

A CELEBRATION OF THE LIFE OF

CAROLYN P. DUBOSE

January 20, 1933 — June 5, 2026



**Trinity Episcopal Church
Arlington, Virginia
June 27, 2026**

Visitation at 9:00 am

Omega Omega Service at 9:30 am

Funeral Mass at 10:00 am

Livestream on Zoom opens at 9:30 am

Meeting ID: 864 9891 5912 Meeting Passcode: 112233

A Celebration of the Life of Carolyn P. DuBose

*Throughout this service, the congregation speaks
the responses printed in bold.*

Reception of the Body

The Rev. Elliott Waters

The Celebrant begins

With faith in Jesus Christ, we receive the body of our sister, Carolyn Powell DuBose, for burial. Let us pray with confidence to God, the Giver of life, that he will raise her to perfection in the company of the saints.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Silence may be kept; after which the Celebrant says

Deliver your servant, Carolyn, O Sovereign Lord Christ, (*sprinkling with Holy Water may occur*), from all evil, and set her free from every bond; that she may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God, for ever and ever. **Amen.**

The Funeral Directors relocate and prepare the casket for the period of visitation.

Commencement of the Visitation

The Rev. Kim L. Coleman

Dear Friends: It was our Lord Jesus himself who said "Come to me, all you who labor and are burdened, and I will give you rest." Let us pray, then, for our sister Carolyn, that she may rest from her labors, and enter into the light of God's eternal sabbath rest. Following each petition, please join me in saying "Into your hands, O Lord, we commend our sister Carolyn."

Receive, O Lord, your servant, for she returns to you.
Into your hands, O Lord, we commend our sister Carolyn.

Wash her in the holy font of everlasting life, and clothe her in her heavenly wedding garment.
Into your hands, O Lord, we commend our sister Carolyn.

May she hear your words of invitation, "Come, you blessed of my Father."

Into your hands, O Lord, we commend our sister Carolyn.

May she gaze upon you, Lord, face to face, and taste the blessedness of perfect rest.

Into your hands, O Lord, we commend our sister Carolyn.

May angels surround her, and saints welcome her in peace.

Into your hands, O Lord, we commend our sister Carolyn.

Almighty God, our Father in heaven, before whom live all who die in the Lord: Receive our sister Carolyn into the courts of your heavenly dwelling place. Let her heart and soul now ring out in joy to you, O Lord, the living God, and the God of those who live. This we ask through Christ our Lord. **Amen.**

Now surround us and all who mourn this day, Gracious God, with your continuing compassion. Do not let grief overwhelm your children, or be unending, or turn them against you. May we travel more peacefully because of today, and come at last in the fellowship of all your people, to the haven where we long to be; through Jesus Christ our Lord. **Amen.**

Time of Visitation

*Family and friends of Carolyn P. DuBose
are invited to visit until 9:25 am when our preparation for the Omega Omega Service led by the Northern Virginia
Alumnae Chapter of Delta Sigma Theta Sorority Inc. will begin.*

Congregational Bidding

The People stand as the Altar party, casket and family members move to the front of the church.

Entrance Selection

My Way

Music: Jacques Revaux and Claude François

Visitation Closing Prayer

The Rev. Elliott Waters

O God of grace and glory, we remember before you this day our sister Carolyn. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Omega Omega Service Processional

Omega Omega Service

**Northern Virginia Alumnae Chapter (NoVAC)
Delta Sigma Theta Sorority, Inc.**

Omega Omega Service Recessional

The Occasion

The Rev. Kim L. Coleman

Opening Anthem (all stand as able)

BCP, p, 491

During the Opening Anthem, the Funeral Directors will reposition the casket.

Clergy:

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;
and in my body I shall see God.

I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.

So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

The congregation remains standing.

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Opening Prayer (standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Carolyn, being raised with him, may know the strength of his presence, and rejoice in his eternal glory: who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The congregation may be seated.

