

# *Welcome to Trinity Episcopal Church*

The Fourth Sunday after Epiphany  
Virtual Service of Ante-Communion – Year A  
(with Zoom)

February 1, 2026      10:00 am



*Trinity Episcopal Church  
2217 Columbia Pike  
Arlington, Virginia 22204  
Visit us at [www.trinitychurchcharlottesville.org](http://www.trinitychurchcharlottesville.org)*

*Home is Who We Are*

## Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, [www.trinitychurchcharlton.org](http://www.trinitychurchcharlton.org). As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

**And please, take this bulletin home with you** as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

**Did you miss Sunday worship one week and would like to hear the sermon? Go to our website ([www.trinitychurchcharlton.org](http://www.trinitychurchcharlton.org)) or to our Facebook page to hear a recording of weekly sermons.**



[www.trinitychurchcharlton.org](http://www.trinitychurchcharlton.org)



<https://www.facebook.com/pages/Trinity-Episcopal-Church/111682798870405>

**Trying to find WiFi Access?  
Select TrinityGuest and enter the password, Faith@2217**

Welcome to Trinity Episcopal Church  
The Fourth Sunday after Epiphany – Year A –February 1, 2026  
The Rev. Kim L. Coleman, Officiant  
Beryl Adcock, Voice of the People

10:00 am Virtual Service of Ante-Communion

Welcome & Worship Orientation

The Rev. Kim L. Coleman  
Rector

**Bidding Prayer**

Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. **Amen.**

**Opening Hymn L-656** (all sing, remaining muted) *Blest are the pure in heart*

<https://youtu.be/Z8h3fvk9wGY>

Video: Chet Valley Hymns and Songs, the Chet Valley, South Norfolk, UK

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell-ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

## The Word of God

### Opening Sentences

BCP, p. 355

Officiant    Blessed be God, Father, Son and Holy Spirit.

People      **And blessed be his kingdom, now and forever. Amen.**

### Collect for Purity

Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria (recited by all, remaining muted)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

Officiant    The Lord be with you.

People      **And also with you.**

Officiant    Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson****Micah 6:1-8****Susan Zwingly**

A Reading from the Book of the Prophet Micah:

Hear what the Lord says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,  
and you enduring foundations of the earth;  
for the Lord has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the Lord be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;  
and what does the Lord require of you

but to do justice, and to love kindness,  
and to walk humbly with your God?

[The Word of the Lord.]

People **Thanks be to God.**

**The Second Lesson (seated)****1 Corinthians 1:18-31****Susan Zwingly**

A Reading from the Book of First Corinthians:

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation,

to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”[The Word of the Lord.]

People **Thanks be to God.**

**Hymn H-554** (all sing, remaining muted) *Tis a gift to be simple*

<https://youtu.be/KFLLcpYO5ys>

Video: St. Luke's Episcopal, Bethesda MD, acc. recorded by Shelia Hunter

'Tis the gift to be simple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find our - selves in the place just right,  
'twill be in the val - ley of love and de - light.

When true sim - pli - ci - ty is gained to  
 bow and to bend we shan't be a-shamed, to turn, turn, will  
 be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

## The Holy Gospel

## Matthew 5:1-12

Gospeller      The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew.  
 People      **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Gospeller      The Gospel of the Lord.  
 People      **Praise to you, Lord Christ.**

## The Sermon

**The Rev. Kim Coleman  
 Rector**

*Urban Myth or The Beatitudes Made Manifest*  
<https://www.youtube.com/watch?v=9MeWh2YS7do>

## Silent Reflection

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation,**

**he came down from heaven: by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

**Gus Cosmas**

**Leader:**

Gracious God, as the light of Christ breaks through our hesitations, and releases our tongues to proclaim the good news of the kingdom, we offer you our prayers, asking that you, “Hear us, God of Glory.”

*The Leader and People pray responsively.*

That the Church may respond with compassion and generosity to those who live with the anguish of unemployment, disrespect, hunger, and fear, releasing them from their anxiety through the supportive ministry and compassion of the household of faith; let us pray.

**Hear us, God of Glory.**

In thanksgiving for those who have been lights in their generation, especially Peter, Andrew, James and John; may we, following their example, leave comfort and certainty behind as we respond to Jesus’ call to follow wherever he leads; let us pray.

