

# THE NINTH SUNDAY AFTER PENTECOST



**August 10, 2025 | 11 A.M. Service  
Christ Church Episcopal**

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**ORDER OF WORSHIP**  
**August 10, 2025 | The Ninth Sunday after Pentecost**

*WELCOME*

Song of Entrance: **“All Creatures of Our God and King”**

*Laast uns erfreuen, arr. Tan*  
*(sheet music can be found in the purple folders in the Milling Area)*

CELEBRANT: Blessed be God: Father, Son, and Holy Spirit.  
PEOPLE: **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: **“Our God”** Redman/Myrin/Tomlin/Reeves

CELEBRANT: The Lord be with you.  
PEOPLE: **And also with you.**

CELEBRANT: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*LITURGY OF THE WORD*

*Reader: Dan S.*

*A READING FROM THE BOOK OF GENESIS (15:1-6)*

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man



shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

READER: The Word of the Lord.

PEOPLE: **Thanks be to God.**

*PSALM 33:12-22*

***Antiphon – Please sing together***

From *In Christ Alone* by Shawn Craig/ Don Koch;  
Adapted by Keith Tan

♩ = 60

In ev - 'ry vic - to - ry, let it be said of me, my  
source of strength, my source of hope is Christ a - lone.

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- 12 Happy is the nation whose God is the Lord!  
**happy the people he has chosen to be his own!**
- 13 The Lord looks down from heaven,  
**and beholds all the people in the world.**
- 14 From where he sits enthroned he turns his gaze  
**on all who dwell on the earth.**
- 15 He fashions all the hearts of them  
**and understands all their works.**
- 16 There is no king that can be saved by a mighty army;  
**a strong man is not delivered by his great strength.**
- 17 The horse is a vain hope for deliverance;  
**for all its strength it cannot save.**
- 18 Behold, the eye of the Lord is upon those who fear him,  
**on those who wait upon his love,**
- 19 To pluck their lives from death,  
**and to feed them in time of famine.**
- 20 Our soul waits for the Lord;  
**he is our help and our shield.**



21 Indeed, our heart rejoices in him,  
**for in his holy Name we put our trust.**

22 Let your loving-kindness, O Lord, be upon us,  
**as we have put our trust in you.**

*Antiphon*

*A READING FROM THE LETTER TO THE HEBREWS (11:1-3, 8-16)*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

READER: The Word of the Lord.

PEOPLE: **Thanks be to God.**



*THE GOSPEL – LUKE 12:32-40*

DEACON: The Holy Gospel of our Lord Jesus Christ according to Luke.  
PEOPLE: **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

DEACON: The Gospel of the Lord.  
PEOPLE: **Praise to you, Lord Christ.**

*THE SERMON*

The Rev. Dn. Drew Downey

*DEACON: THE NICENE CREED*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death**



**and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*THE PRAYERS OF THE PEOPLE*

*Prayer Leader: Charlie C.*

LEADER: Let us pray to the Lord saying: Lord, hear us.

PEOPLE: **Lord, graciously hear us.**

LEADER: For the unity of the Church in witness and proclamation of the Gospel, that it may be spread to the ends of the earth. Let us pray to the Lord: Lord hear us.

PEOPLE: **Lord, graciously hear us.**

LEADER: For the peace and stability of all peoples and for the leaders of our community and our nation; let us pray to the Lord: Lord hear us.

PEOPLE: **Lord, graciously hear us.**

LEADER: For places of work, education and leisure that they may be filled with your love and goodness; let us pray to the Lord: Lord hear us.

PEOPLE: **Lord, graciously hear us.**

LEADER: For a blessing on our homes; for our families, friends and all whom we love; let us pray to the Lord: Lord hear us.

PEOPLE: **Lord, graciously hear us.**

LEADER: For the gift of prayer and the desire to be in relationship with you our Creator; May we know your loving presence and peace. Let us pray to the Lord: Lord hear us.

PEOPLE: **Lord, graciously hear us.**



LEADER: For the sick and suffering and all who minister to their needs, especially\_\_\_\_\_, and those we name at this time. Let us pray to the Lord: Lord hear us.

