

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE SEVENTH SUNDAY AFTER PENTECOST

JULY 27, 2025 AT ELEVEN O'CLOCK A.M.

Welcome to our Visitors! We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy is found in the black Book of Common Prayer (BCP); the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. If you are a visitor, please fill out a visitor card and give to Mother Sara or an usher.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.

THE LITURGY OF THE WORD

VOLUNTARY

Vater unser im Himmelreich

J.S. Bach (1685-1750)

HYMN 11 (*Blue Hymnal*)
Sung by All

Awake, My Soul, and with the sun

Morning Hymn

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.
People ***Glory to God for ever and ever.***

COLLECT FOR PURITY

Celebrant ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

HYMN OF PRAISE 421 (*Blue Hymnal*)
Sung by all

All Glory be to God on High

Allein Got in der Höh

THE COLLECT

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant

Let us pray,

O GOD, THE PROTECTOR OF ALL WHO TRUST IN YOU, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE FIRST LESSON

Hosea 1:2-10

WHEN THE LORD FIRST SPOKE THROUGH HOSEA, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 85 *Benedixisti, Domine*

Said responsively by whole verse

- 1 YOU HAVE BEEN GRACIOUS TO YOUR LAND, O LORD, *
you have restored the good fortune of Jacob.
- 2 **You have forgiven the iniquity of your people ***
and blotted out all their sins.
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 **Restore us then, O God our Savior; ***
let your anger depart from us.

- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 **Will you not give us life again, ***
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, *
and grant us your salvation.
- 8 **I will listen to what the LORD God is saying, ***
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 **Mercy and truth have met together; ***
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 **The LORD will indeed grant prosperity, ***
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE EPISTLE

Colossians 2:6-19

AS YOU HAVE RECEIVED CHRIST JESUS THE LORD, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader The Word of the Lord
People *Thanks be to God.*

The people stand.

SEQUENCE HYMN 295 (*Blue Hymnal*) Sing praise to our Creator *Christus, der ist mein Leben*
Sung by all.

THE GOSPEL

Luke 11:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

JESUS WAS PRAYING IN A CERTAIN PLACE, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Reverend Sara Palmer

A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

WE BELIEVE IN ONE GOD,
*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Leader Let us pray for the Church and for the world.

People Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People *Hear our prayer.*

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy

People *Hear our prayer.*

The Celebrant adds a concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

The people kneel

All ***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand.

THE PEACE

Celebrant The peace of Christ be always with you.

***People* And also with you.**

ANNOUNCEMENTS

*If you have had a birthday or any anniversary this past week,
please come forward for Mother Sara to offer a special prayer for you.*

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

*The offering plate will be passed by the ushers. You may also donate by texting
ALLSOULS to 73256, or by scanning the QR code.*



OFFERTORY ANTHEM

Sung by Cantor

Children of the Heavenly Father

(see insert for words)

Swedish Folksong

arr. Paul Christiansen (1914-1997)

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant IT IS TRULY RIGHT, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 129 (front of Blue Hymnal)

Sung by all. 🛎🛎

Holy, holy, holy Lord

Robert Powell (1932-2025)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. 🛎️🛎️🛎️

The people kneel.

Celebrant

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME." 🛎️🛎️🛎️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME." 🛎️🛎️🛎️

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, We may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All *Therefore let us keep the feast. Alleluia.*

FRACTION ANTHEM S 164 (front of Blue Hymnal)

Sung by all

Jesus, Lamb of God
Franz Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion, please come forward at the direction of the ushers. Please receive the sacrament in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN AAHH 686 (Beige Hymnal)

Sung by all

Let Us Break Bread Together

Break Bread Together

The people may sit or remain kneeling.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

BLESSING

Friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

HYMN 573 (Blue Hymnal)

Sung by all.

Father, eternal, ruler of creation

Langham

DISMISSAL

Celebrant The eternal Creator calls us. The risen Savior sends us.

The dynamic Spirit empowers us. Go in peace to serve the triune God.

All ***Thanks be to God.***

VOLUNTARY

March Maestoso

*Henry Purcell
(1659-1695)*





Staff

Mother Sara Palmer, *Rector*
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Brianna Galligan

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v'Enessa Acham
Rick Taylor
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Mahnaz Raeisi
Joe Neal

All Souls Vestry, *vestry@allsoulsdc.org*

vEnessa Acham (2026)
Kurt Jacobs (2026)
James Lewis (2026)
John Longstreth (2027)
Tara Mancini (2028)
Nancy Morgan (2027)
Joe Neal (2028)
Will Stewart (2028)
Arthur Warren (2027)

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For Vestry Minutes and Parish Documents

www.allsoulsdc.org/governance



Find AllSoulsDC on Facebook & Instagram

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