



THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 18, 2026 AT ELEVEN O'CLOCK A.M.

Welcome to our Visitors! We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The "S" music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.
Please come by the Welcome Table in the Undercroft after the service.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.

THE LITURGY OF THE WORD

Where the rubrics invite the people to stand or kneel, an individual may remain seated.

VOLUNTARY

Prelude on the Introit for the Epiphany

Maurice Durufle
(1902-1986)

Please stand.

HYMN 7 (*Blue Hymnal*)

Christ, Whose Glory Fills the Skies

Ratisbon

Sung by all.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Celebrant ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray,

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The people sit.

LISTEN TO ME, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

¹ I waited patiently upon the Lord; *
 he stooped to me and heard my cry.

² He lifted me out of the desolate pit, out of the mire and clay; *
 he set my feet upon a high cliff and made my footing sure.

³ He put a new song in my mouth,
 a song of praise to our God; *
 many shall see, and stand in awe,
 and put their trust in the Lord.

⁴ Happy are they who trust in the Lord! *
 they do not resort to evil spirits or turn to false gods.

⁵ Great things are they that you have done, O Lord my God!
 how great your wonders and your plans for us! *
 there is none who can be compared with you.

⁶ Oh, that I could make them known and tell them! *
 but they are more than I can count.

⁷ In sacrifice and offering you take no pleasure *
 (you have given me ears to hear you);

⁸ Burnt-offering and sin-offering you have not required, *
 and so I said, "Behold, I come.

⁹ In the roll of the book it is written concerning me: *
 'I love to do your will, O my God;
 your law is deep in my heart.'"

¹⁰ I proclaimed righteousness in the great congregation; *
 behold, I did not restrain my lips;
 and that, O Lord, you know.

¹¹ Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.

¹² You are the Lord;
 do not withhold your compassion from me; *
 let your love and your faithfulness keep me safe for ever,

PAUL, CALLED TO BE AN APOSTLE OF CHRIST JESUS BY THE WILL OF GOD, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord

People **Thanks be to God.**

The people stand.

SEQUENCE HYMN 51 (*Blue Hymnal*) We the Lord's people, heart and voice uniting *Decatur Place*
Sung by all.

THE GOSPEL

JOHN 1:29-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John,

People **Glory to you, Lord Christ.**

JOHN SAW JESUS COMING TOWARD HIM AND DECLARED, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means

Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Celebrant The Gospel of the Lord.
People Praise be to you, Lord Christ.*

The people sit.

SERMON

THE REV. SARA E. PALMER, RECTOR

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

We believe in one God,

*All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM VI

Leader In peace, we pray to you, Lord God. Silence
For all people in their daily life and work
People *For our families, friends, and neighbors, and for those who are alone.*
Leader For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*
Leader For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*
Leader For all who are in danger, sorrow, or any kind of trouble;
People *For those who minister to the sick, the friendless, and the needy.*
Leader For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*
Leader For Sean our Presiding Bishop, and Mariann our Bishop; and all bishops and other ministers;
People *For all who serve God in his Church.*
Leader For the special needs and concerns of this congregation.
Please mention the names and situations you are concerned about either aloud or in the silence of your heart.
Silence
Hear us, Lord;
People *For your mercy is great.*
Leader We thank you, Lord, for all the blessings of this life.
Silence
We will exalt you, O God our King.
People *And praise your Name for ever and ever.*
Leader We pray for all who have died ☺, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

The Celebrant adds a concluding Collect

THE CONFESSION OF SIN

Celebrant Let us humbly confess our sins against God and our neighbor.

The people kneel

All

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The people sit.

ANNOUNCEMENTS

If you have a birthday or anniversary this week, please come forward for a prayer.

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an Offertory sentence.

The offering plate will be passed by the ushers. You may also donate by texting ALLSOULS to 73256, or by scanning the QR code.



OFFERTORY ANTHEM

Sung by the Choir

Expectans Expectavi

Charles Wood (1866-1926)

*This sanctuary of my soul,
Unwitting I keep pure and whole,
Unlatch'd and lit, if Thou should'st care
To enter or to tarry there.*

*With parted lips and outstretch'd hands,
And list'ning ears Thy servant stands.
Call Thou early, call Thou late,
to Thy great service dedicate.
My soul, keep pure, and whole.*

The people stand

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130

Sung by all.

Franz Schubert

(1797-1828)

Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All

Our FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ, our Passover is sacrificed for us.
All Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 164

Sung by all

Franz Schubert
(1797-1828)

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer: give us your peace.

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may sit or remain kneeling.

All are welcome to receive Holy Communion. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. Receiving in one kind is full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

HYMN AAHH 255 (*Beige Hymnal*)

Sung by all.

Lamb of God

Lamb of God LM

The people kneel.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

Celebrant Friends, life is short and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love and make haste to be kind. May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The people stand.

HYMN 550 (*Blue Hymnal*)
Sung by all.

VOLUNTARY

Jesus calls us, o'er the tumult

Restoration

In Thee Is Gladness

arr. Raymond Haan (b. 1938)



Thank you for joining us today at All Souls.

We are privileged to have you with us and invite you
to return and worship with us again.

Please join us in the undercroft after the service for Coffee Hour.



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