:00 am

Lent 4 – Year A – March 15, 2026

Choir and ministers enter and take their seats. A bell or chimes sound three times to signal the beginning of the Liturgy.
The congregation remains seated.

Choral Meditation, WLP-827 (sung by all, seated) *O Lord hear my pray'r*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O". The piece ends with a "Fine" marking.

Words: Psalm 102. Music: Jacques Berthier (1923-1994).

The People stand.

The Penitential Order

BCP, pg. 351

The People standing, the Celebrant says

Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."
(Mark 12:29-31)

The Celebrant then says

Kneeling as we are able, let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie, WLP-840 (Kneeling)

Kyrie eleison

Leader Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri -

Chris - te

e e - le - i - son. Chris - te e - le - i -

son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

(o)

Music: Betty Carr Pulkingham (b. 1928), from *Freedom Mass*, based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

The Collect of the Day (all stand)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated.

A Reading from the Book of Samuel:

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. [The Word of the Lord.]

People **Thanks be to God.**

A Reading from the Epistle to the Ephesians:

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.” [The Word of the Lord]

People **Thanks be to God.**

Sequence Hymn H-490

I want to walk as a child of the light

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a-like. The

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system is marked *rit.* and the second system is marked *a tempo*. The lyrics are: "Lamb is the light of the city of God. Shine in my heart, Lord Jesus." The music is in a key with three flats (B-flat major or D-flat minor) and a 4/4 time signature.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The Holy Gospel (Standing)

John 9:1-41

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”[The Gospel of the Lord.]

People **Praise to you, Lord Christ.**

The Sermon (Seated)

The Rev. Kim L. Coleman
Rector

Silent Reflection

The Nicene Creed (All recite together, standing)

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Gus Cosmas

Leader:

Kneeling as we are able let us pray for the Church and for the world:

God of love, we pray for your church: For Sean, our Presiding Bishop; Mark, Gayle, and Mark, our bishops; Kim our priest, Elliot our assisting priest, for all who are ministers through Holy Baptism; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

Hear our prayer.

God of freedom, we pray for our nation, and all the nations of the world, especially all the innocents in Iran and other nations in the Middle East currently under attack. For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, especially Donald our president, and Abigail our governor, that they would serve the common good, exercise wisdom in all decision-making, and allow a big picture perspective to guide them. Inspire all people with courage to speak out against hatred and actively resist evil. Unite the human family in bonds of love. God of freedom,

Hear our prayer.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

Hear our prayer.

God of peace, we pray for this community: for our schools, our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home, and grant us your divine protection. God of peace,

Hear our prayer.

God of mercy, we pray for all in any kind of need or trouble, especially Nancy Guthrie and her family: For those whose lives are closely linked with ours, especially Simi Fasehun and Judith Anderson, cousin to Bob Perry, who celebrate their birthdays this week; all those who celebrate an anniversary this week; and those connected to us as part of the human family. For refugees and prisoners, for victims of human trafficking and slavery, for the sick and suffering, the lonely and despairing; for those suffering from mental illness; for those facing violence and for those who would do violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. For whom and what else shall we pray today?

Please add your prayers, either silently or aloud.

God of mercy,
Hear our prayer.

God of grace, we pray for those who have died; for the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,
Hear our prayer.

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

The Peace (Standing)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us share the peace with one another and especially with our guests.

*During the Exchange of Peace, the people of God greet one another
with enthusiasm and exuberance in the Name of Christ.*

Words of Welcome

Vestry Member



The Holy Communion

The Offertory Sentence (Seated)

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory (seated)

The people are seated for the offertory.

At the Celebrant's invitation to join in the Eucharistic Prayer all are invited to stand as able.

Offertory Anthem *The Lord Is My Shepherd (Psalm 23)* Howard Goodall

Theme from the BBC TV series *The Vicar of Dibley*; Beryl Adcock, soloist

The Great Thanksgiving Prayer C

BCP, p. 369

In this prayer, the lines in italics are spoken by the People. The People stand. The Celebrant faces them and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus WLP-857

Holy, holy, holy Lord

The musical score is written in 6/8 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with the lyrics "Ho - ly," followed by "Ho - ly, ho - ly, ho - ly Lord, God of". The piano accompaniment provides harmonic support with chords and moving lines. The second system continues the vocal line with the lyrics "pow'r and might, heav - en and earth are full of your glo - ry." and continues the piano accompaniment.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

The Celebrant continues

[Kneeling or standing as we are able and so desire, we continue to pray] And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; Sarah, Rebekkah, Rachel and Leah. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer (Contemporary Version)

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

Celebrant and People:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacraments in both kinds, and then immediately deliver it to the people.