**Hear us, God of Glory.**

In thanksgiving for writers and actors, dancers and singers, doctors and teachers, and all who use their talents in the cause of peace throughout the world; let us pray.

**Hear us, God of Glory.**

For the leaders of the nations, especially Donald our President, and Abigail our Governor, that concern for justice may guide the daily decisions they must make on our behalf, and that a dedication for the common good may overcome the powerful seduction of a few; let us pray.

**Hear us, God of Glory.**

In thanksgiving for the Eucharistic Meal through which we receive the Body and Blood of Christ, heavenly food to strengthen us on our earthly pilgrimage; let us pray.

**Hear us, God of Glory.**

For those whom we no longer see, especially Alex Pretti and Renee Good, but who live in the fellowship of the saints, in whose company we hope to reside; let us pray.

**Hear us, God of Glory.**

Guided by the light of Christ shining in our hearts, we continue our prayers. For whom or what else shall we pray today?

*Worshippers may add their petitions silently or aloud.*

For members of our Vestry and Diocesan bodies, for those considering Vestry service, and all who exercise leadership in the Church, especially Sean, our Presiding Bishop, Mark, Gayle, and Mark our Bishops, Kim our Priest, Elliott our Assisting Priest; all who are ministers at Trinity through Holy Baptism, that they may be responsive to God's truth revealed in scripture and proclaim it through their deliberations and decisions; let us pray.

**Hear us, God of Glory.**

For those seeking spiritual nourishment and healing today remembering descendants of the Clovis, Powhatan, Monacan, Cherokee, and Patawomeck tribes that originally populated Arlington County; for the sick, especially Carol, Carolyn, Rev. Kim, Rev. Elliott, Edna, Jean, Maurice, Al, Joyce and Nancy; for the children and staff of Rainbow Road Preschool; for victims of gun violence and their families; and for Trinity's organizational partners in ministry and mission, that God's presence may be a stronghold and refuge for them, as it has been for the faithful throughout all ages; let us pray.

**Hear us, God of glory.**

Heavenly Father, we thank you for the life and witness of your servants who advocate for justice and are dreamers of a beloved community, especially the Rev. James Hal Cone, one of the many black theologians who have helped to broaden our perspective and understanding of Jesus' call upon our lives. In a world still marked by division, racism, and fear, we pray for your healing spirit. Remind us that we are all created in your image, with no partiality by race, nation, or gender. Inspire us to see our interconnectedness, to reject bitterness, and to take up the work of love and nonviolence. Strengthen those who fight for equal rights and opportunities for all, and grant that your Church may never be silent in the face of injustice. This we pray in Jesus' name.

**Hear us, God of glory.**

We pray in thanksgiving for the blessings of this life, including for Cathy Tullis who celebrates her birthday this week; for all who celebrate an anniversary this week; and for those we now name before you silently or aloud.

*Worshippers may add their thanksgivings silently or aloud*

Officiant

God of glory, in this season that commemorates the revelation of Christ to the whole world, remind us that Jesus the Christ is always and ever actively reaching out toward us. Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin** (kneeling)

Officiant Let us confess our sins against God and our neighbor. (silence)

Officiant and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

Officiant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Offertory**

[\*\*Donate Here\*\*](#)

At this point in our worship we bless God by giving back to God a portion of all that we have received. We pause to remind everyone that while in-person worship is temporarily suspended today because of frigid weather conditions, we continue to depend upon your gifts to remain strong and financially viable.

During the Offertory selection, please feel free to go to our website at [www.trinitychurchcharlton.org](http://www.trinitychurchcharlton.org) and make an online donation.

Thank you in advance for your generosity.

### **The Offertory Sentence**

Officiant:

Let us walk in love, as Christ loved us, and gave himself for us, an offering and a sacrifice to God.

