

# ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.

## THE SUNDAY OF THE RESURRECTION

APRIL 5, 2026 AT ELEVEN O'CLOCK A.M.



**THE RESURRECTION WINDOW**, center window behind baptismal font.

# THE LITURGY OF THE WORD

Where the rubrics invite the people to stand or kneel, an individual may remain seated.

*Voluntary*  
*Please stand.*

Easter Hymns

*Brass and Organ*

*Introit*  
*Sung by choir*

Alleluia

*Tone VIII*

**HYMN 207** (*Blue Hymnal*)  
*Sung by all.*

Jesus Christ is risen today

*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

## COLLECT FOR PURITY

*Celebrant* ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA  
*Sung by all*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4,you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray,

ALMIGHTY GOD, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit.*

THE FIRST LESSON

Jeremiah 31:1-6

AT THAT TIME, SAYS THE LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword  
found grace in the wilderness;

when Israel sought for rest,  
the LORD appeared to him from far away.

I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,  
O virgin Israel!

Again you shall take your tambourines,  
and go forth in the dance of the merrymakers.

Again you shall plant vineyards  
on the mountains of Samaria;

the planters shall plant,  
and shall enjoy the fruit.

For there shall be a day when sentinels will call  
in the hill country of Ephraim:

"Come, let us go up to Zion,  
to the LORD our God."

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

PSALM 118:1-2, 14-24

*Sung by the choir.*

*Confitemini Domino*

*Chant: George Elvey (1816-1893)*

1 Give thanks to the Lord, who is good; \*  
the mercy of the Lord endures for ever.

2 Let Israel now proclaim, \*  
"The mercy of the Lord endures for ever."

14 The Lord is my strength and my song, \*  
and has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

- 16 "The mighty hand of the Lord has triumphed! \*  
the mighty hand of the Lord is exalted!  
the mighty hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
those who are righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## THE SECOND LESSON

Acts 10:34-43

PETER BEGAN TO SPEAK TO CORNELIUS and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader  
People*

The Word of the Lord  
*Thanks be to God.*

The people stand.

SEQUENCE HYMN 179 (Blue Hymnal)

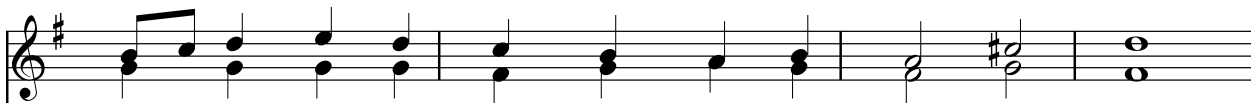
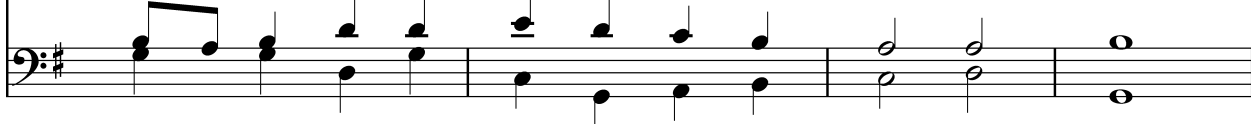
Welcome happy morning

Fortunatus

Sung by all.



1 "Wel - come, hap - py morn - ing!" age to age shall say:  
\*2 Earth her joy con - fess - es, cloth - ing her for spring,  
\*3 Months in due suc - ces - sion, days of length - ening light,  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!  
2 all fresh gifts re - turned with her re - turn - ing King:  
3 hours and pass - ing mo - ments praise thee in their flight.  
4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!  
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
3 Bright - ness of the morn - ing, sky and fields and sea,  
4 of the Fa - ther's God - head true and on - ly Son,  
5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

## THE GOSPEL

John 20:1-18

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* *Glory to you, Lord Christ.*

EARLY ON THE FIRST DAY OF THE WEEK, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant*     The Gospel of the Lord.  
*People*         ***Praise to you, Lord Christ.***

