

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE EIGHTH SUNDAY AFTER PENTECOST

JULY 19TH, 2026 AT ELEVEN O'CLOCK A.M.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors. Welcome to our Visitors!

We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.

*The flowers on the altar are given to the glory of God
in honor of Daniel Callis
by his loving family and as a surprise
in celebration of National Uncle's Day.*



THE LITURGY OF THE WORD

VOLUNTARY

Ein feste Burg

J. S. Bach (1685-1750)

Please stand.

HYMN 688 (*Blue Hymnal*)

A mighty fortress is our God

Ein feste Burg

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray,

ALMIGHTY GOD, THE FOUNTAIN OF ALL WISDOM, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalms 86:11-17

Said responsively by half verse

TEACH ME YOUR WAY, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
For great is your love toward me; *
you have delivered me from the nethermost Pit.
The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

BROTHERS AND SISTERS, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord
People ***Thanks be to God.***

The people stand.

SEQUENCE HYMN 516 (*Blue Hymnal*) Come down, O Love Divine *Down Ampney*
Sung by all.

THE GOSPEL

Matthew 13:24-30, 36-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew,
People ***Glory to you, Lord Christ.***

JESUS PUT BEFORE THE CROWD ANOTHER PARABLE: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want

us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Reverend Sara E. Palmer, Rector

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy catholic Church;
People *That we all may be one.*

Leader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Leader We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Leader We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Leader Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Leader Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Leader Give to the departed eternal rest.
People *Let light perpetual shine upon them.*

Leader We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Leader Let us pray for our own needs and those of others.

Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. *Amen.*

The people kneel

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

If you have had a birthday or anniversary this past week, please come forward for a special prayer

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

The offering plate will be passed by the ushers. You may also donate by texting

ALLSOULS to 73256, or by scanning the QR codes.



1 My life flows on in endless song,
 above earth's lamentation.
 I catch the sweet, though far-off hymn
 that hails a new creation.

Refrain:

No storm can shake my inmost calm
 while to that Rock I'm clinging.
 Since Love is lord of heav'n and earth,
 how can I keep from singing?

2 Through all the tumult and the strife,
 I hear that music ringing.
 It finds an echo in my soul.
 How can I keep from singing? [Refrain]

3 What though my joys and comforts die,
 I know my Savior liveth.
 What though the darkness gather round?
 Songs in the night he giveth. [Refrain]

4 The peace of Christ makes fresh my heart,
 a fountain ever springing!
 All things are mine since I am his!
 How can I keep from singing? [Refrain]

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to our Lord God.

People ***It is right to give God thanks and praise.***

Celebrant IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The people kneel

Celebrant

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

*Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.*

FRACTION ANTHEM S 164 (*Front of Blue Hymnal*)
Sung by all

Franz Schubert (1797-1828)

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.*

INVITATION TO COMMUNION

*Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving. Everybody, everybody, everybody is welcome at the
table of the Lord!*

The people may sit or remain kneeling.

All are welcome to receive Holy Communion. Please come forward at the direction of the ushers. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the chalice. Receiving in one kind (bread alone) is full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

HYMN AAHH 385 (*Beige Hymnal*) My hope is built on nothing less

Solid Rock

The people kneel

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

BLESSING

Celebrant MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

Friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 623 (*Blue Hymnal*)
Sung by all.

O what their joy and their glory must be

O quanta qualia

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People ***Thanks be to God.***

VOLUNTARY

Prelude and Fugue in C Major

J. S. Bach (1685-1750)



Please join us in the Undercroft after service for Coffee Hour

Thank you for joining us today at All Souls.



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Mother Sara Palmer, *Rector*
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Kurt Jacobs (2029)
John Longstreth (2027)
Nancy Morgan (2027)
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