### **The Offertory Anthem/Hymn** *The Old Rugged Cross*

**George Bennard**

Maurice Spraggins and Keith Schreiber, baritone

<https://youtu.be/HnF6EsmcYUE>

Video: Sparks 4 Christ | Annelisa & Gracelyn Stephen

1. On a hill far a - way stood an old rug - ged cross,  
 2. Oh, that old rug - ged cross so de - spised by the world,  
 3. In the old rug - ged cross, stained with blood so di - vine,  
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;  
 2. Has a won - drous at - trac - tion for me;  
 3. A won - drous beau - ty I see;  
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best  
 2. For the dear Lamb of God left His glo - ry a - bove,  
 3. For 'twas on that old cross Je - sus suf - fered and died,  
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.  
 2. To bear it to dark Cal - va - ry.  
 3. To par - don and sanc - ti - fy me.  
 4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross\_\_\_\_\_

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;\_\_\_\_\_

old rug - ged cross,\_\_\_\_\_

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown.\_\_\_\_\_

Words: George Bennard (1873-1960). Music: George Bennard.

Officiant And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People:

**Our Father who art in heaven: hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

### Community Announcements

- **We welcome all virtual and in-person guests to Trinity Church this morning.** We invite our in-person visitors to please sign our guest register in the Narthex as you depart; And for our virtual first-time visitors, please send your name via the Chat, or email [info@tecarl.org](mailto:info@tecarl.org).
- **Today begins our observance and celebration of Black History Month.** For each Sunday in February, we will feature a black theologian who has contributed significantly to our understanding of and perspective on Jesus' call on our lives. This morning, we highlight the life of the Rev. James Hal Cone (1938-2018), known by many as the father of black liberation theology. Read more about him on page 19.
- **Mark your calendars for a special February 12<sup>th</sup> celebration of the life and work of The Rt. Rev. Barbara Harris (1930-2020), the first female and black bishop in the Anglican Communion, and Absalom Jones (1746-1818), the first black priest in The Episcopal Church.** The worship event will take place at St. Mary's Episcopal Church in Arlington on Thursday evening, February 12. Don't worry about rushing home for dinner before worship as the event begins with a Welcome Reception at 6:00 pm, worship at 7:00 pm and Festive Dessert Reception at 8:15 pm. We encourage all Trinity worshippers to attend this Diocesan event.
- **Trinity's Annual Parish meeting will take place on Sunday, February 15 as part of our regular worship experience.** Our time will be dedicated to discussing and voting upon proposed redevelopment. While we will not be discussing committee/ministry reports, we invite committee/ministry chairs to submit a brief written report of 2025 activities and 2026 needs and hopes to the church office no later than Sunday, February 8. Reports will be disseminated to parish members before Sunday, February 15. For more details see page 18.

### The Epiphany Blessing

Officiant

May Christ, The Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn, H-438 (all sing, standing) *Tell out, my soul, the greatness of the Lord*

<https://youtu.be/k6vwAAyYTMc>

Video: Joseph Soltero | St. Bartholomew's Church, New York

- 1 Tell out, my soul, the greatness of the Lord!  
    Unnumbered blessings give my spirit voice;  
    tender to me the promise of his word;  
    in God my Savior shall my heart rejoice.
- 2 Tell out, my soul, the greatness of his Name!  
    Make known his might, the deeds his arm has done;  
    his mercy sure, from age the same;  
    his holy Name—the Lord, the Mighty One.
- 3 Tell out, my soul, the greatness of his might!  
    Powers and dominions lay their glory by.  
    Proud hearts and stubborn wills are put to flight,  
    the hungry fed, the humble lifted high.
- 4 Tell out, my soul, the glories of his word!  
    Firm is his promise, and his mercy sure.  
    Tell out, my soul, the greatness of the Lord  
    to children's children and for evermore!

*Tell out, my soul, the greatness of the Lord*, #438 from *The Hymnal 1982* — Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

## The Dismissal

Officiant      Go in peace, to love and serve the Lord.  
People          **Thanks be to God.**



**Permission to publish music** granted for all under OneLicense #701503, LicenseSing # 621743, CCLI #2533328, or are from Public Domain.

