

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025 AT ELEVEN O'CLOCK A.M.

Welcome to our Visitors! We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.

Please come by the Welcome Table in the Undercroft after the service.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.

The altar flowers are given to the glory of God in gratitude for the Healing Ministry

THE LITURGY OF THE WORD

VOLUNTARY

🔔 *The people stand.*

Fantasia Cromatica

Jan Pieterszoon Sweelinck
(1562-1621)

HYMN 389 (Blue Hymnal)

Sung by All.

Let us with a gladsome mind

Monkland

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.

People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Celebrant ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS S 280

(Blue Hymnal) Sung by all

Robert Powell (1932-2025)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE DAY

Celebrant

Let us pray,

ALMIGHTY AND EVERLASTING GOD, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST LESSON

Lamentations 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,

because the LORD has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 137

Super flumina

Chanted by the choir

George Mursell Garrett (1834-1897)

- 1 BY THE WATERS OF BABYLON WE SAT DOWN AND WEPT, *
when we remembered you, O Zion.
- 2 As for our harps, we hung them up *
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."
- 4 How shall we sing the LORD'S song *
upon an alien soil.
- 5 If I forget you, O Jerusalem, *
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O LORD,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!
- 9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

THE EPISTLE

2 Timothy 1:1-14

PAUL, AN APOSTLE OF CHRIST JESUS BY THE WILL OF GOD, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did--when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord

People ***Thanks be to God.***

The people stand.

SEQUENCE HYMN AAHH 271 (*Beige Hymnal*)

Amazing Grace

New Britain

Sung by all.

THE GOSPEL

Luke 17:5-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

THE APOSTLES SAID TO THE LORD, "INCREASE OUR FAITH!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once

and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The people sit.

THE SERMON

The Reverend Sara Palmer

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

WE BELIEVE IN ONE GOD,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s) Mariann, Eugene and Sean; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Please feel free to mention the names of those for whom you would like to pray.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

ALMIGHTY GOD, TO WHOM OUR NEEDS ARE KNOWN BEFORE WE ASK:
Help us to ask only what accords with your will; and those good things
which we dare not, or in our blindness cannot ask, grant us for the sake of
your Son Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins to God.

The people kneel

All ***Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. ***Amen.***

The people stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

ANNOUNCEMENTS

If you have a birthday or any anniversary, please come forward for a special prayer.

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

*The offering plate will be passed by the ushers. You may also donate by texting
ALLSOULS to 73256, or by scanning the QR code.*



OFFERTORY ANTHEM

Sung by the choir

O Lord, Increase Our Faith

Henry Loosemore

(c. 1607-1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith;
endue us with wisdom, charity and patience, in all our adversities, sweet Jesus, say Amen.

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and
called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels,
and all the company of heaven, who forever sing this hymn to proclaim the
glory of your Name:

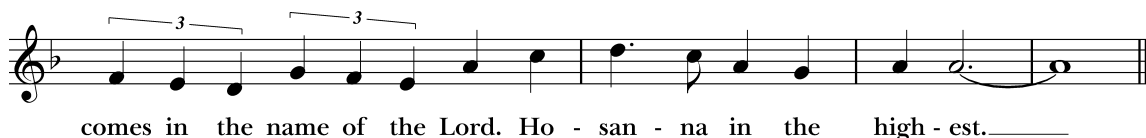
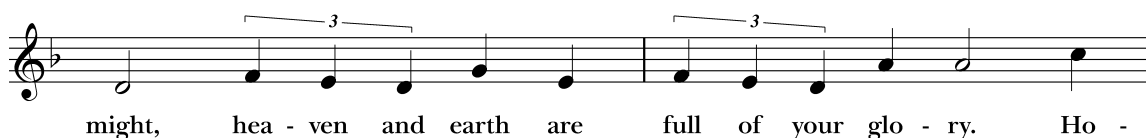
SANCTUS S 129 (*front of Blue Hymnal*)

Sung by all. 🛎🛎

Holy, holy, holy Lord

Robert Powell

(1932-2025)



The people may kneel

Celebrant

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🛎

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME." 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME." 🛎🛎🛎

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 164 (front of Blue Hymnal)

Sung by all

Jesus, Lamb of God
Franz Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD FOR THE PEOPLE OF GOD. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion, please come forward at the direction of the ushers. Please receive the sacrament in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN 312 (*Blue Hymnal*)

Strengthen for service, Lord

Malabar

Sung by all.

