

Welcome to Trinity Episcopal Church

Alleluia. Christ is Risen!

Celebrating Eastertide 2026

Worship Every Sunday

April 12 through May 17, 2026

10:00 AM

Holy Eucharist Rite II (Year A)

(with Livestream on Facebook)

Join us at
Trinity Episcopal Church
2217 Columbia Pike
Arlington, Virginia 22204
www.trinitychurcharlington.org

Welcome to Trinity Church

Thank you for joining us for worship today. Trinity is a diverse community of faith where all people find home in Jesus and each other. We unite to transform the world to celebrate God.

No matter where you are on your journey of faith, and whether you are single, married, divorced, separated, or partnered, our welcome knows no boundaries of age, race, ethnicity, culture, gender, sexual orientation, economic condition, physical or mental ability. We believe that God delights in the diversity of creation and so do we!

We encourage you to get to know us better by visiting our website, www.trinitychurcharlington.org. As by God's grace we become more like Christ in his life of self-sacrificing love and service, we welcome you to the amazing adventure of participating with God through Trinity Church in changing our world for the better.

And please, take this bulletin home with you as a reference and reminder of your worship experience, the prayers we prayed and ask you to pray, and the upcoming program year events and activities.

Did you miss Sunday worship one week and would like to hear the sermon? Go to our website (www.trinitychurcharlington.org) or to our Facebook page to hear a recording of weekly sermons.



www.trinitychurcharlington.org



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Facebook

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Welcome to Trinity Episcopal Church
Home is Who We Are!
Third Sunday of Easter—Year A
April 19, 2026

10:00 am Holy Eucharist Rite II

PRELUDE

Largo (Ombra mai fù)

Aria from *Xerxes*, HWV 40

Georg Friedrich Handel

OPENING HYMN H-174 *At the Lamb's high feast we sing*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The people standing as they are able, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE S- 280

Glory to God

The following is sung with the People standing

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN.**

THE WORD OF GOD

The people sit.

FIRST READING: Acts 2:14a, 36-41

Yvette Conell

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and

Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Here ends the Reading.

Silence may follow.

PSALM:

116:1-3, 10-17

Remaining seated

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

¹⁰How shall I repay the LORD *
for all the good things he has done for me?

¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹²I will fulfill my vows to the LORD *
in the presence of all his people.

¹³Precious in the sight of the LORD *
is the death of his servants.

¹⁴O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷In the courts of the LORD’s house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

SECOND READING:

1 Peter 1:17-23

Yvette Conell

A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Here ends the Reading.

Silence may follow.

SEQUENCE HYMN H-296 *We know that Christ is raised and dies no more*

Standing as we are able



1. We know that Christ is raised and dies no more._____ Em-braced by death he
2. We share by wa - ter in his sav - ing death._____ Re - born we share with
3. The Fa - ther's splen - dor clothes the Son with life._____ The Spi - rit's pow - er
4. A new cre - a - tion comes to life and grows._____ as Christ's new bo - dy



broke its fear - ful hold;_____ and our de - spair he turned to blaz - ing joy._____
him an Eas - ter life._____ as liv - ing mem - bers of a liv - ing Christ._____
shakes the Church of God._____ Bap - tized we live with God the Three in One._____
takes on flesh and blood._____ The u - ni - verse re - stored and whole will sing:_____



Al - le - lu - ia!_____ Al - le - lu - ia! A - men.

THE HOLY GOSPEL:

Luke 24:13-35

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹³Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION L-40 Refrain

He 'Rose

He 'rose, He 'rose, He 'rose from the dead! He 'rose, He 'rose, He 'rose from the dead! He 'rose, He 'rose, He 'rose from the dead! and the Lord will bear my spir - it home.

THE SERMON

THE REV. KIM L. COLEMAN, RECTOR

THE NICENE CREED

Standing, as you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

YVETTE CONELL

Leader: Kneeling as we are able, let us pray for the whole state of Christ's Church and the world:

Silence. The person appointed lead the prayers.

In joy and hope let us pray to the Father.

That our risen Savior may fill us and the world with the joy of his glorious and life-giving resurrection ...

Mighty One, hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter.

Mighty One, hear our prayer.

That God may grant us humility to be subject to one another in Christian love ...

Mighty One, hear our prayer.

That God may provide for those who lack food, work or shelter ...

Mighty One, hear our prayer.

That by God's power war and famine may cease through all the world ...

Mighty One, hear our prayer.

That God may reveal the light of Christ's presence to the sick,

the weak and the dying, to comfort and strengthen them, especially Carol, Carolyn, Edna, Fawn, and Leonora.

Mighty One, hear our prayer.

That, according to God's promise, all who have died in the faith of the resurrection may be raised on the last day, especially Brian K. Davis brother of Connie Davis.

Mighty One, hear our prayer.

That God may send the fire of the Holy Spirit upon his people,
so that we may bear faithful witness to Jesus' resurrection,

Mighty One, hear our prayer.

For whom or for what else shall we pray today?

The People may add their own petitions, silently or aloud.