PEOPLE: **Lord, graciously hear us.**

LEADER: We pray for all who have died, especially\_\_\_\_\_, and those we name at this time. May their lives of faithful witness always be with us. Let us pray to the Lord: Lord hear us.

PEOPLE: **Lord, graciously hear us.**

LEADER: Let us commend ourselves, and all for whom we pray, to the mercy and protection of God. Let us pray to the Lord: Lord, hear us.

PEOPLE: **Lord, graciously hear us.**

DEACON: We pray to you also for the forgiveness of our sins.

*Silence*

ALL: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

CELEBRANT: Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### *THE PEACE*

CELEBRANT: The Peace of the Lord be always with you.

PEOPLE: **And also with you.**





## THE OFFERTORY: INVITATION TO PRESENT YOUR OFFERINGS

(Scan the QR code to make a gift online)

*Christ Church Episcopal is 100% supported by your gifts. Thank you for giving! If you make a gift online, we invite you take a wooden cross and place it in the basket as it is passed as a visible sign of your gift to God.*



Offertory Anthem: **“The Perfect Wisdom of Our God”** Townend/Getty, arr. Larson

Song of Offering: **“Great is Thy Faithfulness”**

Chisholm/Runyan

## THE HOLY COMMUNION – EUCHARISTIC PRAYER B

*You may receive the bread and the wine or bread only. Gluten-free wafers are available. The second cup is alcohol-free wine.*

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





♩. = 42 - 48

Keith Tan

Ho-ly, ho-ly, ho-ly Lord, God of po-werand  
might. Hea-ven and earth are full of Your glo-ry, ho-san-na in the high-est!  
Blessed is He who comes in the Name of the Lord, Ho-san-na! Ho-san-na in the high-est!  
in the high-est!

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CELEBRANT: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



ALL: **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

CELEBRANT: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

CELEBRANT: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

CELEBRANT: And now, as our Savior Christ has taught us, we are bold to say . . .

ALL: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us.

PEOPLE: **Therefore let us keep the feast. Alleluia.**

CELEBRANT: The gifts of God for the people of God.



Songs of the Table: **“Fairest Lord Jesus”**

*Schlesische Volkslieder*

**“Power of Your Love”**

Bullock

CELEBRANT: Let us pray.

ALL: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*THE BLESSING*

Song of Dismissal: **“By Faith”**

Getty/Getty/Townend

*THE DISMISSAL*

DEACON: Alleluia, alleluia. Let us go forth into the world rejoicing in the power of the Spirit!

PEOPLE: **Thanks be to God. Alleluia, alleluia.**



## Coming up at CCE

Formation with Fr. Ken,  
Deacon Drew or Adam  
*Weekly, 10:00 am, Parlor*

Summer Sings Pick Up Choir  
*11:00 service, Sundays,  
beginning 6/22*

Back to School Sunday  
*8/17*

Fall Program Kickoff and  
Ministry Fair  
*8/24*

Shrine Mont Parish Retreat  
*9/12-9/14*

Christ Church Episcopal  
Preschool is now registering  
new students for the 2025-2026  
school year

## Thank you for worshipping at Christ Church Episcopal!

You honor us with your presence. Please join us again in worship or  
through our other ministries.



**Father Ken Malcolm**  
Rector



**Rev. Dn. Drew Downey**  
Assistant Rector



Now the whole group of those who  
believed were of

# ONE HEART ONE SOUL

Acts 4: 32-24

I invite all of Christ Church into a month of prayer and discernment about what God is calling us to do and be. During the month leading up to our Shrine Mont Parish Retreat, I want us to pray together every day. In September, we will launch our annual appeal **One Heart One Soul**.

Until then, I invite you into prayer and thanksgiving for all that God has provided for us and our community, with this beautiful prayer inspired by St. John Chrysostom. Pray it every day, and ask God to fill your heart with gratitude and thanksgiving.

**With deepest gratitude and Christ's abundant blessings**  
**Ken+**

## Contact Us

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*Let's connect!*