The Liturgy of the Word

The First Reading: Lamentations 3:22-26, 31-33

Mr. Maurice Spraggins

A Reading from the Book of Lamentations.

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone. [The Word of the Lord.]

People **Thanks be to God.**

Psalm 23 (recited by all in unison)

The Lord is my shepherd; I shall not want.

**He maketh me to lie down in green pastures;
he leadeth me beside the still waters.**

**He restoreth my soul;
he leadeth me in the paths of righteousness
for his Name's sake.**

**Yea, though I walk through the valley of the
shadow of death,**

**I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.**

**Thou preparest a table before me in the presence
of mine enemies;**

thou anointest my head with oil; my cup runneth over.

**Surely goodness and mercy shall follow me
all the days of my life,**

and I will dwell in the house of the Lord for ever.

Second Reading: 1 Corinthians 15:20-26, 35-38, 42-44, 53-58 Mrs. Marion Spraggins

A Reading from the First Letter of Paul to the Corinthians.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead.

What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain. [The Word of the Lord.]

People **Thanks be to God.**

Hymn L-109 (all sing, standing) *What a Friend We Have in Jesus* **LEVAS Hymnal**

1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor - rows share?
 3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.

1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

Words: Joseph Scriven (1819-1866). Music: Charles C. Converse (1832-1918).

The Holy Gospel (all stand)

John 5:24-27

The Rev. Elliott Waters

Gospeler The Holy Gospel of our Lord and Savior Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

Jesus said to the people, "Very truly; I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself, and he has given him authority to execute judgment, because he is the Son of Man." [The Gospel of the Lord.]

People **Praise to you, Lord Christ.**

The Homily (seated)

The Rev. Kim L. Coleman
 Rector, Trinity Episcopal Church

Musical Tribute

It Is Well with My Soul

Words: Horatio Spafford; music Philip P. Bliss;
Maurice Spraggins and Darlene Sellars, Soloists

During the singing of this selection, we invite the congregation to read the eulogy that follows, as well as join in on the refrain.



*The Moving Finger writes; and, having writ,
Moves on: nor all thy Piety nor Wit,
Shall lure it back to cancel half a Line,
Nor all thy Tears wash out a Word of it.*

(From the Rubaiyat of Omar Khayyam)

Author, reporter, and public relations specialist, Carolyn Powell DuBose, was born in Enfield, NC on January 20, 1933. She was the only child of the late Robert L. Powell and Laura Bell Powell, who owned and operated several successful businesses that served as pillars of the black community. Carolyn departed peacefully on June 5, 2026, in Arlington, Virginia.

As a child, Carolyn enjoyed paper dolls, bicycling, conversing with her many friends, playing the piano, and singing (as a soprano in the church choir). A very talented and popular student in grade school, Carolyn early on learned French, was selected to be May Queen three times, as well as eighth grade valedictorian, and salutatorian of her high school class. Toward the end of high school, she was presented at the Debutante Ball sponsored by the Delta Sigma Theta (DST) Sorority, Inc.—a turning point in her life—when she and her future husband, George Howard DuBose, Jr., met as teenagers. This also marked the beginning of Carolyn’s long and loving relationship with the DST Sorority.

Upon graduating from high school in 1950, Carolyn attended Hampton Institute (now Hampton University). Carolyn enjoyed reminiscing with friends and family about her college years. While at Hampton, she joined the reporting staff of the *Hampton Script*, the Gamma Iota Chapter of Delta Sigma Theta Sorority, Inc., and the Phyllis Wheatley Social Club, a literary club for young authors. Carolyn encouraged her mother to complete her college degree, and in Carolyn’s sophomore year, her mother joined her, enrolling as a freshman. The two became fondly known as the “mother and daughter team.”

Just days before returning to Hampton for her senior year in 1953, Carolyn married her high school sweetheart, George, who had been drafted into the U.S. Army. She graduated in 1954 and moved to Columbia, South Carolina in 1955 where she and George started their family. In 1959, Carolyn, George and their small, but growing, family relocated to Arlington,

Virginia where she secured a job at the Pentagon within the Department of Defense, a position she held for twenty years.

