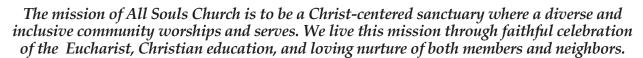
ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.

THE SIXTH SUNDAY OF EASTER

MAY 25, 2025 AT ELEVEN O'CLOCK A.M.



The altar flowers are given to the greater glory of God in celebration of the birthday of Mr. Walter G. Acham and in thanksgiving for God's continued blessings, by the Acham family.

LITURGY OF THE WORD

Where the rubrics invite the people to stand or kneel, an individual may remain seated.

Please stand.

Voluntary

"Down Ampney"

Richard Popplewell

(1935-2016)

HYMN 192 (Blue Hymnal)

Sung by all.

This joyful Eastertide

Vruechten

OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

GLORIA S 278 (Blue Hymnal)

William Mathias (1934-1992)

Sung by all.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray,

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your

promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST LESSON

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader **People**

The Word of the Lord. *Thanks be to God.*

Psalm 67

Deus misereatur

Edward John Hopkins (1818-1901)

Sung by the choir

1 May God be merciful to us and bless us, * show us the light of his countenance and come to us.

2 Let your ways be known upon earth, * your saving health among all nations.

- 3 Let the peoples praise you, O God; * let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, * for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; * let all the peoples praise you.
- 6 The earth has brought forth her increase; * may God, our own God, give us his blessing.

2

7 May God give us his blessing, * and may all the ends of the earth stand in awe of him.

THE EPISTLE

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader

The Word of the Lord.

People

Thanks be to God.

The people stand.

Sequence Hymn 623 (Blue Hymnal) O what their joy and their glory must be Sung by all.

O quanta qualia

THE GOSPEL

John 14:23-29

Celebrant

† The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach

you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Celebrant

People

The Gospel of the Lord. *Praise to you, Lord Christ.*

THE SERMON

Mother Sara Palmer

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest.

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy; **People** May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to

you for help; for you are gracious, O lover of souls, and to you we give

glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

The people kneel

All Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

If you have had a birthday or any anniversary this past week, please come forward for Mother Sara to offer a special prayer for you.

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

The offering plate will be passed by the ushers. You may also donate by texting ALLSOULS to 73256, or by scanning the QR code.



OFFERTORY ANTHEM

Sung by the choir.

Jesus Christ, the Apple Tree *Elizabeth Poston (1905-1987)*

The tree of life my soul hath seen laden with fruit, and always green: The trees of nature fruitless be compared with Christ the apple tree.

His beauty doth all things excel: by faith I know, but ne'er can tell The glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought and pleasure dearly I have bought: I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, Here I will sit and rest awhile: Under the shadow I will be of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive. Which makes my soul in haste to be with Jesus Christ the apple tree.

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to our Lord God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Sanctus S 128 (Blue Hymnal)

William Mathias (1934-1992)

Sung by all. AAA

The people kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. \triangle

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of Me." 🗟 🗟 🖨

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of

The New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me." $\triangle \triangle \triangle$

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

All

All

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

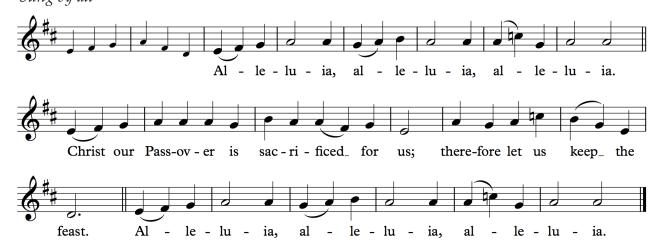
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.



Invitation to Communion

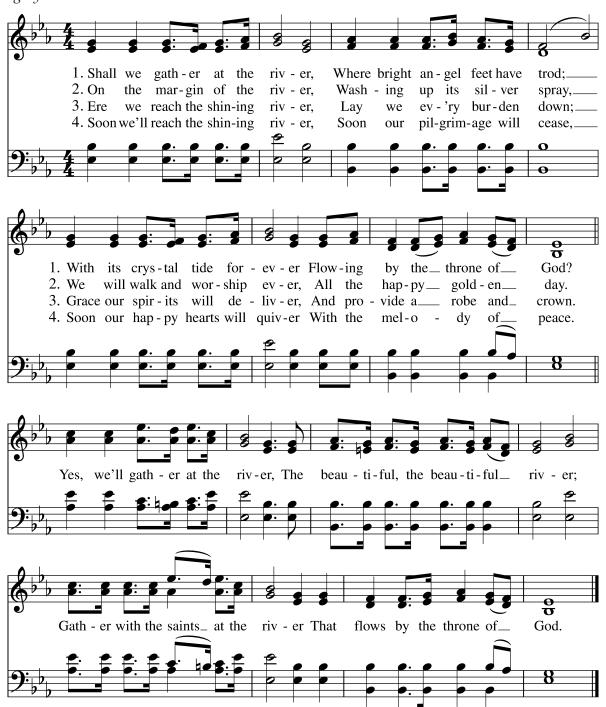
Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may sit or remain kneeling.

All are welcome to receive Holy Communion. Please come forward at the direction of the ushers. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the chalice. Receiving in one kind (bread alone) is full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

HYMN 141 Lift Every Voice and Sing (LEVAS) *Sung by all.*

Shall we gather at the river



Words: Robert Lowry (1826-1899). Music: Robert Lowry.

Postcommunion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant

All

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen*.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen*.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen*.

And friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

HYMN 191 (Blue Hymnal) Alelluia! Alleluia! Hearts and voices heavenward raise *Lux eoi* Sung by all.

Dismissal Celebrant

Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

VOLUNTARY

Postlude

Philip Hammond (b. 1951)

X X X

Thank you for joining us today at All Souls. We are privileged to have you with us and invite you to return and worship with us again.

Please join us in the Undercroft after service for our time of fellowship and coffee hour.



Staff

Mother Sara Palmer, Rector rector@allsoulsdc.org Andrea Meier, Parish Administrator office@allsoulsdc.org Tom Andrews, Director of Music tom@allsoulsdc.org

Acolytes

Mark Hoffman Heidi Rasciner Jason Harris

Lectors

John Wiecking Mark Hoffman Embry Howell

Ushers

JoAnn Lafon Tara Mancini

Coffee Hour Hosts

Owen Basil Bill McKinley

All Souls Vestry, vestry@allsoulsdc.org

vEnessa Acham (2026) Kurt Jacobs (2026) Jim Lewis (2025) John Longstreth (2027) Tara Mancini (2028) Nancy Morgan (2027) Joe Neal (2028) Will Stewart (2028) Arthur Warren (2027)

Lisa Watson senior.warden@allsoulsdc.org Jeff Wells junior.warden@allsoulsdc.org Will Stewart

treasurer@allsoulsdc.org

For Vestry Minutes and Parish Documents

www.allsoulsdc.org/governance

Find AllSoulsDC on Facebook & Instagram



All Souls Episcopal Church

2300 Cathedral Avenue, NW, Washington, DC 20008-1505 www.allsoulsdc.org | 202-232-4244