



## Rapides Station Community Ministries, Inc. Homebuyers Program Application

1429 3<sup>rd</sup> Street – Alexandria, LA 71301  
(318) 487-9254 (318) 487-9265 (Fax)  
www.rscm1429.org

### Customer Intake Form

#### CUSTOMER

*Please Print Clearly*

Name: \_\_\_\_\_  
First MI Last

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home: ( ) - - Work: ( ) - - Email: \_\_\_\_\_

Fax: ( ) - - Pager: ( ) - - Mobile/Cell ( ) - -

\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
Social Security Number Birth Date

#### Race (please circle):

- |   |   |                                     |
|---|---|-------------------------------------|
| 1. White                                    | 2. Black or African American              | 3. American Indian/Alaskan Native   |
| 4. Asian                                    | 5. Native Hawaiian/Other Pacific Islander |                                     |
| 6. American Indian/Alaskan Native and White | 7. Asian and White                        | 8. Black/African American and White |
| 9. American Indian/Alaskan Native and Black | 10. Other                                 |                                     |

**Ethnicity** (please select "yes" or "no" for Hispanic Origin. You should select both a "Race" category and a "yes" or "no" for Hispanic origin:)

Hispanic: Yes No

#### Immigrant Status (please select one):

1. You are U.S. born and 1 or both of your parents are foreign born
2. You are U.S. born but 1 or both grandparents foreign born
3. You are foreign born
4. You, your parents and grandparents are all U.S. born

**Marital Status** (please circle): 1. Single 2. Married 3. Divorced 4. Separated 5. Widowed

**Gender** (please circle): Male Female

**Handicapped?** Yes No

#### Current Housing Arrangement (please circle):

- |                                     |  |
|-------------------------------------|--|
| 1. Rent                             | 2. Homeless                                      |
| 3. Homeowner with mortgage          | 4. Living with family member and not paying rent |
| 5. Homeowner with mortgage paid off |  |

Are you a first Time Buyer (you do not currently own a home and have not owned a home in the past three years)?

Yes No

Household Type (please select the most accurate)?

1. Female headed single parent household 2. Male headed single parent household 3. Single adult  
4. Two or more unrelated adults 5. Married with children 6. Married without children 7. Other

Family/Household Size: \_\_\_\_\_ How many dependents (other than those listed by any co-borrower)? \_\_\_\_\_

What ages are they? \_\_\_\_\_

Are there non-dependents who will be living in the home? Yes No If yes, list below:

Relationship Age Relationship Age

Annual Family or Household Income: \$ \_\_\_\_\_

Education (please circle one):

1. Below High School Diploma 2. High School Diploma or Equivalent  
3. Two-Year College 4. Bachelors Degree  
5. Masters Degree 6. Above Masters Degree

Referred to by (please circle all that apply):

Print Advertisement Bank Government TV Realtor  
Staff/Board member Walk-In Friend Radio Newspaper Article

If you were referred by a bank, which one? \_\_\_\_\_

If referred by another source not listed above, which one? \_\_\_\_\_

## CO-APPLICANT

Name: \_\_\_\_\_  
First MI Last

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Home: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Social Security Number \_\_\_\_\_ Birth Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Race (please circle):

1. White 2. Black or African American 3. American Indian/Alaskan Native  
4. Asian 5. Native Hawaiian/Other Pacific Islander  
6. American Indian/Alaskan Native and White 7. Asian and White 8. Black/African American and White  
9. American Indian/Alaskan Native and Black 10. Other

Ethnicity (please select "yes" or "no" for Hispanic Origin. You should select both a "Race" category and a "yes" or "no" for Hispanic origin:

Hispanic: Yes No

Immigrant Status (please select one):

1. You are U.S. born and 1 or both of your parents are foreign born  
2. You are U.S. born but 1 or both grandparents are foreign born  
3. You are foreign born  
4. You, your parents and grandparents are all U.S. born

Marital Status (please circle): Single Married Divorced Separated Widowed

Gross Income (before taxes): \$ \_\_\_\_\_  
Is this amount paid \_\_\_\_\_ hourly \_\_\_\_\_ weekly \_\_\_\_\_ every two weeks \_\_\_\_\_ twice a month \_\_\_\_\_ monthly?

Previous Employer: \_\_\_\_\_

Title \_\_\_\_\_

Length of Employment \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Part-Time or Full-Time (Please Circle)

Continue listing previous employers on a separate sheet of paper.