Loving God of all the earth, we pray for those who perpetrate injustices in the Holy Land, regardless of their motives; we pray that you will change their hearts and fill them with the spirit of mercy. Teach us all the pathways of peace and forgiveness. Spirit of comfort whose glory covers the face of our earth, comfort the oppressed, give shelter to those who have lost their homes, and let your peace dwell in every heart. With thankful hearts we pray in the Name of our Lord and Savior, Jesus Christ. **Amen.**

O God of all hope and peace, we bring to you the needs of our broken and hurting world. Our hearts are breaking with images of lives lost and torn apart by war in Iran and the entire Middle East; in Ukraine and Russia. We pray for an end to violence and warfare so that the challenging work of rebuilding may begin. Help us, O Lord, to affirm our common humanity so that in our differences we may build together for justice and peace.

In Jesus Christ, our Lord. **Amen.**

We pray in thanksgiving for the blessings of this life, especially for those who are celebrating a birthday or anniversary this week including Fawn Coleman (4/21) and for those people and things we now name before you.

The People may add their own thanksgivings, silently or aloud.

The Celebrant concludes

Loving God, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

THE PEACE *All stand.*

Celebrant The peace of Christ be always with you.
People And also with you.

During the Exchange of Peace, the people of God greet one another with enthusiasm and exuberance in the Name of Christ.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revel. 4:11*

OFFERTORY HYMN L-69

In the Garden

1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we
tar - ry there, None oth - er has ev - er known.

THE GREAT THANKSGIVING, Prayer A

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125

Holy, holy, holy Lord

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Kneeling or standing as we are able and so desire, we continue to pray.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven: hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION VERSE MHSO-18 *All sing, seated Halle, Halle, Hallelujah* **PAGE 16**

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The musical score consists of two systems of vocal lines. Each system has a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Hal - le, hal - le, hal - le - lu - - - jah!" for the first system, and "hal - le, hal - le, hal - le - lu - - - jah!" for the second system, with a final line "Hal - le - lu - jah!" appearing below the second system's treble staff.

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

1. I am the bread of life; feed on me. 2. I am the one true vine; grow in me.

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THE COMMUNION OF THE PEOPLE OF GOD

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. You may receive the wine either with the bread by intinction or from the chalice directly. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity.

Full and complete Communion consists of both bread and wine OR bread only OR wine only. To decline one or both of the elements simply cross your arms in front of your chest. The bread and the wine are given to the communicants with these words: The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. Amen.

Gluten free wafers are available upon request. Please let the Celebrant know your preference when you come to the Altar.

Celebrant: All are welcome to the Lord's Table. Won't you come?

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN L-146

Break Thou the Bread of Life

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

POSTCOMMUNION PRAYERS OF THANKSGIVING

Kneeling as you are able.

Celebrant Remembering our virtual worshippers, let us pray together the prayer for spiritual communion.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart.**

Believing you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Celebrant Continuing to pray together:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Priest blesses the people, saying

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. (*source: Celtic*)

COMMUNITY ANNOUNCEMENTS

- **We welcome all first-time and return guests to Trinity this morning.** Please know it would be our joy and delight to have you join this community. We invite you to sign our guest register in the Narthex as you depart and encourage you to speak with one of our many members to find out more about who we are and what we do. We hope to see you again real soon!
- **Mark your calendar for our Annual Parish Shrine Mont Retreat, May 15-17, 2026.** Registration forms available next week. A fun and community deepening gathering for all ages.
- **Community Forum takes place today, after 10:00 am worship.** We will provide updates on redevelopment and consider next steps with VEREP and another approach to redevelopment.

RECESSIONAL HYMN H-208 *Alleluia! The strife of 'er, the battle done*

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. ↓

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Victory

Giovanni Pierluigi da Palestrina; adapt. and arr. William Henry Monk

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Trinity Episcopal Church

Home is Who We Are

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The Episcopal Church

Presiding Bishop and Primate

The Most Rev. Sean Rowe

The Diocese of Virginia

Diocesan Bishop

Assisting Bishop

Assisting Bishop

The Rt. Rev. E. Mark Stevenson

The Rt. Rev. Gayle Harris

The Rt. Rev. Mark Bourkalas

Trinity Church Staff

Ministers

Rector

Assisting Priest

Minister of Music

Finance & Operations Administrator

Accountants

Sexton

All the people of Trinity by Baptism

The Rev. Kim L. Coleman

The Rev. Elliott Waters

Patrick Kabanda

Rana Tamboli

Romear & Associates

George Ferdinando

Parish Leadership Structure Year 2026 - 2027

Vestry Presiding Officer

The Rev. Kim L. Coleman

Vestry Members

Beryl Adcock '27 (Co-Sr. Warden)

Yvette Conell '27

Kimberly Fedinatz '28

Jake Johnson '27 (Co-Sr. Warden)

Beth Lofgren '27 (Register)

Finance Committee

Cathy Tullis, Chair

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Communications

Beth Lofgren, Coordinator

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