Carolyn later discovered that free-lance writing would allow her to return to her long-held dream of becoming a reporter. She became a regular contributor to the *Star*, the *Washington Post*, *EBONY* magazine, and her beloved *The AFRO-American* newspaper. She was also commissioned to write documentary scripts for the U.S. Information Agency, served as a staff writer for the Corporation for Public Broadcasting, and acted as a public relations specialist for the American Freedom Train Foundation, Ofield Dukes & Associates, and the Department of Transportation.

In 1997, Carolyn founded Barton Publishing House Inc. and a year later published her landmark book, *The Untold Story of Charles Diggs*. Carolyn had served as a press secretary for two members of Congress and chose to write a behind-the-scenes account on the illustrious first black congressman from Michigan. She had a uniquely privileged vantage point on his career and contributions; one reviewer thanked Carolyn for providing a “captivating” account of that momentous era for posterity.

In addition to being an avid reader, Carolyn was a devoted member of Trinity Episcopal Church, the Northern Virginia Alumnae Chapter (NoVAC) of Delta Sigma Theta Sorority, Inc. and the Northern Virginia Chapter of the National Hampton Alumni Association, which she co-founded. Her professional associations included the National Press Club, Capitol Press Club, Washington Independent Writers, and the Black Public Relations Society of Washington.

Carolyn also traveled extensively, highlights including Rome, Paris, and London where she was able to realize another dream of visiting Shakespeare’s Globe Theatre and his childhood home. Always of sharp mind and good humor, she was appreciated for her wisdom, sense of style (a chic hat for every occasion), discretion, kindness, and encouragement of others. Carolyn, proud mother, grandmother, and great grandmother, was a model of grace, quiet strength, respect, refinement, dignity, wisdom and community for her children, grandchildren, and countless friends and admirers who will miss her always.

She was preceded in death by her late husband, George Howard DuBose, Jr.; brothers-in-law Marion T. DuBose (the late Gwendolyn) and Jacques C. DuBose; devoted parents Robert L. Powell and Laura Bell Powell and beloved stepfather, Chester McWilliams (late life remarriage).

Left to cherish her memory are her daughters Sharon D. DuBose, Jo Hilda Spence, Esq., Regina A. DuBose, and son George H. DuBose III (Judy); sisters-in-law Kitrena DuBose Foster (the late Al Foster) and Tullulah DuBose Pickens (the late William Pickens); grandchildren, Elliott G. Lee (Ashley), George B. DuBose, PhD, Christina E. Lee, Briana L. DuBose, and Carla M. Spence Zatrutz (Chris); great grandchild, Callaway Zatrutz; nieces Geowana Price, Terri Foster, Jihan Key (Kendrick), Nakia Alexander (Wesley), and Amanda Pickens-Ewell, Esq. (Quincy); nephews, Xavier DuBose (Van), Jacques DuBose (Ruth) and William Pickens, Jr.; a host of great nieces, nephews, and cousins, and many lifelong and dear friends.



The Apostles' Creed (all stand)

BCP, p. 496

Celebrant Standing as we are able, in the assurance of eternal life given at Baptism,
let us proclaim our faith and say,

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Kneeling or standing as we are able, for our sister Carolyn, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Carolyn and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister Carolyn eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister Carolyn was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister Carolyn; let our faith be our consolation, and eternal life our hope.

Silence may be kept. The Celebrant concludes with:

Lord Jesus Christ, we commend to you our sister Carolyn, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The Peace (all stand)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us share the peace with those beside us.

The People greet one another with enthusiasm and then take their seats.

Holy Communion Instructions

All are welcome to come to the Altar to receive Holy Communion or a blessing from our clergy. If you are baptized and/or receive Communion in your home church, you may receive Communion at Trinity.

