

# ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



## THE EIGHTH SUNDAY AFTER PENTECOST

AUGUST 3, 2025 AT ELEVEN O'CLOCK A.M.

**Welcome to our Visitors!** We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy comes from the Book of Common Prayer (BCP) and the music from the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. If you are a visitor, please fill out a visitor card and give to an usher and please come by the visitor table in the undercroft after the service.

*The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.*

### THE LITURGY OF THE WORD

VOLUNTARY

Aria from Baroque Suite

Gordon Young (1919-1998)

HYMN 665 (*Blue Hymnal*)  
*Sung by All*

All my hope on God is founded

*Michael*

OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy and living God.

*People* *Glory to God for ever and ever.*

COLLECT FOR PURITY

*Celebrant* ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE 421 (*Blue Hymnal*)  
*Sung by all*

All Glory be to God on High

*Allein Got in der Höh*

## THE COLLECT

*Celebrant*      The Lord be with you.

*People*          ***And also with you.***

*Celebrant*      Let us pray,

LET YOUR CONTINUAL MERCY, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

## THE FIRST LESSON

Hosea 11:1-11

WHEN ISRAEL WAS A CHILD, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

*Reader*          The Word of the Lord.

*People*          ***Thanks be to God.***

PSALM 107:1-9, 43 *Confitemini Domino*

*Said responsively by whole verse*

- 1 GIVE THANKS TO THE LORD, for he is good, \*  
and his mercy endures for ever.
- 2 **Let all those whom the LORD has redeemed proclaim \***  
**that he redeemed them from the hand of the foe.**
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 **Some wandered in desert wastes; \***  
**they found no way to a city where they might dwell.**
- 5 They were hungry and thirsty; \*  
their spirits languished within them.
- 6 **Then they cried to the LORD in their trouble, \***  
**and he delivered them from their distress.**
- 7 He put their feet on a straight path \*  
to go to a city where they might dwell.
- 8 **Let them give thanks to the LORD for his mercy \***  
**and the wonders he does for his children.**
- 9 For he satisfies the thirsty \*  
and fills the hungry with good things.
- 43 **Whoever is wise will ponder these things, \***  
**and consider well the mercies of the LORD.**

## THE EPISTLE

Colossians 3:1-11

IF YOU HAVE BEEN RAISED WITH CHRIST, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*            The Word of the Lord  
*People*            ***Thanks be to God.***

*The people stand.*

SEQUENCE HYMN 510 (*Blue Hymnal*)  
*Sung by all.*

Come, Holy Spirit, heavenly Dove

*St. Agnes*

## THE GOSPEL

Luke 12:13-21

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            ***Glory to you, Lord Christ.***

SOMEONE IN THE CROWD SAID TO JESUS, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Celebrant*        The Gospel of the Lord.  
*People*            ***Praise to you, Lord Christ.***

## THE SERMON

The Reverend Mitchell Felton

*A brief time of silent reflection is kept after the sermon.*

*The people stand.*

## THE NICENE CREED

**WE BELIEVE IN ONE GOD,**  
*the Father, the Almighty,*  
*maker of heaven and earth,*  
*of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*  
*the only Son of God,*  
*eternally begotten of the Father,*  
*God from God, Light from Light,*  
*true God from true God,*  
*begotten, not made,*  
*of one Being with the Father.*  
*Through him all things were made.*  
*For us and for our salvation*  
*he came down from heaven:*  
*by the power of the Holy Spirit*  
*he became incarnate from the Virgin Mary,*  
*and was made man.*

*For our sake he was crucified under Pontius Pilate;*  
*he suffered death and was buried.*  
*On the third day he rose again*  
*in accordance with the Scriptures;*  
*he ascended into heaven*  
*and is seated at the right hand of the Father.*  
*He will come again in glory to judge the living and the dead,*  
*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*  
*who proceeds from the Father and the Son.*  
*With the Father and the Son he is worshiped and glorified.*  
*He has spoken through the Prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead,*  
*and the life of the world to come. Amen.*

Leader Let us pray for the Church and for the world.