THE SERMON The Reverend Sara E. Palmer, Rector  
*A brief time of silent reflection is kept after the sermon.*

*The people stand.*

### THE PRAYERS OF THE PEOPLE

*Leader*         Rejoicing in the power of the Resurrection, let us pray for the whole world in the name of the risen Christ, saying: Lord, hear our prayer,

*People*         ***Hear us, O Risen Christ!***

*Leader*         For the Church, especially for Sean our Presiding Bishop and Mariann and Eugene our Bishops, that we may be signs of Christ's light for all who have lived in shadows, of hope for all who know suffering, and of love for all who have been rejected. Lord, hear our prayer,

*People*         ***Hear us, O Risen Christ!***

*Leader*         For this parish family of All Souls, that we may continually grow stronger in faith and hope, and abounding in love of God and neighbor. Lord, hear our prayer, ,

*People*         ***Hear us, O Risen Christ!***

*Leader* For all those in positions of public trust and leadership in all nations and communities, that God will guide them in wise decisions for the sake of peace, justice and the common good. Lord, hear our prayer,  
*People* ***Hear us, O Risen Christ!***

*Leader* For all those suffering from illness of body or mind, especially those mentioned here silently or aloud (pause) that the presence of the Risen Christ may heal and comfort them. Lord, hear our prayer,  
*People* ***Hear us, O Risen Christ!***

*Leader* For those afflicted by war and violence, in the Middle East, Ukraine, and South Sudan, that the Good News of peace may bind the human family together in love. Lord, hear our prayer,  
*People* ***Hear us, O Risen Christ!***

*Leader* For all those who have died, especially Sybil and Nancy and those now mentioned silently or aloud (pause), that with them we may enter into the eternal light and peace of God's infinite love. Lord, hear our prayer,  
*People* ***Hear us, O Risen Christ!***

*Leader* Lifting our voices with all creation and with all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the Holy and Living God. Lord, hear our prayer,  
*People* ***Hear us, O Risen Christ!***

*Celebrant* Lord God of all creation, hear these prayers which we offer to you through Christ Jesus our Risen Lord, and what we have asked in faith, grant that we may obtain effectually, to the glory of your name. ***Amen.***

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* ***And also with you.***

## ANNOUNCEMENTS

*At the conclusion of the Rector's announcements,  
 anyone with a birthday or anniversary may come forward to receive a blessing.*

# THE HOLY COMMUNION

## THE OFFERTORY

*The Celebrant gives an offertory sentence.*

*The offering plate will be passed by the ushers. You may also donate by texting  
ALLSOULS to 73256, or by scanning the QR code.*



## OFFERTORY ANTHEM

Ye Choirs of New Jerusalem

C.V. Stanford

*Sung by the choir.*

(1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ.  
The Paschal victory to hymn in strains of holy joy.  
For Judah's Lion bursts His chains, crushing the serpent's head;  
And cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;  
His ransomed hosts pursue their way where Jesus goes before.  
Triumphant in His glory now to him all power is given;  
To him in one communion bow all saints in earth and heaven.

While, his soldiers, praise our King, His mercy we implore,  
Within His palace bright to bring and keep us evermore.

All glory to the Father be, All glory to the Son,  
All glory, Holy Ghost, to Thee, while endless ages run.  
Alleluia! Amen.

*The people stand.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**  
*Sung by all.*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The people kneel.*

*Celebrant* WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            *We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*All*            *OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

# FRACTION ANTHEM

Gerald R. Near (b. 1942)

*Sung by all*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass-ov - er is sac - ri - ficed\_ for us; there-fore let us keep\_ the



feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION TO COMMUNION

*Celebrant* THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Everybody, everybody, everybody is welcome at the table of the Lord.