Full and complete Communion consists of both bread and wine OR bread only OR wine only. You may receive the wine either with the bread by intinction or from the chalice directly.

To receive a blessing from our clergy instead of the sacraments, simply cross your arms in front of your chest as you come forward.

The bread and the wine are given to the communicants with these words: *The Body and Blood of our Lord, Jesus Christ, keep you in everlasting life. Amen.*

Gluten free wafers are available upon request. Please let a member of the Altar party know your preference when you come to the Altar.

Instead of receiving Holy Communion, worshippers, while remaining seated, may opt to join in singing our Communion Hymn, “*One bread, One body, One Lord of all*” and “*Let Us Break Bread Together*”, which are printed on pages 16-17 of your bulletin.

As we now prepare God's table for the sharing of Holy Communion, we invite everyone to join in singing the Hymn of Preparation that follows: "*Holy, holy, holy, Lord God Almighty*".

Invitatory Sentence

Celebrant Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

The Holy Communion

Hymn H-362 (sung by all, seated) *Holy, holy, holy! Lord God Almighty!* Hymnal 1982

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The People stand. The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (spoken by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. Then the Celebrant continues

(Kneeling or standing as we are able and so desire, we continue to pray.) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death. We proclaim his resurrection. We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The clergy and altar party receive the Sacraments in both kinds, and then immediately deliver it to the People.

Fraction Voluntary

The Communion of the People of God

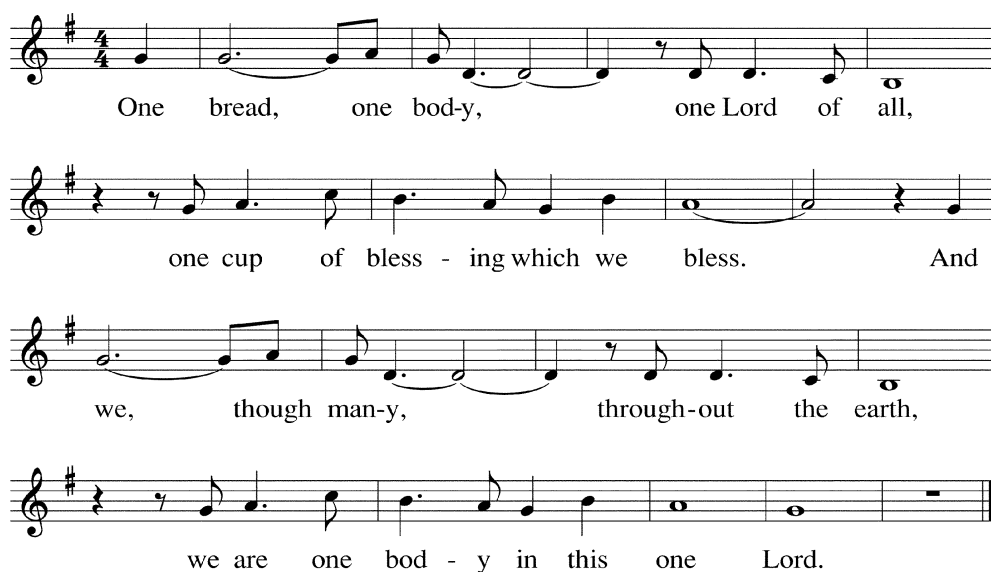
At the time of distribution, the Altar party will form two stations in front of the Altar platform. Ushers will lead those who desire to receive the sacraments or a blessing forward. The sacraments are distributed with these words, "The body/blood of Jesus Christ keep you in eternal life." After receiving the sacrament(s) or a blessing, you may return to your seat using the outside aisle.

Celebrant All are welcome to the Lord's Table. Won't you come?

Communion Hymn L-151

One Bread, One Body

LEVAS Hymnal



One bread, one body, one Lord of all,
one cup of blessing which we bless. And
we, though many, through-out the earth,
we are one body in this one Lord.

