

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 24, 2025 AT ELEVEN O'CLOCK A.M.

Welcome to our Visitors! We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.

Please come by the Welcome Table in the Undercroft after the service.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.

*The altar flowers are given to the glory of God
by Christopher and Laura Calton
in thanksgiving of their anniversary.*



THE LITURGY OF THE WORD

VOLUNTARY

If You but Trust in God to Guide You

arr. Paul Manz

The people stand.

HYMN 493 (*Blue Hymnal*)

O for a thousand tongues to sing

Azmon

Sung by All.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.

People *Glory to God for ever and ever.*

COLLECT FOR PURITY

Celebrant ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE 421(*Blue Hymnal*) All Glory be to God on High *Allein Gott in der Höh*
Sung by all

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray,

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST LESSON

Jeremiah 1:4-10

THE WORD OF THE LORD CAME TO ME SAYING, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 71:1-6 *In te, Domine, speravi*

Said responsively by whole verse

1 IN YOU, O LORD, HAVE I TAKEN REFUGE; *
let me never be ashamed.

2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

- 3 Be my strong rock, a castle to keep me safe; *
 you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
 from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
 my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
 from my mother's womb you have been my strength; *
 my praise shall be always of you.

THE EPISTLE

Hebrews 12:18-29

YOU HAVE NOT COME TO SOMETHING THAT CAN BE TOUCHED, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord
People Thanks be to God.
The people stand.

SEQUENCE HYMN 623
Sung by all. See insert.

O what their joy and their glory must be

O quanta qualia

THE GOSPEL

Luke 13:10-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

NOW JESUS WAS TEACHING IN ONE OF THE SYNAGOGUES ON THE SABBATH. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The people sit.

THE SERMON

The Reverend Sara E. Palmer

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM IV

BCP 388

- | | |
|--------------------------------|--|
| <i>Leader</i> | Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence |
| <i>Leader</i>
People | Lord, in your mercy
<i>Hear our prayer.</i> |
| <i>Leader</i> | Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence |
| <i>Leader</i>
People | Lord, in your mercy
<i>Hear our prayer.</i> |
| <i>Leader</i> | Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence |
| <i>Leader</i>
People | Lord, in your mercy
<i>Hear our prayer.</i> |

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence

Leader Lord, in your mercy
People *Hear our prayer.*

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Leader Lord, in your mercy
People *Hear our prayer.*

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Leader Lord, in your mercy
People *Hear our prayer.*

The Celebrant adds a concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

The people kneel

All ***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand.

THE PEACE

Celebrant The peace of Christ be always with you.

People ***And also with you.***

ANNOUNCEMENTS

*If you have had a birthday or any anniversary this past week,
please come forward for a special prayer.*

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

*The offering plate will be passed by the ushers. You may also donate by texting
ALLSOULS to 73256, or by scanning the QR code.*



OFFERTORY ANTHEM

I Was There to Hear Your Borning Cry

Sung by Cantor

John Ylvisaker (1937-2017)

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant IT IS TRULY RIGHT, and good and joyful to give you thanks, all-holy God,
source of life and fountain of mercy.