Secondary Employer: \_\_\_\_\_

Title \_\_\_\_\_

Hire Date \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Part-Time or Full-Time (Please Circle)

Gross Income (before taxes): \$ \_\_\_\_\_

Is this amount paid \_\_\_\_\_ hourly \_\_\_\_\_ weekly \_\_\_\_\_ every two weeks \_\_\_\_\_ twice a month \_\_\_\_\_ monthly?

### INCOME

Please Print Clearly

Type of Income	CUSTOMER Monthly Amount	CO-APPLICANT Monthly Amount	
Salary			
Alimony/Child Support			
Rental Income			
Social Security			
Pension Income			
Public Assistance			
Self-employment Income			
Dependent SSI Income			
Disability Income			
Other Employment			

### CUSTOMER

### CO-APPLICANT

Can you document your child support/alimony income?  
If yes, how long will it continue?

Yes No

Yes No

If your child or a family member receives SSI,  
how many more years will the payments continue?

\_\_\_\_\_

\_\_\_\_\_

If you receive disability income,  
is it for a permanent disability?

Yes No

Yes No

Regarding other employment, have you worked  
in this field for two years or more?

Yes No

Yes No

**LIABILITIES/DEBT**

Please list any debts you have, including credit cards, auto loans, student loans, and child-care expenses. Do NOT include rent or utilities.

<i>Paid To</i>	<i>Current Balance</i>	<i>Monthly Payment</i>	<i>Who's Debt? C=Customer, A=Co-Applicant B=Both</i>	
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Please use additional sheets if necessary.

	<b>CUSTOMER</b>		<b>CO-APPLICANT</b>	
<i>Have your payments been made on time?</i>	<i>Yes</i>	<i>No</i>	<i>Yes</i>	<i>No</i>
<i>Are you currently in Chapter 13 bankruptcy?</i>	<i>Yes</i>	<i>No</i>	<i>Yes</i>	<i>No</i>
<i>If yes, when did it begin? _____</i>				
<i>If yes, when will it be paid out? _____</i>				
<i>If yes, how much is the payment? _____</i>				
<i>Have you had a Chapter 7 bankruptcy?</i>	<i>Yes</i>	<i>No</i>	<i>Yes</i>	<i>No</i>
<i>If yes, when was it discharged? _____</i>				

**LIQUID FUNDS/SAVINGS/INVESTMENTS**

Please Print Clearly

Please list the approximate value of the following:

	<b>CUSTOMER</b>	<b>CO-APPLICANT</b>	
Checking account			
Savings account			
Cash			
CDs			
Securities (stocks, bonds, etc.)			
Retirement account			
Other Liquid Funds			

Are you about to receive additional funds (e.g., tax refunds, property sales, etc.)? (circle)

Yes No

If yes, how much? \$ \_\_\_\_\_

**LIVING EXPENSES**

	<i>CUSTOMER</i>	<i>CO-APPLICANT</i>	
Current monthly rent or mortgage			
Electric/Gas/Solid Waste			
Telephone			
Cellular/Pager			
Cable/Satellite TV			
Other Living Expenses			

**ADDITIONAL INFORMATION**

	<i>CUSTOMER</i>		<i>CO-APPLICANT</i>	
<i>Have you owned a home in the last three (3) years?</i>	<i>Yes</i>	<i>No</i>	<i>Yes</i>	<i>No</i>
<i>Are you a Veteran?</i>	<i>Yes</i>	<i>No</i>	<i>Yes</i>	<i>No</i>
<i>Do you have a contract on a house at this time?</i>	<i>Yes</i>	<i>No</i>		
<i>Are you currently working with a real-estate agent?</i>	<i>Yes</i>	<i>No</i>		
<i>Most convenient time for an individual appointment?</i>	____ <i>AM</i> ____ <i>PM</i>			

**AUTHORIZATION**

I authorize the Housing Counseling Agency to:

- (a) pull my/our credit report to review my/our credit file for housing counseling in connection with my pursuit on a loan to purchase real property;
- (b) pull my/our credit report and review my/our credit file for informational inquiry purposes; and
- (c) obtain a copy of the HUD-1 Settlement Statement, Appraisal, and Real Estate Note(s) when I purchase a home, from the lender who made me/us a loan and/or the title company that closed the loan.

I/We understand that any intentional or negligent representation(s) of the information contained on this form may result in civil liability and/or criminal liability under the provisions of Title 18, United States Code, Section 1001.

\_\_\_\_\_  
*Customer*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Co-Applicant*

\_\_\_\_\_  
*Date*



**Please provide copies of the following documents:**

**Income Verification Letter**

**Last two years tax returns—plus W-2's or 1099; s**

**Pay/check stubs for last three months' pay periods & 3 months bank statements**

**Driver's License---Social Security Card**