People *Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.*

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People *Hear our prayer.*

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

*The Celebrant adds a concluding Collect*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins to God.

*The people kneel*

*All* ***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

## THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*The people stand.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

***People* And also with you.**

## ANNOUNCEMENTS

*If you have had a birthday or any anniversary this past week,  
please come forward for a special prayer.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The Celebrant gives an offertory sentence.*

*The offering plate will be passed by the ushers. You may also donate by texting  
ALLSOULS to 73256, or by scanning the QR code.*



OFFERTORY ANTHEM  
*Sung by Cantor*

O Divine Redeemer

Charles Gounod (1818-1893)

*The people stand.*

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*Celebrant* IT IS TRULY RIGHT, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 129 (*front of Blue Hymnal*)

*Sung by all.* 🛎🛎🛎

Holy, holy, holy Lord  
Robert Powell (1932-2025)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_



*The people may kneel*

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*Celebrant*

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME." 🛎️🛎️🛎️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME." 🛎️🛎️🛎️

Therefore, according to his command, O Father,

*All*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, We may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All

*OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant Alleluia. Christ our Passover is sacrificed for us;*

*All Therefore let us keep the feast. Alleluia.*

## FRACTION ANTHEM S 164 (front of Blue Hymnal)

*Sung by all*

Jesus, Lamb of God  
Franz Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

## INVITATION TO COMMUNION

*Celebrant* THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*At Communion, please come forward at the direction of the ushers. Please receive the sacrament in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

COMMUNION HYMN AAHH 363 (*Beige Hymnal*)

Christ is All

Christ is All

*Sung by all*

*The people may sit or remain kneeling.*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

Friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 594 (*Blue Hymnal*)

God of grace, and God of glory

*Cwm Rhonnda*

*Sung by all.*

## DISMISSAL

*Celebrant* The eternal Creator calls us. The risen Savior sends us.

The dynamic Spirit empowers us. Go in peace to serve the triune God.

*All* **Thanks be to God.**

## VOLUNTARY

God of Grace

arr. Paul Manz (1919-2009)



*Thank you for joining us today at All Souls.*

*We are privileged to have you with us and invite you to return and worship with us again.*



### **Staff**

Mother Sara Palmer, *Rector*  
[rector@allsoulsdc.org](mailto:rector@allsoulsdc.org)  
Andrea Meier, *Parish Administrator*  
[office@allsoulsdc.org](mailto:office@allsoulsdc.org)  
Tom Andrew, *Director of Music*  
[tom@allsoulsdc.org](mailto:tom@allsoulsdc.org)

### **Acolytes**

Mike McGee  
vEnessa Acham

### **Cantor**

Elizebeth Barnes

### **Lectors**

John Wiecking  
Bill McKinley  
Judy Andrew

### **Ushers**

Mark Porter  
JoAnn Lafon

### **All Souls Vestry, [vestry@allsoulsdc.org](mailto:vestry@allsoulsdc.org)**

vEnessa Acham (2026)  
Kurt Jacobs (2026)  
James Lewis (2026)  
John Longstreth (2027)  
Tara Mancini (2028)  
Nancy Morgan (2027)  
Joe Neal (2028)  
Will Stewart (2028)  
Arthur Warren (2027)

Lisa Watson

[senior.warden@allsoulsdc.org](mailto:senior.warden@allsoulsdc.org)

Jeff Wells

[junior.warden@allsoulsdc.org](mailto:junior.warden@allsoulsdc.org)

Will Stewart

[treasurer@allsoulsdc.org](mailto:treasurer@allsoulsdc.org)

### **For Vestry Minutes and Parish Documents**

[www.allsoulsdc.org/governance](http://www.allsoulsdc.org/governance)



*Find AllSoulsDC on Facebook & Instagram*

### **All Souls Episcopal Church**

2300 Cathedral Avenue, NW, Washington, DC 20008-1505  
[www.allsoulsdc.org](http://www.allsoulsdc.org) | 202-232-4244