

Lincolnshire County Archery Society Records

Records Issue Date: 17/12/2025

| NATIONAL & INTERNATIONAL RECORDS | | | | |
|---|-------------|---------------|-------------|---------------------|
| ROUND | NAME | RECORD | DATE | ARCHERS CLUB |
| UK TRANSPLANT GAMES | | | | |
| FEMALE | | | | |
| ADVANCED LADY 18M | A. GROSS | 146 | 2019 | SILVER SPOON BOWMEN |
| OPEN | | | | |
| ADVANCED GENT 18M | S. NEWTON | 222 | 2019 | SILVER SPOON BOWMEN |