The people may sit or remain kneeling.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

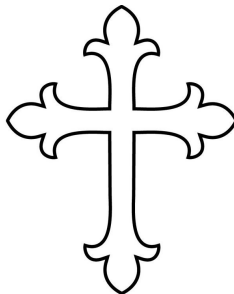
HYMN 660 (*Blue Hymnal*)

O Master, let me walk with Thee

Maryton

Sung by all.

*The cross will process out followed by the choir and priest,
through the red doors out to the Sterrett Garden
for a thanksgiving prayer, dedication and a blessing.*



THANKSGIVING FOR THE BEAUTY OF THE ALL SOULS GARDEN

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains and rivers; for the songs of birds and the loveliness of powers. Especially we thank you for the beautiful new Sterrett Garden, for the generosity of all who contributed; for the creative planning and hard work of the All Souls' Garden Guild. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, our Creator, and to the blessing of all in our neighborhood. Amen

VERSICLES AND PRAYER

V: All things come from you, O Lord;

R: And from your own gifts do we give to you.

V: Bless the Sterrett Garden and make it a source of blessing in our neighborhood

R: Bless all those who sit here to enjoy your creation.

V: Reveal your goodness and love in this Garden

R: That we may know your presence here with us.

HYMN 397 (*Blue Hymnal*)

Now thank we all our God

Nun danket alle Gott

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way with
countless gifts of love,
and still is ours today.

BLESSING

FRIENDS, LIFE IS SHORT, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

DISMISSAL

Celebrant

The eternal Creator calls us. The risen Savior sends us.

The dynamic Spirit empowers us. Go in peace to serve the triune God.

All

Thanks be to God.

Thank you for joining us today at All Souls.

We are privileged to have you with us and invite you to return and worship with us again.

*Please join us downstairs in the Undercroft after the service
for fellowship, coffee and refreshments.*

A NOTE OF THANKFULNESS FROM ALL SOULS

We are deeply thankful to our own Larry Amon for his incredible, devoted and wise leadership of this Sterrett Garden project. We are profoundly grateful to all who have contributed donations. We give thanks for Lila Fendrick who has done a beautiful job of designing the garden. We praise God for Scott Warnick and his team at Shorb landscaping for their lovely work, seeing the project through to completion. We thank God for our faithful Garden Guild who year in, year out, keep our grounds looking so attractive and restful. We give thanks for Frank Sterrett and the Sterrett family who have gave so generously to this Garden project. And Finally, we worship God for all God's goodness to us at All Souls.



The Sterrett Garden at All Souls Church | October 2025



*Thank you to all who so generously gave
in support of the Sterrett Garden.*



Staff

The Rev. Sara Palmer, *Rector*
rector@allsoulsdc.org
Andrea Meier, *Parish Administrator*
office@allsoulsdc.org
Tom Andrew, *Director of Music*
tom@allsoulsdc.org

Acolyte

Mike McGee

Coffee Hour

Outreach Committee

Lectors

Daniel Callis
Heidi Rasciner
vEnessa Acham

Ushers

Tara Mancini
JoAnn Lafon

All Souls Vestry, vestry@allsoulsdc.org

vEnessa Acham (2026)
Kurt Jacobs (2026)
James Lewis (2026)
John Longstreth (2027)
Tara Mancini (2028)
Nancy Morgan (2027)
Joe Neal (2028)
Will Stewart (2028)
Arthur Warren (2027)

Lisa Watson

senior.warden@allsoulsdc.org

Jeff Wells

junior.warden@allsoulsdc.org

Will Stewart

treasurer@allsoulsdc.org

For Vestry Minutes and Parish Documents

www.allsoulsdc.org/governance



Find AllSoulsDC on Facebook & Instagram

All Souls Episcopal Church

2300 Cathedral Avenue, NW, Washington, DC 20008-1505
www.allsoulsdc.org | 202-232-4244 | office@allsoulsdc.org