## ANNUAL PARISH MEETING – SUNDAY, FEBRUARY 15 – 10:00 AM



### *Featuring*

- **Pancake Bonanza Breakfast** (contingent on attendance)
- **Election of Vestry Members**  
(Please submit a photo and paragraph explaining why you want to run for election to the Vestry and what you bring to Vestry service **no later than Sunday, February 8**)
- **Acceptance of financial reports and 2026 budget**
- **Dissemination and acceptance of committee/ ministry reports**  
**(must be submitted by Sunday, February 8)**
- **In-depth conversation on what next for Trinity Church**
- **Congregational vote on VEREP affordable housing proposal**
- **Celebration of worshippers and members** exhibiting outstanding dedication and service to Trinity

*All are welcome. Please join us!*



# BLACK HISTORY MONTH 2026 AT TRINITY

## FOCUS ON BLACK THEOLOGIANS

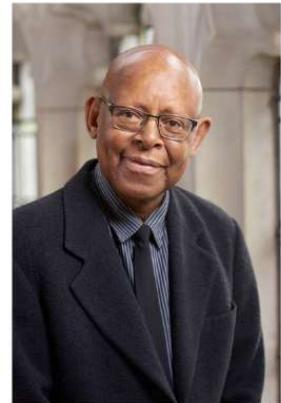


### Sunday, February 1 - The Rev. Dr. James Hal Cone (1938-2018)

Heralded as founder of Black Liberation Theology and served as the Bill & Judith Moyers Distinguished Professor of Systematic Theology at Union Theological Seminary for nearly 50 years. Argued vehemently that God was “Black” because God always identified with marginalized people and oppressed bodies as they struggled and yearned to be free of domination and control. For Cone, God’s Blackness included Black people, Indigenous people, colonized people in the Global South, Jewish people, Women, poor people, and LGBTQIA+ people. Wherever oppressed people are, God is there also.

#### Publications include:

- *Black Theology & Black Power* (1969 & 1997)
- *A Black Theology of Liberation* (1970)
- *God of the Oppressed* (1975)
- *The Cross and the Lynching Tree* (2011)
- *Said I Wasn’t Gonna Tell Nobody* (memoir finished a few months before his death and published posthumously in 2018)



#### Famous Quotes

- “I write because writing is the way I fight. Teaching is the way I resist, doing what I can to subvert white supremacy.”
- “The crucifixion was clearly a first-century lynching...Both are symbols of the death of the innocent, mob hysteria, humiliation, and terror. They both also reveal a thirst for life that refuses to let the worst determine our final meaning and demonstrate that God can transform ugliness into beauty, into God’s liberating presence.”
- “If the white and black churches do not represent Christ’s redemptive work in the world, where then is Christ’s church to be found? As always, his church is where wounds are being healed and chains are being struck off...What is important is that the oppressed are being liberated.”

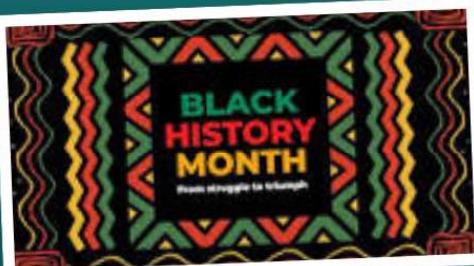
NEXT WEEK - FEBRUARY 8: DR. ESAU MCCUAULLEY, AUTHOR OF *READING WHILE BLACK*



# UPCOMING TRINITY EVENTS SCHEDULE

## FEBRUARY 2026 - PART 1

WORSHIP EVERY SUNDAY @ 10:00 AM



FEB  
01/  
SUN

### EPIPHANY 4, 10:00 AM

During Black History Month we feature Black Theologians who have helped shape our understanding of Jesus. Revisit the Beatitudes through the lens of the father of *Black Liberation Theology*, the Rev. James Hal Cone.

FEB  
08/  
SUN

### EPIPHANY 5, 10:00 AM

As Jesus proclaims us to be the salt of the earth and the light of the world, we engage black theologian Dr. Esau McCaulley who calls the church to value black biblical interpretation for its role in addressing topics often overlooked by white interpreters, such as ethnicity, political protest, policing, and slavery.

FEB  
12/  
THUR

### DIOCESAN WORSHIP CELEBRATION OF ABSALOM JONES & BISHOP BARBARA HARRIS

Join us at St. Mary's Episcopal Church in Arlington for the annual celebration of the first black Episcopal priest and first female bishop in the Anglican Communion. Refreshments at 6:00; worship at 7:00 pm; festive reception at 8:30 pm. Plenty of parking.

FEB  
15/  
SUN

### LAST EPIPHANY & ANNUAL PARISH MEETING, 10:00 AM

With Jesus' transfiguration as backdrop, we consider how following Jesus changes us through the lens of black theologian Dr. Diana Lynn Hayes, a former AME Zionist turned Roman Catholic to Womanist theologian. The Annual Meeting takes place during worship.