*The people may sit or remain kneeling.*

*All are welcome to receive Holy Communion. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the chalice. Receiving in one kind (bread alone) is also considered full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion at their seat should notify an usher.*

HYMN 208 (*Blue Hymnal*)

*Sung by all.*

The Strife is O'er  
Victory

HYMN 180 (*Blue Hymnal*)

*Sung by all.*

He is risen  
Unser Herrscher

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

BLESSING  
*Celebrant*

May Almighty God, who has redeemed and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Friends, life is short and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 182  
*Sung by all.*

Christ is alive!

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia!  
*People* *Thanks be to God. Alleluia, alleluia!*

## VOLUNTARY

*Please join us downstairs in the Undercroft after the service for coffee and conversation. You'll also find our welcome table with information about ways to become involved in the life of this faith community.*



## NEXT SUNDAY

**April 12, THE SECOND SUNDAY OF EASTER**

10 am—Adult Forum

*Spiritual Journey interviews by Mother Sara,  
Elizabeth Ellis and Olivia Vanway.  
& Woodley Place food donation Sunday*

11 am—Holy Eucharist



## PARISH PRAYER LIST

**In the Diocesan Cycle of Prayer, Pray For:**

Church of the Redeemer, Bethesda,  
Calvary Church, DC,  
Church of the Atonement, DC,  
Church of the Holy Comforter, DC;

**For Those Who are Sick or in Need:** especially the people of Haiti, Palestine, Israel, Ukraine, and Sudan;

**For Those Who have Died:** especially long time parishioners Nancy Aherne and Sybil Claudette de la Renaudiere;

**We Give Thanks For:** our visitors and newcomers and for the hospitality, pastoral care, formation, and outreach our parishioners daily undertake.

EASTER FLOWERS & SPECIAL MUSIC  
DEDICATIONS ARE LOVINGLY GIVEN BY



vEnessa Acham  
*in loving memory of*  
*Mrs. Sybil de la Renaudière,*  
*a loyal daughter, devoted wife,*  
*nurturing mother, cherished family member,*  
*dedicated friend, fashion icon*  
*and, above all, a faithful Christian.*

Lawrence Amon

Thomas and Judy Andrew  
*in memory*  
*of our beloved parents*

Anne Armstrong  
*in beloved memory of*  
*Divot Edward Armstrong*

Carri Banholzer  
*in memory of*  
*Henry Schrader Davis*

Owen Basil

Daniel Callis  
*in thanksgiving for*  
*the birth of Wellington Lyle*

Victoria and Larry Drell  
*in memory of*  
*Christopher Eli Drell*

Elizabeth Ellis  
*in gratitude for*  
*Tommy, Caroline and Teddy*

Rebat Halder  
*in memory of*  
*Frederick Jack*

Ian Hodgson and Olivia George  
*in memory of*  
*Maxwell, beloved brother and son*

Mark Hoffman

Joe and Embry Howell  
*in thanksgiving for Mother Sara & her*  
*leadership of the All Souls congregation*

Karen Kucik  
*in honor of my daughter,*  
*the Reverend Amanda Robertson*

JoAnn LaFon

Peter Laugesen

John Longstreth  
*in memory of and*  
*thanksgiving for my family*

Mike McGee

Noelle Muha  
*in loving memory of*  
*Joan and Godfrey Bellavigna,*  
*married on Easter Sunday, 1951*

Joseph Neal & Tiffany Bryant  
*in honor of all victims of gun violence*

Mark Porter

Margaret Scott  
*in celebration*  
*of the joy and peace of Easter*

Donald "Dee" Snyder  
*in memory of T. Bruce Power*  
*and Austin Snyder*

James Solomon

Art Warren  
*in loving memory*  
*of Jim Pridgen, Arthur Andrew*  
*and Marie Stapleton Warren*

Lisa Watson  
*in celebration of Scout and Alli*

Dylan Winters  
*in memory of Ofelia Winters*

# NEWS FROM THE PEWS

## IF YOU'RE VISITING WITH US TODAY FOR THE FIRST TIME

**Welcome to All Souls!** We invite you to fill out a WELCOME CARD in the pew or on the Welcome Table downstairs in the Undercroft and give it to an usher or Mother Sara.