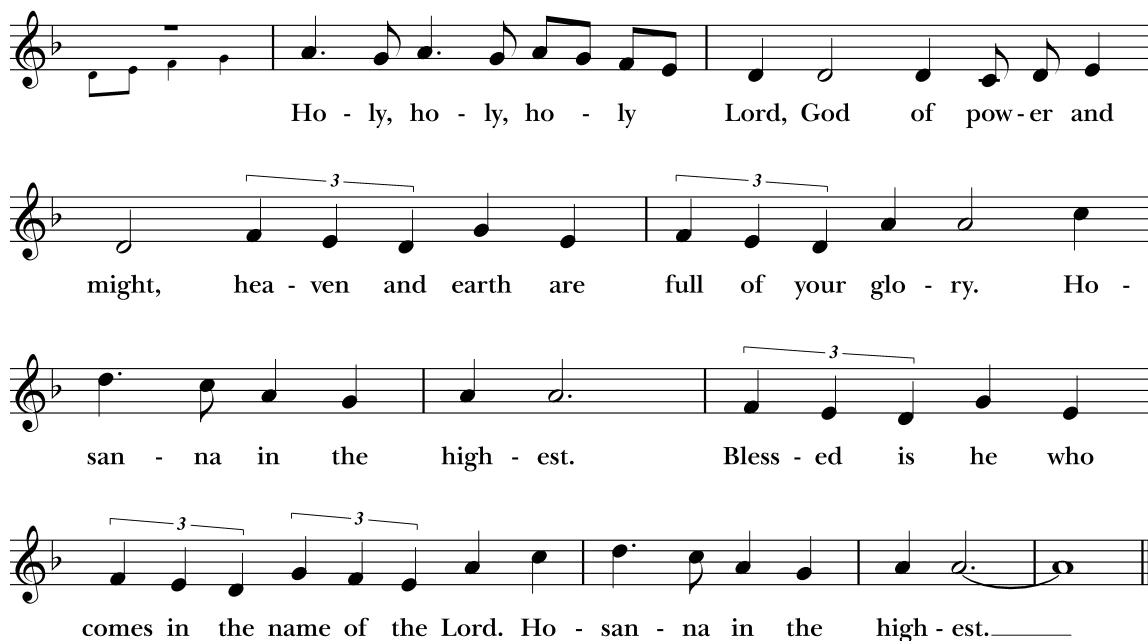
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 129 (*front of Blue Hymnal*) Holy, holy, holy Lord Robert Powell (1932-2025)

Sung by all. 🎵🎵

The people may kneel



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Celebrant On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME." 🎵🎵

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME." 🛎️🛎️🛎️

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, We may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 164 (front of Blue Hymnal)

Sung by all

Jesus, Lamb of God
Franz Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion, please come forward at the direction of the ushers. Please receive the sacrament in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN AAHH 137

God Will Take Care of You

God Cares CM

(Beige Hymnal) Sung by all.

The people may sit or remain kneeling.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

BLESSING

Friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

HYMN 567 *(Blue Hymnal)*

Thine arm, O Lord, in days of old

St. Matthew

Sung by all.

DISMISSAL

Celebrant The eternal Creator calls us. The risen Savior sends us.

The dynamic Spirit empowers us. Go in peace to serve the triune God.

All ***Thanks be to God.***

VOLUNTARY

O Quanta Qualia

arr. H. Alexander Matthews



Thank you for joining us today at All Souls.

We are privileged to have you with us and invite you to return and worship with us again.

***Please join us downstairs in the Undercroft after the service
for a time of fellowship, coffee and refreshments.***



Staff

The Rev. Sara Palmer, *Rector*
rector@allsoulsdc.org
Andrea Meier, *Parish Administrator*
office@allsoulsdc.org
Tom Andrew, *Director of Music*
tom@allsoulsdc.org

Acolytes

Jason Harris
Heidi Rasciner

Cantor

Heather MacDonald

Coffee Hour

Pati and Gerhard Menckhoff

Lectors

Jim Solomon
Jeff Wells
Anne Armstrong

Ushers

Carolyn Kulisheck
Joe Neal

All Souls Vestry, vestry@allsoulsdc.org

vEnessa Acham (2026)
Kurt Jacobs (2026)
James Lewis (2026)
John Longstreth (2027)
Tara Mancini (2028)
Nancy Morgan (2027)
Joe Neal (2028)
Will Stewart (2028)
Arthur Warren (2027)

Lisa Watson

senior.warden@allsoulsdc.org

Jeff Wells

junior.warden@allsoulsdc.org

Will Stewart

treasurer@allsoulsdc.org

For Vestry Minutes and Parish Documents

www.allsoulsdc.org/governance



Find AllSoulsDC on Facebook & Instagram

All Souls Episcopal Church

2300 Cathedral Avenue, NW, Washington, DC 20008-1505
www.allsoulsdc.org | 202-232-4244 | office@allsoulsdc.org