

# ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.

---



## THE SECOND SUNDAY OF EASTER

APRIL 12, 2026 AT ELEVEN O'CLOCK A.M.

---

*The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors*

Where the rubrics invite the people to stand or kneel, an individual may remain seated.

*The altar flowers are dedicated to the greater glory of God  
in loving memory of his brother Karol Lopatkiewicz,  
by Stefan Lopatkiewicz*

## THE LITURGY OF THE WORD WITH HOLY BAPTISM

VOLUNTARY

This Joyful Eastertide

*arr. Keith Kolander  
(b. 1955)*

*Please stand.*

**HYMN 205** (*Blue Hymnal*)  
*Sung by all.*

Good Christians all, rejoice and sing!  
*Gelobt sei Gott*

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*Celebrant* There is one Body and one Spirit;

*People* ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of us all.***

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you***

*Celebrant* Let us pray,

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

THE FIRST LESSON

Acts 2:14a, 22-32

PETER, STANDING WITH THE ELEVEN, RAISED HIS VOICE AND ADDRESSED THE CROWD, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

*Reader*      The Word of the Lord.  
*People*      *Thanks be to God.*

PSALM 16

*Albert Herbert Brewer (1865-1928)*

*Sung by the choir.*

1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."

2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

3 But those who run after other gods \*  
shall have their troubles multiplied. 2

- 4 Their libations of blood I will not offer, \*  
 nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
 it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
 indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
 my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
 because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
 my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
 nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
 in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.

THE EPISTLE

1 Peter 1:3-9

**BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST!** By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*        The Word of the Lord

*People*        *Thanks be to God.*

*The people stand.*

SEQUENCE HYMN 195 (*Blue Hymnal*)

*Sung by all.*

Jesus lives! Thy terrors now  
*Mowsley*

## THE GOSPEL

John 20:19-31

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

*Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*

The Gospel of the Lord.

*People*

*Praise be to you, Lord Christ*

*The people sit.*

## THE SERMON

The Reverend Sara E. Palmer, Rector

*A brief time of silent reflection is kept after the sermon.*

*The people stand and the hymn begins as the Celebrant and baptismal party process to the font.*

AAHH 674 (*Beige Hymnal*)

Wash, O God, our sons and daughters

*Sung by all.*

*Beach Spring*

## THE PRESENTATION & EXAMINATION OF THE CANDIDATES

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Sponsors* I present Peter Livingston Lom to receive the Sacrament of Baptism

*Celebrant* Do you desire to be baptized?

*Peter* I do.

*Parents &*

*Godparents* I present Thomas Connell Halloran to receive the Sacrament of Baptism

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents &*

*Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents &*

*Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support them in their lives in Christ?

*People* ***We will.***

*Celebrant* Let us join with them who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* *I believe in God, the Father almighty, creator of heaven and earth.*

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*Celebrant* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* *I will, with God's help.*

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## PRAYERS FOR THE CANDIDATE

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.  
*People* *Lord, hear our prayer.*
- Leader* Open their hearts to your grace and truth.  
*People* *Lord, hear our prayer.*
- Leader* Fill them with your holy and life-giving Spirit.  
*People* *Lord, hear our prayer.*
- Leader* Keep them in the faith and communion of your holy Church.  
*People* *Lord, hear our prayer.*
- Leader* Teach them to love others in the power of the Spirit.  
*People* *Lord, hear our prayer.*
- Leader* Send them into the world in witness to your love.  
*People* *Lord, hear our prayer.*
- Leader* Bring them to the fullness of your peace and glory.  
*People* *Lord, hear our prayer.*
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## THANKSGIVING OVER THE WATER

- Celebrant* The Lord be with you.  
*People* *And also with you.*
- Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give him thanks and praise.*
- Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
- We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## THE BAPTISM

*Celebrant* Thomas Connell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Peter, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Thomas Connell, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Peter, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized.

*All* *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

*The people sit.*

## ANNOUNCEMENTS

*If you have a birthday or anniversary this week, please come forward for a prayer.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The Celebrant gives an Offertory sentence.*

*The offering plate will be passed by the ushers. You may also donate by texting ALLSOULS to 73256, or by scanning the QR code.*



## OFFERTORY ANTHEM

*Sung by the choir.*

This Joyful Eastertide

*Philip Ledger*

*This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, has sprung to life this morrow:*

*Refrain:*

*Had Christ, who once was slain, not burst His three-day prison,  
our faith had been in vain;  
but now has Christ arisen, arisen, arisen;  
but now has Christ arisen!*

*My flesh in hope shall rest and for a season slumber  
till trump from east to west shall wake the dead in number: [Refrain]  
Death's flood has lost its chill since Jesus crossed the river;  
Lover of souls, from ill my passing soul deliver: [Refrain]*

*The people stand*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S 128 *(Blue Hymnal)*

*Sung by all.*

*William Mathias (1934-1992)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made

flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you; this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*All*            ***OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast, Alleluia.

## FRACTION ANTHEM S 155

Gerald Near (b.1942)

*Sung by all*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass-ov - er is sac - ri - ficed\_ for us; there - fore let us keep\_ the  
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION TO COMMUNION

*Celebrant* THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Everybody, everybody, everybody is welcome at the table of the Lord.

*The people may sit or remain kneeling.*

*All are welcome to receive Holy Communion. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. Receiving in one kind is full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

## HYMN 305 (Blue Hymnal)

Come, risen Lord, and deign to be our guest

*Sung by all.*

Rosedale

*The people kneel.*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## BLESSING

*Celebrant*

MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

*Celebrant*

FRIENDS, LIFE IS SHORT and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love and make haste to be kind. May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

HYMN 209 (*Blue Hymnal*)

*Sung by all.*

We walk by faith, and not by sight

*St. Botolph*

## DISMISSAL

*Celebrant*

Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia, alleluia!

*People*

*Thanks be to God. Alleluia, alleluia!*

VOLUNTARY

Now the Green Blade Rises

arr. Mark Sedio (b. 1954)



**Please join us in the Undercroft after service for Coffee Hour**

*Thank you for joining us today at All Souls.*

*We are glad to have you with us and invite you to return and worship with us again.*

