

ALL SOULS EPISCOPAL CHURCH

2300 CATHEDRAL AVE—WASHINGTON, D.C.



THE SIXTH SUNDAY AFTER PENTECOST

JULY 20, 2025 AT ELEVEN O'CLOCK A.M.

Welcome to our Visitors! We are thankful for your presence with us today and we invite you to join us as we worship God. The liturgy is found in the black Book of Common Prayer (BCP); the blue Hymnal 1982 and the beige African American Heritage Hymnal (AAHH). The “S” music is found in the service section in the front of the Blue Hymnal. All books are found in the pew racks. If you are a visitor, please fill out a visitor card and give to Mother Sara or an usher.

The mission of All Souls Church is to be a Christ-centered sanctuary where a diverse and inclusive community worships and serves. We live this mission through faithful celebration of the Eucharist, Christian education, and loving nurture of both members and neighbors.

*The altar flowers are given to the greater glory of God
in loving remembrance of his father David on his 100th birthday anniversary
and for all the lost souls of the Texas floods,
by Mark Hoffman*

THE LITURGY OF THE WORD

VOLUNTARY

Voluntary VIII

John Stanley (1713-1786)

HYMN 390 (*Blue Hymnal*)
Sung by All

Praise to the Lord, the Almighty

Lobe den Herren

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.
People ***Glory to God for ever and ever.***

COLLECT FOR PURITY

Celebrant ALMIGHTY GOD, TO YOU ALL HEARTS ARE OPEN, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

HYMN OF PRAISE 421 (*Blue Hymnal*) All Glory be to God on High *Allein Got in der Höh*
Sung by all

THE COLLECT

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray,

ALMIGHTY GOD, THE FOUNTAIN OF ALL WISDOM, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

THE FIRST LESSON

Amos 8:1-12

THIS IS WHAT THE LORD GOD SHOWED ME - A BASKET OF SUMMER FRUIT. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 52 *Quid gloriaris?*

Said responsively by whole verse

1 You tyrant, why do you boast of wickedness *
against the godly all day long?

2 **You plot ruin;**
your tongue is like a sharpened razor, *
O worker of deception.

3 You love evil more than good *
and lying more than speaking the truth.

4 **You love all words that hurt, ***
O you deceitful tongue.

5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

6 **The righteous shall see and tremble, ***
and they shall laugh at him, saying,

7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."

8 **But I am like a green olive tree in the house of God; ***
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

THE EPISTLE

Colossians 1:15-28

CHRIST JESUS IS THE IMAGE OF THE INVISIBLE GOD, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and

steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord
People ***Thanks be to God.***

The people stand.

SEQUENCE HYMN 495 (*Blue Hymnal*) *Hail, thou once despised Jesus* *In Babilone*
Sung by all.

THE GOSPEL Luke 10:38-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

AS JESUS AND HIS DISCIPLES WENT ON THEIR WAY, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON The Reverend Emily Labrecque
A brief time of silent reflection is kept after the sermon.

The people stand.

THE NICENE CREED

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

BCP 388

Leader Let us pray for the Church and for the world.
People Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.
Silence

Leader	Lord, in your mercy
People	<i>Hear our prayer.</i>
Leader	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
	<i>Silence</i>
	Lord, in your mercy
	<i>Hear our prayer.</i>
Leader	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
	<i>Silence</i>
Leader	Lord, in your mercy
People	<i>Hear our prayer.</i>
Leader	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
	<i>Silence</i>
Leader	Lord, in your mercy
People	<i>Hear our prayer.</i>
Leader	Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
	<i>Silence</i>
Leader	Lord, in your mercy
People	<i>Hear our prayer.</i>
Leader	We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
	<i>Silence</i>
Leader	Lord, in your mercy
People	<i>Hear our prayer.</i>

The Celebrant adds a concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

The people kneel

All ***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The people stand.

THE PEACE

Celebrant The peace of Christ be always with you.

***People* And also with you.**

ANNOUNCEMENTS

*If you have had a birthday or any anniversary this past week,
please come forward for Mother Sara to offer a special prayer for you.*

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

*The offering plate will be passed by the ushers. You may also donate by texting
ALLSOULS to 73256, or by scanning the QR code.*



OFFERTORY ANTHEM
Sung by Cantor

For Everyone Born

Brian Mann
arr. Tom Trenney

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant IT IS TRULY RIGHT, and good and joyful to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 129 (*front of Blue Hymnal*)
Sung by all. 🛎️🛎️🛎️

Robert Powell
(1932-2025)

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. 🛎️🛎️🛎️

The people kneel.

Celebrant

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME." 🕊️🕊️🕊️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME." 🕊️🕊️🕊️

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, We may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

All

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All ***Therefore let us keep the feast. Alleluia.***

FRACTION ANTHEM S 164 (*front of Blue Hymnal*) Jesus, Lamb of God *Franz Schubert*
Sung by all (1797-1828)

INVITATION TO COMMUNION

Celebrant THE GIFTS OF GOD for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion, please come forward at the direction of the ushers. Please receive the sacrament in open and outstretched hands. Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. To receive the chalice, gently guide the base of the chalice with your hand to allow the rim to reach your lips. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your arms across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN AAHH 228 (*Beige Hymnal*) O, How He Loves You and Me
Sung by all *Patricia*

The people may sit or remain kneeling.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

BLESSING

Friends, life is short, and we do not have much time to gladden the hearts of those who travel this way with us. So be swift to love, and make haste to be kind.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

HYMN 344 (*Blue Hymnal*)
Sung by all.

Lord, dismiss us with thy blessing

Sicilian Mariners

DISMISSAL

Celebrant

The eternal Creator calls us. The risen Savior sends us.

The dynamic Spirit empowers us. Go in peace to serve the triune God.

All

Thanks be to God.

VOLUNTARY

Jig Fugue

Dieterich Buxtehude (1637-1750)



Thank you for joining us today at All Souls.

We are privileged to have you with us and invite you to return and worship with us again.

*Please join us downstairs in the Undercroft after the service
for our time of fellowship and coffee hour.*



Staff

Mother Sara Palmer, *Rector*
rector@allsoulsdc.org
Andrea Meier, *Parish Administrator*
office@allsoulsdc.org
Tom Andrew, *Director of Music*
tom@allsoulsdc.org

Acolytes

Mark Hoffman
Lisa Watson

Cantor

Heather MacDonald

Lectors

Jeff Wells
Judy Andrew
Mark Hoffman

Ushers

Will Host
Carolyn Kulisheck

All Souls Vestry, vestry@allsoulsdc.org

vEnessa Acham (2026)
Kurt Jacobs (2026)
James Lewis (2026)
John Longstreth (2027)
Tara Mancini (2028)
Nancy Morgan (2027)
Joe Neal (2028)
Will Stewart (2028)
Arthur Warren (2027)

Lisa Watson

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Jeff Wells

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For Vestry Minutes and Parish Documents

www.allsoulsdc.org/governance



Find AllSoulsDC on Facebook & Instagram

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