Verses



1. Gen-tile or Jew, ser-vant or free,
2. Man-y the gifts, man-y the works,
3. Grain for the fields, scat-tered and grown,
wom-an or man no more.
one in the Lord of all.
gath-ered to one for all.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Communion Hymn L-152

Let Us Break Bread Together

LEVAS Hymnal

- 1 Let us break bread together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.
- 2 Let us drink wine together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.

- 3 Let us praise God together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.

Let Us Break Bread Together, #152 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

Post Communion Prayer of Thanksgiving (prayed by all, kneeling as able)

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Clergy and Altar Party take their place at the body while the People stand as able.

The Commendation (all stand)

Celebrant Give rest, O Christ, to your servant with your saints,

People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant Into your hands, O merciful Savior, we commend your servant, Carolyn. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

And now, O Lord, grant to all who are bereaved, especially Sharon, George, Jo, and Regina, the spirit of faith and courage, that they may have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with those they love. And this we ask in the Name of Jesus Christ the Savior. **Amen.**

Acknowledgements

The Rev. Elliott Waters

The Blessings

The Rev. Elliott Waters
The Rev. Kim L. Coleman

May God who promises not to leave us comfortless, grant you the peace of God's presence, the grace of God's abiding love and the consolation of God's boundless compassion.

And may you always remember, life is short, and we do not have much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

During the singing of the first verse of the recessional hymn, the funeral directors and/or pall bearers take their position beside the casket. The paschal candle and crucifer will lead the procession out of the church followed by the altar party, clergy, casket, funeral directors and/or pall bearers, and the family. Other worshippers may join in behind the family. The procession ends at the funeral car.

Recessional Hymn EL-536 *God be with you 'til we meet again*

Page 19

Postlude

What a Wonderful World
Music: George David Weiss and Bob Thiele

In the rear of the nave, the procession will pause to allow the Funeral Directors to remove the pall and return the family floral spray to the casket. Continuing to the funeral car, the Celebrant reads the Anthem that follows.

Departing Anthem

Celebrant

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you and bring you into the holy city Jerusalem.

Recessional Hymn ELW-536 *God be with you 'til we meet again* Evangelical Lutheran
Worship Hymnal

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
dai - ly man - na still pro-vide you; God be with you till we meet a - gain.
put un-fail - ing arms a - round you;

Refrain
Till we meet, till we meet, till we
till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we

meet, God be with you till we meet a - gain.
meet a - gain, 8

Text: Jeremiah E. Rankin, 1828-1904
Music: William G. Tomer, 1833-1896

GOD BE WITH YOU
98 89 and refrain

*We encourage everyone to join the family at the Columbia Gardens Cemetery
for the graveside rite and burial immediately following this service.*

THE COMMITTAL
Columbia Gardens, Arlington, Virginia

Family and friends gather around the burial site. The Celebrant begins with these words

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

A Responsorial Reading by Ruth Burgess

Into the darkness and warmth of the earth

We lay you down.

Into the sadness and smiles of our memories

We lay you down.

Into the cycle of living and dying and rising again

We lay you down.

May you rest in peace, in fulfillment, in loving.

May you run straight home into God's embrace.

Then, while earth is cast upon the casket, the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Carolyn, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Together, let us pray in the words our Savior Christ taught us:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then the Celebrant prays

Remember your servant Carolyn, O Lord, according to the favor which you bear unto your people. Grant that, increasing in knowledge and love of you, she may go from strength to strength, in the life of perfect service in your heavenly kingdom; through Jesus Christ our Lord. **Amen.**

Father of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**

God our Father, we thank you that you have made each of us in your own image and given us gifts and talents with which we serve you. We thank you for Carolyn, the years we shared with her, the good we saw in her, the love we received from her. Now give us strength and courage to leave her in your care, confident in your promise of eternal life through Jesus Christ our Lord. **Amen.**

Celebrant Rest eternal grant to her, O Lord;
People **And let light perpetual shine upon her.**
Celebrant May her soul, and the souls of all the departed, through the mercy of
 God, rest in peace. **Amen.**

The Celebrant dismisses the People with these words

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

*This concludes our services celebrating the life of
Carolyn P. DuBose. We thank you for your presence and your prayers.*

Permission to publish granted for all music under OneLicense #701503, LicenseSing # 621743, CCLI #2533328, or are from Public Domain. Hymnal resources include Hymnal 1982 (Episcopal), LEVAS (Lift Every Voice and Sing II – Episcopal) and ELW (Evangelical Lutheran Worship Hymnal).

