



# Livermore-Pleasanton Rod & Gun Club

## Application for Associate\* Membership

P.O. Box 786, 4000 Dagnino Road, Livermore, CA 94551

925-449-8780 • www.lprg.org

**NOTE:** \$300 (\$150 Initiation fee, plus \$150 dues) **MUST ACCOMPANY THIS APPLICATION**  
 If both spouses wish to join as individual members to qualify for future voting membership they must both fill out separate applications. The second initiation fee will be waived at the time of application.

**CHECK ONE:**    APPLICATION - NEW MEMBERSHIP    RENEW MEMBERSHIP    UPDATE DETAILS

**Your Details: Please print using all CAPITALS**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Occupation: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Drivers License (State & Number): \_\_\_\_\_ Verified by: \_\_\_\_\_

Date of Birth \_\_\_\_\_ In what forms of shooting are you interested? \_\_\_\_\_

**Why do you want to join this club?** *Please check all that apply*

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Rifle Activities        | <input type="checkbox"/> Shotgun Activities     | <input type="checkbox"/> Pistol Activities |
| <input type="checkbox"/> Conservation Activities | <input type="checkbox"/> Legislation Activities | <input type="checkbox"/> Social Activities |

**Please check all the following activities or projects you are willing to support.**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Administration          | <input type="checkbox"/> Annual Turkey Shoot      | <input type="checkbox"/> Black Powder      |
| <input type="checkbox"/> Building/Grounds Maint. | <input type="checkbox"/> Hunter Education Courses | <input type="checkbox"/> Pistol Activities |
| <input type="checkbox"/> Registered Trap         | <input type="checkbox"/> Rifle Activities         | <input type="checkbox"/> Social Events     |

**Do you belong to any of the following shooting sports organizations?** *Include membership number and if a Life Member.*

- |                               |                              |                               |                               |
|-------------------------------|------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> PITA | <input type="checkbox"/> ATA | <input type="checkbox"/> CWA  | <input type="checkbox"/> CRPA |
| <input type="checkbox"/> DU   | <input type="checkbox"/> NRA | <input type="checkbox"/> NSSA |                               |

**Do you have any skills\*\* which may be useful to Club Projects?**

Describe: \_\_\_\_\_

Have you ever belonged to any organization which advocates the violent overthrow of the Federal Government or violation of the United States Constitution?       Yes     No

Have you ever been convicted of a felony?       Yes     No

**The Board of Directors require that you bring your completed application to the monthly board meeting. At that time new applicants will be asked to introduce themselves and submit their application. Membership admittance will be voted on in Exec Session . If applicant is unable to attend he or she may apply at a future board meeting.**

**Signatures:**

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Regular member sponsor: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

\*Associate members have all the rights and privileges of the Club except voting and holding office.