Fraction Hymn MHSO-44

O Lamb of God

*Cantor**

O Lamb of God, you take a - way
the sins of the world: have mer - cy on us.
Last time
Grant us your peace, grant us your peace.

The musical notation is written on three staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second staff continues the melody and includes a bracketed section labeled 'Repeat as needed'. The third staff is labeled 'Last time' and concludes the piece with a double bar line.

**The congregation echoes each phrase of the cantor at the interval of one measure.*

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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The Communion of the People of God

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity. To receive a blessing from our clergy instead of the sacraments, simply cross your arms in front of your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. **Amen.**

Gluten free wafers are available upon request.

Please let the Celebrant know your preference when you come to the Altar.

Celebrant All are welcome to the Lord's Table. Won't you come

Communion Hymn L-145

Have Thine Own Way, Lord!

1. Have thine own way, Lord! Have thine own way! _____
 2. Have thine own way, Lord! Have thine own way! _____
 3. Have thine own way, Lord! Have thine own way! _____
 4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
 2. Search me and try me, Mas - ter, to - day! _____
 3. Wound - ed and wea - ry, Help me, I pray! _____
 4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
 2. Pur - er than snow, Lord, Wash me just now, _____
 3. Pow - er all pow - er Sure - ly is thine! _____
 4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still. _____
 2. As in thy pres - ence Hum - bly I bow. _____
 3. Touch me and heal me, Sav - ior di - vine! _____
 4. Christ on - ly, al - ways, Liv - ing in me! _____

Words: Adelaide A. Pollard (1862-1934). Music: George C. Stebbins (1846-1945).

Post Communion Prayers of Thanksgiving (Kneeling as you are able)

Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

Celebrant Continuing to pray, together:

God of abundance, you have fed us with the bread of life and cup of salvation, you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Prayer over the People (Kneeling)

Celebrant Continuing to bow down before the Lord: Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

The congregation may be seated.

Community Announcements (Seated)

- **Today marks the Fourth Sunday in Lent. We begin worship by praying the Penitential Order and will continue to do so throughout the remainder of Lent.** We celebrate your presence with us today and invite both our in-person and virtual guests to join us each Sunday in Lent as we journey with Jesus to the cross.
- **In two weeks, we observe Palm Sunday, marking Jesus' triumphant entry into Jerusalem for the last time. We seek volunteers to play a role in the Passion Gospel Narrative according to Matthew that we will reenact on Palm Sunday. To volunteer, sign up and pick up a script in the back of the church as we depart worship. Open roles include:**

Narrator 1	False Witness 1	Peter
Narrator 2	False Witness 2	Pilate (the Governor)
Narrator 3	Servant Girl #1	Caiaphas (the High Priest)
Jesus	Servant Girl #2	Centurion
Judas	Rooster	

- **Our food drive for AFAC continues.** Please bring a healthy (low salt, low sugar) non-perishable food item to donate to AFAC. A special box to receive your donations has been set up in the Narthex.
- **Don't miss our Friday Evening Virtual Study of *The Social Justice Bible Challenge*.** We meet every Friday in Lent via zoom. Please contact Susan Zwingli (susanzwingli@gmail.com) to receive the zoom link. Additional books are available this morning in the Narthex. It's not too late to join.
- **Need a mid-week pickup? Trinity will be hosting a Wednesday Evening Compline Service during each week of Lent at 7:30 pm.** Compline is a brief prayer service (typically less than 30 minutes) that invites God's peace and protection while we sleep. You will find the Zoom link in our weekly E-Notes.

Closing Hymn, H-690 (sung by all, standing) *Guide me, O thou great Jehovah*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

Silent Recessional

The Dismissal (Standing)

Celebrant Let us go forth in the Name of Christ.
 People **Thanks be to God.**



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UPCOMING TRINITY EVENTS

SCHEDULE

MARCH 2026 - PART 2

WORSHIP EVERY SUNDAY @ 10:00 AM



MAR
22/
SUN

LENT 5, 10:00 AM

We anticipate resurrection as the Spirit and Word of God make dry bones come to life (Ezekiel 37:1-14) and Jesus raises Lazarus from the dead (John 11:1-45).