INTERMENT

The Committal will take place at Columbia Gardens Cemetery
(3411 Arlington Boulevard, Arlington, Virginia)
immediately following the worship service. All are welcome to attend.
Those parked near the front of the church may join the procession of cars while
others are free to join us inside the Arlington Boulevard main entrance to the
cemetery. The cemetery is 1.6 miles from Trinity Church.



ACKNOWLEDGEMENTS

The family of Carolyn P. DuBose gratefully appreciates the many expressions of love
and support from all friends, the Northern Virginia Alumnae Chapter of Delta Sigma
Theta Sorority Inc., the Trinity Church family, Lenon Roberts, and the staff of the
Murphy/Dignity Funeral Home.



RECEPTION

Please join the family for a repast following the burial at the
Sheraton Pentagon City Hotel
located at 900 S. Orme Street, Arlington, Virginia 22204, 703/521-1900.
Enjoy food, fun, and fellowship with old and new friends as we remember and share
with one another special remembrances of Carolyn P. DuBose.



MEMORIAL GIFTS

In lieu of flowers, the family asks that those wishing to remember Carolyn through a
memorial gift please send your donation, earmarked

“In memory of Carolyn P. DuBose”

to:

Reading Is Fundamental Northern Virginia, Inc.
P.O. Box 7012, Arlington, VA 22207-0012
(703) 528-3763

<https://donorbox.org/donate-to-rif-of-nova>.

PARTICIPANTS

Celebrant	The Rev. Elliott Waters Assisting Clergy, Trinity Church
Preacher	The Rev Kim L. Coleman Rector, Trinity Church
Music Director	Mr. Patrick Kabanda
Soloists	Ms. Darlene Sellars Mr. Maurice Spraggins
Lectors	Mrs. Marion Spraggins Mr. Maurice Spraggins
Omega Omega Service	Northern Virginia Alumnae Chapter (NoVAC) Delta Sigma Theta Sorority, Inc.
Altar Party	Dr. Jake Johnson – Paschal Candle Bearer Al Muench – Lay Eucharistic Minister Ms. Darlene Sellars – Lay Eucharistic Minister Mr. Maurice Spraggins – Lay Eucharistic Minister and Crucifer
Altar Guild	Ms. Beth Lofgren Ms. Diane Biddle
Ushers	Ms. Yvette Conell Susan Zwingli Edmund Warburton
Pallbearers	Mr. Elliott G. Lee Family Members and Friends
Multimedia Production Specialist	Mr. Lenon Roberts

WHAT A WONDERFUL WORLD

I see trees of green, red roses too
I see them bloom for me and you
And I think to myself, what a wonderful world.

I see skies of blue and clouds of white
The bright blessed day, the dark sacred night
And I think to myself, what a wonderful world.

The colors of the rainbow, so pretty in the sky
Are also on the faces of people going by
I see friends shaking hands saying, "How do you do?"
They're really saying, I love you.

I hear babies cry, I watch them grow.
They'll learn much more than I'll ever know
And I think to myself, what a wonderful world
Yes, I think to myself, what a wonderful world.



The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

(Book of Common Prayer, p. 507)

Trinity Episcopal Church
The Rev. Kim L. Coleman, Rector
2217 Columbia Pike
Arlington, Virginia 22204
www.trinitychurcharlington.org
703-920-7077 * info@tecarl.org