

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 16, 2025 AT ELEVEN O'CLOCK A.M.

THE LITURGY OF THE WORD

Where the rubrics invite the people to stand or kneel, an individual may remain seated.

VOLUNTARY

Intrada

Leslie Betteridge (1903-1998)

 *Please stand.*

HYMN 48 (*Blue Hymnal*)

O day of radiant gladness

Es flog ein kleins Waldvogelein

Sung by all.

OPENING ACCLAMATION

Celebrant + Blessed be God: Father, Son, and Holy Spirit

People ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY

Celebrant ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA S 278 (*front of Blue Hymnal*)

Gloria in Excelsis

William Mathias (1934-1992)

Sung by all.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray,

BLESSED LORD, WHO CAUSED ALL HOLY SCRIPTURES TO BE WRITTEN FOR OUR LEARNING: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST LESSON

Isaiah 65:17-25

FOR I AM ABOUT TO CREATE NEW HEAVENS
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 98

Cantate Domino

Albert Herbert Brewer (1865-1928)

Chanted by the choir.

- 1 SING TO THE LORD A NEW SONG, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

NOW WE COMMAND YOU, BELOVED, IN THE NAME OF OUR LORD JESUS CHRIST, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord

People *Thanks be to God.*

The people stand.

SEQUENCE HYMN 482 (*Blue Hymnal*) Lord of all hopefulness, Lord of all joy *Slane*
Sung by all.

THE GOSPEL

Luke 21:5-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

WHEN SOME WERE SPEAKING ABOUT THE TEMPLE, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for

I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people sit.

SERMON

The Rev. Sara E. Palmer, Rector

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

All

WE BELIEVE IN ONE GOD,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Celebrant **ALMIGHTY GOD, BY YOUR HOLY SPIRIT** you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

The people kneel.

All ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through the our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

The people sit.

ANNOUNCEMENTS

If you have a birthday or anniversary this week, please come forward for a prayer.



THE HOLY COMMUNION

THE OFFERTORY

The offering plate will be passed by the ushers. You may also donate by texting ALLSOULS to 73256, or by scanning the QR code.



OFFERTORY ANTHEM

Sung by the choir.

Sing Me to Heaven

Daniel Gawthrop (b.1949)

In my heart's sequestered chambers lie truths stripped of poet's gloss.

Words alone are vain and vacant and my heart is mute.

In response to aching silence memory summons half-heard voices and my soul finds primal eloquence
and wraps me in song, wraps me in song.

If you would comfort me; sing me a lullaby. If you would win my heart; sing me a love song.

If you would mourn me and bring me to God; sing me a requiem, sing me to heaven.

Touch in me all love and passion, pain and pleasure. Touch in me (touch in me) grief and comfort,
love and passion, pain and pleasure. Sing me a lullaby, a love song, a requiem.

Love me, comfort me, bring me to God. Sing me a love song, sing me to heaven.

The people stand.

THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER D

SURSUM CORDA

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Sung by all.   

***Holy, Holy, Holy Lord, God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. 

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."   

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."   

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant
& People* *We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All *OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD

A moment of silence will be observed.

CHRIST OUR PASSOVER

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast Alleluia.

FRACTION ANTHEM S 158 (front of Blue Hymnal)

Healey Willan (1880-1968)

Sung by all.

*O Lamb of God, that takest away the sins of the world
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may sit or remain kneeling.

All are welcome to receive Holy Communion. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. Receiving in one kind is full communion. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

HYMN AAHH 195 (Beige Hymnal)

My Lord! What a Morning

What a morning

Sung by all.

The people kneel.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

Celebrant

Friends, life is short and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love and make haste to be kind. And the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

The people stand.

HYMN 624 *(Blue Hymnal)*

Sung by all.

Jerusalem the golden

Ewing

DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

VOLUNTARY

Allegro from Concerto #8

G. F. Handel (1685-1759)



Thank you for joining us today at All Souls. We are privileged to have you with us and invite you to return and worship with us again.

Please join us in the Undercroft after the service for coffee hour and fellowship.

