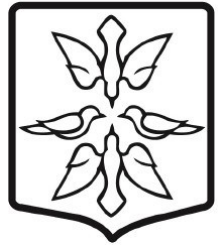


# ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.

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## THE SECOND SUNDAY AFTER PENTECOST

JUNE 7<sup>TH</sup> AT ELEVEN O'CLOCK A.M.

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*The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors. Welcome to our Visitors!*

We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.

*We welcome the Reverend Martin Smith today.*

*The flowers are given to the Glory of God  
and in Thanksgiving for Long Lasting Friendships  
by Daniel Callis*

### THE LITURGY OF THE WORD

*Please stand.*

VOLUNTARY

Jesus Priceless Treasure (Jesu, meine freude)

Paul Manz  
(1919-2009)

HYMN 401 (*Blue Hymnal*)  
*Sung by all.*

The God of Abraham praise

*Leoni*

#### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

#### COLLECT FOR PURITY

*Celebrant* ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father,  
Amen.*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray,

O GOD, FROM WHOM ALL GOOD PROCEEDS: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

THE FIRST LESSON

Genesis 12:1-9

NOW THE LORD SAID TO ABRAM, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his

wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.  
*People*            *Thanks be to God.*

PSALM 50:7-15

*Deus deorum*

Michael Lindstrom (b.1955)

*Chanted by the choir*

- <sup>7</sup> Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- <sup>8</sup> I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- <sup>9</sup> I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- <sup>10</sup> For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- <sup>11</sup> I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- <sup>12</sup> If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- <sup>13</sup> Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?
- <sup>14</sup> Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.
- <sup>15</sup> Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

THE PROMISE THAT HE WOULD INHERIT THE WORLD did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*           The Word of the Lord  
*People*            *Thanks be to God.*

*The people stand.*

SEQUENCE HYMN 665 (*Blue Hymnal*)

*Sung by all.*

All my hope on God is founded

*Michael*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* *Glory to you, Lord Christ.*

AS JESUS WAS WALKING ALONG, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Celebrant* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

*The people stand.*

THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Leader* Father, we pray for your holy catholic Church;

*People* ***That we all may be one.***

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for all bishops, priests, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Leader* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Leader* Give to the departed eternal rest.

*People* ***Let light perpetual shine upon them.***

*Leader* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Leader* Let us pray for our own needs and those of others.

Silence

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

*The people kneel*

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,***

*have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* ***And also with you.***

#### ANNOUNCEMENTS

*If you have had a birthday or anniversary this past week,  
please come forward for a special prayer.*

## THE HOLY COMMUNION

#### THE OFFERTORY

*The Celebrant gives an offertory sentence.  
The offering plate will be passed by the ushers. You may also donate by texting  
ALLSOULS to 73256, or by scanning the QR codes.*



#### OFFERTORY ANTHEM

Seek Ye the Lord

J. Varley Roberts (1841-1920)

*Sung by the choir.*

Seek ye the Lord while he may be found, call ye upon him while he is near:  
Let the wicked forsake his way, and the unrighteous man his thoughts:  
and return unto the Lord, and he will have mercy, and abundantly pardon.

Isaiah 55:6,7

*The people stand.*

#### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to our Lord God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are

the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 (*Blue Hymnal*)  
*Sung by all.*

*Robert Powell (1932-2025)*

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*The people kneel*

*Celebrant*

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant Alleluia. Christ our Passover is sacrificed for us;*

*People Therefore let us keep the feast. Alleluia.*

#### FRACTION ANTHEM S 164 (*Blue Hymnal*)

*Sung by all*

Franz Schubert (1797-1828)

*Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.*

#### INVITATION TO COMMUNION

*Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Everybody, everybody, everybody is welcome at the table of the Lord!*

*The people may sit or remain kneeling.*

*All are welcome to receive Holy Communion. Please come forward at the direction of the ushers. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the chalice. Receiving in one kind (bread alone) is full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

**HYMN AAHH 524** (*Beige Hymnal*)  
*Sung by all.*

There Is a Balm in Gilead

*Balm in Gilead*

*The people kneel*

### **POSTCOMMUNION PRAYER**

*Celebrant* Let us pray.

*All* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **BLESSING**

*Celebrant* **MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.***

And friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

**HYMN 625** (*Blue Hymnal*)  
*Sung by all.*

Ye holy angels bright

*Darwall's 148th*

### **DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia!  
*People* ***Thanks be to God. Alleluia, alleluia!***

### **VOLUNTARY**

Praise the Lord with Mighty Sounds

Colin Mawby (1936-2019)



***Please join us in the Undercroft after service for Coffee Hour***



### Staff

Mother Sara Palmer, *Rector*  
[rector@allsoulsdc.org](mailto:rector@allsoulsdc.org)  
Andrea Meier, *Parish Administrator*  
[office@allsoulsdc.org](mailto:office@allsoulsdc.org)  
Tom Andrew, *Director of Music*  
[tom@allsoulsdc.org](mailto:tom@allsoulsdc.org)

### Acolytes

Mike McGee  
Heidi Rasciner

### Lectors

Bill McKinley  
Cynthia Evans  
Embry Howell

### Ushers

Joe Neal  
Jonathan Nicholas

### All Souls Vestry, [vestry@allsoulsdc.org](mailto:vestry@allsoulsdc.org)

vEnessa Acham (2029)  
Kurt Jacobs (2029)  
John Longstreth (2027)  
Nancy Morgan (2027)  
Joe Neal (2028)  
Will Stewart (2028)  
Rick Taylor (2028)  
Arthur Warren (2027)  
Sebastian Wellford (2029)

Lisa Watson  
[senior.warden@allsoulsdc.org](mailto:senior.warden@allsoulsdc.org)  
Tara Mancini  
[junior.warden@allsoulsdc.org](mailto:junior.warden@allsoulsdc.org)  
Will Stewart  
[treasurer@allsoulsdc.org](mailto:treasurer@allsoulsdc.org)



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### All Souls Episcopal Church

2300 Cathedral Avenue, NW, Washington, DC 20008-1505  
[www.allsoulsdc.org](http://www.allsoulsdc.org) | 202-232-4244 | [office@allsoulsdc.org](mailto:office@allsoulsdc.org)