**STAINED GLASS WINDOW TOUR TODAY!** Meet Jeff Wells, Senior Warden after the service if you would like to hear a small talk on the history of the windows.

## ADULT FORUM MEETS AGAIN NEXT SUNDAY, APRIL 12

Forums **restart next Sunday, April 12th** with an opportunity to hear Mother Sara interview two parishioners about their own spiritual journeys. Meet in the Conference Room.

## PARISH OFFICE CLOSED, April 6-8

Mother Sara will be away Monday - Wednesday April 6-8 after Easter but may still be reached in case of pastoral emergency. Parish Admin., Andrea will reopen the Parish Office Thurs. 4/9.

## BIBLE STUDY WITH MOTHER SARA, April 15—June 17

Join the Bible Study on the "Seven I AM sayings of Jesus in John's Gospel" meeting in the Conference Room Wednesday evenings from 6-7:30 pm. Register online on the website or email Mother Sara at [rector@allsoulsdc.org](mailto:rector@allsoulsdc.org).



## EARTH DAY CONCERT, April 25

Saturday, April 25th from 4-6 pm spend some time outdoors listening to David Palmer and his band play some funk, jazz and rock! Meet in the parking lot. Refreshments will be available.

## NEWCOMERS COFFEE WITH MOTHER SARA, April 26

On Sunday, April 26 all newcomers are invited to grab a coffee and a bite to eat from the Undercroft after the service and then come upstairs to the Conference Room to meet with Mother Sara. Bring your questions and find out more about All Souls and the Episcopal Church.

## CAPITAL AREA FOOD BANK VOLUNTEERING, May 2

Our parish's next volunteer event at the Capital Area Food Bank is Sat. May 2 from 1-3:30 pm. Sign up today online using the QR code.



## ANNUAL MEETING OF THE PARISH, May 17

Everyone is invited to attend the annual meeting of the parish on **Sunday, May 17th** right after the 11 am service. The annual meeting offers an opportunity to learn about our accomplishments over the past year as a church community and our goals for the future. We will be electing a Junior Warden and three general Vestry members. If you are interested in serving or would like more information please reach out to the nominating committee.

## ALL SOULS FOYER DINNER GROUP SURVEY, 2026-2027

Please take time to fill out the survey on Foyer Dinner Groups by filling out and returning the form found on the Welcome table or online.





### Staff

The Rev. Sara Palmer, *Rector*  
*rector@allsoulsdc.org*  
Andrea Meier, *Parish Administrator*  
*office@allsoulsdc.org*  
Tom Andrew, *Director of Music*  
*tom@allsoulsdc.org*

### Acolytes

Heidi Rasciner  
vEnessa Acham

### Lectors

Dee Snyder  
Jim Solomon  
Janelle Diller

### Ushers

Joe Neal  
Jim Solomon  
Peter Lom  
Aurora Sherman

### All Souls Vestry, *vestry@allsoulsdc.org*

vEnessa Acham (2026)  
Kurt Jacobs (2026)  
James Lewis (2026)  
John Longstreth (2027)  
Tara Mancini (2028)  
Nancy Morgan (2027)  
Joe Neal (2028)  
Will Stewart (2028)  
Arthur Warren (2027)

Lisa Watson

*senior.warden@allsoulsdc.org*

Jeff Wells

*junior.warden@allsoulsdc.org*

Will Stewart

*treasurer@allsoulsdc.org*

### For Vestry Minutes and Parish Documents

*www.allsoulsdc.org/governance*



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## **ALL SOULS EPISCOPAL CHURCH**

*Traditional Worship | Progressive Thinking*

2300 Cathedral Avenue, NW, Washington, DC 20008-1505  
[www.allsoulsdc.org](http://www.allsoulsdc.org) | 202-232-4244 | [office@allsoulsdc.org](mailto:office@allsoulsdc.org)