

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE TENTH SUNDAY AFTER PENTECOST

AUGUST 17, 2025 AT ELEVEN O'CLOCK A.M.

Welcome to our Visitors! We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. Where the rubrics invite the people to stand or kneel, an individual may remain seated.

If you are a visitor, please fill out a visitor card and give to an usher.

Please come by the Welcome Table in the Undercroft after the service.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.

The altar flowers are dedicated to the greater glory of God

by Anne Armstrong

in loving memory of her cousin, Fleance.



THE LITURGY OF THE WORD

VOLUNTARY

I want to Walk as a Child of the Light

arr. Paul Manz

The people stand.

HYMN 596 (*Blue Hymnal*)

Judge eternal, throned in splendor

Sung by All.

Komm, o komm, du Geist des Lebens

OPENING ACCLAMATION

Celebrant

Blessed be the one, holy and living God.

People

Glory to God for ever and ever.

COLLECT FOR PURITY

Celebrant ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE 421 (*Blue Hymnal*) All Glory be to God on High *Allein Got in der Höh*
Sung by all

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray,

ALMIGHTY GOD, YOU HAVE GIVEN YOUR ONLY SON TO BE FOR US A SACRIFICE FOR SIN, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

THE FIRST LESSON

Isaiah 5:1-7

LET ME SING FOR MY BELOVED

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

He dug it and cleared it of stones,

and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

And now I will tell you

what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 80:1-2, 8-18 *Qui regis Israel*

Said responsively by whole verse

- 1 **HEAR, O SHEPHERD OF ISRAEL, LEADING JOSEPH LIKE A FLOCK; ***
shine forth, you that are enthroned upon the cherubim.
- 2 **In the presence of Ephraim, Benjamin, and Manasseh, ***
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 **You prepared the ground for it; ***
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 **You stretched out its tendrils to the Sea ***
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 **The wild boar of the forest has ravaged it, ***
and the beasts of the field have grazed upon it.

- 14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.
- 15 **They burn it with fire like rubbish; ***
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
 the son of man you have made so strong for yourself.
- 17 **And so will we never turn away from you; ***
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
 show the light of your countenance, and we shall be saved.

THE EPISTLE

Hebrews 11:29-12:2

BY FAITH THE PEOPLE PASSED THROUGH THE RED SEA as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader *The Word of the Lord*
People *Thanks be to God.*

The people stand.

SEQUENCE HYMN WLP 189

Guide My Feet, Lord

Guide My Feet

Sung by all. See insert.

THE GOSPEL

Luke 12:49-56

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

JESUS SAID, "I CAME TO BRING FIRE TO THE EARTH, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The people sit.

THE SERMON

The Reverend Daniel Gross

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

*For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE, FORM IV

BCP 388

<i>Leader</i>	Let us pray for the Church and for the world.
<i>People</i>	<i>Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.</i>
	Silence
<i>Leader</i>	Lord, in your mercy
<i>People</i>	<i>Hear our prayer.</i>
<i>Leader</i>	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
	Silence
<i>Leader</i>	Lord, in your mercy
<i>People</i>	<i>Hear our prayer.</i>
<i>Leader</i>	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
	Silence

Leader Lord, in your mercy
People *Hear our prayer.*

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy
People *Hear our prayer.*

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy
People *Hear our prayer.*

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy
People *Hear our prayer.*

The Celebrant adds a concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

The people kneel

All ***God of all mercy,***
we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,

and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand.

THE PEACE

Celebrant The peace of Christ be always with you.

People *And also with you.*

ANNOUNCEMENTS

*If you have had a birthday or any anniversary this past week,
please come forward for a special prayer.*

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

*The offering plate will be passed by the ushers. You may also donate by texting
ALLSOULS to 73256, or by scanning the QR code.*



OFFERTORY ANTHEM The Call (from Five Mystical Songs) Ralph Vaughan Williams
Sung by Cantor

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant IT IS TRULY RIGHT, and good and joyful to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

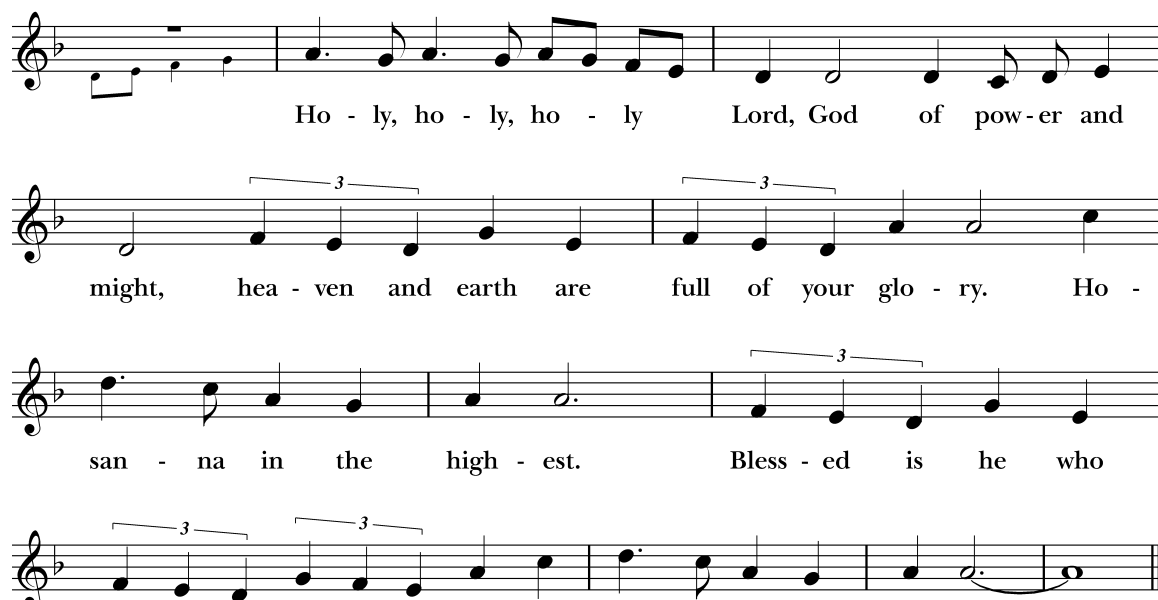
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 129 (front of Blue Hymnal)

Sung by all. 🎵🎵🎵

The people may kneel

Holy, holy, holy Lord
Robert Powell (1932-2025)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes, as well as triplet markings over groups of three notes. The lyrics are aligned with the notes below each staff.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Celebrant On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME." 🎵🎵🎵

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME." 🕯️🕯️🕯️

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, We may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All *OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All *Therefore let us keep the feast. Alleluia.*

FRACTION ANTHEM S 164 (front of Blue Hymnal)

Sung by all

Jesus, Lamb of God
Franz Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion, please come forward at the direction of the ushers. Please receive the sacrament in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN 490 (*Blue Hymnal*) I want to walk as a child of the light *Houston*
Sung by all.
The people may sit or remain kneeling.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

BLESSING

Friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 601 (*Blue Hymnal*)
Sung by all.

O day of God, draw nigh

St. Michael

DISMISSAL

Celebrant The eternal Creator calls us. The risen Savior sends us.
The dynamic Spirit empowers us. Go in peace to serve the triune God.

All *Thanks be to God.*

VOLUNTARY

Finale

G.F. Handel



Thank you for joining us today at All Souls.
We are privileged to have you with us and invite you to return and worship with us again.

*Please join us downstairs in the Undercroft after the service
for a time of fellowship, coffee and refreshments.*