FEB  
16/  
MON

HAPPY  
PRESIDENT'S DAY  
CHURCH OFFICE  
CLOSED BOTH  
MONDAY & TUESDAY

MORE  
INFORMATION

703-920-7077  
[trinitychurchcharlottesville.org](http://trinitychurchcharlottesville.org)  
[info@tecarl.org](mailto:info@tecarl.org)

# UPCOMING TRINITY EVENTS SCHEDULE

## FEBRUARY 2026- PART 2

WORSHIP EVERY SUNDAY @ 10:00 AM



FEB  
17/  
TUES

### SHROVE TUESDAY COMPLINE, 7:30 PM

Prepare for Lent by ridding your cabinets and refrigerator of those "fatty" foods that distract us from the lean weeks of Lent. Enjoy a pancake supper at home then join us for a brief virtual service of Compline at 7:30 pm.

FEB  
18/  
WED

### ASH WEDNESDAY, 7:00 PM

We mark the beginning of Lent's 40 day penitential season with this service of Holy Eucharist that includes the imposition of ashes (symbolizing our mortality and the spiritual renewal we experience when we commit to journeying with Jesus to the cross).

FEB  
19/  
THUR

### THE 40 DAY SEASON OF LENT HAS BEGUN

To enrich your experience of the season of Lent:

- Obtain and read a daily Lenten devotional
- Read a book written by one of the black theologians we feature on Sundays thru February.
- Focus on fasting, prayer, giving, and repentance.
- Read and meditate on God's Holy Word.

FEB  
22/  
SUN

### FIRST SUNDAY IN LENT, 10:00 AM

Join us in viewing Jesus' wilderness experience and struggle with temptation through the lens of our last black theologian, Delores Seneva Williams. Cheryl T. Gilkes says William's work "presses our imaginations to look to how women, named and unnamed, have worked with God in the wildernesses of human history."

MORE  
INFORMATION

703-920-7077  
trinitychurchcharlottesville.org  
info@tecarl.org

## Trinity Episcopal Church

*Home is Who We Are*

2217 Columbia Pike, Arlington, Virginia 22204

Phone: 703/920-7077 — Fax: 703/920-5560

Office E-Mail: [info@tecarl.org](mailto:info@tecarl.org) Rector Email: [rector@tecarl.org](mailto:rector@tecarl.org)

Wardens' Email: [srwarden@tecarl.org](mailto:srwarden@tecarl.org)

Website Email: [webadmin@tecarl.org](mailto:webadmin@tecarl.org)

Music Email: [pkabanda@musikaba.net](mailto:pkabanda@musikaba.net)

Website: [www.trinitychurchcharlottesville.org](http://www.trinitychurchcharlottesville.org)

## The Episcopal Church

Presiding Bishop and Primate

The Most Rev. Sean Rowe

## The Diocese of Virginia

Diocesan Bishop

The Rt. Rev. E. Mark Stevenson

Assisting Bishop

The Rt. Rev. Gayle Harris

Assisting Bishop

The Rt. Rev. Mark Bourkalas

## Trinity Church Staff

Ministers

All the people of Trinity by Baptism

Rector

The Rev. Kim L. Coleman

Assisting Priest

The Rev. Elliott Waters

Minister of Music

Patrick Kabanda

Finance & Operations Administrator

Rana Tamboli

Accountants

Romear & Associates

Sexton

George Ferdinando

## Parish Leadership Structure Year 2025 - 2026

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Edmund Warburton, Sr. Warden '26

Darlene Sellars, Jr. Warden '26

Glynis Barber, Register '26

Yvette Conell '27

Jake Johnson '27

Beryl Adcock '27

Beth Lofgren '27

Finance Committee

Cathy Tullis, Chair

Kimberly Fedinatz, Member

Communications

Beth Lofgren, Coordinator

Anna Fedinatz, Social Media

## Columbia Pike Thrift Shop

4101 Columbia Pike

Arlington, VA 22204

703/521-3110

Open Thursday and Friday, 10:00 am to 4:00 pm.

Open Saturdays, 10:00 am to 5:00 pm.