HOLY WEEK AT TRINITY



MAR
29/
SUN

PALM SUNDAY, 10:00 AM

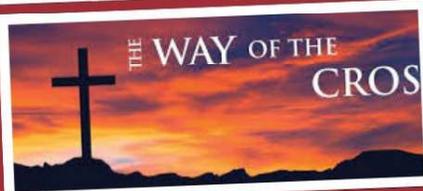
Jesus enters Jerusalem for the last time riding in triumphantly on a donkey to the praises of the people, "Hosanna, blessed is He who comes in the name of the Lord." We will bless palms and reenact this momentous occasion that signals Holy Week's start.



APR
02/
THUR

MAUNDY THURSDAY, 7:00 PM

Jesus has a final supper with his disciples. Loving them to the end, Jesus washes their feet and gives them and us a new commandment: Love one another as I have loved you.



APR
03/
FRI

GOOD FRIDAY, 12:00 NOON
VIRTUAL STATIONS OF THE CROSS

The Way of the Cross invites us to take a virtual pilgrimage while meditating on our Lord's passion and death. Find the The Zoom link in E-Notes or by emailing the church office at info@tecarl.org.



GOOD FRIDAY LITURGY, 7:00 PM (IN PERSON ONLY)

The Good Friday liturgy marks the day of Christ's suffering, crucifixion, and death by focusing our gaze on Golgotha. This non-Eucharistic service includes extended prayers and a reading of the Passion according to John.



APR
04/
SAT

HOLY SATURDAY PRAYERS, 10:00 AM

We mark Jesus' time in the tomb with special prayers as we await the resurrection. This brief service concludes Holy Week and begins our preparations for Easter Sunday. All are invited to remain for lunch and decorating the church.

FOR MORE INFORMATION
703-920-7077
info@tecarl.org

Holy Week 2026



PALM SUNDAY
MARCH 29

JESUS ENTERS JERUSALEM

WORSHIP AT 10:00 AM



MAUNDY THURSDAY
APRIL 2

JESUS INSTITUTES
THE LORD'S SUPPER

WORSHIP AT 7:00 PM



GOOD FRIDAY
APRIL 3

JESUS DIES ON THE CROSS

VIRTUAL STATIONS
AT NOON

GOOD FRIDAY LITURGY
AT 7:00 PM



HOLY SATURDAY
APRIL 4

JESUS IN THE TOMB

PRAYERS AT 10:00 AM

**BRUNCH AND EASTER
PREPARATIONS 10:30 AM**

join us at

Trinity Episcopal Church
2217 Columbia Pike
Arlington, Virginia 22204
703/920-7077
info@tecarl.org
www.trinitychurcharlington.org

Trinity Episcopal Church

Home is Who We Are

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Wardens' Email: swarden@tecarl.org

Website Email: webadmin@tecarl.org

Music Email: pkabanda@musikaba.net

Website: www.trinitychurcharlington.org

The Episcopal Church

Presiding Bishop and Primate

The Most Rev. Sean Rowe

The Diocese of Virginia

Diocesan Bishop

Assisting Bishop

Assisting Bishop

The Rt. Rev. E. Mark Stevenson

The Rt. Rev. Gayle Harris

The Rt. Rev. Mark Bourkalas

Trinity Church Staff

Ministers

Rector

Assisting Priest

Minister of Music

Finance & Operations Administrator

Accountants

Sexton

All the people of Trinity by Baptism

The Rev. Kim L. Coleman

The Rev. Elliott Waters

Patrick Kabanda

Rana Tamboli

Romear & Associates

George Ferdinando

Parish Leadership Structure Year 2026 - 2027

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Beryl Adcock '27 (Co-Sr. Warden)

Yvette Conell '27

Kimberly Fedinatz '28

Jake Johnson '27 (Co-Sr. Warden)

Beth Lofgren '27 (Register)

Finance Committee

Cathy Tullis, Chair

Treasurer

Kimberly Fedinatz

Communications

Beth Lofgren, Coordinator

Anna Fedinatz, Social Media

Jr. Warden

Darlene Sellars

Columbia Pike Thrift Shop

4101 Columbia Pike

Arlington, VA 22204

703/521-3110

Open Thursday and Friday, 10:00 am to 4:00 pm.

Open Saturdays, 10:00 am to 5:00 pm.