

# ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



## THE THIRD SUNDAY AFTER PENTECOST

JUNE 14<sup>TH</sup>, 2026 AT ELEVEN O'CLOCK A.M.

*The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors. Welcome to our Visitors!*

We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.

*We welcome the Reverend Joshua Daniel today.*

*The flowers are given to the Glory of God  
and in Thanksgiving for our Outstanding Vestry.*



## THE LITURGY OF THE WORD

*Please stand.*

**VOLUNTARY**

Chorale Prelude on “Old Hundredth”

Johann Pachelbel  
(1653-1706)

**HYMN 377** (*Blue Hymnal*)  
*Sung by all.*

All people that on earth do dwell

*Old 100th*

**OPENING ACCLAMATION**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be God’s kingdom, now and forever. Amen.*

**COLLECT FOR PURITY**

*Celebrant*

**ALMIGHTY GOD**, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father,  
Amen.*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray,

KEEP, O LORD, YOUR HOUSEHOLD THE CHURCH in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The people sit.*

THE FIRST LESSON

Exodus 19:2-8a

THE ISRAELITES HAD JOURNEYED FROM REPHIDIM, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey

my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

*Reader*           The Word of the Lord.  
*People*           *Thanks be to God.*

PSALM 100

Jubilate Deo

*Joseph Barnby (1836-1896)*

*Chanted by the choir*

- 1 Be joyful in the LORD, all you lands; \*  
    serve the LORD with gladness  
    and come before his presence with a song.
- 2 Know this: The LORD himself is God; \*  
    he himself has made us, and we are his;  
    we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;  
    go into his courts with praise; \*  
    give thanks to him and call upon his Name.
- 4 For the LORD is good;  
    his mercy is everlasting; \*  
    and his faithfulness endures from age to age.

THE EPISTLE

Romans 5:1-8

SINCE WE ARE JUSTIFIED BY FAITH, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*        The Word of the Lord  
*People*        *Thanks be to God.*

*The people stand.*

SEQUENCE HYMN AAHH 175 (*Beige Hymnal*) Come, thou font of every blessing *Nettleton*  
*Sung by all.*

THE GOSPEL

Matthew 9:35-10:8(9-23)

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Matthew,  
*People*        *Glory to you, Lord Christ.*

JESUS WENT ABOUT ALL THE CITIES AND VILLAGES, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Celebrant*     The Gospel of the Lord.  
*People*         *Praise to you, Lord Christ.*

THE SERMON

The Reverend Joshua Daniel

*A brief time of silent reflection is kept after the sermon.*

*The people stand.*

THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again*

*in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### THE PRAYERS OF THE PEOPLE

*Leader* Father, we pray for your holy catholic Church;

*People* *That we all may be one.*

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* *That your Name may be glorified by all people.*

*Leader* We pray for all bishops, priests, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Leader* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* *That they may be delivered from their distress.*

*Leader* Give to the departed eternal rest.

*People* *Let light perpetual shine upon them.*

*Leader* We praise you for your saints who have entered into joy;

*People* *May we also come to share in your heavenly kingdom.*

*Leader* Let us pray for our own needs and those of others.

Silence

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

*The people kneel*

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## ANNOUNCEMENTS

*If you have had a birthday or anniversary this past week,  
please come forward for a special prayer.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The Celebrant gives an offertory sentence.*

*The offering plate will be passed by the ushers. You may also donate by texting  
ALLSOULS to 73256, or by scanning the QR codes.*



OFFERTORY ANTHEM  
*Sung by the choir.*

Draw Us in the Spirit's Tether

Harold Friedell  
(1905-1958)

1 Draw us in the Spirit's tether, for when humbly in thy name,  
two or three are met together, you are in the midst of it's my pleasure. them;

Alleluia, Alleluia! Touch we now your garment's hem.

2 As disciples used to gather in the name of Christ to sup,  
then with thanks to God the Father break the bread and bless the cup,

Alleluia, Alleluia! So knit thou our friendship up.

3 All our meals and all our living make as sacraments of thee,  
that by caring, helping, giving, we may true disciples be.

Alleluia, alleluia! We will serve thee faithfully.

*The people stand.*

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to our Lord God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 (*Blue Hymnal*)  
*Sung by all.*

*Robert Powell (1932-2025)*

***Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people kneel*

*Celebrant*

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*All*            *Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
                  for ever and ever. Amen.*

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Celebrant*    *Alleluia. Christ our Passover is sacrificed for us;  
People*       *Therefore let us keep the feast. Alleluia.*

**FRACTION ANTHEM S 164** (*Blue Hymnal*)  
*Sung by all*

Franz Schubert (1797-1828)

*Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.*

**INVITATION TO COMMUNION**

*Celebrant*    **THE GIFTS OF GOD** for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Everybody, everybody, everybody is welcome at the table of the Lord!

*The people may sit or remain kneeling.*

*All are welcome to receive Holy Communion. Please come forward at the direction of the ushers. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the chalice. Receiving in one kind (bread alone) is full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

**HYMN 321** (*Blue Hymnal*)  
*Sung by all.*

**My God, thy table now is spread**

*Rockingham*

*The people kneel*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## BLESSING

*Celebrant* **MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.***

And friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

HYMN 541 (*Blue Hymnal*)  
*Sung by all.*

Come, labor on

*Ora labora*

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* ***Thanks be to God. Alleluia, alleluia!***

## VOLUNTARY

Improvisation on *Ora labora*

Andrew



***Please join us in the Undercroft after service for Coffee Hour***

*Thank you for joining us today at All Souls.*

*We are grateful to have you with us and invite you to return and worship with us again.*



### Staff

Mother Sara Palmer, *Rector*  
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### Acolytes

Lisa Watson  
vEnessa Achem

### Lectors

Judy Andrew  
Calvin Zon  
Kevin LeGrand

### Ushers

Sebastian Wellford  
Vicky Drell

### All Souls Vestry, *vestry@allsoulsdc.org*

vEnessa Achem (2029)  
Kurt Jacobs (2029)  
John Longstreth (2027)  
Nancy Morgan (2027)  
Joe Neal (2028)  
Will Stewart (2028)  
Rick Taylor (2028)  
Arthur Warren (2027)  
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