

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 19, 2025 AT ELEVEN O'CLOCK A.M.

Welcome to our Visitors! We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.
Please come by the Welcome Table in the Undercroft after the service.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.

*The altar flowers are given to the glory of God and in loving memory of
Marie Stapleton Warren & Minnie Woods Pridgen,
by Art Warren*



THE LITURGY OF THE WORD

VOLUNTARY

Be Thou My Vision

Paul Manz

 *The people stand.*

HYMN 372 (*Blue Hymnal*)

Praise to the living God

Leoni

Sung by All.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.

People ***Glory to God for ever and ever.***

COLLECT FOR PURITY

Celebrant **ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

GLORIA IN EXCELSIS S 280

(Blue Hymnal) Sung by all

Robert Powell (1932-2025)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE DAY

Celebrant

Let us pray,

ALMIGHTY AND EVERLASTING GOD, IN CHRIST you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

THE FIRST LESSON

Jeremiah 31:27-34

THESE ARE THE WORDS OF THE LETTER THAT THE PROPHET JEREMIAH sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader

The Word of the Lord.

People

Thanks be to God.

PSALM 119:97-104

Quomodo dilexi!

Chanted by the choir

Charles Harford Lloyd (1849-1919)

- 97 Oh, how I love your law! *
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, *
and it is always with me.
- 99 I have more understanding than all my teachers, *
for your decrees are my study.
- 100 I am wiser than the elders, *
because I observe your commandments.
- 101 I restrain my feet from every evil way, *
that I may keep your word.
- 102 I do not shrink from your judgments, *
because you yourself have taught me.
- 103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; *
therefore I hate every lying way.

AS FOR YOU, CONTINUE IN WHAT YOU HAVE LEARNED AND FIRMLY BELIEVED, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord

People ***Thanks be to God.***

The people stand.

SEQUENCE HYMN 684 (*Blue Hymnal*)

O for a closer walk with God

Caithness

Sung by all.

THE GOSPEL

Luke 18:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

JESUS TOLD HIS DISCIPLES A PARABLE ABOUT THEIR NEED TO PRAY always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The people sit.

THE SERMON

The Reverend Sara Palmer

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s) Mariann, Eugene and Sean; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Please feel free to mention the names of those for whom you would like to pray.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

ALMIGHTY GOD, TO WHOM OUR NEEDS ARE KNOWN BEFORE WE ASK:
Help us to ask only what accords with your will; and those good things
which we dare not, or in our blindness cannot ask, grant us for the sake of
your Son Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins to God.

The people kneel

All ***Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

ANNOUNCEMENTS

If you have a birthday or any anniversary, please come forward for a special prayer.

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

The offering plate will be passed by the ushers. You may also donate by texting ALLSOULS to 73256, or by scanning the QR code.]



OFFERTORY ANTHEM

Sung by the choir

Teach me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord the way of Thy statutes,
and I will keep them unto the end. Psalm 119:33

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 (*front of Blue Hymnal*) Holy, holy, holy Lord Robert Powell (1932-2025)
Sung by all. 🛎🛎

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people may kneel

Celebrant WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🛎

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME." 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME." 🛎🛎🛎

Therefore, according to his command, O Father,

All *We remember his death,*
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 164 (front of Blue Hymnal)

Sung by all

Jesus, Lamb of God
Franz Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD FOR THE PEOPLE OF GOD. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion, please come forward at the direction of the ushers. Please receive the sacrament in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN 441 AAHH (*Beige Hymnal*)

Standin' in the Need of Prayer

Sung by all.

Standin' in the Need of Prayer

The people may sit or remain kneeling.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

BLESSING

FRIENDS, LIFE IS SHORT, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 530 (*Blue Hymnal*)

Spread, O spread, thou mighty word

Gott sei Dank

Sung by all.

DISMISSAL

Celebrant The eternal Creator calls us. The risen Savior sends us.

The dynamic Spirit empowers us. Go in peace to serve the triune God.

All *Thanks be to God.*

VOLUNTARY

Prelude & Fugue in E minor

Bach

We thank Rick Taylor for being our guest organist today.

Thank you for joining us today at All Souls.

We are privileged to have you with us and invite you to return and worship with us again.

Please join us downstairs in the Undercroft after the service



Staff

The Rev. Sara Palmer, *Rector*
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Andrea Meier, *Parish Administrator*
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Acolyte

Mike McGee
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Coffee Hour

Owen Basil
Bill McKinley

Lectors

Rick Taylor
Lisa Watson
Embry Howell

Ushers

Jonathan Nicholas
Sebastian Wellford

All Souls Vestry, vestry@allsoulsdc.org

vEnessa Acham (2026)
Kurt Jacobs (2026)
James Lewis (2026)
John Longstreth (2027)
Tara Mancini (2028)
Nancy Morgan (2027)
Joe Neal (2028)
Will Stewart (2028)
Arthur Warren (2027)

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For Vestry Minutes and Parish Documents

www.allsoulsdc.org/governance



Find AllSoulsDC on Facebook & Instagram

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